

**VENDOR PACKAGE**  
**For September 10 & 11, 2021**

**Host Hotel:**  
***Fairfield Inn & Suites by Marriott Smithfield***  
*809 Venture Dr. Smithfield NC 27577*  
*919-938-0050*

**\$99.00 Rate Code no tax: Group Coded- BIKS** Reservations can be made by calling the hotel's Front Desk at 919-938-0050 and mentioning Group Code **BIKS** or online with the following link:

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1616083917860&key=GRP&app=resvlink>



Vendors POC: Tracey 252-292-9312/919-341-9825

Tasha: 919-631-1410

India: 252-292-8664

## **Friday Meet & Greet:**

### **Friday Night Lights Bike Show: Keep Godfather's Light Shining Bright**

*In Memory of Mr. Lewis Clark aka, The Godfather*

**Location: Texas Steakhouse:**

235 Outlet Center Drive

Smithfield, NC 27577

Friday Night Lights Bike Show

**Event Time: 7:00 pm – 11:00 pm (12:00 am)**

**\*\*Vendor Set UP time: 5:30 pm - 6:30 pm**

Social distancing, Masks, Hand Sanitizer must be at all stations

## **Saturday: Fallen Riders Day Celebration of Life**

Celebration of Life and Legacy Charity Ride and Memorial Balloon Release

Shelton's Harley-Davidson

1043 Outlet Center Dr

Smithfield, NC 27577

Event time 11 am to 5 pm

**\*\*Vendor Set up Time: 8:00 am - 10:30 am**

Social distancing, Masks, Hand Sanitizer must be at all stations

Saturday Event includes a “Biker Lives Matter” Charity Ride and Memorial Balloon Release; Post Charity Ride: Celebration of Life, Battle of the Boom Sound Competition, Fashion Show, Plaques/Trophies for Most Rep Male Club/Female, Furthest Distance Male/Female, Tribute to Healthcare & Military, Videos, Photo Ops, Safety Talks, Prizes, Raffles, 5 Scholarships and more. Special Announcement from B.U.D.'S Foundation

*Please Note: Event is Rain or Shine*

If CDC mandatory Restrictions prevent a physical event, Vendors will be notified, and vendor fees will be counted towards the next annual event

# 2021 FALLEN RIDERS' FUNDRAISER WEEKEND APPLICATION FORM

September 10 & 11, 2021

**PLEASE PRINT OR TYPE**

\_\_\_\_\_  
Business or Organization Name:

\_\_\_\_\_  
Contact Person (Person Making Agreement):

\_\_\_\_\_  
Website Address (if available)

\_\_\_\_\_  
\*FEIN / Tax ID (non-profit only)

Item(s) You Will Vend (Please list all items that you will sale, give away, or display)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mailing Address

Email Address

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

Telephone Number

Fax Number

\_\_\_\_\_

\_\_\_\_\_

**Please indicate your Vendor choice and if you will need any of the additional items:**

**Choose One:**

**Note:** (Food Vendors must select from **\*\*FOOD VENDOR\*\*** space options)

\_\_\_\_\_ **2-Day Vendor Space 10x10 \$75.00 Early Bird Rate \$60.00 expires 08/02/2021**

\_\_\_\_\_ **2-Day Vendor Space 10x20 \$85.00 Early Bird Rate \$70.00 expires 08/02/2021**

\_\_\_\_\_ **2-Day (Non-Profit) Vendor Space 10x10 \$50.00 \*Must provide proof of non-profit status**

\_\_\_\_\_ **1-Day FRIDAY Vendor Space 10x10 \$40.00**

\_\_\_\_\_ **1-Day SATURDAY Vendor Space 10x10 \$50.00**

\_\_\_\_\_ **1-Day FRIDAY Vendor Space 10x20 \$45.00**

\_\_\_\_\_ **1-Day SATURDAY Vendor Space 10x20 \$55.00**

\_\_\_\_\_ **1-Day (Non-Profit) Vendor Space 10x10 \$40.00 \*Must provide proof of non-profit status**

\_\_\_\_\_ **1-Day FRIDAY Vendor Space 10x20 \$40.00**

\_\_\_\_\_ **1-Day SATURDAY Vendor Space 10x20 \$50.00**

**\*\*Food Vendors\*\*:**

\_\_\_\_\_ **1 Day SATURDAY only Vendor Space: 20x20 Food Vendor's Saturday only \$75.00**

\_\_\_\_\_ **1 Day SATURDAY only Vendor Space: (Food Truck) 30x30 Space: \$100.00**

**Optional:**

**Note:** (Please indicate quantity)

\_\_\_\_\_ **Additional 8x8 Space \$15.00 each**

\_\_\_\_\_ **Meal Ticket \$10.00 per person/per day**

\_\_\_\_\_ **Additional Chairs \$5.00 per chair per day**

**Vendor Fee Total \$ \_\_\_\_\_**

# TERMS OF AGREEMENT

1. **Vending Spaces Are on A First Come First Served Basis.** Vendor space reservations require payment in advance of the event date NO EXCEPTIONS. **Applications should be returned via email to [b.u.d.sinformation@gmail.com](mailto:b.u.d.sinformation@gmail.com). Deadline to submit applications and payments will be August 2, 2021. Space are FIRST COME FIRST SERVED. All acceptances (approvals) will be made by email. Payments for vendor reservation fees will be invoiced via email. **Initial** \_\_\_\_\_**
  
2. The B.U.D.'S Foundation staff will solely be responsible for arranging space assignments. A Vendor Coordinator will contact you via email to confirm receipt of payment and securing your space. The Vendor Coordinator will contact you about set up time and other stipulations. **Initial** \_\_\_\_\_
  
3. **All food vendors will need to display their operator's license and/or may be required to receive temporary food license depending on food items being sold. Permits must be received a minimum of 30 days before the event; therefore, submission of vendor application is needed as soon as possible to B.U.D.'S Foundation to determine if a food permit is required.** Food items that do not require a permit are (carnival type foods) candy/caramel apples, cotton candy, snow cones, applejacks, popcorn, funnel cakes, etc. **Initial** \_\_\_\_\_
  
4. **The following requirements should be met by any vendor handling food and / or clean utensils: (If not a food vendor please initial as N/A)**
  - a. Employee hand wash station must be provided; if sink not available, can use igloo cooler with nozzle that provides hand-free flow with catch basin. Antibacterial soap, paper towels, and warm water must be provided.
  - b. Single service items such as plates, forks, cups, etc. must be stored off the ground, in clean containers.
  - c. Provide equipment to hold cold foods cold (45 degrees or below) and hot foods hot (135 degrees or higher). Remember, use other measure to cover and protect your food from the elements (dust, flies, wind).
  - d. All wastewaters must be disposed of in an approved manner (dump in port-a-john, holding tank, etc.). Wastewater cannot be disposed of in a storm drain.
  - e. Gloves and masks required. All CDC guidelines for Food Truck Vendors must be adhered.  
**Initial** \_\_\_\_\_
  
5. **All payments and signed applications are firm and non-refundable and on first come first serve basis.** We will not permit more than two vendors selling the same products or services. **Initial** \_\_\_\_\_
  
6. Vendor agrees that there will be no changes in the product/service(s) as described above without written consent from B.U.D.'S Foundation Event Staff. **Initial** \_\_\_\_\_

7. **B.U.D.'S Foundation** reserves the right to cancel this agreement at any time prior to and during the event. We also reserve the right to ask any vendor to remove any items we view as offensive from display during the event or that was not listed in the description section above.

**Initial** \_\_\_\_\_

8. **B.U.D.'S Foundation Waiver and Release:** I, the Vendor, release and forever discharge and hold harmless the B.U.D.'S Foundation (Nonprofit) and its successors, Event organizers, sponsors and assigns from any and all liability, claims, and demands of whatever kind of nature, either in law or in equity, which arise or may hereafter arise from the services I provide to Nonprofit. I understand and acknowledge that this Release discharges Nonprofit from any liability or claim that I may have against Nonprofit with respect to bodily injury, personal injury, illness, death, or property damage that may result from the services I provide to Nonprofit or occurring while I am providing Vendor services.
- a. Insurance: Further I understand that Nonprofit does not assume any responsibility for or obligation to provide me with financial or other assistance, including but not limited to medical, health, or disability benefits or insurance. I expressly waive any such claim for compensation or liability on the part of Nonprofit beyond what may be offered freely by Nonprofit in the event of injury or medical expenses incurred by me.
  - b. Medical Treatment: I hereby Release and forever discharge Nonprofit from any claim whatsoever which arises or may hereafter arise on account of any first-aid treatment or other medical services rendered in connection with an emergency during my tenure as a Vendor with Nonprofit.
  - c. Assumption of Risk: I understand that the services I provide to Nonprofit may include activities that may be hazardous to me. As a Vendor, I hereby expressly assume risk of injury or harm from these activities and Release Nonprofit from all liability.
  - d. Photographic Release: I grant and convey to Nonprofit all right, title, and interests in any and all photographs, images, video, or audio recordings of me or my likeness or voice made by Nonprofit in connection with my providing vendor services to Nonprofit.
  - e. Other: As a Vendor, I expressly agree that this Release is intended to be as broad and inclusive as permitted by the laws of the State of North Carolina and that this Release shall be governed by and interpreted in accordance with the laws of the State of North Carolina. I agree that in the event that any clause or provision of this Release is deemed invalid, the enforceability of the remaining provisions of this Release shall not be affected. **I understand A-E Initial** \_\_\_\_\_

**Signing this application is consent and agreement to the terms listed above.**

**Vendor Representative Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

# PAYMENT FORM

**Please check your preferred form of payment below:**

Check or Money Order \_\_\_\_\_ Credit card: Invoice will be sent once application has been accepted

- For check or money order payment, payment may be picked up in person or mailed with pages 3-7 of application for processing. For faster processing, please email copy of application to [buds.foundation@yahoo.com](mailto:buds.foundation@yahoo.com) and/or contact event staff prior to mailing check payment.
  - B.U. D'S FOUNDATION  
PO BOX 1743  
WILSON, NC 27894
- For credit card processing, please complete this section and sign application to authorize payment or contact a member of the Event Team.

Credit card # \_\_\_\_\_

Exp Date \_\_\_\_\_ Zip Code \_\_\_\_\_ CVS \_\_\_\_\_ (3Digit Code)

- Cash-app: [\\$Bikersunited](#) : For faster processing, please email copy of application to [buds.foundation@yahoo.com](mailto:buds.foundation@yahoo.com) and/or contact event staff prior to mailing check payment.
- PayPal [paypal.me/budsfoundation](https://paypal.me/budsfoundation) (email address is [buds.foundation@yahoo.com](mailto:buds.foundation@yahoo.com))
  - Select send to family or friends
  - Include your business name and type of products in the message
  - Inform us you have sent the fee and we will screenshot your receipt and send it to you.

**REMEMBER:** Vendor are asked to give a gift of your product to use as a door prize for the B.U.D.'S Foundation Fallen Riders Fundraiser Weekend. Please remember that Vendor Fees are NONREFUNDABLE.

**REMEMBER,** You must supply your own set up to include tent, table, electricity, etc. Whatever is needed. COVID 19 guidelines has to be followed which includes spacing people apart and sanitizing your area.

**REMEMBER** Vendors are expected to be set up by Friday at 6:30 pm and on Saturday by later than 10:30 am. For Saturday, our event lasts from 11 am-5pm. There will be a down period of time. Vendors are expected to stay until at least 4:30 pm. Other arrangements can be made, please discuss with us your availability time frame.

**REMEMBER,** You are a part of this event and just as important as other activities we have planned for the weekend. We do our best to allow you to be exclusive, meaning the only vendor with your product or services therefore if you miss the event, the event will be lacking the particular product/service you sell. Please keep this in mind and please keep your commitment to this wonderful charity event by participating as planned when you send your vendor fee. The event is a networking event so you will be able to make connections with other groups who may want to utilize your products and services for their event.

As always Thank you for your assistance in making the 11<sup>th</sup> Annual Fallen Riders Fundraiser Weekend a great event!