

**2014**  
**Elkins Fish & Game Club, Inc**  
**PO Box 3**  
**Elkins, NH 03233**  
[www.elkinsfishandgame.net](http://www.elkinsfishandgame.net)

Thank you for your interest in becoming a member of the Elkins Fish & Game Club. Established in 1894, we are New Hampshire's oldest fish & game club, and have been in continuous operation ever since. "The objective of this club shall be: to support the preservation of fish and game; to support the conservation of our forests and streams in the interests of fish and game; to support and promote the sports of archery, fishing, hunting, shooting, and all related activities; and to disseminate information relating thereto."

**Membership form instructions:**

1. At the top of the form, indicate if you are a new or renewing member.
2. Fill in **ALL** of the information requested, and **sign** and **date** forms where indicated.
3. If you are requesting range access, attach a copy of proof of completion of some form of firearm safety training (such as an NRA course, Hunter Safety, prior military or law enforcement service, etc.). For renewing members, this is not required if proof was previously submitted.
4. Include your membership fee (check or money order) made out to "Elkins Fish & Game Club, Inc." People requesting new membership must pay the membership fee, plus an initiation fee of an additional \$60. Renewing members only pay the standard yearly fee.
5. Mail the form, required fee, and firearm safety training proof (if necessary) to the address listed at the top of this page. **All renewing members must submit signed forms each year.**

**Membership notes:**

1. We expect people to join the club because they are interested in promoting the objectives of the club and because they are committed to helping to make the club a fun and interesting place to be. **We do not want members who are only interested in using the club's facilities.**
2. We do not discriminate on the basis of race, religion, sex, age, national origin, or disability.
3. All new members must be approved by the club's Board of Directors. New members must come to a club meeting (held the first Wednesday of each month, at 7:00 PM, at the Wilmot Public Library, 11 North Wilmot Road, Wilmot, NH) so they can meet current members. If a meeting cannot be attended, other arrangements must be made with one of the club officers.
4. Members are expected to represent the club in a positive light and to deal with other club members in a respectful and courteous manner.
5. Memberships run from January 1<sup>st</sup> to December 31<sup>st</sup>.
6. Officers are elected at the Annual meeting, normally in March, and the term of office is one year, running from the Annual meeting to the next Annual meeting. Any member in good standing can run for any office.
7. All regular members, who request range access, must give 8 service hours to the club each year in order to retain their range privileges. New members are assigned pro-rated hours, based on the quarter of the year they join, calculated at 2 hours per quarter (i.e. a person joining in the 2<sup>nd</sup> quarter would be required to give 6 hours to the club for that year).
8. Service hours can be fulfilled by performing maintenance tasks at the range, attending club meetings (2 hrs. per mtg.), running or working at club events, representing the club at local or state meetings or events, mentoring children, or performing other club authorized activities.

Our club has members who are very friendly and very willing to share their knowledge of the many sports we promote. We are committed to being a positive force in the community and to help the youth in our area become skilled in outdoor activities and become good sportsmen and good citizens.

# 2014

## Elkin Fish and Game Club Membership Form

Membership:  New (submit \$120, which includes an initiation fee)  Renewal

*Please Print clearly and complete all items*

Name: \_\_\_\_\_ DOB: \_\_\_\_\_

E-mail address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ +4 \_\_\_\_\_

Home Phone # (\_\_\_\_) \_\_\_\_\_ Cell Phone # (\_\_\_\_) \_\_\_\_\_

Membership Type (Check One): Regular (\$60) \_\_\_\_\_ Supporting (\$25) \_\_\_\_\_ Junior (\$5) \_\_\_\_\_

Interests: Archery \_\_\_\_\_ Fishing \_\_\_\_\_ Hunting \_\_\_\_\_ Shooting \_\_\_\_\_ Other \_\_\_\_\_

Have you ever completed a firearm or hunter safety course? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you been convicted of a domestic violence offense? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you a fugitive from justice? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you presently under the restrictions of a restraining order preventing you from coming in contact with firearms? Yes \_\_\_\_\_ No \_\_\_\_\_

### **Representations by Applicant**

As a condition for applying for membership for the Elkins Fish & Game Club:

1. I certify, under the penalty of perjury, that all my answers to the questions found on this form are true and correct.
2. I agree to be bound by the bylaws of the Elkins Fish & Game Club, Inc. along with any directives approved by the membership of the Elkins Fish & Game Club, Inc.
3. I certify that I am a person of good repute, living within the United States of America, and I am not a member of any organization or group having as its purpose or one of its purposes the overthrow by force the government of the United States of America or any of its political subdivisions.
4. I certify I will fulfill the obligations and purposes of the Elkins Fish & Game Club, of good sportsmanship and good membership, and will not willingly do anything to harm the club's existence, the club's range or the club's resources.
5. I understand that I will not be granted membership until the Board of Directors has reviewed and approved my membership application and until I have met all club requirements.
6. I acknowledge that I am signing this application, release and waiver of liability voluntarily as my own free act and deed, and further agree that no oral representations, statements or inducements apart from this written agreement have been made.
7. I agree to be responsible for the actions of all guests I bring to club facilities, and will verify that all guests brought to the shooting range are not legally prevented from handling firearms.

**I \_\_\_\_\_ complete and sign this application to Elkins Fish & Game Club Inc. knowing that my signature constitutes my knowledge and understanding of, acceptance in, and agreement with ALL of the above statements.**

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Donations** - I would like to make a contribution to the club for the following purpose:

Barry Conservation Camp: \$ \_\_\_\_\_ Becoming an Outdoors Woman: \$ \_\_\_\_\_ Any club use: \$ \_\_\_\_\_

# 2014

## LIABILITY RELEASE, INDEMNIFICATION, § ASSUMPTION OF RISK

in consideration for being allowed on the premises or to participate in activities at ELKINS FISH and GAME CLUB, INC. ("EFG"), a nonprofit corporation

1. In consideration of being allowed on the premises of EFG or to participate in any activities at EFG I hereby voluntarily agree to assume any and all risks associated with shooting at EFG. **I understand the risks and hazards involved. Shooting may be considered a dangerous activity, with the risk of potentially life threatening injuries, and potential exposure to lead and airborne lead particles. I assume the risk of any and all injuries I may suffer due to the physical condition of EFG, the negligence of EFG, equipment failures, defective equipment, acts of God, the acts or omissions of shooters or others who may be at, on, or near, EFG, whether with or without permission of EFG. I agree to indemnify and hold EFG harmless for any injuries.** I hereby consent to receive medical treatment and be responsible for the payment of same, which may be deemed advisable in the event of injury, accident and/or illness during the activities at EFG.

2. I understand there will be other persons shooting, and/or carrying firearms at EFG and I agree to act prudently and carefully to avoid causing them any injury. I certify that I am or will be familiar with the safe use and operation of any firearms I may use while at EFG. I have read and I am familiar with the rules of shooting and firearm safety, as well as the specific shooting range rules of EFG (copies available). On behalf of myself, my estate, my heirs, and assigns, I hereby release EFG, their employees, agents, representatives, assigns, members, instructors and volunteers from any and all liability regardless of cause, including injuries due to negligence, up to and including death, or property damage or theft I may suffer because of my presence and participation in activities at EFG, which may be caused by my own or others' negligence. I specifically release EFG for myself, my heirs and assigns from liability for any personal injury, death, disability, and acts and/or omissions of whatsoever kind and nature including, but not limited to, those caused by negligence including, *but not limited to, those acts and/or omissions of other participants or persons at the EFG shooting range(s).* By signing this RELEASE, I hereby waive my right to jury trial and agree to be subject to binding arbitration.

3. I understand that both commercial and non commercial still, audio/video and/or motion picture photography may occur during my presence on EFG property and as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant EFG, its agents, volunteers, sponsors, beneficiaries, heirs and assigns the right to use my photographic image and video recording(s) in the promotion of the shooting sports or EFG in general as it chooses in its sole discretion without compensation.

4. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect. I hereby agree that jurisdiction for any action pertaining to this RELEASE shall lie exclusively in Merrimack County, State of New Hampshire and shall be governed exclusively by the laws of the State of New Hampshire without reference to conflict of laws provisions.

5. I hereby certify that I am not prohibited from possessing, selling, owning or transferring firearms under State or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) Have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) Am not a member of an organization that advocates the violent overthrow of the United States Government and that I am not barred by any law from the possession, use, or control of firearms.

### **I Have Read the Above Liability Release, and Understand and Agree to its Contents**

\_\_\_\_\_  
**Name (please print)**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
Name of Minor  
(Minor **must** have parent or legal guardian signature)

\_\_\_\_\_  
Guardian Signature \*\*\*

\*\*\*I hereby swear or affirm that I am the lawful guardian of the minor listed, and have lawful authority to sign this.

\_\_\_\_\_  
**Date**