Jhn 7:17 If any man will do his will, he shall know of the doctrine, whether it be of Elohim, or *whether* I speak of myself.

Daniel 12:4 Knowledge Will Increase

Introduction:

Daniel's visions are to the Jews, what we need to learn is how we gentiles are a branch graphed into the tree. Each Son of Elohim is a branch of their own, growing out of that Tree of Life. How does this Jewish prophesy include the gentile wise? Paul declared the fullness of understanding for the 70 Weeks to the Thessalonians as he so said in 1Th 5:1.

Dan 12:1 And at that time shall Michael stand up, the great prince which stands for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Dan 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

Dan 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for the ages.

Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Dan 12:5 Then I Daniel looked, and, behold, there stood two others, the one on this side of the river bank, and the other on that side of the river bank.

Dan 12:6 And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be to* the end of these wonders?

Dan 12:7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

Commentary:

Dan 12:1 at that time they people shall be delivered, This during the 70th Week when the elect flee to the wilderness. Also the phrase "thy people" has no reference to the prophecy following. It is an identifier for Michale's watch over Israel's elect. At that time, is not the time of trouble, it is the time just before that trouble. A time of trouble is a reference to the 7th bowl plague

Dan 12:2 many of them that sleep; This verse ends with the first and second resurrection.

Dan 12:3

They that be wise, To the gentile wise first then the elect wise of Israel 70th Week That turn many to righteousness, Mat 25: Those that sell; Rev 14, the 144,000 will sell; these shall shine a little bit brighter. In 600 BC stars were called planetes, meaning wandering planets. Rev 2:1 These things saith he that holds the seven stars in his right hand. I don't think Daniel's vision is exclusive with these seven stars nor the seven

church ages. **Zec 4:14** Then said he, These *are* the two anointed ones, that stand by the Lord of the whole earth.

Dan 12:4

- Shut up the Word's and seal the book, (the 7 seals) These words and book are two separate things. The knowledge is the book, the words of understanding come along with the knowledge. This knowledge will begin to be released for the Comforter to bring understanding; in the time of the end. This book of life in verse one is open at this time of Daniel. We see the book of life is to be sealed at the end of this 12th chapter. During the Laodicea church age six of the seven seals have been opened and have been fulfilled or are being lived out now. So this book of Daniel, the knowledge and Word is put under one of those seals. That can only be done by Holy Spirit. Beginning in the 1940s and during the last church age the 4th seal ends with Rev 8:1; With the opening of the 7th seal. How can there be an open book, a book without a seal in 550ish BC? It is because the seals are the salvation plan for each dispensation of the grace ages till the end of the last Week. And there was not a written scroll/book for this plan of salvation until Daniel's prophecies for the 70 Weeks and the 70 Weeks themselves.
- Even: a state of being equal, This speaks for the gentile and Jewish wise hearing equally the Word
- To the time of the end; This is where it grafts gentiles in with the Jews, many shall run to and fro (Spiritually). Progressing till the time of darkness, the 7th church age where Yahshua is out of the church. When you witness a full eclipse of the moon, the moon is completely hidden in darkness. The Sun represents the Father YAHWEH; the moon represents YAHSHUA. In this eclipse there is an exceptional bright light surrounding the moon. This age began in 1909, Azusa St. Los Angeles and runs through the 70th Week. Azuza street pentecost event paralleled the first day of Pentecost perfectly.
- Knowledge shall run to and fro. This began in 1542 with the Gutenberg Bible into The internet highway of fiber cables. These flexible glass rods transmit light and they extend thousands of miles under the ocean covering the earth.
- This knowledge highway was ordained for the wise gentiles and the wise elect of Israel. Tim Berners-Lee, a British scientist, invented the World Wide Web (WWW) in 1989, while working at CERN. The web was originally conceived and developed to meet the demand for automated information-sharing between scientists in universities and institutes around the world

So the information highway will continue to operate after the wise gentiles leave with the wise elect of Israel.

- We can pick up on the time line for this knowledge highway in late 19th century: After 1870, the churches seemed to look less for revival (as historically experienced) and move to organization, technique, personalities, and evangelistic campaigns. In fact, the period of 1880-1935 is sometimes called the Era of the Evangelists.
- The continuing years as Knowledge increased around the world had its beginning about 1542 AD. That 3rd seal and 6th church age with the beast having a face of men. This Holy Spirit anointing countering the black horse and rider holding a scale and is selling knowledge from the wayside, *Mat* 13:19. A book titled, The Book of Revelation published in 1920 and still in

print today by Larkin Clarence. Has been, I think the most influential training book for the meaning in Apostle John's letter. New books published today still teach from these ideas and have made their millions of dollars. A penny for the wheat and three measures of Barley; MYSTERY, BABYLON THE GREAT, MOTHER OF HARLOTS, *Rev* 17:5. There always has been and still today a scarecrow sent by Satan, waring against the seal's of Holy Spirit.

- 4th beast face of an eagle in the 7th church age, and the fourth seal. In the 1940s fourth horse rider, the pale horse began; The world ecumenical spirit begins.
- So how does the time era for gentiles conclude at their end? After all the time line of the 70 Weeks is to the Jews. But the Jewish were partially blind till the time of the gentiles be fulfilled. As it is, the book of Daniel is the book of Revelation; looking from the beginning to the end of the grace ages.

• Dan 12:5-7

In these verses we have a prophecy that will parallel time with Rev 10. Rev 10 is the ending of the gentile grace age and is simultaneous with the start of 70th Week. This chapter is the perfection message to the gentile wise. Also this chapter of Daniel foreshadows to Rev 8:1, beginning the 70th Week and the gospel to Israel. These verses 12:5-7 occur in heaven Rev 8:1 while Rev 10:1-6 occurs on earth.

12:5-6 Illustrates three figures, one on each side of the river bank and another being an angel and this man is clothed in linen, standing on the river.

- Before we discuss the other two on the river banks we will investigate the man standing on the river dressed in white. The first thing to mention is this man/angel on the river is identified in Dan 12:1 being Michael the archangel to Israel. Why is Michael dressed in linen? Rev 15:6 provides reference for angels being dressed in white linen, lets read about them.
- Man on each side of the river in Daniel's vision is separated from one another, yet connected by the River of Life. Standing on this river of Life is Michael. His position on this river is one of authority preventing either man on the banks to cross that river. Why? Paul with Romans 11:11-36 answers that.
- At this time we would like to focus on the white raiment for Michael the archangel.
- What does the white linen infer? We will begin with **Rev 15:5** And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: **6** And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. I want to ask why would angels be dressed in fine linen wearing the golden girdle? Because scripture said: the saints are dressed in white, Rev 3:4. Not just white garments but ... in fine linen, clean and white: for the fine linen is the righteousness of saints, Rev 19:8; This is the wife of Messiah. Notice now how this carries over to all saints from all ages: **Rev 19:14** And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. Now notice these armies are in heaven before they followed Yahshua out of heaven. Also notice this is armies plural in heaven. These armies plural become An army in: Rev 19:19 ... to make war against Him that sat on the horse, and against his army. This is very important to understand how this came about, but not in this study.
- Returning to these Angeles that came out of the temple in Rev 15:6 wearing white linen and a golden girdle the same as Yahshua in Rev 1:13. Why would an angel wear this garment? Well,

how is Yahshua identified? 1Co 5:21 ... who knew no sin; that we might be made the righteousness of Elohim in Him. See that, it is Yahshua's righteousness that robes the saints in white linen and Michael the archangel. Now we will see why these seven bowl angels wear fine linen in this next verse: Rev 19:11 ... He [Yahshua the Devine soul] that sat upon Him ((the white horse) being the power of the Word as Only Begotten Son) was [to be] called Faithful and True. It is because of Messiah's testimony and witness when on earth. He earned that title so to speak. Now look for what He is about to be faithful and true too. In righteousness he doth judge and make war. Now we see these seven bowl angels in Rev 15:6 wearing white linens of righteousness by reason they come forth from Yahshua's command pouring out His righteous judgements. The climax for His descent to earth, the 7th bowl plague.

- Michael the archangel in Dan 12:6 is dressed in linen brining and a golden girdle representing a time of judgement as well as salvation to Israel.
- Notice that these seven bowl plague angels from Revelation sixteen are dressed in fine linen but the seven trumpet angels in Revelation chapter eight are not. Because those trumpet angels are making an announcement that will come through the two prophets for judgements. These two prophets will receive white linen robes in heaven. In Revelation 16:1 it is Yahshua's voice out of the temple that release the plagues; not prophets on earth. The two prophets in Israel were killed and now in heaven. These seven bowl angels are in fine linen for they speak and execute Yahshua's righteous Word of judgment.
- **Rev 15:7** And one of the four beasts gave unto the seven angels seven golden bowls full of the wrath of God, who liveth for ever and ever. This would be the Lion which was also the beast anointing for the first church age with the twelve apostles, Paul being the twelfth. Our high priest dwells in the temple of the tabernacle until His appearance to earth with Rev 19:11.
- **Rev 15:8** And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.
- Revelation 15:5 is in heaven and 15:8 is in Jerusalem.
- Who is the man on each side of the river in verse 12:6-7? This is an interesting question and not easily discerned. I think the place to start is by bringing Revelation chapter ten into relationship with Daniel chapter twelve.
- In Rev 10:4-11 one man (Apostle John) said to the man with one foot on the water and one foot on the earth give me to eat the book; The book is held by Michael the archangel, dressed in linen and the book is open. The book in His right hand, Rev 5:1 same book, same angel from Daniel chapter twelve who said to Daniel: seal up the book till the time of the end. In Daniel 12:7 the time of the end is defined as time, times and a half ... all these things shall be finished. It is the start for Daniel's 70th Week. (I love the numerology for this verse 12:7; Perfection has come to Israel, the twelve tribes.)
- In Revelation chapter ten John is taken to time future, the gentiles fulness and the start of Hosea. **Hos 6:2** After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. This is the 70th Week into the Millennium. In Daniel Michael stands between the gentiles and Israel; in Revelation Michael has one foot on the sea and one on the earth. The sea is the Mediterranean and the earth is Israel, showing the gospel transition from

gentiles to Israel. John in this tenth chapter eats the scroll/book being the Word of Truth in fullness and purity.

- I would like to mention in Dan 12:5 reading from the Geneva 1560 Bible it reads: "behold there stood other two". I believe this to be the best translation by reason it encourages the following thought; the phrase "stood other two" indicates the two are anonymous. "Other" being singular infers both man is one and the same. It is Apostle John. Here's the reason: John on the one side of the bank represents the gentile virgins who will eat that book closing their dispensational covenant. John on other river side bank representing the 144,000 servants.
- Notice how the gentile wise and the wise of Israel receive this open book by prophets. We see the wise virgins eat the book by the seven prophets giving the same prophecy; Seven is perfection, finished. Two prophets of Israel are the witness to perfection from the open book; the beginning and the end; Elect of Israel's perfection and Israel's judgment. Hence, in your mouth the book taste like sweet salvation; But in the belly the bitterness of judgment. I'm mean, when you think about the foolish virgins our brethren missing the marriage, my belly is bitter sorrow; How much more the last desolation of Jerusalem for the wise of Israel.
- The gentiles aren't mentioned here because it isn't 52AD yet. The Gentiles' wise understand first six seals book. She is waiting to know that 7th and last seal opening the book fully.
- The book is open before the cry on earth in Revelation 10:3. So it was opened in heaven Revelation 8:1.

Brief note for New Testament time lines; aligning seals with church ages.

1st seal 33 AD to 68 AD 1st church age start of 2nd church age 316 AD

2nd seal 68 AD to 1520 AD 2nd church age 69 AD to 316 AD. Then 316 AD to 1796 AD are the 3^{rd} , 4^{th} , and 5^{th} church ages.

When Napoleon arrested Pope Pius VI and another Pope in 1796 to 1809; the 7th beast head was struck down and is not, yet the 8th is of the seventh, Rev 17:11.

3rd Seal 1796 to 1945ish AD is the 6th church age and beginning of 7th church age which began 1909 AD.

4th Seal begins 1945ish ends with start of 70th Week. 7th church age 1909 till it ends

5th **Seal** to the Jews, judgement seal. 52 AD till last call of 1st resurrection Rev 20:5 just after the end of Daniel 9:27 war of desolation.

7th Seal Starts the 70th Week to Jews and ends 4th seal to the gentiles; Times of the gentiles are now fulfilled. 7th seal ends with Rev 20:5 and provides the witness for the completion of the 1st resurrection. This verse is not the last pull of the first resurrection.

6th **Seal** judgement seal for those who are good to the brethren. Begins 1st day after 70th Week, ends 30 days later with start of judgment of the nations. Mat 25: