

**A G E N D A**  
**TOWN OF WHITMIRE COUNCIL MEETING**  
**TOWN HALL ANNEX**  
**WHITMIRE, SC**  
**JULY 8, 2024**  
**6:00 P.M**

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. APPROVAL AND/OR CORRECTION OF MINUTES OF  
JUNE 10, 2024, JUNE 25, 2024, AND JUNE 27, 2024**
- 4. FINANCIAL REPORTS**
- 5. EXECUTIVE SESSION – CONTRACTUAL MATTERS**
- 6. POLICE REPORTS**
- 7. WHITMIRE RECREATION**
- 8. PROPERTY VIOLATION REPORT**
- 9. CITIZENS ADVISORY COMMITTEE**
- 10. MAYOR PRESENTS**
- 11. COUNCIL PRESENTS**
- 12. ADJOURN**