



B.U.D.'S FOUNDATION
Bikers United to Defend driving Safely

**10th Annual
Fallen Riders Fundraiser Weekend**
"Special Tribute to all Military Branches"

**Sept. 11th-13th
2020**

SHELTON'S HARLEY-DAVIDSON
1043 Outlet Center Drive
Smithfield, NC 27577

For More Info, Follow us at:
[facebook.com/events/494693614444904](https://www.facebook.com/events/494693614444904)

VENDOR PACKAGE

Host Hotel:

Fairfied Inn & Suites by Marriott Smithfield

809 Venture Dr. Smithfield NC 27577

919-938-0050

\$99.00 Rate Code: BDF

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1582146618692&key=GRP&app=resvlink>

RATE VALID THRU AUGUST 11, 2020

Vendor Contacts:

India - Phone: (252) 292-8664 Email: bfvp.ops@gmail.com

Regina - Phone: (252) 813-9771 Email: reginapurvis359@gmail.com



Friday : Bikers Welcome - Meet & Greet

Texas Steakhouse : Smithfield , NC

Friday Night Lights Bike Show

Event Time: 7:00 pm - 12:00 am

***Vendor Set UP time: 5:30 pm - 6:30 pm*

Saturday : Fallen Riders Day Celebration of Life

Shelton's Harley Davidson : Smithfield , NC

“Biker Lives Matter” Charity Ride and Memorial Balloon Release
Post Charity Ride: Celebration of Life, Battle of the Boom Sound Competition,
Fashion Show and more.

Event Time: 11:00am – 5:00pm

*****Vendor Set up Time: 8:00 am - 10:30 am***

Please Note: Event is Rain or Shine



2020 FALLEN RIDERS FUNDRAISER WEEKEND APPLICATION FORM

September 11 & 12, 2020

PLEASE PRINT OR TYPE

Business or Organization Name

Contact Person (Person Making Agreement)

Website Address (if available)

*FEIN / Tax ID (non-profit only)

Item(s) You Will Vend (Please list all items you will be sold, given away, or displayed)

Mailing Address

Email Address

Telephone Number

Fax Number

Please indicate your Vendor choice and if you will need any of the additional items:

Choose One:

Note: (Food Vendors must select from ****FOOD VENDOR**** space options)

_____ **2-Day Vendor Space 10x10 \$75.00 Early Bird Rate \$60.00 expires 04/30/2020**

_____ **2-Day Vendor Space 10x20 \$85.00 Early Bird Rate \$70.00 expires 04/30/2020**

_____ **2-Day (Non-Profit) Vendor Space 10x10 \$50.00 *Must provide proof of non-profit status**

_____ **1-Day FRIDAY Vendor Space 10x10 \$40.00**

_____ **1-Day SATURDAY Vendor Space 10x10 \$50.00**

_____ **1-Day FRIDAY Vendor Space 10x20 \$45.00**

_____ **1-Day SATURDAY Vendor Space 10x20 \$55.00**

_____ **1-Day (Non-Profit) Vendor Space 10x10 \$40.00 *Must provide proof of non-profit status**

_____ **1-Day FRIDAY Vendor Space 10x20 \$40.00**

_____ **1-Day SATURDAY Vendor Space 10x20 \$50.00**

****Food Vendors**:**

_____ **1 Day SATURDAY only Vendor Space: 20x20 Food Vendor's Saturday only \$75.00**

_____ **1 Day SATURDAY only Vendor Space: (Food Truck) 30x30 Space: \$100.00**

Optional:

Note: (Please indicate quantity)

_____ **Additional 8x8 Space \$15.00 each**

_____ **Meal Ticket \$10.00 per person/per day**

_____ **Additional Chairs \$5.00 per chair per day**

Vendor Fee Total \$ _____

TERMS OF AGREEMENT

1. **Vending Spaces Are on A First Come First Served Basis.** Vendor space reservations require payment in advance of the event date NO EXCEPTIONS. **Applications should be returned via email to bfvp.ops@gmail.com** **Deadline to submit applications and payments will be August 1, 2020.** **Space are FIRST COME FIRST SERVED.** All acceptances (approvals) will be made by email. Payments for vendor reservation fees will be invoiced via email. **Initial** _____

2. The B.U.D.'S Foundation staff will solely be responsible for arranging space assignments. A Vendor Coordinator will contact you via email to confirm receipt of payment and securing your space. The Vendor Coordinator will contact you about set up time and other stipulations. **Initial** _____

3. **All food vendors will need to display their operator's license and/or may be required to receive temporary food license depending on food items being sold. Permits must be received a minimum of 30 days before the event, therefore, submission of vendor application is needed as soon as possible to B.U.D.'S Foundation to determine if a food permit is required.** Food items that do not require a permit are (carnival type foods) candy/caramel apples, cotton candy, snow cones, applejacks, popcorn, funnel cakes, etc. **Initial** _____

4. **The following requirements should be met by any vendor handling food and / or clean utensils: (If not a food vendor please initial as N/A)**
 - a. Employee hand wash station must be provided; if sink not available, can use igloo cooler with nozzle that provides hand-free flow with catch basin. Antibacterial soap, paper towels, and warm water must be provided.
 - b. Single service items such as plates, forks, cups, etc. must be stored off the ground, in clean containers.
 - c. Provide equipment to hold cold foods cold (45 degrees or below) and hot foods hot (135 degrees or higher). Remember, use other measure to cover and protect your food from the elements (dust, flies, wind).
 - d. All wastewater must be disposed of in an approved manner (dump in port-a-john, holding tank, etc.). Wastewater cannot be disposed of in a storm drain.**Initial** _____

5. **All payments and signed applications are firm and non-refundable and on first come first serve basis.** We will not permit more than two vendors selling the same products or services. **Initial** _____

6. Vendor agrees that there will be no changes in the product/service(s) as described above without written consent from B.U.D.'S Foundation Event Staff. **Initial** _____

7. **B.U.D.'S Foundation** reserves the right to cancel this agreement at any time prior to and during the event. We also reserve the right to ask any vendor to remove any items we view as offensive from display during the event or that was not listed in the description section above.

Initial _____

8. **B.U.D.'S Foundation Waiver and Release:** I, the Vendor, release and forever discharge and hold harmless Nonprofit and its successors and assigns from any and all liability, claims, and demands of whatever kind of nature, either in law or in equity, which arise or may hereafter arise from the services I provide to Nonprofit. I understand and acknowledge that this Release discharges Nonprofit from any liability or claim that I may have against Nonprofit with respect to bodily injury, personal injury, illness, death, or property damage that may result from the services I provide to Nonprofit or occurring while I am providing Vendor services.

- a. **Insurance:** Further I understand that Nonprofit does not assume any responsibility for or obligation to provide me with financial or other assistance, including but not limited to medical, health, or disability benefits or insurance. I expressly waive any such claim for compensation or liability on the part of Nonprofit beyond what may be offered freely by Nonprofit in the event of injury or medical expenses incurred by me.
- b. **Medical Treatment:** I hereby Release and forever discharge Nonprofit from any claim whatsoever which arises or may hereafter arise on account of any first-aid treatment or other medical services rendered in connection with an emergency during my tenure as a Vendor with Nonprofit.
- c. **Assumption of Risk:** I understand that the services I provide to Nonprofit may include activities that may be hazardous to me. As a Vendor, I hereby expressly assume risk of injury or harm from these activities and Release Nonprofit from all liability.
- d. **Photographic Release:** I grant and convey to Nonprofit all right, title, and interests in any and all photographs, images, video, or audio recordings of me or my likeness or voice made by Nonprofit in connection with my providing vendor services to Nonprofit.
- e. **Other:** As a Vendor, I expressly agree that this Release is intended to be as broad and inclusive as permitted by the laws of the State of North Carolina and that this Release shall be governed by and interpreted in accordance with the laws of the State of North Carolina. I agree that in the event that any clause or provision of this Release is deemed invalid, the enforceability of the remaining provisions of this Release shall not be affected.

Initial _____

Signing this application is consent and agreement to the terms listed above.

Vendor Representative Signature: _____

Date: _____