

DUPLICATE  
Driller's Copy

STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
DEPARTMENT OF WATER RESOURCES  
WATER WELL DRILLERS REPORT

Do not fill in

No. 074327

Notice of Intent No. \_\_\_\_\_

State Well No. 04N/02W-21F01

Local Permit No. or Date \_\_\_\_\_

Other Well No. \_\_\_\_\_

(1) OWNER: Name Juniper Riviera County Water Dist (2) WELL LOG: Total depth 997 ft. Depth of completed well 990 ft.

Address P.O. Box 386 from ft. to ft. Formation (Describe by color, character, size or material)

City Apple Valley, CA 92307 Zip \_\_\_\_\_

(2) LOCATION OF WELL (See instructions):

County San Bernardino Owner's Well Number 2

Well address if different from above:

Township 4 Range 2-W Section 21

Distance from cities, roads, railroads, fences, etc. 3.5 Miles Southeast

of Hiway 18 on Horizon Way

Well # 2

0 to -50	Sand and Some Rocks
50 -70	Fine and Coarse Sand
70 -90	Fine Sand
90 200	Coarse Sand - Hard
200 310	Coarse Sand
310 500	Gravel and Some Coarse sand
500 520	Hard Sand and Some Clay
520 647	Hard Sand and Some Gravel
647 745	Hard Packed Sand
745 765	Gravel, Rock and Some Clay
765 815	Gravel, Rock with Sandy Clay
815 825	Hard Rock, Gravel and Fine Sand
825 845	Small Gravel and Brown Rock
845 855	Medium Gravel and Sandy Clay
855 875	Hard Clay and Gravel with some Rock
875 885	Hard Boulders and Gravel
885 895	Hard Rock and Packed Gravel
895 899	Rock and Loose Gravel
899 925	Medium Gravel and Small Rock
925 977	Good Gravel - Loose
977 992	Small Gravel - Loose

(3) TYPE OF WORK:

New Well  Deepening

Reconstruction

Reconditioning

Horizontal Well

Destruction  (Describe destruction materials and procedures in Item 12)

(4) PROPOSED USE:

Domestic

Irrigation

Industrial

Test Well

Stock

Municipal

Other

6-29-81  
BAGROCK 0.4 ppm

WELL LOCATION SKETCH

(5) EQUIPMENT:

Rotary  Reverse

Cable  Air

Other  Bucket

(6) GRAVEL PACK: L and G

Yes  No  Size Blend No. 6.5

Diameter of bore 18 1/2

Packed from 0 to 990 ft.

(7) CASING INSTALLED:

Steel  Plastic  Concrete

(8) PERFORATIONS:

Type of perforation or size of screen

From ft.	To ft.	Dia. in.	Gage or Wall	From ft.	To ft.	Slot size
0	575	10	1/4"	575	988	3/32
985	990	10	1/4"			

(9) WELL SEAL:

Was surface sanitary seal provided? Yes  No  If yes, to depth 50 ft.

Were strata sealed against pollution? Yes  No  Interval \_\_\_\_\_ ft.

Method of sealing Cement in Place

Work started \_\_\_\_\_ 19\_\_\_\_ Completed 8-19-80 19\_\_\_\_

(10) WATER LEVELS:

Depth of first water, if known \_\_\_\_\_ ft.

Standing level after well completion 554 ft.

(11) WELL TESTS:

Was well test made? Yes  No  If yes, by whom? McCalla Bros.

Type of test Pump  Bailer  Air lift

Depth to water at start of test 425 ft. At end of test 554 ft.

Discharge 33 gal/min after 72 hours Water temperature N/A

Chemical analysis made? Yes  No  If yes, by whom? District

Was electric log made? Yes  No  If yes, attach copy to this report

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

SIGNED [Signature] (Well Driller)

NAME McCalla Bros.

(Person, firm, or corporation) (Typed or printed)

Address 3819 W. First Street

City Santa Ana, CA 92703 Zip \_\_\_\_\_

License No. 196824 Date of this report \_\_\_\_\_

WELL PERMIT

Do Not Fill In

Permit No. 03058003  
 Expiration MARCH 5, 1981  
 FA 115-12-1981

WELL 2

1. OWNER: Name JUNIPER RIVIERA  
 Address PO BOX 388  
 City APPLE VALLEY Zip 92307  
 Phone No. 714-627-1521

2. WELL DRILLER (Check One):  
 Owner  Contractor McCALLA BROS.  
Name

3. WELL USE (check):  
 Community  Industrial  
 Individual  Test  
 Agricultural  Other

4. TYPE OF WORK (check):  
 New  Reconstruction  Destruction

5. DATE OF WORK (approximate):  
 Start MARCH-1-80 Complete 11-3-1980

Items 6 through 10 to be estimated for new wells, and exact for all other wells.

6. ANNULAR SEAL METHOD (if applicable): Depth 50' ft.  
 Driven Conductor Dia. \_\_\_\_\_ in., Wall (Gage) 1/4"  
 Sealing Material CEMENT, Thickness 9" in.

7. DEPTH OF WELL (feet):  
 Proposed 1000' Existing \_\_\_\_\_

7A. DIAMETER OF BORE (in.): 18 5/8"

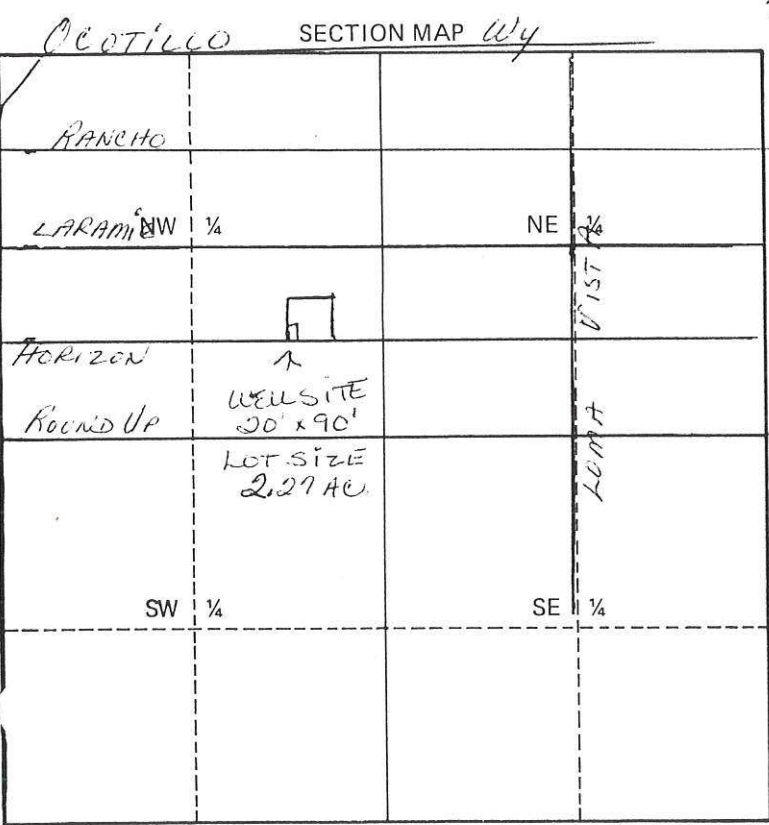
8. CASING INSTALLED:  
 Steel  Plastic  Other

From (ft.)	To (ft.)	Dia. (in.)	Wall (Gage)
<u>0</u>	<u>1000'</u>	<u>10"</u>	<u>1/4"</u>

8A. GRAVEL PACK:  Yes  No  
 From 0 to 1000' ft.

9. PERFORATIONS (if applicable):  
 From \_\_\_\_\_ to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ to \_\_\_\_\_ ft.

10. SEALED ZONES (if applicable):  
 From 0 to 50 ft.  
 From \_\_\_\_\_ to \_\_\_\_\_ ft.



11. GENERAL LOCATION MAP:

(a) Sketch location of well, name(s) and location of road(s) on section map. TR. 6030, Lot 65

(b) Township 4 N Range 2 W  
 Section 21

(c) Assessor's Parcel No. 435-283-02

(d) Solid or liquid waste disposal site within two miles?  
 Yes  No  
 Location: \_\_\_\_\_

Do Not Fill In

Fee Stamp

DATE 3/15/80  
 AMOUNT \$95.00  
 RECEIPT NO. 35803-2  
 BY: [Signature]

Date Stamp

PAID

R. Foster