

A G E N D A
TOWN OF WHITMIRE COUNCIL MEETING
TOWN HALL ANNEX
WHITMIRE, SC
SEPTEMBER 8, 2025
6:00 P.M

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. APPROVAL AND/OR CORRECTION OF MINUTES OF
AUGUST 11, 2025 AND AUGUST 18, 2025**
- 4. FINANCIAL REPORTS**
- 5. POLICE REPORTS**
- 6. WHITMIRE RECREATION**
- 7. PROPERTY VIOLATIONS UPDATE**
- 8. MUSTARD SEED – CARLY CASSADA**
- 9. AMERICAN LEGION**
- 10. MAYOR PRESENTS**
- 11. COUNCIL PRESENTS**
- 12. ADJOURN**