

# Hollidaysburg Consolidated Sportsmen's Association

## *Monthly Meeting Minutes*

Monday April 9<sup>th</sup>, 2018

**Opening and Pledge** – Jerome Dodson, HCSA President Presiding, call to order at 1831.

**Prayer** – Ron Anderson

**Present:** 23 members – Jerome Dodson, Wayne Bush, Steve Toth, Allen Smith, Jon Freas, Dan Felton, Ron Anderson, Christine Dimitroff, Carl Reece, Corey Murphy, Michael Stell, Tom Bennett, John McDowell, Dick Anderson, Don Corl, Rob Staph, Vasily Kurashov, Tyler Coke, Scott Coke, George Good, Tim Hurst, Alvin Waters, Jim McGough

### **Approval of Previous Meeting Minutes**

**MOTION** made by Tom B. to approve the previous meeting minutes as presented; second by Steve T. Unanimous.

**Treasurer's Report** – Christine Dimitroff - (detailed report submitted)

Checking - \$5,929.33

Savings - \$15,954.70

Total - \$21,884.03

- Christine D. gave an explanation of the following expenses;
  - Payment 4 of 6 for excavation work
  - Office expense labor law posters and shipping
  - \$300 caretaker wages minus \$87.12 electric reimbursement

**MOTION** to approve the Treasurer's Report as submitted was made Jon F. and seconded by Allen S. Unanimous.

## Committee Reports:

### A. Membership Report – Corey Murphy

- Written report submitted.

Adult – 214

Family – 158

Junior – 6

Senior - 209

Total – 587    *(573 in 2017)*

### B. Cowboy – Allen Smith

- No written report submitted.
- First shoot of the season will be held Saturday April 14th

### C. IDPA – Corey Murphy

- No written report submitted.
- IDPA matches will resume in April.

### D. Five Stand – Steve Toth

- No written report submitted.
- First shoot of the season will be held Saturday April 22nd

### E. Sporting Clays – Tom Bennett

- Written report submitted.
- 19 shooters, 39 rounds, 3 trappers
- HCSA receives \$378.00

### F. Skeet / Trap – Tom Bennett

- Written report submitted.
- 4 shooters.
- HCSA receives \$113.00

**G. USPSA – Tyler Coke (*Absent*)**

- Written report submitted.
- 14 shooters.
- HCSA receives \$225.00

**H. Caretaker –Chuck Hammers (Absent)**

- Written Monthly report submitted.

**I. Membership Compliance – Carl Reece**

- Carl R. reported that everyone he has checked was in compliance
- Brief discussion regarding shooter bringing his own mild steel targets

**J. Events – Jerome Dodson**

- All current events are listed on the HCSA website.

**K. Website – Jerome Dodson**

- The website is up to date.
- Comments concerning previous meeting minutes not up to date on the website.

Action – Minutes will be posted ASAP

## **Old Business**

**1. Excavation Work.**

- As weather permits final details to be completed

**2. Law Enforcement Shed**

- Wayne B. to contact Blair County Sheriff Jim Ott and stipulate deadline of June 1<sup>st</sup> for the LEO shed to have the front enclosed.

### 3. Indoor Range Roof Leak

- Nothing new to report

### 4. Membership Dues Increase

- Tom B. reviewed the findings and recommendations resulting from the feasibility study.
- Lengthy discussion ensued.
- Proposal: Increase the membership dues beginning 2019 as recommended by the Board of Directors and Officers of the Hollidaysburg Consolidated Sportsmen's Association.

	<u>Existing Rate</u>	<u>New Rate</u>
<b>Single</b>	\$50.00	\$75.00
<b>Family</b>	\$75.00	\$125.00
<b>Senior</b>	\$25.00	\$40.00
<b>Junior</b>	\$15.00	\$25.00

- Ballots were distributed.

Results – 23 YES                      0-NO

### 5. Pistol Range (PCC)

- Discussion revolving around the use of PCC firearms on the Pistol Range. The potential problem presented is that some will see others using “long guns” on the pistol range and then they will start using rifle caliber long guns which will destroy the steel targets, berms, and backer at the pistol range.

## **New Business**

**1. Purchase of UTV** – details of the need and use were discussed as well as specifics of this particular UTV.

•**MOTION** to approve purchase made by Jon F. and seconded by Allen S. Motion passed, one abstention.

**2. REQUEST** by John McDowell for the use of Pit #1 and Pit #2 for the Grace Gun Group Tuesday April 24<sup>th</sup> from 10:00 AM to 2:00 PM.

•**ACTION** - By consensus approved.

**3. Light on Field Five falling** – Tom B. will look into it.

**4. Long Range** - Someone is still hauling steel targets out on the long range and leaving them there.

### **Additional Items Discussed:**

- Members bringing mild steel targets (add to future discussion)
- Possibility of hosting a “Youth Day”

### **50/50 Drawing**

- ? collected
- ? Payout to Tyler C.

•Motion to adjourn was made by Corey M. and seconded by Allen S., unanimous. Time: 2035.

Respectfully submitted,

Ron Anderson

HCSA Recording Secretary