

Promised seed; Galatian's 3:16

July 2024

Gal 3:14 That the blessing of Abraham might come on the Gentiles through Yahshua Messiah; that we might receive the promise of the Spirit through faith.

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And too seeds, as of many; but as of one, And to thy seed, which is Christ.

Ever ponder how Messiah is the seed? Seed is Word as scripture tells; So the Word is Messiah, His man the inner spirit and His body. Furthermore this man-spirit of Messiah is the Tree of Life being the Only Begotten Son. A tree reproduces by dropping seeds onto the ground which ground we are. But for life to spring out of that ground this seed must take root in the ground; This root takes hold in our man-spirit; It is by the water of life flowing from Messiah's covenants. This seed is by promise to whom?

Abraham/Sarah - Isaac is the seed line spiritually from: Adam/Eve - Seth

Abraham/Hagar - Ishmael is seed line spiritually from: serpent beast of earth/Eve-Cain, Adam/Eve - Seth

Hagar's man-spirit is a descendent from Cain and his wife. This raises an interesting question of which I pondered for decades. Did the beast of the earth, an homo sapiens have a spirit, similar to Adam and Eve's "man"? The answer must be yes according to the laws recorded from the Garden of Eden. It is obvious these laws were before the Garden. Is there any truth for these statements made so far?

Gen 1:25 And Elohim made the beast of the earth after his kind, and cattle after their kind, and every thing that creeps upon the earth after his kind: and God saw that *it was* good.

Such an interesting passage in that it makes a distinction for the beast of the earth after *his* kind; In contrast to the cattle and *their* kind. Why distinguish the beast of the earth from the four footed beasts? Because the beast of the earth is not a four hoofed animal. We see Elohim made this beast of the earth, Moses distinguishing between the beast and everything else.

Something most interesting that has been given to me at this moment, it is found in:

Gen 2:7 And YAHWEH Elohim formed "man" of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Paul taught a beautiful revelation about verse 2:7 in 1Corinthians. At this time we will read and analyze with Paul for this scripture. Let's go back in time as Paul took us:

1Co 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

1Co 15:46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

1Co 15:47 The first man is of the earth, earthy: the second man is Yahshua from heaven, *Php* 2:7-8.

1Co 15:48 As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.

1Co 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Paul's phraseology for "Shall also" is speaking literally for our natural spirit beginning with redemption, to increase into the image of Holy Spirit and that image is Word.

WOWZSER! What a blast from the past, did you hear that? Our man is a natural spirit of earth. We must begin analyzing this by the Comforter's teaching, beginning with Genesis 2:7 when man becomes Adam. This making of man is an extended teaching from Genesis 1:25-27. To start this dialog let's read:

Gen 1:25 And Elohim made the beast of the earth after his kind, and cattle after their kind, ...

Gen 1:26 And Elohim said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.

Gen 1:27 So Elohim created man in his *own* image, in the image of Elohim created he him; male and female created he them. (So without question, Elohim is he-them; Just as the title Elohim implies.)

Huh, how strange, verse 1:25 said: Elohim made the beast of the earth after his kind. Shockingly verse 1:26 did not include this singled out beast of the earth for man-them to have domain over! Let's hold this in mind as we continue this study. We want to focus on some specific words here in verses 26 & 27.

Elohim said, let Us make man not let us create man. Then in verse 27 it is written, Elohim created man. We have read that man was made, being made is to put things together forming something new, like pottery. Then in verse 1:27 we read, Elohim created man; We are speaking of man a spirit. First, man was made then man was created, hum ...

Create: To cause to exist; bring into being: *synonym*: **establish**.

Now I get it ..., first man was made as he-them, then brought into being. How did that happen? Back to Genesis 2:7 **YAHWEH Elohim formed "man" *of* the dust of the ground**, What did Paul say? **1Co 15:47** The first man is of the earth, earthy. There we have it, our man in us is spirit made from elements found in the dust of earth. So what happened next? Verse 1:27 reads: Elohim created man and by definition man was brought into being. We find this event included in our verse 2:7b ... and breathed into his nostrils the breath of life; and man became a living soul.

Who's nostrils? The man; man which was alive and well, came into being within Adam's body. Man became present in the garden as homo sapiens.

In this study part 2 on page 10, it is illustrated that Adam was he/them for 29 years; With his 30th coming into existence first in Adam and then Eve, husband and wife. Paul goes on from Genesis 2:7 into verses **15:48-49** illustrating that we are born/begat of earth but will be born/begat into the spiritual. Just as James said: **Jas 1:18** Of his own will begat he us with the Word of truth,

that we should be a kind of first-fruits of his creatures. We are becoming a creature by the first fruits of redemption.

I wonder ... for why we are creature; We begin earthy and are begat by the Word into the first fruit for a spiritual being, not just a spirit of earth being. Our earthy spirit transitions into heavenly with every bite of the Bread of Life until we become filled with oil, the fullness is spiritual. Of which is realized fully when our new man, the new creature being received at the resurrection.

1Co 15:42 So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption: (Not our bodies rather our creature spirit)

Paul said in part, we see through a glass darkly; The glass we see through is our earthy spirit with the infused Word. Sounds like our spirit is muddy water during this forming into the image of Messiah, (pun intended). Continuing this thought, Messiah said flesh profits nothing, Paul said our bodies are dead. So what then is changed at our resurrection? Why do we at that time see clearly to see Him as He is? It is our earthy spirit that is filled with oil during our salvational work; But at the resurrection becoming the fullness of the Word and no remnants of earthy will remain of it. This is in contrast to traditions of men teaching our natural bodies to be transformed. Yep these bodies that are dead and have no profit. Hum ... if our bodies profit nothing as Messiah said, then how could they be resurrected and transformed? This transformation from nature spirit into complete Holy Spirit is understood when we consider the life and transformation for the caterpillar into a butterfly. <https://www.butterflyidentification.com/butterfly-facts/life-cycle-of-a-butterfly>

I know we covered this but to say it again: 1:27 is written as part 1 and part 2. Part 1 is man made masculine feminine. Part 2 Is man created/brought into being, as Adam and Eve, them male and female as told us in Genesis 2:7 & 21.

At this place in study we will return to Genesis 1:25 and pick up with that beast that was made. 1:25 And Elohim made the beast of the earth after his kind. We see the introduction for that serpent spirit in this beast of earth. Hum, serpent, dragon the beast, **Rev 13:4** And they worshipped the dragon which gave power unto the beast. Not only does this beast have power through “man” he has an image: **Rev 13:15** And he [false prophet] had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. Let’s add this up; Elohim has an image, as does man, as does Satan who is a spirit after all. Sobering, how homo sapiens began before **Genesis 1:24** continuing to the end of the ages. The importance for us is picked up in **1:24** ...

And Elohim said, Let the earth bring forth the living creature after his kind ... The term “and” is time continuing. This verse is separated specifically into groups same as 1:25-26. Very specific as it reads “the living creature after his kind” Hum, we read James 1:18 ... we should be a kind of first fruits of his creatures. What designates us to be living creatures but for our spirit man in our homo sapiens animal?

Genesis 1:25 said: Elohim made the beast of the earth. Does this mean Elohim made the evil that brought down Adam and Eve? Not exactly; Elohim made Lucifer who was the Archangel over

the earth in an appointed time. Whom altered the reproductive laws for life, we are specifically speaking for animal beast at this time in pre-history. Lucifer didn't make the laws, but put in charge of them. With this authority he perverted them for himself, to lift himself above the Only Begotten. (Satan is currently listed as the prince of this world, John 14:30.)

Let us go back in time and follow the plan of Elohim; Watching Lucifer acting as the Arch angel under the Only Begotten Son.

About 3.2 million years ago there was a notable evolution change; the first primate. This fossilized female primate they call Lucy is the first of its kind known. This primate continued to crossbreed in different ways migrating from one species into another. Each animal species moved around the world until arriving at the age for the Neanderthal's 400,000 years ago; Then to the homo sapiens about 60,000 years ago. Adam's living "man" being made near about 5,810 years ago. After that, "Man" was placed into a homo-sapiens body 30 years later.

We just read the man was made then created, breathed into flesh. Genesis didn't say where or how that body was made. As we just read it in 1:25, the beast was made of the earth; the same source for Adam's "man," earthy.

We now have Bible explaining "man" is made of earth; after this Adam was given existence [created]. We know from archeology and scripture where the body for the beast of earth came from and who was in charge for this. But when and where did that spirit for the beast of earth begin? I don't know exactly but there is evidence left in the crust of the earth. We know that Satan perverts and brings death to everything he touches. Searching on, let us see what we can learn.

The spirit image we see in that beast of earth is a creature. He is not the perfect natural "man" in Adam. It's a corrupted spirit by the time Adam's man was made; But was not intended to be so. What we think we knew about Adam, we did not. Spiritually we don't know the process for spirit-man before Genesis 1:25. We do have fossils telling the history played out in the natural body; We even have traces of DNA. Spiritually we do know Yahshua created all things seen and unseen in earth and its heavens. And know that Lucifer became Satan, who being a liar and murder from the beginning and the "father" of it. His name was changed reflecting his change in spirit nature.

At this time we will turn this ship back to it's course. The next several pages will have some repeat as we go forward; Which isn't all bad for me.

*Just to answer that question in your head; That species Homo sapiens in Genesis 1:25, the beast of earth and "his kind," they perished in the flood. Could it be this is the missing link that science has been looking for between primate evolution and Adam?

Well, ... we have another scripture that just popped in my head, this one out of Enoch chapter 4, Intercession of Angles. This gives a glimpse in thought for time gone by. This is in the time for the city Enoch. Yes, the city Cain went to and built up. It was this city where the beast of Genesis 1:25 once lived. What Enoch wrote in a nutshell is: Fallen angels (watchers) perverted the nature of man, and the angel Gabriel called these people bastards. He isn't talking only about the flesh. He said these fornicators of the Watchers. Watchers are angels, spirits that have continued

perverting the spirit “man” into that day of Cain’s City, of which he called Enoch. You’re asking me: so what about the time before Cain? That’s just it; What took place in the City Enoch was a continuation not a new city. It’s the same city the beast of earth and his kind dwelt. Cain went to that city renamed it and became its governor. And yes Cain by Satan’s spirit took the name Enoch before the real Enoch was born. Kinda like the gay’s taking the promise of the rainbow for their life style.

Remember that commission of which Eve is a part. Have dominion over earth. That’s what Cain did. Cain’s spirit is half from Eve’s spirit. Again we quote Ecclesiastes 1:9-10; what has been must be again, there is nothing new. We are reading for the beginning of man the spirit being with homo sapiens, possibly back to Neanderthals timeline 100,000 years ago.

This time I really am returning to the main study at hand. As far as I know.

We have Satan intercepting the plan for Elohim’s spiritual progeny; firstly with the beast’s of the earth. Then again through beguiling Eve to eat of the natural law: that seed after “his” kind. So that this beast of the field that was cursed into a reptile serpent was different from all other animals, because he had a spirit-man. And so did everyone else that lived in his town. Jude and Jeremiah have some history about this beast of the earth’s heritage.

Jud 1:4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men.

Jer 4:23 I beheld the earth, and, lo, *it was* without form, and void; and the heavens, and they *had* no light.

Jer 4:24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

Jer 4:25 I beheld, and, lo, *there was* no man, and all the birds of the heavens were fled.

Jer 4:26 I beheld, and, lo, the fruitful place *was* a wilderness, and all the cities thereof were broken down at the presence of YAHWEH, *and* by his fierce anger.

Jer 4:27 For thus hath YAHWEH said, The whole land shall be desolate; yet will I not make a full end.

Jer 4:28 For this shall the earth mourn, and the heavens above be black: because I have spoken *it*, I have purposed *it*, and will not repent, neither will I turn back from it

I would like to note for Jer 4:23 the earth was without form, this is Genesis 1:2 YAHSHUA is the speaker here just as He was in Proverbs chapter eight. Jeremiah writes on and said there was no “man” during this time of earths judgment. The cities were destroyed by YAHWEH’s anger. Now Elohim spoke: the land shall be desolate, yet not a full end. So man survived but not many. (Isaiah 24:6 prophecies for a third repeat of world judgment as Jeremiah teaches us the first of these; all for the same reason. Three in numerology is complete)

Who is this man of earth? I think Genesis 1:24 the beast of the earth is the natural spirit of earthy man. This is the time of the last ice age judgment that came to an end about 11,500 years ago says science. Well, Well, what a coincident, Adam born about 5,784 years ago and before that there were six generations of days being one thousand years each adding up to 11,784 years. Amazing is the historical accuracy from the Bible. This makes Jeremiah’s spoken Word being before Genesis 1:26. These cities and man were before the ice age for this ice era was a judgement against “man”. This ice age per science had its beginning about 115,000 years ago.

This brings us to another coincidence; This time is near the era Neanderthal's learned agriculture. So what caused the fierce anger bringing world desolation from YAHWEH; This ice age some 100,000 years ago? Probably the perversion of "man-spirit of earth" similar to this perversion in the City of Enoch; leading to the corruption of the Sons of Elohim with Genesis chapter six.

Man being he/them had to be made anew for there to be Son's of Elohim; Sons of Elohim is the original plan. (I hear everyone saying: there is no plan B, sure enough so let's continue in plan A.) Again Satan strikes Elohim's plan in the Garden and then again in Genesis chapter six. Let's go back to the Garden of Eden for another visit in history:

So returning to the story for when this beast of earth spoke as a serpent. We want to note that this beast was turned to a serpent physically. Yet he was a serpent before that. How so? Let's read three verses:

Gen 3:1 Now the serpent was more subtle than any beast of the field which YAHWEH Elohim had made. And he said unto the woman, Yea, hath Elohim said, Ye shall not eat of every tree of the garden? **2** And the woman said unto the serpent...

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the whole world:

Let's talk about this serpent from Rev 12:9, "That old serpent" being Satan before the Garden of Eden. He beguiled the beast of earth thus transforming him, then into the era of Eve, from there he continuously beguiles the world. So we see that Satan perverted the spirit man in the beast so that he was the attributes of Satan the creature, not Lucifer the archangel. This earthly spirit being more subtle than any beast that worked the field. Yes, this beast understood agriculture. He was a farmer and became cursed to do so for Adam and Eve. And yes, Cain brought his fruits and veggies to his alter of worship; Cain, from the seed of "his" kind, spirit and flesh, the beast homo sapiens. And yes Cain was brought under the curse of servitude to serve Abel. Just like Cain's daddy had been cursed. Just as Cain brought death to Abel so did this beast of earth bring death to Adam and Eve.

We should remember, the curse upon Adam brought him into the fields to farm. But Adam's sacrificial worship was with blood from the wisdom of Elohim. The farming work was a curse for Adam not what he was. Cain farmed because it was his nature. We could conclude that this homo sapiens was breed from eons past by Satan's works, to be a farmer and builder of cities. But I ask, was the beast of the earth to be Adam's servant in the field originally? I ask because somewhere in this discussion we read the scripture Genesis 1:28; that this beast of the earth was not to be subdued by Adam and Eve, the beast of earth and his kind are't mentioned. We will answer this in this next paragraph.

Is the Garden of Eden the result from judgement the same as Noah's time of Judgement? And this is the reason for the language of Genesis 1:28 Be fruitful, and multiply, and replenish the earth. Be fruitful is the commission from Elohim, and multiply is for the "man," and replenish the earth is the beast homo sapiens.

Replenish the earth with “man” in a pure state! I love this language in 1:28, be fruitful. This takes my thought to Genesis 3:2-3 ... But of the fruit of the tree which *is* in the midst of the garden ... Ok, to answer the question: was the beast of earth designed from the beginning to be Adam’s farmer? I don’t think so, this beast of earth and his kind received judgement same as Adam and Eve and Cain stood at judgment. Adam and Eve were not to subdue this beast of earth for this beast and his kind were already subdued by Elohim’s judgment. Same as Cain was judged to be servant to Able.

So what do we know about man in the days of Jeremiah chapter four?

100,000 years ago, Homo Neanderthal learned farming. 60,000 years ago homo sapiens began replacing Neanderthal through crossbreeding that began in Eastern Europe. Huh, crossbreeding, So Eve and the beast of earth weren’t the first crossbreed nor the last. Let me think Ecc 1:9-10; The Word operates in repetitive patterns. Yes, we need to understand the repetitive don’t we. It’s part of our relationship in Him Holy Spirit.

So it was the nature of Satan breed into the “man” beguiling Eve through the beast of the field. This individual beast is the instrument to provide Satan’s desired result (Boy, this sounds familiar). Now take a look at the language for Eve’s and the beast’s curse: Genesis 3:16 I will (progeny) put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. (Look how the natural seed treats women, How the promised seed treats women; yes, if I live another 68 years maybe I’ll get it right, we’re working on it, after all I could have better genes you know)

Gen 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee. Now this is too Eve with Adam for their progeny in Genesis chapter 5. Adam in a Holy Spirit headship over Eve, that’s love. This curse is just after Eve conceives twins byheteropaternal superfecundation or to say, two fathers. The first twin is Cain by the natural laws of reproduction. The second twin is Able by promise. Cain’s progeny is Genesis chapter 4. Let’s take note of what Eve said while we were are here:

Gen 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man [spirit] from YAHWEH.

Yes, Eve the wife to Adam did conceive Able, and not only conceiving Able, but also Eve bare Cain. Two separate accounts first showing us Cain is firstborn, second Able conceived. Let’s read on: Eve said to Adam, I have gotten [come to have], a man [spirit] from YAHWEH. That’s right, by the law of Genesis 1:25, So what did Eve say about Abel? Well, she didn’t make an announcement; Adam knew his son, his son of promise. So Eve is the mother of all living humans; Genesis 4 Cain and Genesis 5 Seth. (Numerology: 4 is world and 5 is grace, just sayin.)

Gen 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto YAHWEH. 4:5 ... and Cain was wroth ... Reminds me of Rev 12:17

Gen 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And YAHWEH had respect unto Abel and to his offering:

Does this story remind of us Jacob and Esau? How about Ishmael and Issac? Abraham and Sara were spirit matched from Adam and Eve, they were of that promise that has weaved thorough

time through people. There is a good reason Elohim began a nation with select breeding techniques; giving commandments to keep it so; But alas, more disobedience and beguiling.

Continuing with Abraham and Sara through time; until the fullness of time brought the seed of promise, Emmanuel. Gal 3:19-20, Gal 4:4 (No, Messiah's "man" was not after Adam he/them); Messiah's "man" was Only Begotten Son of Us, Holy Spirit. Who's being is not after Adam but before Adam. Paul said so in 1Cor 15:47 ... the second man is Yahshua from heaven.

Gal 4:4 But when the fulness of the time was come, Elohim sent forth his Son, made of a woman, made under the law,

I will pause here for a thought to consider with Gal 4:4. If the second Adam was born by a woman under the law, the natural law of reproduction Genesis 1:24-25, then how was the first Adam born? I ask because Genesis 1:26 and Genesis 2:7 describe man-spirit being made, nothing about the body of Adam. The first part of Genesis 1:27 is "man" being made (Same exact wording for the beast of earth.) Then in the last phrase the man's body is made. This body is the product of Yahshua breathing into the nostrils of "man," not the body for Adam. The body of Adam is given life by the man entering that body. No mention in verse 2:7 for how the body was brought into being. It certainly looks as Holy Spirit intervened with the making of Adam's body having been nurtured in his natural mother. Adam received a new man uncorrupted when the baby Adam took his first breath. Some may say: Adam's body took its first breath from the umbilical cord of mother. I don't know but there was that breath of life as we are told in Genesis 2:7.

Luk 1:35 And the angel answered and said unto her, The Holy Spirit shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of Elohim **Luk 3:38** Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of Elohim.

Time to read 1:24:

Gen 1:24 And Elohim said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Gen 1:25 And Elohim made the beast of the earth after his kind, and cattle after their kind, and every thing that creeps upon the earth after his kind: and Elohim saw that *it was* good.

Notice the wording in verse 24: Let the earth bring forth the living creature. This is the law of reproduction spiritual. Elohim is showing us that beast of the earth is diverse from all other creatures. He said: the beast of the earth after his kind, a living spirit creature. This beast is set apart and is called beast of the earth. He reinforces this beast as being different from all others. Now in Genesis 1:25; Don't miss this at the end of 1:25: ... and Elohim said it was good. This tells me that the beast of the field was good at the beginning, but when Adam and Eve arrive in the garden, the beast and his kind are a beguiling creature with no respect for Elohim, having a mind of enmity.

Our next verse that is related to 1:25; Elohim said: **Gen 1:31** And Elohim saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day. Well, we know that Elohim rested on the 7th day; This means Elohim made the man he/them and gave them existence as homo sapiens to be husband and wife at the end of the 6th day.

Elohim made the beast of the field verse 1:25 and Elohim saw that it was good. Next came man a living soul, and it was very good. That sounds a little more special than verse 1:25. Your probably asking: If Adam was by a woman under the law but his spirit was made by Elohim, Why did Elohim take Adam's rib and make Eve from Adam? I'm asking why wasn't Eve birthed by a woman as Adam? Not only did Elohim take flesh to make flesh, with Adam, He also brought forth or begot the spirit for woman out of the spirit man. Why the flesh and spirit out of Adam, *Eph 5:30*? Because the homo sapiens female beast was a surrogate mother for Adam. Same as Mary was for Yahshua's Devine body. Why would this be? What scriptures support that?

It is apparent by the making of man and woman it was necessary to separate them from the beast's of the earth. Satan had perverted the beast's mind along with his spirit. As we have read the nature of this beast and his kind was too beguile or deceive Eve into sin. Could this beast's thinking have been genetically altered to be iniquity and enmity toward Elohim? It certainly must be, for we see Cain with beguiling thought from the enmity and the iniquity of his mind. That came from his father, the beast of earth.

I know it has been a while since we were speaking about Galatian's 4:4, Let's get back to this scripture, taking a close look at Paul's thinking for this promised seed: But when the fulness of the time was come, Elohim sent forth his Son, made of a woman, made under the law. (Sent forth his Son, the Only Begotten Son into the Devine Son who was in the likeness of homo sapiens.)

We have been building up to answer this question for some time; How did this promised seed [Word] come? Yeh Mary, but more so a woman "made" under the law. This is Eve "woman" after the curse between Eve and the beast. Cain the firstborn of Eve not Adam's firstborn; Cain is a crossbreed in spirit and body; as Genesis 1:25 and 1Cor 15:46 explain. A mule being crossbreed cannot receive life, dead seed. But Seth and nine direct descendants did reproduce sons in the image of Adam who had the promise of life not yet received. And was a son of Elohim. Is there no hope for the line of Cain? Yes, for it is not the Father's will that any should perish. Cain was offered acceptance through obedience. And a little later in time Messiah said: if you cannot believe on/in Me then believe me for my works sake. This requires faith at some level. (Much could be said on that but maybe another day)

With this said we see two distinct and separate but related progenies. They bring us to chapter six in Genesis. Daughter's of men, this is Cain's line, and they be religious. I will say they are because of Eve's spirit nature. We read what type of man and humans came out of polygamy by Son's of Elohim and the women of Cain: evil, violence, haters of Elohim. The flood being sent for spiritual genetic cleansing. But the two seeds and the nature of humans were all on that boat. And what was their commission when they left the boat? Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. This is the second time to multiply and replenish. I love this numerology if you don't mind for 9:1, Three is complete work of Holy Spirit 3+3+3+1. Three times three is repeated. This three could reflect the three parts of the one covenant to be fruitful, multiply and replenish the earth. Occurring in the eras of time.

Each covenant is completed in three; During Adam's and Noah's covenants, and again with Yahshua's Millennium covenant defined in Mat 19:28 ... in the regeneration when the Son of man shall sit in the throne. I is Elohim

Now here is the main rub for Eve's curse: Holy Spirit "will put" enmity-hatred between the flesh of the beast and Eve's flesh, along with their spirit nature that seed. Look at the hatred by earth's inhabitants towards Elohim's Word. We see how Ishmael treats women to this day, and not just the Ismael race. Every race of people making every effort to suppress and enslave women in many ways. Oftentimes right from the pulpit.

We have learned the progeny for a woman by the law becoming Messiah's surrogate mother and why Messiah was made different in every way from the natural. The first Adam was brought forth with the same method with a women after the law.

Rom 8:29 For whom he did foreknow, He also did predestinate *to be* conformed to the image/Spirit of his Son, that He might be the firstborn among many brethren.

2Ti 2:19 Nevertheless the foundation of Elohim stands sure, having this seal, Yahshua knows them that are his.

In 8:29 notice He [Only Begotten Son] is the firstborn from the Father; To become the firstborn by a woman under the law, thereby being the firstborn to defeat the grave; And being the firstborn becomes the first resurrection!!! WOWZER **Rev 20:6** Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power ...

To finish this study with 2Ti 2:19: Of course He knows from the foundation of the world who is and who won't, Every seed of his kind is a natural law for man's spirit. Yahshua sees the progeny from the two trees who's roots are mingled from Genesis 6 into the boat and coming out of the boat, till the end of His Kingdom millennium reign. One Tree of good/life, the other tree Evil/death

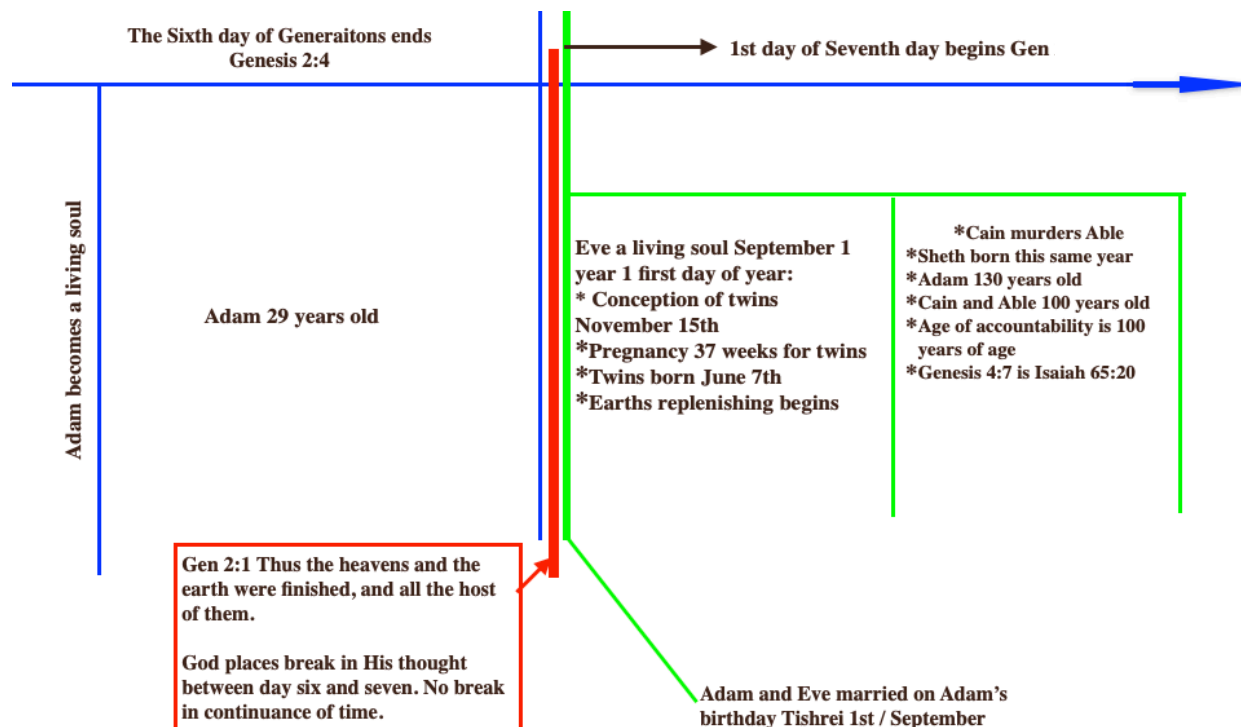
Since we are speaking about Cain and Able I included a clip from a different study that you may find interesting.

Part 2: Cain and Able worship at age 100 years

Gen 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Gen 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto YAHWEH.

Gen. 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the YAHWEH had respect unto Abel and to his offering:



Gen. 4:5 But unto Cain and to his offering he had no respect. And Cain was very wrath, and his countenance fell. Rev 12:17 And the dragon was wrath with the woman, and went to make war with the remnant of her seed,

Gen. 4:6 And the LORD said unto Cain, Why art thou wrath? Why is thy countenance fallen?

Gen. 4:7 If thou doest well, shalt thou not be accepted? And if thou doest not well, sin lie at the door. And unto thee shall be his desire, and thou shalt rule over him. (Able was present in this conversation; thou is Able.)

Gen. 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose against Abel his brother, and slew him. **9** And Elohim said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? (Cain shows contempt as he lies to Elohim)

Joh_8:44 Ye are of your father the devil, and the lusts of your father ye will do.

He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaks a lie, he speaks of his own: for he is a liar, and the father of it.

So if Adam is the father of Cain as some say, then they make Adam the son of God, a liar and a murder. Furthermore, I would like to point out that Cain's religion was the first pagan religion.

We said earlier that Able and Cain were not listed in the genealogy of Adam for they did not add to the lineage of Adam, but Cain had children. **Gen 4:17** And Cain knew his wife; and she conceived, and bare Enoch:

So, Cain and Able were twins and Cain murdered Able; These events happened between the day of Adam and Eve's marriage and before Seth was born at which time Adam was 130 years old. We want to notice the complete account for Adam and Eve's marriage, and with Eve's adulteress relationship with the homo-sapiens beast.

We want to walk through the time line for Cain and Able's birth, next Cain murdered Able. Next Cain was cursed; then Cain was driven out and he bare children and built-up a city (No Cain did not marry his sister). THEN we are given the lineage of Adam and Eve in Genesis 5, Seth is born. Clearly Genesis 4 is written with illustration for Cain's lineage and Adam's lineage occurring in the same time frame.

Let's start studying this time line with Gen. 5:3 on our chart above.

Adam was 130 years old when Seth was born, this means Adam's actual age was 129 and some number of days old. We know this because birthdays and calendar time in Hebrew law starts with the year 1. We can also be reasonably certain that Seth was not born on Adams birthday. This gives us Adam being a full 129 years old and an unknown number of days. So Adam is in his 130th year of life as a living soul.

Using our thought that Adam and Eve are husband and wife on Adam's 30th birthday meaning Adam is a full 29 years old and one day; on this his thirtieth year of life, Num 4:35 & Luke 3:23. So the birth of Seth brings us to a point in time of 100 years for Adam and Eve's married life. It is 100 years into their commission to replenish the earth and in this one-hundredth year Seth is born. This account of time is given in the fourth and fifth chapters of Genesis.

Gen. 4:16 And Cain went out from the presence of YAHWEH,

Gen. 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth:

Gen. 5:3 And Adam lived a hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth:

It is important to note that chapter four is written purposefully in illustrating a specific time line which associates Cain becoming a vagabond, Adam knowing his wife a second time and Seth being born; all of this is on a timeline conjoined in time by the word "and". We are given an end time that all of this was completed in verse 5:3, Adam 130 years of age.

What we need to clarify is the age of Cain and Able when Able was murdered. What we need is another scripture that would bring together this time line. We want to read Isiah:

Isa 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die a hundred years old; but the sinner being a hundred years old shall be accursed.

Yes, this verse of prophesy is looking at YAHSHUA's millennium kingdom. We want to appreciate that every scripture must be true by a witness of two or three. We can accomplish this if we look at the language in Genesis 4 and see if this language and the time-line for the lives of Cain and Abel.

Gen 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand. We read in Isaiah; the sinner being a hundred years old shall be accursed. Now back in Genesis, YAHWEH said to Cain: "Now art thou cursed from the earth". We witness the same wording in the same situation; Elohim dealing with sin.

Genesis 4:11 gives us the insight that the curse is not death, it is more likely that Cain will be a servant to his brother Able. So what did Cain do; he murdered his brother who he was to serve. This relationship between Able and Cain is the same relationship between YAHSHUA and Satan. Now in Isaiah, we read that a person who has sin in their heart, which means they have no desire to worship YAHSHUA, will be accursed. Isaiah's prophecy was fulfilled in the life of Cain and now bears a witness to the millennium kingdom.

Likewise, we can confirm that YAHSHUA was a master and began his ministry at 30 years of age in accordance with the law in Num 4:35. Likewise Adam and Eve began the commission to replenish the earth on Adam's 30th birthday, and this means Adam was the master of his kingdom. This means Adam was 130 years old when Cain Murdered Able. This gives us the following scenario:

Eve became pregnant:

*Conception with twins from two fathers; month 2 day 15 is Nov. 15 counting from the first day of the Jewish year in September:

*Pregnancy 37 weeks for twins:

*twins conception was 75 days:

*Eve's pregnancy with twins was 277 days, and the earths replenishing began:

*Twins born June the 7th

Now remember the Hebrew calendar day for Adam's birthday was Tishrei the 1st, and Tishrei is more or less September. We will use Tishrei the 1st as Adam and Eve's wedding day. I believe when Eve became a living soul with her own flesh this is the same day they were husband and wife. Remember, YAHWEH performed no works on His day of rest. This scenario gives enough time for the beast of the field to seduce Eve, and then Adam to be with Eve. This allowing for the full term with twins and still have two months left before the end of the first year of their marriage.

So if Eve gave birth to Cain and Able in year 1 of marriage and Adam was in his 30th year of age, then using Isaiah's prophesy that a child becomes spiritually accountable at one hundred; Cain and Able are in their 100th year of age: ninety-nine full years and a number of days. Elohim held Cain and Able spiritually accountable because they were both 100 years old, they both built alters for the covering of sins, Genesis 4:3.

We have one piece of the puzzle left, in Genesis 5:3 Adam was 130 years old when he begat Seth. We believe that Genesis 4 recounts Cain's curse and life of banishment from the presence of YAH and Adam knowing Eve for the second time. Then Eve bare Seth just after Cain's life of a vagabond began. Notice the exact accounts and wording in Genesis:

Gen 4:16 And Cain went out from the presence of Elohim, (Cain lost relationship)

Gen 4:25 And Adam knew his wife again; and she bare a son and called his name Seth:

When we first read these accounts, we read that Cain left the presence of Elohim, then Adam knew his wife again. Nine months later Eve bares a son, Seth. But that isn't how it reads; We will consider these scriptures as a short parable. This parable provides Bible language that Seth was born in the same year as Cain murdered Abel and became a vagabond.

So what, you say? Well, we are told that Adam was 130 years of age at the birth of Seth. Ok, now we also know that Cain murdered Abel when Adam was 130 years old. This means that verse 4:25 is written telling us that this is the second time Adam knew his wife, this is telling us that Seth is the second born of Adam. This is another clue that ties us back to what we said before; Gen. 4:1 and 2, that Adam knew Eve "once" "the first time" and Able was born. Now verse 4:25 tells us that Adam new Eve the second time and bare Seth.

All of this happened in the 4th chapter because it happened in the same story line for Cains life before exile. Our next thought to bring this one major thought together. For Adam to be 130 years of age when Seth was born, these events must have occurred during Adam and Eve's 100th year of marriage. Verse 4:25 means Adam knew Eve again in this same 100th year of marriage as this was Adam's 130th year. YAH gave to Moses the events in the order they occurred, verse 25 happened after the events of verse 16. What were the events? That Cain left the presence of God, then Seth was born; Before Adam turned 131 years of age on his next birthday of September; the Hebrew month Tishrei. There is a message in these events for Cain; As Elohim drove him out from the home of Adam and Eve, and before Seth was born: YAHWEH did not allow a murder to live among the sons of Elohim allowing Satan to strike again. This means Seth was born between June the 7th and September the 11th. This allows the 5th chapter of Genesis to be written after Gen 4:15 of the Genesis sequence, when the generations of Adam and Eve began.

Brian Neill

July 2024