

**A G E N D A**  
**TOWN OF WHITMIRE COUNCIL MEETING**  
**TOWN HALL ANNEX**  
**WHITMIRE, SC**  
**DECEMBER 8, 2025**  
**6:00 P.M**

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. APPROVAL AND/OR CORRECTION OF MINUTES OF  
NOVEMBER 10, 2025**
- 4. FINANCIAL REPORTS**
- 5. POLICE REPORTS**
- 6. JUSTIN GRAY BUSINESS DISCUSSION**
- 7. 2ND READING OF AN ORDINANCE AMENDING BUSINESS  
LICENSE TO UPDATE CLASS SCHEDULE**
- 8. FORM OF GOVERNMENT**
- 9. WHITMIRE RECREATION**
- 10. TOWERPOINT LETTER OF INTENT DISCUSSION**
- 11. PROPERTY VIOLATIONS UPDATE**
- 12. MAYOR PRESENTS**
- 13. COUNCIL PRESENTS**
- 14. ADJOURN**