

**A G E N D A**  
**TOWN OF WHITMIRE COUNCIL MEETING**  
**TOWN HALL ANNEX**  
**WHITMIRE, SC**  
**APRIL 13, 2026**  
**6:00 P.M**

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. APPROVAL AND/OR CORRECTION OF MINUTES OF MARCH 9, 2026**
- 4. FINANCIAL REPORTS**
- 5. POLICE REPORTS**
- 6. 2<sup>ND</sup> READING OF RENTAL PROPERTY ORDINANCE**
- 7. ANITA SILVERS PRESENTATION**
- 8. JUSTIN GRAY – RECREATION FUNDRAISER**
- 9. RECREATION**
- 10. DISCUSSION ON COMMUNITY CENTER RENTAL AGREEMENT**
- 11. DISCUSSION ON BEAUTIFICATION COMMITTEE**
- 12. MAYOR PRESENTS**
- 13. COUNCIL PRESENTS**
- 14. ADJOURN**