



St. Clair County Home Builders Association
P.O. Box 543 Pell City AL 35125
Office Phone/Fax: 205-884-0838

APPLICATION FOR MEMBERSHIP

Date: _____

Name: _____ Company Name: _____

Business Address: _____
 (Street, City, State, Zip)

Phone: _____ Fax: _____ Mobile: _____

REQUIRED Email: _____ **Website:** _____

Specify your primary business activities: _____

Total Number of employees, including yourself: _____ Tax ID# _____

References: _____

Reason for joining: _____

Builders: Annual number of residential dwellings:

_____ 0 Units _____ 25-100 Units
 _____ 1-10 Units _____ 101-500 Units
 _____ 11-25 Units _____ Over 500 Units

Do you carry workers' compensation? Yes _____ No _____ (See note at bottom)

Do you carry liability insurance? Yes _____ No _____

What is your city business license number? _____

What is your state home builder license number? _____

I agree to abide by the Constitution and By-Laws of the local association to which this membership application is directed, of the National Association of Home Builders of the United States with which is affiliated, and of the affiliated state association if such affiliation exist. A remittance of **\$499.00** representing my annual membership in the affiliated association accompanies this application. By signing below I acknowledge that I have worked in St. Clair County.

Sponsored by: _____
 _____ (Signature of Applicant)

Sponsors Company: _____

Please Note: Dues paid to your local home builders' association are NOT deductible as charitable contributions for tax purposes. However, dues payments may be deductible by members as an ordinary and necessary business expense. Please fill out this form completely including Email Address. Please provide references of a builder or association who is a member of our association.

*If you plan to apply for workers' compensation insurance through the state home builders self-insurance fund, please be advised that acceptance of this application by the SCHBA board of directors does not guarantee your acceptance into the fund.

***Membership Meetings will be held every quarter, March, June, September and November. Members are urged strongly to attend each meeting. There will be a door prize drawing of \$200 at every meeting for those who attend the meeting. Everyone who attends the meetings every quarter will be in a drawing at the end of the year in November for a free membership. The meetings will be free with dinner and speaker for everyone who attends, there is a \$1.00 entry fee for those who RSVP for the meeting and \$5 at the door to be entered into the door prize drawings.**

Builder and Associate Dues: \$499.00

