

A G E N D A
TOWN OF WHITMIRE COUNCIL MEETING
TOWN HALL ANNEX
WHITMIRE, SC
JANUARY 12, 2026
6:00 P.M

- 1. CALL TO ORDER**

- 2. INVOCATION**
- 3. APPROVAL AND/OR CORRECTION OF MINUTES OF
DECEMBER 8, 2025**
- 4. FINANCIAL REPORTS**
- 5. POLICE REPORTS**
- 6. LIRONDA BUTLER BEAUTIFICATION DISCUSSION**
- 7. TOWERPOINTE PRESENTATION**
- 8. RESOLUTION**
- 9. EXECUTIVE SESSION—PERSONNEL MATTERS**
- 10. MAYOR PRESENTS**
- 11. COUNCIL PRESENTS**
- 12. ADJOURN**