

**A G E N D A**  
**TOWN OF WHITMIRE COUNCIL MEETING**  
**TOWN HALL ANNEX**  
**WHITMIRE, SC**  
**FEBRUARY 9, 2026**  
**6:00 P.M**

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. APPROVAL AND/OR CORRECTION OF MINUTES OF  
JANUARY 05, 2026 AND JANUARY 12, 2026**
- 4. FINANCIAL REPORTS**
- 5. POLICE REPORTS**
- 6. TIFFANY HUEBLE AMERICAN LEGION AUXILLARY**
- 7. PRESENTATION MARY GRIFFIN AND RICK NELSON**
- 8. AMENDING BUSINESS LICENSE ORDINANCE TO UPDATE CLASS  
SCHEDULE AS REQUIRED BY ACT 176 OF 2020**
- 9. MAYOR PRESENTS**
- 10. COUNCIL PRESENTS**
- 11. ADJOURN**