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| --- | --- |
| **Health Care Compliance Association**  | **2010 - 2021** |
| **Direct Dermatology**  | **2014** |
| **California State Attorney General’s Office**  | **2014** |
| **San Diego Community Information Exchange** | **2014** |
| **Arista MD** | **2014** |
| **Santa Cruz County Health Services Agency** | **2014** |
| **University of California San Diego** | **2014 - 2018** |
| **Alameda County First Five Commission**  | **2015** |
| **Inyo County**  | **2015** |
| **County of San Luis Obispo** | **2015** |
| **Shasta County** | **2016** |
| **San Diego Regional Task Force on Housing** | **2016 & 2018** |
| **Sutter County Department of Human Services** | **2017** |
| **Vertical Change** | **2017** |
| **Marin County** | **2018** |
| **San Diego Youth Services** | **2019** |
| **Excedeo** | **2020** |
| **Family Residence of Idaho** | **2020** |
| **Elyon Strategies** | **2020 & 2021** |