

A G E N D A
TOWN OF WHITMIRE COUNCIL MEETING
TOWN HALL ANNEX
WHITMIRE, SC
MARCH 9, 2026
6:00 P.M

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. APPROVAL AND/OR CORRECTION OF MINUTES OF
FEBRUARY 09, 2026**
- 4. FINANCIAL REPORTS**
- 5. POLICE REPORTS**
- 6. LORENZO WHITENER --- BULLY BASH**
- 7. RENTAL PROPERTY ORDINANCE**
- 8. EXECUTIVE SESSION TO DISCUSS CONTRACTURAL AND
PERSONNEL MATTERS ON COMMUNITY CENTER AND
RECREATION DEPARTMENT**
- 9. MAYOR PRESENTS**
- 10. COUNCIL PRESENTS**
- 11. ADJOURN**