

Deity

Joh 5:39

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

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Introduction

In 2015 a friend asked me three questions:

1. God said let us make a man, who was he talking to Himself or Angels?
2. Is Jesus God or was he not God?
3. Did Jesus pre-exist his birth or was he living in the mind of God before his birth?

There are many proven doctrines for these questions. With their truth; we now have many truths.

Ministers and religion have their arguments, so why add one more argument to this long list of doctrinal canons? For me, I need to prove the WORD to myself. Before 2015 I thought I knew the answers to these questions. But it hasn't turned out that way, I realized I did not walk with the LORD in three truths:

1. 1Thessalonians 5:21 Prove all things; hold fast that which is good.
2. 2Pe 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.
3. Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God. But unto them that are without, all these things are in parables:

Many times through my Christian walk I convinced myself I had it together on several Bible truths. Only to learn I wasn't as up to date as I thought. What is it I am speaking? I'm arguing the formula to know truth yourself under the leading of the Holy Spirit. It is a simple formula but one of the hardest truths I have been learning to walk. Forty years ago I read: the scriptures say what they mean and show themselves without man's interpretation. Giving interpretation creates man made doctrines.

We have learned from this that a parable or statement opens another Scripture giving the truth of the matter. Trying to explain what the writer intended, may lead us to a man-made doctrine. As we allow one Scripture to open another Scripture and we are learning the spiritual truth of the matter. How do we explain even that much without adding ourselves into it?

Hence, we must be in a place of walking with the LORD. We must allow Him access in giving us the spiritual side of the argument as only He can give. From

the work of the Holy Spirit putting the WORD in us we learn the spiritual meaning.

A preacher I once sat under said: if you don't get this from Christ, you will face a day of accountability. Just what we read Paul say a few paragraphs ago. I am learning to prove what the minister said by listening to the Holy Spirit. I hope if you read this, you will separate arguing between flesh and spiritual thinking as you learn by the Holy Spirit. As crazy as it sounds what I hope is; that you will ignore what I say and find what He teaches apart from me. This is I believe what Paul meant when he said: Prove every doctrine; holding fast what is good. Our Savior said: Luke 18:19 And Jesus said unto him, Why call thou me good? None is good, save one, God.

As the Apostles faced many doctrines rising in their day, against the very truth they taught. They provided us an explanation for these man-made doctrines.

1Corinthians 1:21 For after that in the wisdom of Elohim the world by wisdom knew not Elohim; it pleased Elohim by the foolishness of preaching to save them that believe.

If you read the book titled Arian Controversy 318 to 381AD by R. P. C. Hanson, you will witness 1Corinthians 1:21 in its absolute truth. Many of the greatest intellectuals who claim their faith in Christ will argue scriptures without accepting the truth that the Holy Spirit will teach you His understanding. Many times our human nature desires to prove itself to be true. We use knowledge derived from scriptures to support our intellectual arguments and more than arguments in that they wrote dozens of books for and against one another. Many used political power against their adversaries to secure their place in Christian faith to the point of martyrdom. These documents or books are the very foundation of Christian religions today.

These many theological arguments did not end in 381 AD as ordered by law. They continued on in every religion, even in Catholic Religion itself until this very day. Here is a clip from the website Wikipedia:

The Filioque was the main discussion at the 62nd meeting of the North American Orthodox-Catholic Theological Consultation in June 2002. The Filioque clause was, and still is, a controversy in the church relating to the Holy Spirit. The question is, "From whom did the Holy Spirit proceed, the Father, or the Father and the Son?" The word Filioque means "and son" in Latin. Referred to as the "Filioque clause" because the phrase "and son" was added to the Nicene Creed, showing that the Holy Spirit proceeded from the Father "and Son." There was so much contention over this issue that it led to the split

between the Roman Catholic and Eastern Orthodox churches in A. D. 1054. The two churches are still in disagreement concerning the Filioque clause.

So here we are in 2019 AD and religious minds still argue this Deity mystery; the Apostles settled long ago. The truth is only an argument until it gives its revelation to the individual.

I am not trinity nor oneness but I believe the WORD is one; So, the universe is one. This study, I hope, is what the scriptures say and anyone can make their own decision as they walk with Him. I am not your judge or your teacher. I am not writing this as a doctrine rather a study of which I hope will never end as long as I live on this Earth.

Let's begin our study with a spiritual thought, a history and a warning for us.

Exodus 16:19 And Moses said, Let no man leave of it till the morning.

Exodus 16:20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Exodus 16:26 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be, none.

Exodus 16:27 And it came to pass, that there went out people on the seventh day for gathering, and they found none.

Deuteronomy 8:3 And He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knew not, neither did thy fathers know; that He might make thee know that Man doth not live by bread only, but by every word that proceeds out of the mouth of the LORD doth man live.

Deuteronomy 8:16 Who fed thee in the wilderness with manna, which thy fathers knew not. That he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Matthew 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

As we get started, I will mention that this study is long with many scriptures. I write this as a study guide for myself. Because I need this study for my experience with the Holy Spirit.

The Deity has a Name:

I have studied Brother's Branham and Jackson messages, and I learned these two ministers differ when teaching the God-head. As I studied their work, I used

their differences and arguments to set up my search in the scriptures to prove to myself the God-head truth. Just because we have heard a persuasive argument and believe we are correct in our new understanding. Doesn't mean I received what I needed. My flesh is very persuasive. So I need to take a very close look at the verses so often in dispute as I learn the Deity understanding.

In this pursuit, The King James Bible left me with a problem in securing the full knowledge of the GOD-head understanding. This is, if we use only the King James Bible, the name of God is not being used. It changed titles and names for many reasons. This I have learned blurs the deeper thoughts from the Apostolic writers. What we lose is the Hebrew meaning of these names and their relationship to one another.

So we may gain insight into going back and finding the most correct source of the Hebrew old language for returning the name of God. We will use several Bible translations in this study to have a better understanding of it.

So here is the main point: The King James Bible did not use the name for God. Titles replaced the name. The Rabbis changed the name for superstition reasons and the gentiles for ignorance, tradition, or language barriers. So, let us study using the deity name as He gave us His name and stated so in Exodus 3:14.

Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them. The God of your fathers hath sent me unto you; and they shall say to me, What is his name? What shall I say unto them?

Exodus 3:14 And God said unto Moses, I-AM THAT I-AM: and he said. Thus shalt thou say unto the children of Israel, I-AM hath sent me unto you.

I AM is what the King James Bible said, this the name given to Moses for the children of Israel. The Hebrew word that means I-AM, is YAH. So King James agrees to that much in English. Even though the KJV teaches the correct name in Exodus and His commandment to use it. In Exodus 3:15, we still resort to the Greek thinking substituting the Hebrew word YAHWEH with the Greek title LORD and the Hebrew title Elohim with the Greek title God.

Exodus 3:15 And God said moreover unto Moses... this my name for ever, and this my memorial unto every generation.

The KJV translates Strong's Greek reference number H3068, is the name for Yēhovah (YEHWEH) in the following manner: LORD (6,510x), GOD (4x), JEHOVAH (4x), variant (1x).

<https://www.blueletterbible.org/lang/lexicon>

Here is a very short history for the name given to Moses in Exodus 3:14.

Yahweh, the God of the Israelites, gave His name to Moses as four Hebrew consonants (YHWH) called the tetragrammaton. Jews ceased to use the name Yahweh for two reasons: first, after the Babylonian Exile (sixth century BCE), Judaism became a universal religion. The more common noun Elohim, meaning “God,” replaced Yahweh to prove the universal sovereignty of Israel’s God over every other god. The divine name was increasingly regarded as too sacred to speak; being replaced in the synagogue ritual by the Hebrew word Adonai (“My Lord”).

The Majorettes, who from the sixth to tenth century AD worked to reproduce the original text of the Hebrew Bible. Replaced the vowels of the name YHWH with the vowel signs of the Hebrew words Adonai or Elohim. Latin-speaking Christian scholars substituted the Y (which does not exist in Latin) with an I or a J. Thus, the tetragrammaton became the artificial Latinized name Jehovah (JeHoWaH). As the name spread throughout medieval Europe, they pronounced the letter J according to the local vernacular.

YHWH as written by Moses, is in English with vowels: YAHWEH. The Hebrew meaning for this name as given by Moses is I-AM ETERNAL TO BE HONORED.

Before we move on, I want to mention the title Elohim and give us the source when the Hebrews began using it and the meaning to this title. This was a common title used by the Hebrews.

The meaning of the title Elohim: Eloh from the word Elohim means: mighty or almighty or powerful. The “im” gives that first syllable a plural meaning. This plurality in Elohim gives the meaning, the Powers that be or The Mighty One(s).

I will stop here for a moment and share a quick thought for the origin of the title Elohim, today June the 20th 2019. Being troubled for a long period and searching the Internet for several years to answer the following question. Is it known for sure what is the name or title that Moses used in writing the book of Genesis for God. God is Greek, so that’s not it and I read articles that say we derive Elohim from pagan gods in the Semitic languages. The Hebrews began using this title when in Babylonian exile the sixth century BC. Well, I am glad to share the correct answer I found in my search. I will place a few paragraphs here. The title Elohim is Hebrew, while true that other Semitic languages are similar. It was not the Canaan language that first developed this title for Elohim, let’s read the following article now:

Hebrew, the Mother Tongue

McClintock and Strong's Cyclopedic of Biblical Literature comments on the (Shem) (Semitic) languages. "The Hebrew language takes its name from Abraham's descendants, the Hebrews the Israelites."

"In the Old Testament we poetically call this language the language of Canaan as said by Isaiah 19:18 In that day shall five cities in the land of Egypt speak the language of Canaan and swear to the LORD of hosts; one shall be called, The City of destruction.

The language of the holy land consecrated to Yahweh contrasted with that of the profane Egypt. In its earliest written state it exhibits in the writings of Moses a perfection of structure which was never surpassed."

Several respected scholars assert that Hebrew is the mother of every language, including Canaanite. This commentary states that the descendants of Shem spoke Hebrew and other Semitic languages, 14 primitive dialects. Several respected scholars assert that Hebrew is the mother of every language, including Canaanite. From Girdlestone's Old Testament Synonyms we learn, "The Hebrew language, though poor in a few respects, is rich in others; and no better language could have been selected for the purpose of preparing the way for [Messiah]," p.6.

Genesis 1:28 And Elohim blessed them, and Elohim said unto them, "Be fruitful, and multiply. And replenish the earth and subdue it. And have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth." Yahweh communicated with Adam and Eve in Hebrew.

Many linguistic scholars agree that Hebrew is the basic language from which we derive all others. Isaiah Mozeson's comprehensive book, The Word, goes into detail showing that Hebrew is the ultimate source of English. Joseph T. Shipley, author of The Dictionary of Word Origins, says of Mozeson's comprehensive study, This work is a challenge to linguists... It calls for a reexamination of our etymologies. (End)

Just to add a thought for the word Elohim being derived from Hebrew. In, reminding us that Enoch was the seventh born from Adam and Eve. Enoch, in his own written testimony, said he wrote books from his visions and gave them too Methuselah to share with his brothers. That was near four thousand seven hundred years ago. That being the same written and spoken language, Noah learned and took into the boat. For me, I am settled with this argument as Hebrew is the original written Semitic language and it came from Enoch.

If you want something deep to consider, please consider Genesis 3:1. In this verse, the pre-historic man was such a good speaker he beguiled Eve. How did he develop the language Adam and Eve spoke? Maybe this gives insight to how high Lucifer reigned before his fall?

Gen 3:1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Notice this verse does not show that Elohim (God) made this serpent, and it does not compare this serpent with reptiles; Elohim compared it to the beasts of the field He made. This language implies that Elohim did not make every beast. Do you think Elohim created a creature to beguile Eve? Let us get back to our subject for this study.

Now to answer the question I asked to begin this thought: do we know the word Moses wrote in the book of Genesis for GOD? Yes, Elohim was the title written by Moses for chapter one of Genesis. The first verse written with the name of GOD, YAHWEH was Genesis 2:4.

Next we will establish identifying God's name so we can help answer our Deity questions.

God in the Bible

To make it easier for those of you who are not familiar with the Hebrew name for God and Jesus. I will share with you how they have replaced the name YAHWEH with titles. We will use the Hebrew name from Moses, YAHWEH. The name Jesus was first used near 1650 AD and used in the second printing of the King James Bible. We will replace the Titles for Deity with the Hebrew name YAHSHUA. We will now give the Hebrew definitions for the Hebrew names and titles.

1. YAH is Hebrew for "I-AM"
2. YAHWEH is Hebrew for "I-AM, to be honored, the eternal" the name Moses received for the Father.
3. YAHSHUA is Hebrew for "I-AM, salvation" The name given by prophecy for the Son.
4. LORD, Adonai and Jehovah replaced YAHWEH in the KJV Bible and many other Bibles.
5. Lord replaced Jesus and YAHWEH in many Bibles.

6. Elohim means Powers that be or Mighty one(s), sometimes used to represent the one true GOD.

Here is a clip from an article that gives the Scholar definition for the word Elohim. I am not saying I agree with the following document, but good to hear other arguments to help us prove the scriptures to ourselves.

<https://searchforbibletruths.blogspot.com>

Elohim does not mean a “plural oneness,” or a “plurality of persons,”.

Often using the Hebrew plural for a singular noun to denote “a plural” of majesty or excellence is well known by Biblical Hebrew language experts. Being known from at least the time of Gesenius (1786-1842), who is regarded as one of the best authorities for Biblical Hebrew.

“Gesenius’ Hebrew-Chaldee Lexicon to the Old Testament” is long regarded as a standard work for students. It shows that Elohim is sometimes used in a numerically plural sense for angels, judges, and false gods. But it says, The plural of majesty [for Elohim], occurs over two thousand times. And that Elohim when used occurs in a numerically singular sense and is construed with a verb and adjective in the singular.

Gesenius - Kautzsch's Hebrew Grammar, 1949 ed., pp. 398, 399, says:

Elohim, a plural noun ... it suggests pointing out a superabundance of qualities in the Divine Being other than a plurality of persons.

Both Exodus 4:16 and 7:1 show God calling Moses "a god" (Elohim). This alone shows the error of a few that the plural Elohim must mean a "plural oneness" unless we want to believe Moses was a multiple-person Moses.

And The New International Dictionary of New Testament Theology, Zondervan Publishing, 1986, tells us:

"Elohim, though plural in form, is seldom used in the OT (i.e. gods). It can designate even a single heathen god with the plural Elohim (e.g. Judges. 11:24; 1 Kings. 11:5; 2 Kings. 1:2). In Israel they understand the plural as the plural of fullness; God is the God who in the fullest sense of the word, is God." p. 67, Vol. 2.

(End)

I find it interesting that through exhaustive research using a linguistic and a theology approach; We have explained the word Elohim. It amazes me that even the explanation given by the Messiah and then Paul; does not deter them from

the truth that the Holy Spirit alone teaches our inner Man, this in effect is a secret.

Paul's Teaching for the Deity

We want to study Paul and John for YAHSHUA beginning His works of old, what the works were, and the Father Son relationship. I know this will be tedious, but I hope we can work slowly and with much study and consideration before we make our final decision.

We will read from Paul in Hebrews chapter one, for we want to begin with Paul teaching who the Son is. After reading in Hebrews with little comment, we will go to the scriptures I believe Paul referenced in writing his letter.

Restoration Bible:

Hebrews 1:1 And in various ways of old, Elohim spoke to the fathers IN the prophets;

Hebrews 1:2 in these last days He has spoken to us IN the Son, whom He appointed heir of all; and by whom He made the worlds;

Hebrews 1:8 But to the Son He said, "Your throne, Oh Elohim, is forever, a scepter of uprightness is the scepter of Your kingdom;

Hebrews 1:9 You have loved righteousness and hated lawlessness; because of this, Elohim, Your Elohim, has anointed You with the oil of gladness beside Your fellows.

Hebrews 1:10 And, from the beginning YOU have laid the foundations of the earth, and the heavens are works of Your hands.

We included several verses building up to our focal point of Hebrews 1:10 let's see what we can learn.

Paul's thought introduces and identifies God as Elohim. I don't believe Paul who was writing to the Jewish Christians who lived in Arabic countries was writing in the Greek language. He was writing in their language. Paul, who was a Pharisee knowing how to teach the Jewish Christians. Here is a scripture that the Apostles being Hebrew grew up reciting twice a day as the Jewish law said.

Deuteronomy 4:39 Know this day, and consider it in thine heart, that YAHWEH he is ELOHIM in heaven above, and upon the earth beneath: there is none else.

Paul began his Deity doctrine using Romans 16:25 as his authority.

Romans 16:25 Now to Him that is of power to prove you according to my gospel, and the preaching of YAHSHUA Messiah. According to the revelation of the mystery, kept as a secret since the world began,

Romans 16:26 But now made manifest, and by the scriptures of the prophets. According to the commandment of the everlasting Elohim, made known to every nation for the obedience of faith:

Romans 16:27 To Elohim the only wise, be glory through YAHSHUA Messiah for ever, Amen. (Restoration Bible)

Notice that the next verse is where Paul quoted his thoughts for Romans 16:25:

Matthew 13:35 This was to fulfill what was spoken by the prophet: "I will open my mouth in parables; I will utter what has been hidden since the foundation of the world."

Paul brings to the Hebrew Christians his mystery teaching for the Deity. His teaching came by the prophets, Genesis 1:26, Isaiah 40 and Proverbs 8:1-35 among others. We will study these same scriptures. So what did Paul know from the Old Testament prophets that I don't? Let's go to the Old Testament in Proverbs where Paul received much of his understanding.

I would like to take a moment and share a short thought about using five or six translations for the Bible in this study; Especially for Proverbs 8:22. In this verse the word "everlasting" is used. Everlasting in the English has twenty meanings. When you read six or eight translations of this verse some don't use everlasting, some will use the word "eternal". Some translations don't use either word. Yet according to the Greek Lexicon all of these verses are translated correctly. This is because the root Greek word taken from the root Hebrew word, that the words everlasting or eternal was translated from can mean either. The word everlasting in this verse is less vague and correct if it is understood as forevermore. If the word eternal is used it can be correct but will only carry the meaning for an individual's theology for the God-head. So it is at best vague.

Hebraic Bible:

Proverbs 8:22 YAHWEH possessed me in the beginning of His way, from then, before His works.

Proverbs 8:23 I was set up from everlasting, from that which was before the earth.

Proverbs 8:23 I was established forever from the beginning, or EVER the earth was.

Proverbs 8:24 When there were no depths, I was brought forth; when there were no springs heavy with water.

Proverbs 8:25 Before the mountains were settled, before the hills, I was brought forth;

Proverbs 8:26 before He had made the earth and the fields, or the highest part of the dust of the world.

Proverbs 8:27 When He prepared the heavens, I was there; when He set a circle on the face of the deep,

Proverbs 8:28 when He formed the clouds above, when He made the strong fountains of the deep,

Proverbs 8:29 when He gave to the sea its limit, that the waters should not pass beyond His command; when He decreed the foundations of the earth,

Proverbs 8:30 then I was at His side, a master workman; and I was His delights day by day, rejoicing before Him at every time;

Proverbs 8:31 rejoicing in the world, His earth; and my delight was with the sons of men.

Proverbs 8:32 And now listen to me, O sons, for blessed are those who keep my ways.

Proverbs 8:33 Hear instruction, and be wise, and do not refuse it.

Proverbs 8:34 Blessed is the man listening to me, watching daily at my gates, waiting at the posts of my doors.

Proverbs 8:35 For whoever finds me finds life, and he shall get the favor from YAHWEH.

KJV Bible:

Proverbs 8:22 The LORD possessed me in the beginning of his way, before his works of old.

Proverbs 8:23 I was set up from everlasting, from the beginning, or ever the earth was.

Proverbs 8:30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

Did you catch who the writer of these scriptures is? The hand of Solomon wrote it, but Solomon was not before the earth. So who was the speaker at the earth's beginning? In Proverbs 8:22 we read: YAHWEH possessed me in the beginning of His way. After we read verses 24–35, we know that; “me” was with YAHWEH before the Earth and that; “me” came forth from YAHWEH and was a delight before YAHWEH.

Wow, what a grand introduction to this mystery identity of “me” as Solomon wrote it out.

In verses 31–35, we have five prophecies given us that when the day came for their fulfillment, these prophecies answer the mystery for the narrator's identity. Let us read them:

Proverbs 8:31 fulfilled by Luke 1:68, Blessed be YAHWEH, the Elohim of Israel, because He visited and worked salvation for His people. Luke 1:69 And He raised up a Horn of salvation for us in the house of His servant David; Luke 1:70 even as He spoke through the mouth of His holy prophets from the age before: (Hebraic Bible)

Proverbs 8:32 fulfilled in Joh 14:15, If ye love me, keep my commandments.

Proverbs 8:33 & 34 fulfilled by Joh 14:21, He that has My commandments and keeps them, that one who loves Me; and the one that loves Me; shall My Father and I love him and will show myself to him.

Proverbs 8:35 fulfilled by Mar_8:35, For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

In verse 8:22, Me is the Son, the only begotten, the mystery narrator. Our mystery narrator Spoke in the first person through the pen of Solomon near 850 years before He walked on Earth in YAHSHUA. These verses are the foundation for Paul and John's revelation. In reading these scriptures we are at the beginning for understanding the Deity mystery. Let us consider the following scriptures as we move forward with Paul's thought. Reading from Romans and Hebrews, he said: before the foundation of the world but now showed in these last days to us.

Along with this truth we want to realize another truth that holds with this; John:14:21 that one who loves Me; I shall love him and will show Myself to him. One last scripture, YAHSHUA said: John 5:39 you think you have salvation search the scriptures and in them they testify of me.

For me I need to give serious attention to these two scriptures. To bring a humbleness for myself, for that last scripture is a commandment to every person who claims Christian birth.

Paul took liberty in using the title Elohim writing to the Hebrews as he had taught the truth from the prophets. His teacher YAHSHUA Messiah guided him.

Paul saw and wrote three things in the letter Hebrews. First, the Father possessed YAHSHUA, Proverbs 8:22 and second that in Proverbs. 8:25 YAHSHUA came forth from the FATHER. The third YAHSHUA was a creator,

Isaiah 40, page 27. Paul saw that YAHSHUA was His own identity within the Son-Father relationship. We see this in what Paul said:

Hebrews 1:1 Long ago, at many times and in many ways, Elohim spoke to our fathers by the prophets,

Hebrews 1:2 in these last days He (YAHWEH) has spoken to us IN the Son, whom (YAHSHUA) He (YAHWEH) appointed heir for everyone; and by whom (YAHWEH) He (YAHSHUA) made the worlds;

Now Proverbs tells us; YAHSHUA came forth from His Father, YAHSHUA said this in two verses of Proverbs chapter eight. We want to read them again and let this sink in, what He testified of Himself and of His Father:

Proverbs 8:22 YAHWEH possessed me in the beginning of His way, from then, before His works of old.

Proverbs 8:23 I was established forever from the beginning, or EVER the earth was.

Proverbs 8:24 When there were no depths, I WAS brought forth; when there were no springs heavy with water.

Proverbs 8:25 Before the mountains were settled, before the hills, I WAS brought forth;

As we read verses 24 & 25 we receive further understanding in explaining verse 23. He told us there was water but not heavy water. Maybe heavy water means seas or it could be as we know, salt water is heavier than fresh water. That the mountains were still being formed; this is the period YAHSHUA came forth. This era is when The Only Begotten began as a wise creator unto His Father YAHWEH, the creator that Paul spoke of in Hebrews 1:2 and 1:1

We know by science that the Earth became a molten ball of hot rock 4.5 billion years ago; Proverbs 8:22. We know that our universe is near 13.7 billion years old; and our Solar System which has our planet Earth is the same age as Earth. So what YAHSHUA as Spirit said is that He was one with the Father YAHWEH. Before the earth was forming into a boiling mass of hot rock, scientists call this era the foundation of the Earth. The Father and the Son were the same Spirit, yet YAHSHUA testifies of His own identity in the Father. Our natural minds want to argue this thought and YAHWEH knew this. For me He gave us the scriptures in Genesis 1:26 to help our understanding of this relationship. He gave Moses the story for creating Adam and Eve. To me, this story shows the Father Son relationship of Elohim. As we move forward with scriptures through the end of this study, we will learn if this is true.

YAHSHUA said He was one with His Father from His father's beginning. That is what the two phrases speak in Proverbs 8:22, "In the beginning of His way, from then". Realizing many people have taught that the Son was only YAHWEH's thought until the Word became flesh. Did the Son testify that He was in the Father? That He was a witness for everything as He testifies in Proverbs. Was He a part of the Father? We can go back and forth the entire day arguing; I will ask what good is our own interpretation? No man can interpret the WORD, the WORD interprets itself. So let's read more scripture and see what the WORD says for itself.

Restoration Bible

Genesis 1:26 And Elohim said, Let us make man in our image. After our likeness: and let them have dominion over the fish of the sea... So Elohim created man in his own image, in the image of Elohim created he him; male and female created he them. 1:28, And Elohim blessed them, and Elohim said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it:

When reading from Colossians 1:16, "For by Him was everything created, that are in heaven, and that are in earth, visible and invisible..."

From this secret that Paul shared with me I have the opportunity for Genesis chapter one:

Genesis 1:26 And YAHWEH said, Let US make Man in our image, AFTER OUR likeness: and let them have dominion... over the earth.

Genesis 1:27 So YAHSHUA created Man in His own image, in the image of YAHWEH created He him; male and female created He them.

Genesis 1:28 And YAHSHUA blessed them, and YAHSHUA said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it...

(As Paul said Him created everything, it is obvious that Him is The Only Begotten from the Father. As we use the name YAHSHUA in the Old Testament we must remember the same.)

I will use the common definition for the word Elohim. The definition most used by the Hebrew scholars; this definition is Mighty One(s). So let's read Genesis with the definition for Elohim. I hope this will help us understand the full thought given us by Moses.

Genesis 1:6 And the Mighty One(s) said, Let there be a firmament amid the waters, and let it divide the waters from the waters.

Genesis 1:7 And the Mighty One(s) made the firmament and divided the waters were under the firmament from the waters were above the firmament: and it was so.

Genesis 1:8 And the Mighty One(s) called the firmament Heaven. And the evening and the morning were the second day.

Genesis 2:4 These are the generations of the heavens and of the Earth, created in the day that YAHWEH the Mighty One(s) made the Earth and the heavens.

The meaning for the name YAHWEH is I-AM Eternal. We can read the last part of Genesis 2:4 as:... in the day that I-AM Eternal the Mighty One(s) made the Earth and the heavens. I find it difficult to train myself explaining the names and titles as I read scriptures. But if I can, it will bring a deeper understanding for me.

Now Moses wrote: in 1:26 that YAHWEH said, Let us make Man in our image. Man in a singular, in our image. What image? Joh 4:24 Elohim is a Spirit. Ok, staying with verse 26; it reads: Let us make Man. Stepping back a moment considering this thought. Suppose we are speaking to our son and we said: today let us make a wall or let us prepare a big feast. What do you see in your mind's eye? I agree, in this verse the son will do a work with his father, because his Father authorized him. If you argue "us" is angels with God, then you have angels creating Man by authority of Elohim. Now reading Paul:

Colossians 1:16 For by Him was everything created, that are in heaven, and that are in earth. Visible and invisible, whether they be thrones, or dominions, or principalities, or powers: He created everything, for Himself;

Now read YAHSHUA's words: John 5:19 So YAHSHUA said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing. For whatever the Father does, that the Son does likewise.

People can argue this as a New Testament doctrine not applied to the Old Testament. I will quote the next verse because we are working from chapter eight of Proverbs: Hebrews 13:8, YAHSHUA Messiah the same yesterday, and too day, and for ever. Before we move on with Colossians 1:16, I find it interesting that Paul states YAHSHUA created everything in Earth and heaven not He created Earth and heaven.

Because we are studying Genesis 1:26 from the viewpoint of Proverbs chapter eight and Colossians 1:16. I will not take the time to discuss the argument that "Us" was angels. This argument will clarify itself in our continuing study. In fact, Paul clarified this argument in Colossians as YAHSHUA created the angels. You can read Isaiah 54:5 For YOUR MAKER IS YOUR HUSBAND, YAHWEH of hosts is his name; and the Holy One (YAHSHUA) of Israel is your Redeemer, the

Elohim of the whole Earth he is called. (This verse fulfills Genesis 1:26 as let “us” make Man; because in this verse the “us” explains the title Elohim.)

Returning to Genesis on the sixth day, He created man as a (singular) spirit. As we read verses 26-27, we can see the relationship of Divinity with the Father and the Son in the creation of man, which is the image of the spirit.

He told us that man is “he,” masculine in nature and feminine in nature. They are plural and he is singular. Therefore, we have a singular spirit with a plural identity. That's what Genesis verses 26 and 27 said. Now, going back to verse 26, this verse continued, let them have dominion. So this spirit, called Man, will have dominion over the earth as THEY. This reflects the relationship of Proverbs 8: 22-23. I think we can move on now that we have a thought for verse 26 & 27.

The Father and Son's image is Spirit and their likeness is eternal. But it does not read that Man is “in our likeness,” Moses wrote it; “after our likeness”. I believe this precise language shows Man not being created eternal; it distinguishes between God and Man. Further into our study we will return to this thought. Coming back to our thought; notice it reads: created He them. YAHWEH said us and closes the thought with He. This shows YAHWEH's authority as Father and that He and His Son are one together, as the Son fulfills His Fathers work. We will see this same spiritual relationship in its make up, play out in Adam and Eve as spirit.

I want to point out that the language for male and female describe a gender orientation. Interestingly, scriptures for which we will study later in this book, tell us that spirits are not gender or sexual orientated. They have no need for reproduction. I'll ask, because He created the spirit called Man in the likeness of Elohim and Elohim is spirit; How can Man be male and female? The very nature of a spirit cannot sexually reproduce itself. I have taken a long road for explaining that Man a spirit should have translated from Hebrew to Greek as masculine and feminine. I find it incredible that Moses under the commandment from Elohim in writing the story of Genesis should suggested a gender. Moses, I am convinced, understood the nature or attributes for the spirit named Man, masculine and feminine. Later in this book, if you will bear with me; Peter will verify my argument. I understand this point is small, but the perception of it could become important.

Continuing our thought for Adam and Eve, we want to discuss Genesis verse 1:28: YAHSHUA blessed THEM and said to THEM, to the spirit named Man: replenish and subdue the Earth. There can be no argument for this verse that Man as HIM is THEM, and THEM received their commission together.

The feminine personality is a witness in the spirit named Man, just as the Son was a witness in the Spirit Father, Proverbs 8:22. I don't think we can believe the Father was speaking to Man's thought. How can a thought subdue the Earth, 1:26? A second commandment given to "them" occurs later in verse 1:28, this commission is separate from verse 1:26. They can only carry out the commandment to replenish the earth when Adam and Eve are living souls. So let's continue on in our study for "in our image"; for the Father and Son. No flesh created yet in 1:26-27. Then in Genesis chapter two, Adam in flesh and spirit is still them. Let's go to Genesis chapter two:

Genesis 2:7 And YAHWEH the Elohim formed Man of the dust of the ground and breathed into his nostrils the breath of life; and MAN became a living soul.

Genesis 2:8 And YAHWEH the Elohim planted a garden eastward in Eden; and there he put the MAN whom he had formed.

Elohim said he put Man in the Garden of Eden, not Adam. Why is such a direct point given to the name of the spiritual man? Why didn't he say Adam? There is a reason for everything. It was the man who received both commissions. Consider the thought behind this scripture verse of John 6:63, the spirit revives; the flesh profits nothing: the words that I speak to you are spirit and life.

Now slowing here for just a thought reading Genesis 2:8 that YAHWEH put the Man from Genesis 1:26 in the garden now having a form. Putting the knowledge of the mystery from Colossians 1:16 into fulfillment let us read what Paul understood:

Genesis 2:7 And YAHWEH through YAHSHUA the Almighty formed Man of the dust of the ground and breathed into his nostrils the breath of life; and Man became a living soul.

Genesis 2:8 And YAHWEH through YAHSHUA the Almighty planted a garden eastward in Eden; and there he put the Man whom he had formed.

Genesis 2:18 And YAHWEH through YAHSHUA the Almighty said, not good that the Man should be alone; I will make him a help meet for him.

Genesis 2:19 And out of the ground YAHWEH through YAHSHUA the Almighty formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he called them: and Adam called every living creature, that was the name for it.

Genesis 2:20 And Adam gave names to every cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a helpmate for him.

Genesis 2:21 And YAHWEH through YAHSHUA the Almighty caused a deep sleep to fall upon Adam, and he slept. And he took one of his ribs and closed up its place with flesh;

Genesis 2:22 And the rib which YAHWEH through YAHSHUA the Almighty had taken from Man, made he a woman, and brought her unto the Man.

Genesis 2:23 And Adam said, she is now bone of my bones, and flesh of my flesh: she shall be called WoMan, because she was taken out of Man.

In verse 2:7, the spirit of Man from Genesis 1:26 is now spirit and flesh, a living soul. This living soul is in spirit masculine and feminine veiled in flesh. Next in verse 2:8 Man as a living soul is now in Eden as them, male and female, verse 1:28 and 2:8 are the same time frame.

Genesis 2:18 is a promise to the living soul, but a promise not fulfilled as yet.

Genesis 2:19 This living soul Man, THEM, is given a name, Adam. Adam who's spirit is THEM and fulfills the beginning of the commission, verse 1:26... to subdue the Earth.

Genesis 2:20 Adam the living soul is awaiting the promise of a help mate. Why does Adam need a help mate? Because his commission of 1:28 said to replenish the earth with the seed of his own kind. As we read the first chapter of Genesis, every creature will be after its own seed. It will take generations of descendants replenishing and subduing the whole earth.

How can Adam who is THEM fulfill this commission if his flesh is singular? In Genesis chapter one everything is being recorded as "seed reproducing its kind". The original seed in the Father, the Spoken WORD is the image. The Spirit-Son whom we now know as YAHSHUA. But long before YAHSHUA gave the commandments of Genesis chapter one to reproduce seed after its kind. YAHWEH the Almighty brought forth His seed after His kind. Man is a created spirit after the image of his Father. I'm not saying this on my own, Proverbs said it and we read it in Genesis 1:26.

Now, hold the thought we just said as we read Genesis chapter five:

Genesis 5:2 Male and female created he them; and blessed them, and called THEIR name Adam, in the day when they were created.

Genesis 5:3 And Adam begat a son in his own likeness, after his image; and called his name Seth: (Adam's full identity found in verse 5:2)

In this account for the generations of Adam, YAHSHUA has Moses go back and record Genesis 1:26 and 2:21. Why did He do that? Because verse 5:2 reminds us Adam and Eve are one image together. The descendants from Adam and Eve are SPIRIT and FLESH from Adam and Eve. Adam with Eve together produces one image. They began as one image and to produce one image they must be together in creating life. Just as the Father and the Son work as one, or they're not further creating.

So, for Adam to reproduce the Sons of YAHWEH and Adam is THEM, male and female him, you must have both Adam and Eve in spirit and flesh. Man from Genesis 1:26-27 and 5:2 is Genesis 2:24 so shall a Man leave his father and his mother, and shall cleave unto his wife. (sexual/spiritual reproduction) And THEY shall be one flesh. Genesis 2:24 becomes Genesis 5:2 for every child conceived. We verify this in Genesis 5:3... in his own likeness, after his image... Seth's image isn't pure it has evil from Mom and Dad. I understand the natural reproduction for creating the body as Seth was in the likeness of "them" Adam. But what law governs the creation for the spirit named Man in Seth's body when Adam and Eve came together, is a mystery to me. Genesis 5:2-3 tells me of a spiritual law that reproduced the image of Seth.

Then for the second time, Satan sure messed things up as we read in Genesis chapter six, Lamech's generation. As Satan struck again, we see Lamech and the men of his generation beguiled. His transgression was for pleasure. No doubt Satan said something too Lamech in this fashion: how can you be a son of Elohim showing no love to these women. Who flee evil in the city of Enoch? How could the love of Elohim turn his back on them and let them parish as they seek your help to escape evil? They are very religious they worship the same God you do. Take them in and marry them so you can save God's creation. Making the argument more difficult, Satan made the daughters of men more delightful to look upon than the daughters of Elohim. Satan knows everything for genetic changing through breeding. Consider the generation that crossbred the Sons of Elohim and the daughters of men.

I believe that the law of good and evil now in Adam and Eve in the 5th chapter was the same law in the fallen angel Satan. Satan plays between good and evil in us, to confuse everything. These laws found their beginning in Satan. So he knew how to beguile the Sons of God and he brings these same arguments to us.

Notice in the next verse we read that the law of good and evil lives in the soul. The original image Man, knew the law of good as it was righteous but the choice of choosing evil placed a second law in Man, the law of evil.

Genesis 3:22 And YAHWEH Elohim said, Behold, the MAN has become as one of us. Knowing good and evil: now, lest he put forth his hand, and take likewise of the tree of life, and eat, and live forever. (Notice He said the Man, not Adam. Satan is a spirit, and he brought death to the spirit called Man.)

In 3:22 we need to consider the phrase; as one of us. Is this speaking to the angelic hosts and referring to Satan as the one of us? Can we read this verse: one among us? Satan is part of the angelic hosts but now in a fallen state, the

state of death now dwells in him. Stopping here on that thought we will move on in our study.

Cain is not in Adam and Eve's descendants, for he is not a son of YAHWEH. He was not born from Adam and Eve; it was Eve and another. So, verse 5:2 is in this 5th chapter not in the 4th chapter.

Not wanting to begin another message but to clarify one thought. Adam's descendants were born in the image of YAHWEH but they lacked eternal life. Sin now separates them from reaching it because they inherited the law of evil from the Garden of Eden: to know evil, to know sin. They now understand the law of Satan and the law of YAHSHUA. Abel was in the image of Adam Genesis 5:2, but he understood how to choose good not evil. Able being tested and tried from reasoning between the two laws within, he chose righteousness.

Hebrews 11:4 By faith Abel offered unto Elohim a more excellent sacrifice than Cain. By which he received a witness that he was righteous, YAHWEH testifying of his gifts: and by his works of faith he as dead yet speaks.

Cain's image was only after Eve's image because his father was not a living soul. His father was pre-historic mankind, he was a homo sapiens animal for he did not have an inner Man. Adam and Eve were homo sapiens, but they were human as they had an inner Man. Cain's soul the Man, did not own the masculine attribute only the feminine attribute of the spirit, he was not a complete image. This made him weak in choosing evil or righteousness. Satan had made his first human Man through his deceptive and genetic works. The Man Cain became after Satan's image when Cain made his final choice. Satan deceived Cain in choosing evil. His was in torment in deciding because of the law of Satan. This torment of decision created anger as he made the wrong choice; you can read that in Genesis. Even so Cain received an offer of acceptance by obedience. Genesis 4:7 If thou doest well, I shall accept you. And if thou doest not well, sin lies at the door. Cain was wroth with Elohim as he expected Elohim to meet him on his terms. Cain refused the WORD as he said in his heart my way of worship is just as good as Able's; I will not change.

Job 1:6 Now there was a day when the sons of Elohim came to present themselves before the LORD, and Satan came also among them.

How were these sons of YAH presenting themselves? When they are at the sacrifice alter of acceptance same as Abel.

Job 1:5 And it was so, when the days of their feasting had run their course. That Job sent and sanctified them, and rose early in the morning, and offered burnt offerings...

Job 1:7 And the LORD said unto Satan, Whence comes thou? Then Satan answered YAHWEH, and said, From going back and forth in the earth, and from walking up and down in it.

Now we come to Sons of Elohim in Genesis 6:2 That the sons of God saw the daughters of men they were fair; and they took them wives of every women which THEY CHOSE. (It is a repeat of Genesis chapter three except Lamech allowed himself to become beguiled.)

The Sons of God only can commit sins of the flesh, as Adam chose sin and died for his wife, allowing them to stay as one. But we see Abel who did not sin, choosing righteous. Lamech in Genesis chapter six sinned for pleasure by reasoning; It was a lie within a good thought. The basic reasoning to help those in need but extended too polygamy; This brought the flood. You may ask; So what was different between Cain's sin and Adam's transgression? Cain was in transgression as Adam was, but Adam had a heart to repent, then to live seeking righteousness. Cain refused to repent, he felt his way to sacrifice was just as good as Elohim's provided plan, the way of Abel. This being his final decision caused him to lift himself to be equal with YAHSHUA. This is when he became his father's son. So he did the works of his father. Cain denied the WORD.

Getting back to our study; so the full redemption price paid for us must take us back to Genesis 2:23 before Genesis 3:3 when the inner Man was pure. Our focus is: every seed will produce its kind.

We see how verse 5:3 just drops right into Genesis 1:27? His own likeness in spirit. Man's image reproduced by "us," Adam and Eve.

Genesis 1:27 So Elohim created man in his own image: he created him in the image of Elohim; He created them masculine and feminine. (Or man as his own image; he created him.)

Genesis 5:3 Adam was 130 years old when he fathered a son in his likeness, according to his image, and named him Seth.

Now we conclude our argument for Proverbs 8:22-24 with Genesis 2:23; YAHSHUA was more than a thought as Eve was more than a thought. If you argue that Eve and YAHSHUA were a thought proceeding from the spirit, then they both were created to fulfill a thought. A thought cannot be a witness. So, Proverbs 8:22-35 in this thinking is a lie or a metaphor. Either a lie or metaphor

will cause Paul and John's teachings for YAHSHUA creating everything to be false, along with the story of Eve's creation. You cannot have a theology doctrine that Elohim brought Eve forth from Adam and then create a new theology for the Son being created. How can you create a metaphor for one story and then say Eve came out of Adam?

Eve could not be WoMan if she did not come forth from Man. Likewise, the Son could not be equal with the Father if He was not a part of Him, Philippians 2:6:

Philippians 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

Peter spoke of Eve's inner Man: 1Pe 3:4 But allow the hidden Man of the heart; as the heart is not corruptible... If you read 1Peter 3:1-4 you'll notice the true image of the WoMan is her inner Man. This is a glorious truth from Peter a very deep understanding:

1Peter 3:1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they may without the word convert by conversation of the wives;

1Peter 3:2 While they behold your chaste conversation coupled with fear.

1Peter 3:3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing gold or apparel;

1Peter 3:4 But allowing the hidden MAN of the heart being not corruptible; even the ornament of a meek and quiet spirit. This ornament in the sight of God, is an exceptional virtue.

Oh, how the bondage of religion can make a doctrine of this robbing the deeper meaning. Peter just said Eve was a Son of Elohim. This is not surprising as Adam named Eves spirit WoMan or we can transliterate this as Eve's spirit is Feminine-Man. Staying with Genesis; notice this, Eve has the same spiritual name as Adam from Genesis 1:27.

When Eve came forth from Adam, they still have the same spiritual name; WoMan and Man. Just as the name YAH is the same name with the Father and Son YAHWEH and YAHSHUA, same spiritual name. Notice it was the flesh that received the name Adam not their spirit, Genesis 5:2. So in verse 5:3 his image was not just Adam; it was Adam and Eve from verse 5:2; Man and WoMan.

The story for Adam and Eve in creation is the same story for YAHWEH and YAHSHUA in the relationship; they are together one spirit, the image us.

For me, the argument for the Son YAHSHUA being possessed by YAHWEH means the Son was a part of the Father, for me the answer is yes. YAHSHUA

was more than a thought; HE WAS I-AM of the I-AM. You can have a God without YAHSHUA proceeding from YAHWEH, but you cannot have The Elohim, the Mighty One(s)

We went farther into that story than I expected, but I sure enjoyed it. Let's continue our study for the Deity.

We have learned a great extent from Paul's teaching that YAHSHUA created everything from the foundation of the world. Paul told us not once but twice that he received the revelation from the prophets as he said in Hebrews 1:1 and so again in Romans 16:25. We know by scripture that we need two or three witnesses to prove a truth. Paul gave us two scriptures that YAHSHUA created everything, in the Colossians letter and the Hebrew letter. John provides a third witness for this truth, as we will read later in John 1:3.

Colossians 1:16 For BY Him everything was created, that are IN heaven, and that are IN earth. Visible and invisible, whether they be thrones, or dominions, or principalities, or powers: He created everything, FOR Himself:

Colossians 1:17 And He is BEFORE everything, and by Him everything consists.

Colossians 1:18 And He is the head of the body, the called out: who is the beginning, the firstborn from the dead; that in everything he shall have the preeminence.

In the beginning and from the beginning

We have another thought expressed by Paul in Hebrews 1:10. "from the beginning," which we will read below in the next verse. The truth that we seek is; What beginning are we speaking? Paul wrote Hebrews chapter one from Proverbs Chapter 8:22-35. Let's read Hebrews again:

Hebraic Bible

Hebrews 1:1 And in various ways of old, Elohim spoke to the fathers IN the prophets;

Hebrews 1:2 in these last days He has spoken to us IN the Son, whom He appointed heir of everyone; and by whom He made the worlds;

Hebrews 1:10 And, FROM THE BEGINNING you have laid the foundations of the earth, and the heavens are works of Your hands.

The KJV Bible translated verse 1:10: in the beginning.

We need to know which translation is best and why it matters. The Hebraic Bible translated Paul as from the beginning because Paul was writing this chapter from the prophets Solomon and Isaiah. Paul dedicated this chapter of Hebrews to YAHSHUA as the creator. When reading in Proverbs, we have a time referred to as IN the beginning and another is FROM the beginning. Let's read this:

Proverbs 8:22 YAHWEH possessed Me IN the beginning of His way, before His works of old. (KJV Bible)

Proverbs 8:22 YAHWEH possessed Me IN the beginning of His way, FORM THEN, BEFORE His works. (Hebraic Bible)

Pro 8:22 Jehovah possessed me -- the beginning of His way, Before His works since then. Pro 8:23 From the age I was anointed, from the first, From former states of the earth. (Young's Literal Translation Bible)

We will not spend much time here, so in verse 8:22 we have: YAHWEH IN the beginning of His way.

Next, we have 8:23 YAHSHUA received His commission from the beginning, before the earth was Earth. The anointing from the beginning is before YAHWEH made the Earth. I'm not overstating this because He said I was setup, (anointed or established) from the beginning. He was the very statement by John 1:1... and the WORD was with YAHWEH...

We will read one more translation from the Geneva 1599 old English Bible; This Bible was outlawed by King James and replaced with his own version of Bible.

8:22 The Lord hath possessed me in the beginning of his way: I was before his workes of olde.

8:23 I was set vp from euerlasting, from the beginning and before the earth.

Paul is speaking of YAHSHUA's beginning before He began creating. We have "from the age or from the beginning" the time for YAHSHUA's beginning. YAHSHUA's beginning was with His Father's beginning as said in verse 8:22. This tells us that as Paul wrote the letter to the Hebrews, he was referencing Proverbs 8:23. This makes from the beginning correct: Hebrews 1:10 is "from the beginning". (The Father and Son relationship we are reading is the same relationship we read for Man and Man is identified as them.)

Now we need to remember that Paul wrote the mystery of Deity as the Messiah showed it beginning from the foundation of the world.

Romans 16:25... according to the revelation of the mystery, kept as a secret since the world began,

So, no Old Testament writer could know this mystery, this means they didn't know who the One from everlasting was in Proverbs 8:23. Solomon, who wrote the words of Proverbs bears witness that Paul is telling us a truth in this next verse:

Ecclesiastics 3:11 He hath made everything splendid in His time: further He hath set the world in their heart (soul in Mankind). So that no MAN can find out the work that Elohim makes FROM THE BEGINNING to the end.

King David said, from the beginning: Psalms 119:160 Your word is true from the beginning, and each of your righteous ordinances remains forever.

Isaiah speaks the same thought: the beginning from the foundations of the earth. The same things Paul taught and David and Solomon wrote:

Isaiah 40:21 Do you not know? Have you not heard? Were you not told this from the beginning? Have you not understood FROM the foundations of the earth?

Isaiah 40:25 To whom then shall ye liken me, or shall I be equal, saith the Holy One.

Isaiah 40:28 Knowest thou not? Hast thou not heard that the everlasting Elohim, Yahweh, the Creator of the ends of the earth, fainteth not, neither is he weary? THERE IS NO SEARCH FOR HIS UNDERSTANDING.

1 Corinthians 1:19 For the scriptures are written, I will destroy the wisdom of the wise, and will destroy the understanding of the prudent.

Who in Proverbs created the ends of the earth? YAHWEH began it then finished by YAHSUA. This is what Paul with Colossians said of Proverbs. Notice that the WORD is true: Isiah 40:21 & 25 tells us who the speaker is. He identifies himself in Proverbs 8:23 but in 40:28 he identifies himself by saying: from eternity. In this verse, the English word "EVERLASTING" is to identify YAHWEH as eternal. Then he hides his name in the title Elohim Then he shows himself, but only in another title. He the Holy One in 40:25, remaining hidden until the Father sent him to earth. (We see Isaiah expressing the Elohim in the plural.)

This next verse tells the secret of who the Holy One is from verse 40:25.

Acts 2:27 For thou shalt not leave my soul in hell, nor suffer thy Holy One to see corruption.

Because the Holy One showed Himself to the Apostles, they now had the key that opened the door to the mystery from the foundation. Thus distinguishing,

the phrase "from the beginning" gives us a reference to the Son. The phrase "in the beginning" refers to the Father before his works. The Father-Son relationship, typified by the image of man and spoken of as such. The word cannot lie: Genesis 1:27, 1:28 and 2:23.

Maybe we can ask a question: Did YAHSHUA testify of His beginning? Yes, in John 16:28, I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

So not only does Paul, but YAHSHUA takes us back to Proverbs 8:23, from the beginning. He testifies as the Son of YAHWEH. For the importance, of this mystery, let's read more from Paul:

Ephesians 3:9 To make every man see what is the fellowship of the mystery. Which from the beginning of the world hiding in Elohim, who created everything by YAHSHUA Messiah:

Colossians 2:2 THAT every saint's heart will be comforted. Being knit together in love, and unto the richness of the full ASSURANCE of understanding, to the admission of the MYSTERY OF Elohim, and of the Father, and of Messiah;

Unless you know Paul and John's mystery the same as they, you cannot understand what Paul said in Colossians 2:2. Likewise, in this verse, we see how people in Paul's generation struggled with themselves personally and socially. Paul wrote this to ASSURE them that his teaching for this relationship is truth. We have the full assurance by Paul that YAHSHUA created everything in the heavens and in the Earth. So we can now read Genesis 1:27 from its mystery to its plain understanding as we have liberty from the Apostolic faith:

Genesis 1:27 So Elohim created Man in His own image, in the image of YAHWEH created He him; masculine and feminine created YAHSHUA them. (Paul wrote Ephesians 3:9 from this verse.)

Notice now that in verse 1:27 it reads "His own image" and earlier in this study we learned His image is spirit. So Let's see what Paul said of, His image:

Colossians 1:15 Who IS the image of the invisible YAHWEH, the firstborn of every creature:

Colossians 3:10 And have put on the new Man, renewed in knowledge AFTER the image of Him that created him:

My understanding is that Paul had to read Isaiah when he wrote Colossians 3:10 because he needed two scriptures in agreement to have a doctrine of truth: Isaiah 54:5; 2Corinthians 11:2.

Isaiah 54:5 For YOUR MAKER IS YOUR HUSBAND, YAHWEH of hosts is His name; and the Holy One of Israel (YAHSHUA) is thine Redeemer, the Elohim of the whole earth He is called.

2Corinthians 11:2 For I felt a divine jealousy for you, since I betrothed you to one husband, to present you as a pure virgin to Messiah.

Colossians 3:10 puts us right back into the lineage of Adam and Eve, as if we are the firstborn before sin. Paul said renewed in knowledge; This knowledge is the law of good; before, the law of evil entered Man. Colossians 1:15 places YAHSHUA the Almighty before the angels. Notice again that our Man, the image of Elohim in us, now called the new Man, Colossians 3:10. Just what Peter referred to in 1Peter 3:4.

At this point we want to weave back into this discussion, the scriptures from Hebrews that we started with earlier; Let's read Hebrews 1:8 once again, as we want to see a very deep thought the FATHER spoke to His SON.

Hebrews 1:8 But to the Son He (YAHWEH) said, "Your throne, Oh Elohim, is forever, a scepter of uprightness is the scepter of Your kingdom"; 1:9 Thou has loved righteousness and hated iniquity; Therefore Elohim, even thy Elohim, hath anointed thee with the oil of gladness above thy fellows.

What did Paul just say? Paul said what YAHSHUA said in the letter of Revelation. The same as John said: Rev 1:8 I am Alpha and Omega, the beginning and the ending, saith YAHSHUA. Who is, who was, and who is to come, the Almighty. Paul and John speaking of the Spirit and flesh; This is YAHSHUA.

Paul lays out the true Deity in verse 1:8 Elohim (YAHWEH) said to His Son you are Elohim. Next in verse 1:9 Paul said Elohim (YAHWEH) has anointed His Son. Paul's thought is right out of Psalms 45:5-6 Proverbs 8:22-24, Elohim.

Psalms 45:6-7 Thy throne, Oh Elohim, is for ever, and for ever, A scepter of uprightness Is the scepter of Thy kingdom. Thou has loved righteousness and hates wickedness, The Elohim, thy Elohim, hath anointed thee, Oil of joy above thy companions. (YAHWEH the Father just spoke to us plain as day by two prophets that Elohim is both Father and Son; Mighty One(s))

Just an illustration that might help us think of the one Spirit that is Father and Son. The Red Sea is one sea, one essence of water. When Moses parted the

Red Sea, was it still the Red Sea in one essence? Or was it two Seas with the same essence? The Sea on the right hand and the Sea on the left hand were from one sea. While he parted the Red Sea into two, it was still the Red Sea. I believe as we are talking of a Spirit; that the Father's Spirit brought out of itself a part of itself. The Son did not separate as if He were another spirit in the spirit. He came forth as a part of the original.

Again in the book of Revelation:

Rev 21:22 And I saw no Temple for the YAHWEH Elohim the Almighty and the (*) Lamb are the Temple of it.

(*) This declared that Christ is God inseparable with his Father. (Geneva Bible 1599 AD with the footnote.)

Revelations 21:22 And I saw no temple: for Yahweh El Shaddai and the Lamb are the temple. (Restoration Bible, El Shaddai means Elohim Almighty)

Revelations 21:23 And the city had no need of the sun, nor of the moon. That they might shine in it, for the glory of YAHWEH illuminates it, and ITS LAMP is the Lamb.

We see the Father and the Son working as one spirit and this is the Elohim in the glory of the New Jerusalem. Notice that Revelations 21:22 separates in language the Spirit Elohim the Mighty One(s) from the body of YAHSHUA, the Holy One from Isaiah chapter 40. I hope we catch this depth of thought; We see the Father as He is the oil in the lamp. The Son is the lamp-stand. It explains further this thought in verse 21:23 fulfilling: Exodus 39:37 The pure candlestick, with the lamps thereof, even with the lamps set in order, and all the vessels thereof, and the oil for light.

We will move along in our study and talk further for the foundations of the earth. Now reading in Hebrews 1:9: You have loved righteousness and hated lawlessness; because of this, Elohim, Your Elohim, has anointed You. (And He did, Luke 3:22.

Hebrews 1:10 And, from the beginning, you have laid the foundations of the earth, and the heavens are works of Your hands. (Hebraic Bible) Foundations a plural thought as Isaiah said 40:21. (Now speaking to Son of YAH not Son of Man)

Paul has taken his thoughts for this verse from Proverbs 8:30 and Isaiah 40:21. Verses 8:23, 24, 25 of Proverbs culminate here in verse 8:30 and what Paul calls "the foundations" of the earth. Long after the foundation that science said is 4.5 billion years ago, Paul is looking at a period when the earth was ready to create life. Paul used the word "foundations," a plural word. Different beginnings,

different dispensations of creating the program of YAHWEH building toward the salvation plan for mankind. YAHSHUA states in Psalm 8:30, “Before Him at every time,” plural dispensations. Such as the creation and testing of angels and the prehistoric age, then the creating of the Garden of Eden. You see these were by YAH the Son, that’s just what Paul, Isaiah, Solomon and John agreed. The scripture bears witness of itself. If it does not, then it’s false.

John Teaches the fullness of the Deity

John 1:1 In the beginning was the Word, and the Word was with Elohim (I-AM), and the Word was Elohim (I-AM).

Before we get started, we will review the Hebrew words that Moses wrote for Exodus 3:14, in-particular I-AM THAT I-AM. In Hebrew these words are Ehyeh Asher Ehyeh. Here is information I found that provides one explanation for this Hebrew text:

From Wikipedia, the free encyclopedia

I am that I am is a common English translation of the Hebrew phrase אֶהְיֶה אֲשֶׁר אֶהְיֶה, 'ehyeh 'ăšer 'ehyeh ([ʔehˈjeh ʔaˈʃer ʔehˈjeh])—along with “I am who I am”, “I am what I am” or “I will be what I will be” or even “I create what(ever) I create”. [1] The traditional English translation within Judaism favors “I will be what I will be” because Hebrew has no present tense of the verb “to be” in the Hebrew language. So, for example, to say, “I am a book” in Hebrew we have, Ani Sefer (in English is “I book”). This translation of a phrase from the Hebrew Bible is often guided by the theology or ideology of the people translating or their sponsors.

In reading the scriptures of the burning bush Exodus 3:14: Moses asks what he is to say to the Israelites for who God is. Yahweh replies, “I am who I am,” adding, “say this to the people of Israel. I am has sent me to you.” Ehyeh is the first person form of hayah, “To be,” and owing to the peculiarities of Hebrew grammar means “I am,” “I was,” and “I will be”. The meaning of the longer phrase 'ehyeh 'ăšer 'ehyeh is debated, and might be seen as a promise. “I will be with you” or as a statement of incomparability (“I am without equal”).

The passage raises several issues beyond its linguistic and theological meaning. Most commentators think Moses did not know the name of the Almighty. Or just what the statement means. We can approach the last in three ways:

“I am who I am”—an evasion of Moses’s question;

“I am he who is” — a statement of Israel’s God;
 “‘I Am’ is who I am,” or “I am because I am”—this version has not played a major part in scholarly discussion of the phrase. But they have incorporated the first variant into the New English Bible. End

For our study, we will stay with those who translate this phrase as I-AM THAT I-AM. I think this phrase is easier to follow at least for me, with what Apostle John teaches in John 1:1. With this said, let’s go back to the scripture that gives the name and the commandment using the Elohim’s name:

This is interesting in that we see an introduction as Moses wrote I-AM THAT I-AM. Moses now understood the self-existing; He did not learn this from flesh and blood. This carries the same meaning as I-AM always present. When we read John 1:1, we read a similar introduction, a statement of truth expressing who the Deity is: in the beginning was the WORD. To me, John said: this WORD was in the beginning alone. The entire verse comprises three truths that have a relationship at a specific time. I am persuaded that John gleaned his truth in John 1:1 from I-AM THAT I-AM. From what John is teaching it shows John realizes that Moses introduction to Elohim is more than an introduction in Exodus 3:14-15. Moses learned the meaning for the self existing, then twelve hundred years later, John understands the title Elohim, in the complete composition. Only the Word is I-AM, THAT I-AM, the eternal existing self. I AM is YAWEH; that I-AM is YAHSHUA and that makes I-AM Elohim. Moses never saw the I-AM as YAHSHUA. This concealment of the Savior is the mysterious relationship until Matthew 13:35.

Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Let’s return to the three truths from John. It connects each truth with the conjunction word “and”. Let’s discuss this word as used in Genesis chapter one. As you read each verse, you see that time begins and transitions from one creation period to another. We have what began in verse one continuing without pausing into each new event as it awaits its proper place in time.

So one question to ask: does the word “and” represent time and relationship between each thought John wrote in John 1:1? As we study John with other scriptures, my hope is to answer this question. So we will just keep this question in our mind as we study to show ourselves approved and keep the good. As we study John’s thought, I hope to learn the significance: only the WORD was in the beginning.

We recognize from John's works that the WORD is Deity and that the WORD is a substance, a being. Not just words written on a page in a book or vocal airwaves spoken with a mouth. We know this WORD is Deity for Moses tells us it was YAH. The very I-AM that sent Moses. Before moving on I will add, YAH gave Moses I-AM that I-AM. He gave the name I-AM for the children of Israel. I think Moses received a deeper understanding with the full title, more than Moses explained in Exodus 3: 14-15.

Today, July the 12th 2019, while editing, my thought; Did Enoch use the title Elohim for God in his writings? Well, I researched what name Enoch may have used for God. It is a good possibility that Enoch used the title Elohim, but he could have used the simple title for God, the title El. In my search, I found an interesting article, and this article uses ancient languages for describing angels that Enoch called the watchers.

This is the gist from the article I read: These spirits began to rule over mankind and were to carry out the plan or desires of the Elohim.

In these ancient writings from around the world, they use the plurality name elohim meaning "the shining ones." They replaced Enoch's title "the watchers" (angles both righteous and evil).

Ancient peoples considered the shining ones to be gods. These religions chose the meaning for elohim's, "The shining ones." The Bible uses the name elohims, angles and stars in place of Enoch's term "the watchers." As for the Hebrew/Christian people, Elohim forbids them to worship anything other than Himself, The Elohim. If we refer to this title elohim's as the original Hebrew text not the greek translation as gods, I should write it as elohim's lower case. I think Enoch had it correct in his inspired writings, as he did not use the elohim title for angles. He called them "the watchers". In the English Bible, they have replaced the title elohims with gods.

Here is the excerpt from that article. I just want each person reading as much as we can for this title Elohim and elohim's. Once again, I'm not agreeing with everything the author wrote. But the history illustrates that religion takes the Elohim title into paganism. (Most Bibles record Elohim as God and elohims as gods.)

Elohim: by Philip Gardiner from Scribed Website

The term used often in the Old Testament (and other texts outside of it as in the Muslim Allah = Elah) for the Lord. This is an incorrect usage, as the term is a plural and means 'Shining Ones'. We can see this plurality in the text from Genesis 1:26: "And God said, Let us make man in our image, after our likeness.' And again in Genesis 6:2 'The sons of god saw the daughters of men they were

fair... This term 'sons of god' is literally 'sons of gods' and comes from "ben ha-elohim," 'sons of the shining ones'. The term looks to have spread around the globe with man in his very language. The Sumerian EL means bright or shining the Old Irish Ailill means shining. Old Cornish EL means shining, Elf means shining, hence Elves as tall/mysterious angelic beings; Inca Illa is bright or to shine, Babylonian Ellu is to shine, ...To name a few that have sprung up worldwide from the same Sumerian source.

Baal, the deity often spoken of as the 'Lord,' in the Bible, being shown as a shining one in the Old Testament called the Owner. There were many 'Owners' or shining ones during that period, there was one for each village. These are the governors of men. To the Hebrews, the Elohim were nature divinities from ancient Sumerian times. According to General Albert Pike, the famous Masonic Historian, in the book *Morals and Dogma*; The Elohim were the "host of heaven," ascending and descending to pass messages to and from god or the leader (Yahweh.) The host of heaven were the stars in the night sky humanized. They termed the shining ones as the Watchers and are akin to the angels of the Lord. Yahweh Elohim means 'leader of the shining ones'. So, now we have these plural Elohim or shining ones as gods being above even the kings and supplying Watchers. (END)

Moses wrote extensively by inspiration of The Elohim commanding to never worship other elohim's (gods):
 Deuteronomy 8:19 And it shall be, if thou forget YAHWEH thy EL (God), and walk after other elohim's (gods), serving them, and worshiping them. I testify against you this day that ye shall surely perish.
 Deuteronomy 10:17 For the YAHWEH your Elohim is Elohim of elohim's, and Lord of lords, a great El, a mighty, and a terrible El (God). Which regards not persons, nor taking reward:
 Deuteronomy 11:16 Take heed to yourselves, that your heart does not become deceived, and ye turn aside, and serve other elohim's, and worship them; (Restoration Bible)

I recognize the writings of Enoch had to survive the flood of Noah. The oldest fragments we have found from nine of these books date from 320 BC, we must recognize there has always been an overseer for these books since the hand of Enoch 5,000 years ago.

Reading the English translations for these Ethiopian language fragments. I wonder if Moses learned the name Elohim through the books of Enoch; I cannot say for sure as the English always use the Greek transliteration for Deity as God. Noah had to take these books onto the ark to cross over the flood. Possibly something in these books are important? I recognize that many believe

the books of Enoch are fictional. With that said, my uncle who was Catholic once told me the Catholic faith holds that the book of Revelation does not belong in the Bible. I read a Catholic article today which states that the book is not a prophecy but an inspirational book for those under persecution or in personal trial.

What do we know about the books of Enoch?

IF we believe that the oldest books of Enoch from 320 BC are a copy of the original books five thousand years ago, where did they originate? And if we believe as I do that Elohim's chosen people were the Hebrews. Then, the books of Enoch we could assume, have come through the care of Shem's lineage. We could say Abraham was the first Hebrew, but he was Chaldean (Genesis 11:31) from where we know this is Mesopotamia. He is the father of both the Israelis and Arabs. So if Shem's lineage preserved the books of Enoch, through the lineage of Abraham and Abraham lived in an Arab land. It then is easy to understand the common religious arguments between the Arabs and the Hebrews.

I ask myself: Did Abraham ever read the books of Enoch? Leaving the land of the Chaldeans looking for a new city, did he take a copy of Enoch's books with him? Or did they stay in the land of Chaldees, the city of Ur? Were the books of Enoch copied and shared around the Mesopotamia lands? What do we know of the book fragments of Enoch? The next paragraph is an excerpt from an article.

The Origin of Enoch's writing from 320 BC

It is wholly in existence, only in the Ge'ez language. With Aramaic fragments from the Dead Sea Scrolls and a few Greek and Latin fragments. For several reasons, the Ethiopians believe the original language for the books was Ge'ez. Because modern scholars argue that it was first written in either Aramaic or Hebrew; Ephraim Isaiah suggests that the Book of Enoch and the Book of Daniel, composed partially in Aramaic and partially in Hebrew. We know no Hebrew version to have survived. We assert it in the book itself that its author was Enoch, before the Biblical Flood.

The most complete Book of Enoch comes from Ethiopic manuscripts, Maṣḥafa Hēnok, written in Ge'ez; brought to Europe by James Bruce in the late eighteenth century and translated into English in the following century.

(END)

I know we went into an extended discussion on the title and its meaning for Elohim and elohim's. As I am trying to bring into our study as much as I can. Let's continue on now with John's teaching.

Our starting point in understanding John's revelation is to start with this question; when is the beginning as John states it? In answering this question, we will start with John 1:1 and John 1:2:

John 1:1 In the beginning was THE WORD, and THE WORD was with Elohim, and THE WORD was Elohim.

John 1:2 THE SAME (WORD) was in the beginning with Elohim.

John 1:2 In the beginning was that Word, and that Word was with God, and that Word was God. 2 This same was in the beginning with God. Geneva Bible 1599

Despite how we want to hold to our traditional thinking, John did not say in John 1:1 & 2 that Elohim was in the beginning with the Word. In John 1:2 he made this very point because he tells us that the Word was in the beginning with Elohim. John did not say Elohim was in the beginning with the Word. The Word came first in both verses 1:1 & 1:2.

We have read Proverbs many times in this study, but we must go there again. This time with two added thoughts from John. To see if they fit with Proverbs, as does a hand in a glove. We will start with John:

1Jn 1:1 THAT which was FROM THE BEGINNING, which we have heard, which we have seen with our eyes. Which we have looked upon, and our hands have handled, of THE WORD of life;

1Jn 1:2 (For the LIFE was MANIFEST, and we have seen it, and bear witness, and shew unto you THAT ETERNAL LIFE. Which WAS WITH THE FATHER and WAS manifested unto us;)

John 1:1 In the beginning was the WORD, and the WORD WAS WITH Elohim and the Word was ELOHIM.

John 1:2 The same was in the beginning with ELOHIM. John 1:14 And the WORD WAS MADE flesh (YAHSHUA).

John 1:3 All things made by Him; and without him was not everything made that was made. (YAHSHUA)

John 1:10 He was in the world, and He made the world, and the world knew Him not. (YAHSHUA)

When we read what John said, it sounds to me he said the WORD is ETERNAL LIFE, and the LIFE was Manifest.

Just for an exercise, I will replace the titles for YAHWEH and YAHSHUA with their meanings inserting them in Proverbs chapter eight and see how it reads. We will read the corresponding verses first the verse with the titles and then the verse using the meaning for the titles or nouns to provide the deepest thought

from each verse. We can compare these verses with What John wrote as we have just previously read.

Proverbs 8:22 YAHWH possessed me at the beginning of His way, ever since then before his works.

Proverbs 8:22 The I-AM Eternal, possessed the I-AM Salvation in the beginning of I-AM Eternal's way, from then, before (I-AM Eternal's) works.

Proverbs 8:23 I was established forever from the beginning, before the earth.

Proverbs 8:23 (I-AM Salvation) was established forever, FROM THE beginning, before the earth.

Proverbs 8:26-27 before He had made the earth and the fields: When He prepared the heavens, I was there;

Proverbs 8:26-27 While as yet (I-AM Eternal) HAD NOT made the earth and the fields: When (I-AM Eternal) PREPARED the heavens, (I-AM Salvation) was there:

These scriptures fit together as a hand sliding into a glove. John proved as did Paul their arguments for the Deity mystery. This is; who God is. The scriptures proved themselves through two of the original apostles and a personal testimony from the Son of YAHWEH.

It is a good time to pause here. To catch something John said in 1John 1:1 & 2. But before we share this next thought from John. I will share with you or maybe just myself, that in many edits of rewriting this study, today May the 4th 2019. I have for the first time noticed the full depth of what John said. What I have noticed is that John expresses what the WORD is, both in John 1:1 and in 1John 1:1. They carry the same thought; Let us read John with Proverbs:

1Jn 1:1, THAT which was from THE beginning... the Word of life;

Proverbs 8:22 YAHWH possessed me at the beginning of his way, ever since then before his works.

Proverbs 8:23 I was established forever from the beginning, before the earth.

Joh 1:1 in the beginning was the WORD, and the WORD was with Elohim and the WORD was Elohim.

These four scriptures build a thought; they explain each other. What I learned from John is The WORD of Life is the original seed. The original seed was in the Father in the beginning. Our next verse of scripture by Luke teaches the same thought as John but in one sentence. Luke confirms what John taught and John explained what Luke confirmed as they both established Proverbs chapter eight:

Luke 8:11 Now the parable is this: The seed is the WORD of Elohim.

John told us, the WORD was with YAHWEH, the Son as the WORD seed was waiting to come forth as: the WORD of life. The Father Elohim carried the seed. This is 1John 1:1-2 and John 1:1-2. The WORD came forth in Spirit as the Son. The same WORD that is the Father. For those of you who have read William Branham's works, here is a thought from him:

2. 62-0318, The Spoken Word Is The Original Seed, Branham L-7-1

Now, I want to begin this morning with my text to use this: "The Spoken Word Is the Original Seed." Now, that's what I wish to lay the text on--"The Spoken Word Is the Original Seed." Now, if you'll notice, God said, "Let it bring forth of its—in his kind." Whatever it was, they must bring it forth of its kind. Now, this Word of God is eternal. God, being infinite, cannot speak one thing and then later on change it to something else, to a better decision, because every decision of God is perfect. He cannot... Once His Word is spoke, it can never die. It lives on, never to die, because It is God. His Word can no more die than He can die. That's the reason we read in I John... or Saint John, 1st chapter. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh." The same Word that was spoken in the beginning with His eternal purpose came on over and was made flesh and dwelt among us: God's Word. (END)

I will interrupt our thought for a moment to add a note for our study. Today is May the 28th and I am editing my study. Two days ago while editing, two thoughts came to me causing great distress. The first thought concerned John 1:1 in the beginning was the WORD. At that moment, I realized John was not referencing the beginning of the Universe. This caused me to question much of what I believe and have written. Specifically, the WORD created YAHWEH, although the language is very strong showing this.

I began researching to prove a peace of mind for these two questions. When this study began five years ago, I was sure people would say I was crazy. But I could not dispel the Bible language and I had to accept what I believed the Holy Spirit opened to me. Last night a blessing came upon me from the 1599 Geneva Bible. This information amazed me. I will cut and past John 1:1 with the footnotes and a very short introduction. Ok, time to read John 1:1 from the Geneva Bible with its footnotes:

From the Original 1599 Geneva Bible Notes

Originally printed in 1560, believers can read the Scripture along with study help unashamedly rooted in the theology of Calvin, Luther, Zwingli, and other Reformation leaders.

John 1: 1

1:1 In {1} the beginning {a} was {c} the Word, and the Word was with God, and the Word was God.

1. The Son of God is the same and without end or eternity, and has the same essence or nature as the Father.

(a) From the beginning, as the evangelist says in 1John 1:1; It is as though he said that the Word did not have His being when God began to make everything that was made. The Word was even then as everything that was made began, and so he was before the beginning of everything.

(b) Had his being.

(c) This word “the” points out to us a peculiar and choice thing above every other, and puts a distinction between this “Word” being the Son of God, and the laws of God, these are called the word of God.

(d) This word “with” points out that we have a distinction of persons here.

(e) This word “Word” is the first in order in the sentence. This is the subject of the sentence. This word “God” is the latter in order and is the predicate of the sentence. (END)

Obviously, these theologians and reformers are Trinitarian in their belief. Apart from their Trinity belief; It turns out that these reformers saw the wording of John and Proverbs the same as I have seen.

I am not alone in my faith as I have seen what they saw five hundred years ago. What William Branham saw sixty-seven years ago and what Apostle John wrote and saw two thousand years ago. Although I am not Trinitarian, I share the same faith for the WORD being distinct in identity and preexisting Elohim. In a second point of agreement with Proverbs 8:22 we will read:

Geneva Study Bible Proverbs 8:22

The LORD possessed me in the beginning of his way, {k} before his works of old.

Foot note (k) He declares by this the divinity and eternity of this wisdom. Which he magnifies and praises through this book: meaning by this the eternal Son of God, Jesus Christ our Savior. Whom John calls the WORD that was in the beginning, John 1:1.

(END)

Ok, we want to continue with our search for John 1:1: in the beginning was the Word. So trying to understand John, let's look at what John said. The beginning is a point in time. For time to exist the universe must have begun. We know by science the beginning is near fourteen billion years ago. Was the WORD alone as time began with the universe? In continuing our search for this answer, we

will first read Genesis 1:1 to define its place in time and then to compare this information to John 1:1.

Genesis 1:1 in the beginning, Elohim created heaven and the earth.

Genesis 1:2 And the earth was without form and void; and darkness was upon the face of the deep. And the Spirit Elohim moved upon the face of the waters.

Genesis 1:3 And Elohim said, Let there be light: and there was light.

Genesis 1:4 And Elohim realized that it was good: and Elohim divided the light the darkness.

Genesis 1:5 And Elohim called the light day, and the darkness he called Night. And the evening and the morning were the first day.

We have read the first creation day of the six from verses 1:2-5. The first day began after Genesis 1:1. I will digress from Genesis 1:1 to discuss the first day in verse 1:2. Between Genesis 1:1 and 1:2 the word “and” shows time elapsed. This is important to acquaint us with different foundations through the eras of time. This will help me relate to the scriptures that speak from different time eras as Isaiah and Paul use the word “foundations.”

A great number of things happened before the fifth verse. It could be the earth was without form and void as it was thawing out from the last ice age. This ice age was near eleven thousand five hundred years ago. Verse 1:2 begins as the last ice age ends.

We have in another study for which we calculated time by the scriptures and discovered the first day in Genesis chapter one to be 11,570 years ago. Interesting, science tells us the last ice age was coming to its end. Below is two interesting articles I hope you enjoy as I have. The first article concerns the transliteration of Hebrew in Genesis 1:2. The Second teaches the time of the last Ice age.

https://www.plaintruth.com/the_plain_truth/the-earth-became-formless-and-void.html

It is interesting that Jeremiah 4:23-26 uses the phrase “tohu vav bohu,” as does Genesis 1:2: “I beheld the earth, and, lo, it was without form (tohu), and void (bohu); and the heavens, they had no light. I beheld the mountains, and, lo, they trembled, and every hill moved lightly. I beheld, and, lo, there was no man, and they fled every bird of the heavens. I beheld, and, lo, the fruitful place was a wilderness, and every city fell at the presence of the Lord, and by his fierce anger.”

You notice that this verse describes the Earth the same as Genesis 1:2.

1. it describes The Earth as “formless and void,” (or “in disarray and empty,”)

Interesting, is that it refers to cities, and what's more these cities had received a judgment from The Lord. "Every city collapsed [in disarray] at the presence of the Lord, and by his fierce anger."

And the earth was without form and void;
Vav... Erets..... hayah.. tohu.... bohu; and darkness was upon the face of the deep.

The word for "was" — hayah — is the same word used in Genesis 19:26 where Lot's wife was (hayah) turned into a pillar of salt. This implies that the word hayah is not descriptive but is active. The word "vav" for "and" can read as "but" depending on the context. In the Greek Septuagint Bible, translation this way.

Thus Genesis 1:2 could, or should, read; "But the earth 'had become' without form and void."

"Without form, and void" has translated from the Hebrew phrase "tohu vav bohu". We find the words tohu and bohu in Isaiah 34:11 but interpreted differently; Isaiah 34:11, ... of confusion (tohu) and the stones of emptiness (bohu).

Thus "tohu" can mean "confused," and "bohu" can mean "empty". "Confused" and "without form" share in common a lack of order. In a place where there should be order. Perhaps the text could read as follows; "But the earth was in disarray and empty."

Next is our second article:

There is evidence that meteorites and volcanic eruptions have speedily and drastically changed the climate and life on Earth; Sometimes burying life on Earth as in a time capsule.

We know that the waters in Noah's flood, as told us in Genesis 7:11, came from the deep. A few scientists believe this deep was a tsunami. A meteor strike in the Indian Ocean caused this tsunami. The dating from this crater is near four thousand years old. This catastrophic judgment by Elohim brought an end to life on earth in just a few months. Possibly this meteor strike made a slight tilt to earth's axis.

During the Messiah's Millennium Kingship, we believe the earth will return to its perfect environment as the Garden of Eden. Notice YAHSHUA prophesied through Isaiah and Peter, the time for preparing the Messiah's Millennium, which likewise is the judgment ending Mankind's reign: Isaiah 24:20 The earth shall reel back and forth as a drunkard, and shall remove as a cottage; and the

transgression shall be heavy upon it; and it shall fall and not rise again. (You can read 2Peter's account coinciding with this verse on page 45.)

We have said considerably more than necessary for this study. I didn't mean to explain the science of Earth's changing environment. I arrived at this point because my understanding that Earth's tilt was 0° during the Garden of Eden isn't true; the earth's tilt only changes 5°. The Earth's tilt is now 23.5°. This updated science has caught up to Elohim's laws that govern the earth; These laws are precise framing the world. With that said, I learned something new for how Elohim operates His designed plan.

To get us back to Genesis verse 1:1, In the beginning. We want to note that Genesis 1:1 is a standalone statement. After this statement, verse 1:2 begins with the word AND. This conjunction word means time elapsed between verse 1:1 and 1:2. Each of these verses after verse 1:3 is one thousand years. They continue each other in continuous time. (one thousand years as established by 2Peter 3:8, Hosea 6:2 and Genesis 2:17: in the DAY that thou eat of it thou shalt surely die. 930 years)

This brings us to the question; How much time between 1:1 and 1:2? We have said before that our universe is near fourteen billion years old. But before modern astronomy methods, man didn't know the time between today and the beginning of the earth. Neither did man know the time of earth's beginning to the time of our universe's beginning. Proverbs 8:22-36 only testifies of Earth and its heaven's creation not the time that it was created. Amazingly Paul had enough revelation to speak of the foundations three times in Hebrews.

Paul's discussion for foundations has their beginning with Matthew 13:35. These mysteries revealed provide the Apostle's with an understanding of Proverbs chapter eight.

Hebrews 1:10 And, Thou, Lord, in the beginning has laid the foundation of the earth; and the heavens are the works of thine hands: Proverbs 8:26-28

We will read Hebrews 1:10* with footnotes from the Geneva Bible 1599. And, Thou, Lord, in the beginning has laid the foundation of the earth And the heavens are the works of thine hands:

* He proves and confirms the deity of Christ shown in the flesh. By these six distinct testimonies by which he far surpasses all angels. So much so he is called both Son, and God in (Hebrews 1:5 Hebrews 1:6 Hebrews 1:7 Hebrews 1:8 Hebrews 1:10 Hebrews 1:13). (u) Made the earth firm and sure.

Hebrews 4:3 For we which have believed enter rest, as he said. As I have sworn in my wrath, if they shall enter my rest, although the work is finished from the foundation of the world.

Hebrews 9:26 For then must he often have suffered since the foundation of the world. Now once in the end of the world hath he appeared; putting away sin by THE SACRIFICE OF HIMSELF. (Colossians 1:16 He created everything for His purpose, I-AM Salvation)

Back to the place for answering the question; What beginning is Genesis 1:1 speaking?

Genesis 1:1 In the beginning Elohim (Mighty One(s)) created the heaven and the Earth. (Proverbs 8:26-28, Hebrews 1:2 and Hebrews 1:10)

Genesis 1:1 did not mention stars.

Genesis 1:1 shows that this beginning is the creation for heaven and Earth only, as it does not say the Sun, moon, or stars. We know by the hand of Paul in Hebrews 1:10 that YAHSHUA created everything from the foundation of earth, this pertained to Earth and its purpose. Paul learned this from Proverbs 8:24-27 and Isaiah 40, that YAH the Son created everything "after" He came forth from YAHWEH. As Paul and John read Proverbs, we will read with them. Proverbs tells us that YAHWEH the Father had a beginning for His Works.

Proverbs 8:22 YAHWH possessed me at the beginning of his way, ever since then before his works.

Proverbs 8:23 I was established forever from the beginning, before the earth.

Proverbs 8:24 WHEN there were no depths, I WAS BROUGHT FORTH; when there were no springs heavy with water.

Proverbs 8:25 BEFORE the mountains settled, before the hills, I WAS BROUGHT forth;

Proverbs 8:26 BEFORE He had made the earth and the fields, or the highest part of the dust of the world.

Proverbs 8:27 WHEN He prepared the heavens, I WAS THERE; when He set a circle on the face of the deep,

You presumably have picked up the time relationship between the Spirit as Father and Son and their creation of earth and heavens. But I take a long time to see the obvious thus I will list the events for myself:

In verse 8:22 the Father possessed the Son.

In verse 8:23 the Son had his purpose while a part of the Father.

In verse 8:24 He brought the Son forth before the depth of the seas.

In verse 8:25 mountains were in creation when the Son came forth.

In verse 8:26 before He created the fields the Son was out of the Father.
In verse 8:27 As the heavens were prepared the Son was in the Father.

So there you have it; The Son came forth from the Father in the time between verses 8:27 and 8:26 after the beginning of His Way, YAHWEH's way. Proverbs 8:22 tells us a specific time before His works. This time is before the Earth. Proverbs did not say before the stars it reads before the Earth.

Next YAHSHUA speaking in the first person said YAHWEH brought him forth before there were springs of heavy water. We believe water to be on the earth roughly 3.8 billion years ago. So verses 8:26,27 is the earth's foundation era in the time of its formation, to when water appeared on earth was 700 million years. During this creation period, YAHWEH possessed YAHSHUA.

Now reflecting on Genesis 1:1, it said; created heaven and earth. This verse does not say the universe, because it did not say the stars. Genesis said heaven and earth. Where does this bring us?

Restoration Bible:

Genesis 1:1 in the beginning Elohim created heaven and the earth

John 1:2 The same (The Word) was in the beginning with YAHWEH.

Proverbs 8:22 YAHWEH possessed me in the beginning of His way.

Proverbs 8:23 I was set up from everlasting, the beginning, or ever the earth was.

Proverbs 8:26-27 While as yet He (YAHWEH) had not made the earth: When he prepared the heavens, I (YAHSHUA) was there:

These scriptures agree to the time era, the beginning of heaven and earth. The beginning did not mention stars.

I understand that there might be a question between the words heaven and heavens. That question is; Can the heavens include stars in these passages? This is a fair question. I hope that in searching this question, it will give us further insight into John's truth: the beginning was the WORD. It looks to me we have established "in the beginning." Each verse we just read pertains to Earth's creation. Let's cross reference several scriptures for this question:

Psalms 33:6 By the WORD of YAHWEH were the heavens made; and all the host of them by the breath of his mouth.

Psalms 89:11 The heavens are thine, the earth is thine: as for the world and the fulness of it, thou has founded them.

Psalms 148:4 Praise Him, ye heavens of heavens, and ye waters be above the heavens.

Proverbs 3:19 YAHWEH by wisdom hath founded the earth; By understanding hath he established the heavens. (Restoration Bible)

2Pe 3:5 For this they WILLINGLY are ignorant. That by the WORD OF Elohim the heavens were of old, and the earth standing out of the water and in the water:

2Pe 3:7 But the heavens and the earth, as we see them, by the SAME WORD are kept in store. Reserved unto fire against the day of judgment and perdition of ungodly men.

2Pe 3:10 The day of YEHWEH will come as a thief in the night. The heavens shall pass away with a great noise, and the elements shall melt with fervent heat. The earth and the works that are in it shall be burned completely.

2Pe 3:12 Looking for and hasting unto THE COMING OF THE DAY of YEHWEH, wherein the heavens being on fire shall dissolve, and the elements shall melt with fervent heat?

I always thought verses 2Peter 3:10 and 3:12 should read as YAHSUA not YAHWEH, returned during this judgment time of Joel. YAHSUA descends for thirty days whilst this judgment is in effect. This thirty days prophesied by Daniel 12:11 and at the end of this thirty days the just shall walk on the ashes of the wicked Malachi 4:3. But it makes sense that the commandment for this judgement is by YAHWEH and fulfilled by YAHSUA, Rev 19:11, John 5:19 and Joh 5:30. I can of mine own self do nothing: as I hear, I judge: and my judgment is just; Because I seek not mine own will, but the will of the Father which hath sent me.

2Pe 3:13 We, according to his promise, look for new heavens and a new earth, wherein dwells righteousness.

These verses speak of the heavens as the atmosphere around the earth, or as the scriptures call the firmament. Earth environment has returned to the Garden of Eden. Notice in verse 3:10 shows the transformation of the heavens. Do you consider the great and terrible day of the LORD will destroy the universe? There are many verses in Bible scriptures speaking of the heaven and heavens. Several verses speak of the spiritual place called heaven. A few verses show stars in heavens, or we think they do. We will read another prophet who teaches creation:

English Standard Version Bible:

Nehemiah 9:6, You Are the LORD, you alone; You have made heaven, the heaven of heavens, including their host, the earth and everything on it, the seas including that is in them; And you preserve each of them; And the host of heaven worships you.

Hebraic Bible

Nehemiah 9:6, All life comes from you, YAHWEH; You are He, who has made the heavens, and Heaven of the heavens, and all their host; The earth and everything on it; The seas and everything in them; And you preserve each of them alive. And the host of the heavens bows to You.

We read in Nehemiah that YAHWEH of Proverbs 8:22, He alone made heaven. Nehemiah continues with the next thought: YAHWEH made the heaven of heavens. Nehemiah now combines these two thoughts of heaven the heaven of heavens. And tells us that YAHWEH not only created heaven and heavens but he created a host of things with them. As if packaged together with these other creations. Earth has a host of companions comprising life associated with dry ground. Nehemiah continues to describe the hosts that attend heaven and heavens; This is the seas and everything pertaining. He tells us He created the earth and heavens. And YAHWEH (through His Son) preserves them. He finishes by saying the hosts of heaven worships YAHWEH.

The reference to hosts of heaven; This shows the spiritual heaven, the abode for the hosts of angels. Now, as we understand, the first heaven is a spiritual abode and within earth's firmament but a higher dimension. Now we need to investigate the creation of heavens. It connects the heavens to the earth and the sea. Can we say heavens is the atmosphere around the earth? I believe King David a prophet himself will add understanding to Nehemiah:

Psalms 148:4 Praise Him, ye heavens of heavens, and ye waters be above the heavens.

Here we have Prophet David who could not have written this song from the writings of Nehemiah. As David lived near 900 BC and Nehemiah 450 BC. He believes the heavens of heavens related to the atmosphere of earth. This brings Nehemiah's revelation to agree with Proverbs 8:22 in that YAHWEH the Elohim is the creator for everything of earth. Neither verse brings into account the creation for the universe, the stars. These scriptures we have read place Genesis 1:1 at the foundation of the Earth. Nehemiah and Proverbs agree to the same beginning.

I will remind us we are reading Old Testament scriptures and this thought is important; Because John and Paul revealed that YAHSHUA created everything on earth and was unknown to Old Testament prophets. This understanding came to us through the New Testament. From these scriptures we are studying. I want to point out that Psalms 33:6 shows who is creating in the title: the WORD OF YAHWEH. "The WORD of" is John 1:2 and 1John 1:1-2. But what is

important is Nehemiah agrees that YAH in the beginning created heaven and earth not the stars.

We have researched several scriptures and I hope we understand what they say and not what I said. I felt there could be room for argument if we chose. Is there further scriptures that settle any potential arguments for heavens being the stars at least in a few verses? We have four scriptures that give excellent understanding to our search that heaven is not the stars, here they are:

Genesis 1:6 And Elohim said, Let there be a firmament amid the waters, and let it divide the waters from the waters.

Genesis 1:7 And Elohim made the firmament and divided the waters under the firmament from the waters above the firmament: and it was.

Genesis 1:8 And Elohim called the firmament Heaven. And the evening and morning were the second day.

Genesis 2:4 These are the generations of the heavens and of the Earth. When they were created, in the day that YAHWEH Elohim made the Earth and heavens.

I think we have found understanding for heaven and heavens. Everything we have learned for creating heaven and Earth does not include the stars.as I keep repeating; Genesis 1:1, Isaiah 40:21, with Proverbs 8:22-27, tell the story for “from the beginning” for earth and its heavens, not the universe. Our beginning of understanding according to Matthew 13:35 can only be the secrets opened to us starting from “in the beginning”. A prophet or Apostle has not written or taught doctrine dating before the time “in the beginning.”

This leaves us with clarifying John’s teaching for the WORD in the beginning. Before we begin, I will express my thought; John 1:1 is an event occurring in time in three parts. When we say: the beginning, we express an event. So Proverbs 8:22-23 is relating an event at a specified time.

John recorded the three parts making the event, from Proverbs 8:22-23.

First part: John 1:1 in the beginning was the WORD.

Second part: John 1:1... and the WORD was with Elohim.

John 1:2 The same was in the beginning with Elohim.

Proverbs 8:23 I was established forever from the beginning,

1John 1:1 That which was from the beginning. As we have heard, which we have seen.

Third part: John 1:1 ... and the WORD was Elohim.

Proverbs 8:22 YAHWEH possessed Me IN the beginning of His way, before His works of old.

In this beginning, the Son was “established” forever or we can say this in more detail as: the Son was established in YAHWEH who is eternal. He does not teach secrets before the foundation of the earth, before the beginning. For this was His beginning. The WORD is the knowledge in Elohim. But the Son from the beginning only taught the secrets from His beginning, as said in Matthew 13:35, page 12. The reason He did not teach any secrets before that time is because he was established to fulfill His name; I-AM Salvation.

John was very careful how he related his three truths with the word “and” in John 1:1. Earlier in this book I ask: Do the words “and” represent time connecting his thoughts to one-another? I believe the answer is no, in the general observation of time. John used the conjunctive word “and” to illustrate the relationship. This relationship is three parts brought together in a moment of time. First is the WORD, next the WORD is with Elohim Then, the WORD was Elohim. You may think I am crazy. Before you decide that, please stay with me to the end of this illustration.

That the WORD was with Elohim, and the WORD was Elohim, is the same moment of creation. We illustrated this by placing John’s thoughts together on page 36-37.

If you enjoy science as I do, we can illustrate what we are discussing in John 1:1. We will use Albert Einstein’s big bang theory for explaining the birth of our universe and relate this too John 1:1.

In his mathematical theory, he believed [God] in a single moment began the universe with an explosion. Particles compressed so tight that an extraordinary energy exploded in a small fraction of one-second; In 10^{-43} of a second the universe was born and has been expanding since that time. At the moment before this fraction of a second occurrence was the WORD. We can illustrate this using John’s expression: In the beginning was the WORD, at the next fraction of a second the WORD was with the universe, and one-second later the WORD was the universe. Nine billion, three hundred million years later: the WORD was in the beginning, and at the next moment the WORD was with Elohim and after that moment the WORD was Elohim.

Now you can call me crazy.

Moving forward with our study for stars creation. We have two verses that speak of creating stars: Psalms 8:3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou has ordained; (ordained means: something ordered or decreed officially) (KJV Bible)

Now we can read this verse with the intent that they spoke it:

Psalms 8:3 When I consider thy firmament of earth your creation, and your decree for the moon and stars.

So this verse is not creating stars, more precisely their purpose. Our second verse for stars will be Genesis 1:16. But before we read this verse, we will read from another prophet.

For a second reference by a prophet, we will go to the book of Enoch. Yes, Enoch is scripture, as confirmed by Apostle Jude 1:14-16 and the Bible is a witness of these truths. Before you want to argue quoting Enoch as Apostle Jude quoted, think of Enoch writing 1,500 years before Moses, 2,000 years before Isaiah, and 2,700 years before John; and they every one agree! The Jews read these books for centuries; It is interesting that until the fifth century, Christians recognized these books. It was a religious committee that removed the books of Enoch. So we will read Enoch for a reference to Psalms and Genesis.

Enoch 71:1, The Book of the REVOLUTIONS of the luminaries of Heaven. According to their respective classes, their respective powers, their respective periods, their respective names. The locations where they start their progress and their respective months. Uriel, the holy angel was with me, explaining to me for he conducted them. The complete account for them, according to every year of the world's end. Until it shall affect a new work, which will be eternal.

Enoch 68:28 By this OATH the sun and moon complete their progress, never swerving from the command given to them for ever and ever.

Enoch 68:29 By this oath, the stars complete their progress;

Enoch 68:30 And when their names are called, they return an answer, for ever and ever.

Verses 28,29 carry out the earth's rotation just as it states in 71:1, this takes us back to Proverbs 8:22. Interestingly, between Proverbs 8:22 and the earth in its finished state as it rotates a one-year cycle around the Sun and a 24 hour day. The tilt of the earth will have its effect, as taught by Enoch. Let us remember Paul said YAHSHUA created the angels. This tells us Uriel began his oath after water was upon earth. This means our Solar System was near its finished state. So Angels did not create our Solar System, neither did YAHSHUA. Enoch's testimony agrees with Psalms 8:3 describing the relationship of our Earth to our solar system. You can disagree and I respect that, but that is what scriptures speak to me.

We now understand that Prophet David writing Psalms 8:3 understood the work of the Elohim in heaven and earth. Because he separated the purpose for the stars from the creation of the stars. Ask yourself the question; Why didn't David credit Elohim for creating the earth and the stars, because he made a point of saying that the stars and the earth were not created together? Maybe this verse as scripture is a parable and this verse in secret separates the works of the WORD and WORD/YAHWEH. In answering this, we now need to read the next verse that speaks of the stars creation, let's go back to Genesis:

Genesis 1:14 And Elohim said, Let there be lights in heaven's firmament, dividing the day from the night. And let them be for signs, and for seasons, and for days, and years:

Genesis 1:15 And let them be for lights in heaven's firmament to give light upon the earth: and it was so.

Genesis 1:16 And ELOHIM MADE TWO GREAT LIGHTS; the greater light to rule the day, and the lesser light to rule the night: He made THE STARS.

Genesis 1:17 And Elohim set them in the heaven's firmament to give light upon the earth.

Elohim did not set stars in our galaxy; He set them in the firmament. Just as Enoch and Moses testified, too. As our planet tilt changes through different ages, it changes the knowledge of signs in Genesis 1:14.

Genesis 1:18 And to **rule** over the day and over the night. And to divide the light from the darkness: and Elohim saw that it was good.

Genesis 1:19 And the evening and the morning were the fourth day.

As we consider these verses starting with 1:14 & 15; These verses explain themselves and is no argument. They tell us we see the stars that make up the Zodiac with the Sun and moon. We look up through our atmosphere into the universe's portrait of lights. These lights began to shine through the firmament at the start of the fourth day. This will be near three thousand years from Genesis 1:2. The sun will be earth's daylight and the moon and stars will be the night lights. They have a purpose in this. We will use the Sun and Moon to count days, months and years. And we will use them in harmony with the stars making the signs of the Zodiac which will be for signs and seasons, Elohim commanded this.

The next verse, Genesis 1:16 reads as a factual statement . It has no relation to the purpose for the celestial body's, only a statement of creation. It is written to the Hebrews as Elohim the creator. As verse 1:16 states, Elohim created the Sun

moon and stars. I searched for other scriptures that tell the same story and we found seven scriptures that refer to stars.

Amos 5:8

He who made the Pleiades and Orion and changes deep darkness into morning. Who darkens day into night, Who calls for the waters of the sea And pours them out on the surface of the earth, YAHWEH is His name.

Psalms 8:3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou has ordained;

Job 9:9 Who makes the Bear, Orion and the Pleiades, and the chambers of the south;

Psalms 74:16 Yours is the day. Yours is the night; You have prepared the light and the sun.

Jeremiah 31:35 Thus says YAHWEH, Who gives the sun for the light by day and the fixed order of the moon and the stars for the light by night. Who stirs up the sea so that its waves roar; YAHWEH of hosts is His name:

Deuteronomy 4:19 “And when you look up to the sky and see the sun. The moon and the stars, the complete heavenly array. Do not be enticed into bowing to them and worshipping things YAHWEH your Elohim has apportioned to every nation under heaven.”

Psalms 104:19 He made the moon for the seasons; The sun knows the place of its setting.

Each of these verses we have just read agrees with Enoch; They each testify to the earth and mankind's relationship with our Solar System. The constellations of the zodiac as we have just read three of them. The zodiac constellations are near our Solar System and are part of our Galaxy the Milky Way; but the constellations are not the same age as our Solar System. Several are older and several are younger. These are grouped together in our Galaxy.

We will group together Psalms 136:7,9 and Genesis 1:16 as they are similar in context and are the only scriptures that speak of making stars. The other scriptures fit in Enoch's and King David's descriptions. They rotate with the luminaries and given their decree.

Psalms 136:7-9

To Him who made the great lights. For His lovingkindness is forever: The sun to rule by day, For His lovingkindness is forever. The moon and stars to rule by night, for His lovingkindness is forever.

Genesis 1:16 And ELOHIM MADE TWO GREAT LIGHTS; the greater light to rule the day, and the lesser light to rule the night: He made THE STARS.

These two scriptures open with the same thought of YAHWEH. He made the two great lights. Obviously the sun and moon are the greater lights and that YAHWEH made them. Psalm's does not state Elohim made the stars; Only that they rule the night with the moon. In my thinking, the stars are not great lights unless you consider their vast numbers, so they are great in numbers. To me, it looks as if King David was not specific as Moses in expressing his thought. Moses said: YAHWEH made the stars, and He made two great lights, not three great lights.

We have a few things to consider for the scriptures that teach us YAHWEH made the stars. We will consider if these verses agree with the writings of Enoch on page 49. Enoch's writings are from the teachings of angels during his visions. In the same circumstance that John wrote the book of revelations and it took Paul to the third heaven.

May we consider Enoch's testimony to help us realize the fullness of what they said? This is, that they have respective classes, their respective powers, their respective periods, and their respective names. The places where they start their progress, and their respective months, which Uriel, the holy angel was with me, explained to me; he who conducted them. The whole account of them, according to every year of the world forever, UNTIL it shall affect a new work, which will be eternal.

Uriel conducted this with an oath as told by Enoch. So when we read Job 9:9 when he said: makes the bear and Orion, it could be the word "made" shows what Enoch said; to give them names, powers and classes. Notice, the angel said: until it shall affect a new work. The stars will show their power and places every year until the eternal begins.

So this creation, that made stars in these verses from the Old Testament is not their beginning but their creation in purpose and power that will affect mankind. Their power and purpose will end someday. If we can accept that Proverbs 8:22-23 states YAHWEH's beginning was before his works before the earth was. Then we can accept that YAHWEH did not create the universe from its beginning. We will hold Psalms 136 and Genesis 1 verses separate from the others on page 51. We will study these in a moment.

I must add this thought: We said earlier in this study that science has proven by dating intrinsic rocks from Earth, meteorites that struck the Earth and rocks from our moon, they illustrate the Solar System as a whole was created together. So our Solar System was born from our Galaxy. From its birth it developed as the Sun, planet's moons and meteorites.

Question: Is it possible that YAHWEH while He was beginning His creation works, His works of old. Did He play a part for finishing the Sun and Moon as said in Psalms 136:7 and Genesis 1:16? His beginning, His works of old are a period when the sun and moon were incomplete. Notice verse Proverbs 8:22 which identifies the beginning and provides insight when YAHWEH performed the works of old. It seems Proverbs 8:22 and 8:26-27 are separate works. Time may be a separator between Proverbs 8:22 and 23. Verse 8:23 is the same time era with verses 8:26-27. But the creation for the stars in our universe goes farther back in time before His works of old. So we have a mystery or secret for stars in these two verses, and we will discuss this soon.

John ONLY said: in the beginning was the WORD. I believe this was before Genesis 1:1. That Proverbs 8:23-27 is Genesis 1:1. And that John 1:1-3 and 1John 1:1-2 is the same time era as Genesis 1:1.

I want to notice that Matthew 13:35 is a prophecy that the Messiah fulfilled of Himself. This verse said: the Messiah will utter things. The word “things” is plural. This scripture reads that the Messiah will teach several secrets from “the beginning” of the world. Now, in Romans 16:25 Paul is quoting from Matthew, but only one of the Messiah’s secrets; his focus is the Deity understanding. We have a second secret given us by John: in the beginning was the WORD. I believe Matthew 13:35 gives us not one secret but secrets from the era for the foundation of the world.

I want to illustrate a third secret from the beginning. The language of stars; for Psalms 136 and Genesis 1:16. Because of Matthew 13:35 we cannot go beyond “the beginning” for Bible secrets, We have to solve the secret for YAHWEH creating stars from the beginning spoke by Psalms 8:22. If we add to Matthew 13:35 we condemn ourselves.

The third secret: Did YAHWEH finish creating our Solar System and not just the Sun and Moon? Can we consider a different definition for stars in Genesis 1:16? Let’s read part of an article I found from the Internet:

The first known use of the word ‘planet’ in English, according to the Oxford English Dictionary. Was in the year 1300 AD in an account of the lives of Christian saints. The word planet in other languages, dates back much further. The word ‘planet’ comes from the ancient Greek ἀστὴρ πλανήτης (astēr planētēs), meaning ‘wandering star’. The ancient Greeks, as the Babylonians, associated the planets with gods, often corresponding with the Babylonian pairings. (END)

Are the stars in Genesis 1:16 and Psalms 136 wandering stars? That the star referenced from Matthew for the birth of Messiah a planet? Here is a very short excerpt from an exceptional book found for free on the Internet: <http://www.askelm.com/star/star001.htm>

The Star of Bethlehem: The Star that Astonished the World
Ernest L. Martin, Ph.D.

Matthew 2:9 When they had heard the king, they departed; and, lo, the STAR which they saw in the East, went before them, till it came and stood over where the young child was.

On June 17, 2 BCE, Jupiter had its spectacularly rare reunion with Venus. The two planets were then a mere .01 degree from one another and they appeared to people on earth as a single “double-star”. Only the sharpest eyes could separate these planets. Venus (now in its double role as a Mother because the planet was now an evening star) had extended itself as far east as possible to meet Jupiter (the King planet). Jupiter was moving west in a direct path to meet her. What occurred was a splendid planetary conjunction visible west of Babylon. This grand conjunction again happened while the planets were in the constellation of Leo (Judah) and at the exact time of the Full Moon. So close were the two planets that they appeared as one gigantic STAR in a “marriage union” with each other. The Magi (they were in Mesopotamia) witnessed this planetary union appearing on the western horizon directly toward Judaea. This celestial occurrence prompted Isaac Asimov to ask, “Is the fact that the unusual ‘star’ seen toward Judaea enough to make them think of a Messiah?”

One thing is undeniable. The year 3/2 BCE was consistent with visible astronomical events. Genesis 1:14 says that the heavenly bodies are for signs. These unusual relationships were interpreted by the Magi as showing the birth of the Jewish Messiah. (There were seven unusual planetary signs in these twelve months.)

This leads us to the final suggestion that could help us find the “Star of Bethlehem.” The stellar body that played the most prominent role in the extraordinary year of 3/2 BCE. The planet which figured in essentially every celestial relationship was Jupiter. It could well be that Jupiter was “his star” that the Magi followed to Jerusalem, and finally too Bethlehem.

Modern Astronomers Are Impressed

The conjunction of Jupiter and Venus has brought the astonishment of modern astronomers. Computers have given today’s astronomers the ability to reference the solar, lunar, planetary and stellar motions and their relationships with one

another. We can review the planetary and stars for the past five thousand years. Within the last twenty-five years no astronomical event of the past has caused more discussion between astronomers and historians than this conjunction of Jupiter and Venus on June 17, 2 BCE. It was Roger W. Sinnott, writing in the astronomical journal *Sky and Telescope*, who was the first to draw attention to this unusual conjunction of Jupiter and Venus. He said it was a brilliant “DOUBLE STAR,” which gave the presentation for merging into a single “star” as the planets drew nearer the western horizon. Sinnott showed that only the sharpest eyes could have been able to split them. The twinkling caused by the unsteady horizon atmosphere blended the two planets into one “STAR” for each viewer. “The fusion of these two planets gave a rare and awe-inspiring event.”
(End)

So my final thought for stars in Genesis 1:16: Is the language for stars in this verse the planets of our Solar System? I believe so, when we consider the purpose of the zodiac and how the planets play such an important part in it. In fact, the signs of the zodiac consider planets having great power, For any of you William Branham followers I need to remind us he said fifteen times, the zodiac is the first Bible. That statement agrees with Genesis 1:14 and Enoch. The Bible said the light from the heavens are for signs.

When reading these two scriptures, Genesis and Psalms, they just read so specific for YAHWEH creating the two great lights, the Sun and Moon and the stars. I believe they wrote these scriptures in parable. The scriptures teach the stars of the zodiac give purpose and power and have names by YAHWEH for mankind’s knowledge. They sure were by the Magi (Wisemen) for finding the child YAHSHUA. YAHSHUA was born September the 11th 3 BC. Scriptures and Astronomy come together for this date. This means June the 17th 2 BC coincides with His birth. Just for your interest, there were seven outstanding planetary alignments the Magi (Wisemen) recorded and used to leave Babylon and find the Messiah who was a young child when they gave Him their three gifts.

Interesting our Sun, a star is referred to as a planet in the zodiac signs. Since we are on the topic and I find the origin of the zodiac interesting. We have an excerpt from an article that dates the beginning for reading the zodiac. The time of Enoch as he wrote his books was the same period as the knowledge for the zodiac.

One more thought for planets being referred to as stars. From the Geneva 1599 Bible with notes from the early reformers, we have their interesting thoughts for this question:

Genesis 1:14 ¶ And God said, (*) Let there be (k) lights in the firmament of the heaven, to (l) separate the day from the night, and let them be for (m) signs, and for seasons, and for days, and years;

(*) Psalm 136:7; Deuteronomy 4:19.

(k) By the lights he means the sun, the moon, and the stars.

(l) Which is the artificial day, from the sun rising, and descending. (m) Of things appertaining to natural and political orders and seasons.

Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth; and it was so.

Genesis 1:16 God then made two great (n) lights, the greater light to (o) rule the day, and the lesser light to rule the night; he made the stars.

(n) To wit, the sun and the moon, and here he speaks, as a man judges by his eye; for else the moon is less than the planet Saturn.

(o) To give it enough light, as instruments appointed for the same, to serve man's use.

Genesis 1:17 And God set them in the firmament of the heaven, to shine upon the earth,

Genesis 1:18 And to (*) rule in the day, and in the night, and to separate the light from the darkness; and God saw that it was good.

(*) Jeremiah 31:35-36 Thus saith the Lord, which giveth the sun for a light to the day, and the courses of the moon and of the stars for a light to the night, which breaks the sea, when the waves thereof roar: his Name is the Lord of hosts. If these ordinances depart out of my sight, saith the Lord, then shall the seed of Israel cease from being a nation before me, forever.

Genesis 1:19 (*) The evening and the morning were the fourth day. (*) The fourth day.

Our next reading will be for the beginning of the usage for the Zodiac:

The Origin of the Zodiac

<http://www.ancient-wisdom.com/zodiac.htm>

This evidence points to a time and place that they originated: roughly the year 2700 BC at 36° north latitude. There are three main lines of evidence that point to this date and location. The Empty Part of the sky is a circle of 36° radius in the southern part of the sky, which does not contain any of the original 48 constellations. That implies that the originators of the constellations lived at 36° north latitude because at that location, specifically such a region of the southern sky will be invisible to them. The center for the circle drifts through the sky from the motion of the earth's axis. The location of the centre of the empty part of the sky implies an origin date near 2,900 BC.

Slanted Constellations:

Many of the constellations are tipped at an angle to the natural directions of north, east, south and west. If one asks if there was a time and place when they have each been aligned vertically and horizontally. The answer is, near to 2,900 BC. Note this an entirely different line of reasoning, but it yields a very similar date and location of origin. Several of the constellations mark astronomically important areas at this time. For example, the long snake Hydra did coincided with the circle called the celestial equator.

Star risings and settings. The ancient Greek poet Aratus states that specific stars rise and set at the same time, or that one rises as another sets on opposite points on the horizon.

Because of the earth's precession, such coincidences depend on both the location of earth and the date of observations. Using statistical methods, they have found it that Aratus was describing the stars at a latitude of 36° (within 2°) at 2,600 BC. (within 800 years).

Evidence points to an origin on Latitude 36° , near perfect for Sumera (the civilization from which Babylon inherited much of its science). The Sumerians are credited with originating the constellations. It is important to recognize that the Sumerians divided both time and space with the Hexadecimal math resulting in a 360° division of the globe and heavens.

(END)

Something else interesting about this article is that Enoch lived in this region, the region of the Garden of Eden near 3,030 to 2665 BCE. Enoch wrote his books, "The rotation of the luminaries" at this time. If you read further with Enoch; Enoch is given the 360° divisions for the signs of the zodiac.

The Magi were in this same region called Babylon when they read the stars (planets) that guided them to the Messiah.

John and Paul are teaching the secrets "from the beginning" of heavens and Earth. But with the scriptures of Psalms 136:7-9 and Genesis 1:16, we have a separate secret or mystery that isn't part of salvation itself. The Apostle's not mentioning this secret in their letters. How much more they taught beyond these letters we don't know. But there should be enough clues from these letters to lead us to the original faith of our Apostolic fathers. If we stop and think of it, when we write letters to one another, how much of the story do we include? Most of the time, we write only enough for our reader to get the main thoughts. John's letters provide a part three providing insight for the works of old by YAHWEH. John recognized the language scheme in Proverbs provoking his teaching for John 1:1. Most important, the speaker from Proverbs 8:22 is teaching John the mystery of Proverbs 8:22.

John, I believe, saw the creation works of old as before YAHWEH prepared the heavens for earth. Could it have been that shortly after our Solar System was born from the Milky Way Galaxy, His works of old began? Keep in mind that the birth for our Solar System took millions of years.

Here is a clip from an article explaining our Solar System creation:

How Was the Sun Formed?

By Nola Taylor Redd November 01, 2017 Science & Astronomy

In a wide expanse of space, gravity drew dust and gas together to create the young Solar System. The sun formed first from the vast material, with the planets close behind. But how did a sea of swirling particles become the brightest star in our sky?

“The sun is terrifying and gorgeous, and it’s also the best physics laboratory in our Solar System,” Sabrina Savage, project scientist for NASA’s Hinode at NASA’s Marshall Space Flight Center in Huntsville, Alabama, said in a statement. Although it may look empty, space is filled with gas and dust. Most of the material was hydrogen and helium, but some of it was made up of leftover remnants from the violent deaths of stars. About 4.5 billion years ago, waves of energy traveling through space pressed clouds of such particles closer together, and gravity caused them to collapse in on themselves and then start to spin. The spin caused the cloud to flatten into a disk like a pancake. In the center, the material clumped together to form a protostar that would eventually become the sun.

“There is a rotationally supported disk around this protostar,” astronomer John Tobin told Space.com about a similar early sun, adding it’s a “key element” in building planets.

“It lets the material hang out long enough for the planet formation process.” The young protostar was a ball of hydrogen and helium not yet powered by fusion. Over tens of millions of years, the temperature and pressure of the material inside increased, jumpstarting the fusion of hydrogen that drives the sun today.

“A star the size of our sun requires about 50 million years to mature from the beginning of the collapse to adulthood,” according to NASA. “Our sun will stay in this mature phase ... for approximately 10 billion years.”

The formation of the sun didn’t take up all the cloud it was born from. What it left continued to orbit the star, while planets formed from the leftover material. The sun is an average-size star, not too big and not too small. Its size makes it an excellent star to orbit, neither is it too large and fast-burning nor small and dim.

(END)

If the stars of these two scriptures are “wandering planets,” We can see how Yahweh completed the creation of the moon, sun and earth, along with all the planets (wandering stars) in our solar system. Understanding the term stars

brings an understanding of how prophets wrote scripture. This provides us with further knowledge of who God is.

This study is line upon a line for me. I am not asking for anyone to agree with me. I only hope this study is a place of argument that you can take in your study guided by the Holy Spirit in you. At the end of our journey as brothers and sisters may we each come to the knowledge once taught by the Apostolic gospel. As we ever learn and never judge one another. It is best, that we encourage one another with patience, to grow in Him with love one for another. This is what He has commanded us. Colossians 2:2 That they might comfort their hearts, being KNIT together in love, and unto the richer of the full ASSURANCE of understanding. To the acknowledgement of the mystery of Elohim, and of the Father, and of Christ.

It takes time to knit something together; The knitting started for the gentiles in 52-53 AD and continues for me in this study June the 22nd 2019. Let us move along now in our study with John.

In continuing with our journey to understand. When we read part three in John 1:1, the WORD was YAHWEH. We understand that the WORD has a relationship of authority with YAHWEH and the WORD is literally YAHWEH. In fact, YAH is the expressed IMAGE of the WORD as a spirit. What part three shows us is part one and two of this verse is complete in part three. The WORD as the Holy Spirit becomes more than a substance. It has a form we call He.

We see this transformation again in John 1:14 as He becomes more personal with the creation through Him the Father.

Then through Him the Son of YAHWEH, then through Him the Son of Man and now to our inner man. We repeated the word Him to emphasize how we can have a personal fellowship with the WORD through Its manifestations.

Joh 1:14 And the Word was made flesh,

It is interesting John teaches the WORD made itself flesh, not the HOLY SPIRIT neither the Father making itself flesh. To see the relationship unfold from the WORD, we can read for the second time, Paul's thinking for what the image of the WORD means:

Genesis 1:26 And Elohim said, Let "us" make man in our image, after our likeness:

Colossians 1:15 Who "is" the image of the invisible El (God), the firstborn of every creature:

YAHWEH as part of the Elohim said our image, this image is described by John; Elohim is a Spirit: John 4:24. The first born, The spoken WORD, I came forth.

Next we want to acknowledge the Word, is a substance, that substance became a spirit. The Spirit of life dwells in us; We can't help but notice that the WORD is always in a relationship with its creation as we will read.

Proverbs 8:21 That I may cause those that love me to inherit substance; and I will fill their treasures.

Hebrews 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 11:2 For with it the elders obtained a good report.

Hebrews 11:3 Through faith we understand that THE WORD OF YAHWEH framed the worlds, so that things seen are not made of things which appear.

John 1:1 In the beginning was THE WORD, and THE WORD was with YAH, and THE WORD was YAH.

John 1:14 And THE WORD was made flesh,

Hebrews 1:2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of everything, by whom He made the worlds;

Colossians 3:16 Let the WORD OF Messiah dwell in you

Rom 10:17 So then faith came by hearing, and hearing by the WORD OF YAHSHUA. (Once again the phrase WORD OF recognizes the WORD relationship.)

Mat 13:23 But he that received seed into the good ground is he that hears THE WORD and understands it; which bears fruit, and brings forth, a hundredfold, sixty and thirty.

Luke 8:11 Now the parable is this: THE SEED is THE WORD OF Elohim.

1Kings 6:11 And THE WORD OF the YEHWEH came to Solomon, saying,

1Kings 12:22 But THE WORD OF Elohim came unto Shemaiah the Man of Elohim, saying, (both of these scriptures from Restoration Bible and Darby's Bible)

Isaiah 45:23 I have sworn by myself, THE WORD is gone out of my mouth in righteousness, and shall not return. That unto me every knee shall bow, every tongue shall swear.

Proverbs 13:13 Who so despises THE WORD shall be destroyed: but he that fears the commandment shall be rewarded.

Psalms 33:6 By the WORD OF YAHWEH were the heavens made; including the host of them by the breath of his mouth. (John 1:1 and THE WORD was with Elohim)

Luke 21:33 Heaven and earth shall pass away: but MY WORDs shall not pass away.

For me, everything is a relationship to THE WORD. The Bible from Genesis through Revelations is The WORD; In a relationship with its creation.

Rev 19:13 And he was clothed with a vesture dipped in blood: and his name is called THE WORD OF Elohim. (John 1:1)

1Jn 1:1 That which was FROM THE BEGINNING which we have heard. As we have seen with our eyes. Which we have looked upon, and our hands have handled, OF THE WORD OF life;

YAHSHUA who is THE WORD OF life eternal taught the apostle's. He said: Luke 21:33 Heaven and earth shall pass away: but MY words shall not pass away. THE WORD that sat before them is the WORD in John 1:1.

Colossians 1:16 For by Him are everything created, that are in heaven, and that are in earth, visible and invisible. Whether they be thrones, or dominions, or principalities, or powers: he created everything, and for Him:

John 1:3 Him made everything; And without him was not anything made.

Many will say these verses prove the word "everything" included the stars. I will suggest reading Colossians 1:16 with Nehemiah 9:6 together and don't forget Jeremiah 31:35. Colossians defines everything related to earth, heavens, and heaven of heavens. Colossians is consistent with Hebrews 11:3.

Hebrews 11:3 Through faith we understand that the WORD of Elohim framed the worlds...

James said faith without works is dead. So Paul said we have faith that the worlds are framed by THE WORD OF Elohim. After reading a dozen Bible translations for verses speaking of the foundations of the Earth and world; I believe Paul is still speaking from his understanding in Hebrews 1:10.

Not every Bible version uses the word FRAMED for Hebrews 11:3. When considering the language of Proverbs and the first chapter of Genesis, we see the creator for the laws that created the heavens and the earth. How the first six days began and finished were by the laws. These laws still govern to this day. The word "framed" means that which supports the entire design.

So Paul speaking very specific here as to bring us the perfect understanding, he said: the part of Elohim that created everything seen, is the WORD. Paul along with many other writers, used this same phrase many times in scriptures. Paul could have said; YAHWEH framed the worlds. But he did not. John in Revelations could have written: His name is YAHSHUA, but he did not. He wrote: Rev 19:13... his name is called THE WORD OF YAHWEH.

Writers of Genesis, 1Kings, Isaiah, Luke, Hebrews, 1John, Revelations, Colossians and many more used the title; the WORD OF. There are 352 verses in the Bible that use this phrase, including when prophets spoke. We see one thing that is preeminent and eternal, THE WORD. There are hundreds of examples, here are two:

Matthew 24:35 Heaven and earth shall pass away, but MY WORDs shall not pass away. (YAHSHUA claims here that the eternal WORD belongs to Him)

John 12:48 He that rejects me, and receives not MY WORDs, hath one that judges him: THE WORD that I have spoken. THE SAME SHALL JUDGE him in the last day.

When YAHSHUA said I CAME FORTH FROM THE FATHER and John wrote, "In the beginning was the WORD and the WORD was ELOHIM," what do you think came forth? It was the WORD Spirit, and they tell us this by 1John 1:1-2.

I understand how each of us must receive understanding from the Comforter. Being persuaded that Hebrews 11:1-3 is my hope as the WORD placed in me. Then the Word will produce works in my life. If I try to work out my salvation by working on my mind, I missed the plan of the WORD. Maybe the greatest work is faith producing understanding; Maybe faith becomes eternal by understanding? Notice Matthew 13:23 states that the fruit is from the understanding we received after we received knowledge as compared to Matthew 13:19 when a person receives knowledge only.

Matthew 13:23 But he that received seed into the good ground is he that hears the word, AND UNDERSTANDS IT; which bears fruit, and brings forth, part of them a hundredfold, part of them sixty, part of them thirty.

Colossians 2:2 that their hearts may be comforted, being joined together in love, and to all riches of the full assurance of the understanding, to the full knowledge of the mystery of Elohim, even of the Father and of Messiah, 2:3 in whom are hidden all the treasures of wisdom and of knowledge.

Heb 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Now notice what part of us bears this fruit: Col 3:10 And have put on the new Man, renewed in knowledge after the image of Him that created him:

Why the Title Holy Spirit?

There are three verses in the Old Testament that use the title Holy Spirit; Psalms 51:11, Isaiah 63:10, Isaiah 63:11. These are speaking of the Father as the Holy Spirit. This is true. He is the Holy Spirit. We ask our self this question; if the Holy Spirit is the FATHER as one entity, why did YAHWEH separate the Father and the Holy Spirit in His commandment of Matthew 28:19? "Go ye for this purpose, and teach every nation, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit"? John provides us the answer in these next two verses:

1Jn 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Spirit: and these three ARE ONE.

1Jn 5:8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three AGREE IN ONE.

Looking close into John's thought. John said three that bear record; these ARE ONE identity. John said, the Father is the WORD, and the WORD is the Holy Spirit. The eternal Father cannot exist if not for the WORD existing.

John goes on with his thought; He is telling us how to understand Matthew 28:19. There are three bearing witnesses in Earth; These three agree in one. John changed his language between verses 5:7 and 5:8. Verse 5:7 said these three ARE one, then in verse 5:8 these three AGREE in one. Notice John never used the descriptive word they, he said these. The three things agreeing on earth are; the Spirit as the only begotten Son, the water is the WORD, and the blood is John 1:14 the Son of Man. These three agree in YAHSHUA Messiah.

The title Holy Spirit identifies the work of the Father and the title "Spirit" identifies the work of the Son. The three things on Earth can only agree in one, because these three things are not one.

If these three were one, then the Spirit died on the cross. I have another question. Do the three on Earth agree in the Messiah on earth. Or do these agree to the one in heaven? I believe I find my final answer in John:

John_15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth. Which proceeded from the Father, He shall testify of me. For blood cannot be spirit, and the spirit bears witness whence it came. Repeating myself, John said these three AGREE in one. Let's remember the Son of Man's name is YAHSHUA and explaining His name is: I-AM Salvation, let's read this:

John 3:5 YAHSHUA answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter the kingdom of YAHWEH.

John 4:14 But whosoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into eternal life.

Born of water and Spirit through the work of His shed blood. Messiah said He was the open door; the door is His shed blood. Paul called us the new Man; Birthed from blood by the water and Spirit.

John gives his explanation in such a way as to prevent people from teaching the Father, Son and Holy Spirit are separate persons or spirits or deities of the same essence. Kinda saying, one room with three persons walking around in it, the one room representing God as one. He prevents the oneness teaching, as they say He is only one and one by himself. He did this by separating the works in heaven and earth. First, he was specific that in heaven it can be only one Spirit and this Spirit is the WORD not two or three making the one spirit or the WORD separate from the Spirit. The Holy Spirit's work is Salvation and Comforter. Then he explained that on earth three things testify to the Messiah.

In bringing together the many scriptures we have read and studied. We want to give a thought to the question for "one in heaven" as we have the WORD and the HOLY SPIRIT. There was only one HOLY SPIRIT in heaven at the time the Messiah walked on earth. He created other spirits by authority of the HOLY SPIRIT through His Son. So distinguishing between the Father and Son in action, they are the same Spirit but now in two parts. It gives the title HOLY SPIRIT to the Father as full authority.

The HOLY SPIRIT is the incarnation of the WORD. The WORD is not a spirit but a substance that created The Holy Spirit. John was specific in his expression; in the beginning was the WORD, and the WORD was Elohim. If we are honest, we don't want to accept what John said. It does not sit well with our religious doctrine.

We know the WORD is substance. It is nothing that has a form nor can we understand it. We have two references to this substance revealing to us The WORD. Here they are:

Proverbs 8:21 That I may cause those that love me to inherit substance; and I will fill their treasures.

Hebrews 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

In Proverbs 8:18-19 YAHSHUA through Solomon said this substance is durable riches not of this earth and we can receive this substance by seeking Him. In Hebrews Paul said this substance we call faith made the worlds. What we see, even what science tells us, does not exist as we think it does. It exists by this substance:

Hebrews 11:3 Through faith we understand that the WORD OF Elohim framed the worlds, so that things that are seen are not made of things which appear.

Hebrews 1:2 in these last days He (YAHWEH) has spoken to us IN the Son, whom (YAHSHUA) He (YAHWEH) appointed heir of all; and by whom (YAHSHUA) He (YAHWEH) made the worlds;

Did Paul leave any argument for identifying the Elohim; the Elohim and how He operates? Let us continue our scripture reading:

Deuteronomy 8:3... that He might make thee know that Man doth not live by bread only. But every WORD that proceeds out of the mouth of YAHWEH does Man live. (Our inner Man)

To look up seeing the universe is seeing the WORD. We know the WORD is Elohim the Father YAHWEH and we know YAHWEH through the Son YAHSHUA.

John 14:9 Jesus saith unto him, Have I continued so long with you, and yet has thou not known me, Philip? He that hath seen Me hath seen the Father; and how sayest thou then, Show the Father to us?

John 6:46 Not that any man hath seen the Father, save he which is "of" Elohim, he hath seen the Father.

To the question of Matthew 28:19, why are we baptized in the name of YAHSHUA for the Father, Son, and Holy Spirit? We have studied several scriptures in learning the Father Son and Holy Spirit relationship; to answer a simple question. The short answer is, in these three operations is salvation, eternal life.

The WORD is:

WORD: I-AM THAT I-AM

Father: I-AM eternal to be honored. YAHWEH

Son: I-AM salvation, YAHSHUA

HOLY SPIRIT: Sanctification

Salvation is through the Son, From the Father sanctified by the Holy Spirit. The WORD is; the Father, the only begotten Son and the Holy Spirit. He sent the Son

in the family name of YAH (I-AM). So, we baptize in the name of YAHSHUA Messiah.

Exodus 23:20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Exodus 23:21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for MY NAME is IN HIM.

Colossians 2:9 For IN HIM dwells the fullness of divinity bodily

In Him is what? It is Salvation: I-AM.

1Jn 1:1 THAT which was from the beginning. We have heard; We have seen with our eyes; We have looked upon. Our hands have handled, OF THE WORD - OF LIFE;

1Jn 1:2 (For THE LIFE was manifested, and we have seen it, and bear witness, and shew unto you that eternal life. Which WAS WITH THE FATHER and was manifested unto us;)

(Compare this with John 1:1... THE WORD was with ELOHIM...)

1Jn 1:3 That which we have seen and heard declare we unto you, that ye may have fellowship with us: and truly our fellowship is with the Father, and with his Son YAHSHUA Messiah.

Notice how John started 1John 1:3 using the word "THAT" to name the Word of life. He did not say YAHWEH, God, He, them or Elohim. John 1:1-14 repeats here in 1John 1:1-3; He began both chapters with the same teaching. Notice in verse 1:2 he still does not give the name or title for Deity, John only said; the life was manifest, and we have seen "it". Then he said John 1:14 The WORD made itself flesh. John continues telling us the life was manifest so that John could be a witness to eternal life. Next, John goes right back to John 1:1 as he teaches: eternal life was with the Father.

The following scriptures give great detail to verse 1John 1:3. I'll repeat myself once again: John said in 1John 1:2, we have seen "it". He deliberately did not use the personal pronoun "Him". I believe John said we have see "it" referring to the WORD, the WORD is substance. Replace the word "it" with the word "WORD". When you reread this verse, does it agree with the scriptures we have studied? 1Jn 1:2 For THE LIFE was manifested, and we have seen the WORD, and bear witness...

Since we are studying the precise language of scripture from KJV Bible we will read once again from the Geneva 1599 Bible old English version. This was originally written in 1560 AD. King James outlawed this Bible as he took

personal issue with the writers comments in it and rewrote the Bible as the King James version. We will read a few verses now that relate to our subject. You can compare the changes made by King James.

John 1:1 In the beginning was that Word, and that Word was ²with God, and that Word was God. This same was ³in the beginning with God. All things were made by it, and without it was made nothing that was made. ⁴In it was life, and that life was the light of men.

OK getting back to our thought, "The Word of":

Rev 19:13 And he was clothed with a vesture dipped in blood: and HIS NAME IS called THE WORD OF Elohim.

John 14:26 But the Redeemer, the Holy Spirit, whom my Father will send IN MY NAME will teach you everything.

John_17:8 For I have given unto them THE WORDs which thou gave me; and they have received them, and have known surely that I CAME OUT FROM THEE, and they have believed that thou did send me.

John 16:28 I CAME FORTH from the Father, I came into the world: again, I leave the world, and go to the Father.

John 10:9 I-AM the door: by me if any man enter, he shall be saved, and shall go in and out, and find pasture. Act 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YAHSHUA Messiah for the remission of sins. And ye shall receive the gift of the Holy Spirit.

But in Matthew 28:16 The Deity YAHSHUA said baptize in the name of: The FATHER, The SON and The HOLY SPIRIT. The title Holy Spirit transpired from the Old Testament as the Father, to the New Testament, as the WORD in you. It occurs to me that The WORD has taken on a new covenant.

The name of the Father is I-AM, the name of the Son is I-AM, name of the Holy Spirit is I-AM. YAH-SHUA is I-AM-Salvation.

How are we made complete?

We want to bring into this thought what Paul brought to us by great inspiration: Colossians 2:10 and THROUGH HIM, that I have made you complete. For He is the Head of every angelic orders and authority.

John agrees with Paul, 1John 5:7-8 These three agree in one, The Spirit, the blood, the water.

It is through Him.

Colossians 2:12 Buried with him in baptism, in which likewise ye risen with him through the FAITH of THE OPERATION of YAHWEH.

For me Colossians 2:10-12 is the key to understand “the operation of Elohim”. Let us consider a few scriptures for this Operation:

1Th 4:8 He therefore that despise, despise not man, but Elohim, who hath also given unto us his **holy Spirit**.

Rom 15:13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the **Holy Ghost**.

1Co 2:13 Which things also we speak, not in the words which man's wisdom teach, but which the **Holy Ghost** teaches; comparing spiritual things with spiritual.

2Ti 1:14 That good thing which was committed unto thee keep by the **Holy Ghost** which dwells in us.

Rom 15:16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being **sanctified by the Holy Ghost**.

Joh 17:19 And for their sakes I sanctify myself, that they also might be **sanctified through the truth**.

Jud 1:1 Jude, the servant of Jesus Christ, and brother of James, to them that are **sanctified by God the Father**, and **preserved in YAHSHUA Messiah**, and called:

Hebrews 10:14, By His works of righteousness He perfected FOR EVER, they that are **sanctified by His blood**.

Sanctified by the Holy Ghost; sanctified through the truth; sanctified by God the Father; sanctified by His blood.

1John 5:7 For three bear record in heaven, the Father, the Word, and the Holy Spirit: and these three ARE one.

Word
Word Holy Spirit
Word Father

1Jn 5:8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three AGREE IN ONE.

Word
Word Spirit
Word water & blood

1Jn 2:14 ... and THE WORD OF Elohim abides IN YOU,

I have written unto you, fathers, because ye have known HIM THAT IS FROM THE BEGINNING I have written unto you, young men, because ye are strong, and THE WORD OF Elohim abides in you, and ye have overcome the wicked one. (Hebraic Bible)

1Co 6:19 Or do you not know that your body is a sanctuary of the Holy Spirit in you, which you have from Elohim, and you are not of yourselves? (Hebraic and Restoration Bibles)

The verse Colossians 2:12, said through the operation of YAHWEH. Can the operation of YAHWEH be anything else but 1John 2:14? We see this operation in Matthew 10:40 He that received you received Me, and he that received Me received Him that sent me.

John said THE WORD of YAHWEH abides in you. Then Paul tells us THE HOLY SPIRIT is in you. They are not in disagreement; they are in harmony, through understanding. The WORD is the Holy Spirit who is the Father. It's just that simple. Notice how Paul finishes the thought:

1Corinthians 6:19: your body is the temple, the Holy Ghost which is in you, which ye have of YAHWEH.

It is simple and yet my natural mind strains itself trying to make it more. Let us read: Matthew 10:40 with the understanding from these scriptures:

Matthew 10:40 He that received you received Me, and he that received Me received Him that sent me.

Matthew 10:40 He that receives the WORD from you receives My WORD, and he that receives My WORD receives the Fathers WORD.

How else can we understand Matthew 10:40?

1Jn 2:14 ... and THE WORD OF Elohim abides IN YOU

Mat 13:23 But he that received seed into the good ground is he that hears the word, and understands *it*;

Luk 8:11 Now the parable is this: The seed is the word of God.

While considering how He made us complete, let us take a quick look at this relationship we are discussing from Paul and John with these next verses.

Act 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YAHSHUA Messiah for the remission of sins, and ye shall receive THE GIFT OF the Holy Spirit.

We have said in this study that in Peter's teaching we shall receive THE GIFT OF the Holy Spirit, not the Holy Spirit as Spirit, but as WORD.

As the scripture reads: "the Holy Spirit in you," the Holy Spirit/Ghost is not a thing. It is an office work OF the WORD. Apostle John said: the WORD was with and is God.

Paul, John, and Peter received Him because they received the WORD from YAHSHUA. YAHSHUA is the WORD from the Father YAHWEH. We will look at the next verses to point out that the Holy Spirit as spirit comes upon the believer not in the believer. Let's read this:

Act 1:8 But ye shall receive power, after that the Holy Spirit is COME UPON you:

Luke 24:49 And, behold, I send the promise of my Father UPON you:

Matthew 11:29 Take my yoke UPON you and learn of me;

1Pe 4:14 If ye be reproached for the name of Messiah, happy are ye; for the spirit of glory and of Elohim rests UPON you:

Here is the dictionary definition for the phrase "come upon": To befall; To effect; To happen to. These Apostle's we have just read agree that THE Holy Spirit comes upon you. But as we receive the gift of the Holy Spirit, we are receiving the WORD; "IT" lives in our inner Man. Our image becomes more in Elohim's

image as they are the WORD. Our Spirit changes as it takes in the WORD because faith is a substance. We become one in the body of the Messiah. The WORD does not divide itself, it incarnates into its creation, the image of Man. Well, moving on now.

As we have been learning the operation of the Holy Spirit from John. We want to review Luke's testimony: Luke 3:22: And the Holy Spirit descended in a bodily shape as a dove UPON HIM, and a voice came from heaven. Which said, Thou art my beloved Son; IN thee I am well pleased. I love the way it words this: "in thee I-AM".

Remember Exodus 3:14 "Tell them I-AM sent you"; then in Revelation 1:8 I-AM Alpha and Omega. Anyhow, back to our thought: The Holy Spirit descended appearing as a dove.

As we know, the dove is a symbol for peace. Remember when YAHSHUA entered the room with the disciples and they being frightened? He said these words:

John 20:21 Then said YAHSHUA to them again, Peace be unto you: "as my Father hath sent me," even so send I you.

As we recall, the title Messiah has the meaning: the anointed. So when that dove shape descended to rest on the Messiah the very anointing that He received was peace of the Father as John just taught us. Our next two verses Luke and Paul teaches the same:

Luke 10:6 And if the Son of Peace be there, your peace shall rest upon it: if not, it shall turn to you again.

Philippians 4:7 And the peace OF YAHWEH, which passes all understanding, shall keep your hearts and minds through the anointed YAHSHUA. (Restoration Bible)

It comes out to me that the dove shape that abode upon YAHSHUA was the anointing of peace from the Father. YAHSHUA became Messiah with this anointing, Messiah means the anointed one. I have heard it preached many times that the Father entered the Son of Man; But I have a question; Did Luke suggest the Father was now entering His Son? Or is Luke recording the fulfillment of the title Messiah, which means the anointed? Remember, the Father sent the Son for a work of Salvation. With what we have read, I believe Luke said: the Son is in harmony with the Father; There is peace in harmony. Luke said; The Father being well pleased in the Son of Man. Of course He was pleased, pleased from the beginning:

Proverbs 8:30 THEN I was BY him, as one brought up WITH HIM: and I was daily His delight.

We don't see from John 20:21, that the Father now dwells in the Son of man; the Son-Spirit of YAHWEH dwells in the Son of Man. The Father as the Holy Spirit did not descend from glory. The Son came from glory. The Father sent His anointing to the Son of Man:

1Corinthians 15:47 The first man was out of earth, earthy. The second Man was the Master YAHSHUA out of Heaven.

Mark 9:37 Whosoever shall receive one of such children in my name, receives me: and whosoever shall receive me, receives NOT ME, but HIM THAT SENT ME.

When I consider if the Father entered the Son at His baptism, I don't find any scriptures that support that idea. In our next verse of scripture, we must consider what Paul explained. He {Messiah} is the head of the body; If the Father entered the Messiah, Paul should have written they are the head of the body.

Colossians 1:18 And He is the head of the body, the church: who is the beginning, the firstborn from the dead; that in everything thing He might have the preeminence. (The word church in the Greek is "the called out").

If you put John 1:14 and Paul together in Colossians 1:18, it reads: and the WORD made flesh is the head of the body.

So, too state that the Father entered the Son goes contrary to the entire plan of the Father. We have read many scriptures teaching us the Son of YAHWEH was in the Son of Man. Reading John, he always tells it straight as an arrow, let us think what he said and not just read over what he said in these next verses. The Comforter will begin a course of action to you from the Father. The Comforter is the Spirit of Truth. The Spirit of Truth is:

John 4:13 We know, that we dwell IN HIM, and he IN US, because He hath GIVEN US "OF His Spirit."

John 4:24 YAHWEH is a Spirit: and they that worship Him must worship Him IN spirit and in truth.

So what part of His Spirit did He give, what is the meaning for "of the Spirit"?

Colossians 3:16 Let THE WORD OF Messiah dwell IN you.

How does the WORD work in us? Do we need to receive another spirit? Let's read a thought from John:

John_14:26 But the Comforter who is the Holy Spirit, whom the Father will send in my name, he shall teach you everything. And bring everything to your remembrance, everything I have said unto you.

John_15:26 But when the Comforter is come, whom I will send "unto" you from the Father, even the SPIRIT "OF" TRUTH. Which PROCEEDED FROM the Father, HE SHALL testify of me:

John 15:27 And ye shall bear witness, because ye have been with me from the beginning.

John 8:42 YAHSHUA said unto them, If YAHWEH were your Father, ye shall love me: for I proceeded forth and came from the Elohim; neither came I of myself, but He sent me.

How could the only begotten Son proceed forth if He did not already exist? His flesh was created John 1:14 so it isn't flesh He is speaking.

I want to ask a question for each of us to answer ourselves from John 15:27. The apostles were a witness; from the beginning of what? His ministry or His truth of who God is and how he became flesh? The beginning as John 1:14 or the beginning of Proverbs 8:22-27?

Matthew 13:35 That it might be fulfilled as spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

John 15:26 is explained by John 17:8 For I have given unto them THE WORDS which thou gave me; and they have received them and have known that I CAME OUT FROM THEE and they have believed that thou sent me.

No, we don't receive another spirit; we receive the substance of faith in our soul. This makes us one in the body of Messiah, for the Father is the image of substance, the WORD in spirit. This WORD is our redemption to itself, eternal life.

The Holy Spirit as Redeemer and Comforter

John 14:26 But the REDEEMER, the HOLY SPIRIT, whom my Father will send IN MY NAME will teach you everything. And it will remind you of everything that I said to you. (John 10:9 I am the door: by me if any man enter in)

Acts 4:12 Neither is salvation in any other: for NONE OTHER NAME under heaven given among men.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YAHSHUA Messiah for the remission of sins, and ye shall receive the gift OF the Holy Ghost. (the gift is redemption)

John 14:17 the SPIRIT OF TRUTH, whom the world cannot receive because it does not see Him nor know Him. But you know Him, for "IT" (the WORD) dwells with you and shall be in you. (Hebraic Bible)

We have read several scriptures telling us the action of the Redeemer who is the Comforter. We know the Door takes us to the Redeemer. The next scripture gives us the Redeemer as the authority and power of the WORD.

Rev 19:13 And he was clothed with a vesture dipped in blood: and HIS NAME IS called THE WORD OF YAHWEH. (Restoration Bible)

To further illustrate this explanation, we will read Isaiah 54:5, your Maker is your husband YAHWEH. And that is true for in Genesis 1:26 it reads "let us make Man". Isaiah goes on: and the Holy One of Israel is your Redeemer. This is the Son YAHSHUA as that part of Elohim that will rule the whole Earth. I believe He is the same part of Elohim as in Genesis 1:1 and John 1:1 as said in Colossians 1:16 and John 1:3. You can't get around the scriptures that Elohim is YAHWEH and YAHSHUA, the Mighty One(s). The Mighty One(s) are the redeemer.

In Rev 19:13 the WORD of YAHWEH statement goes back to John 1:1, and the WORD was with Elohim. Then in John 1:4 In Him was life, and the life was the life of men. Life that was in YAHSHUA from John 1:1 is told us by 1John 1:1 That which was from the beginning. That which we have heard, which we have seen with our eyes, which we have looked upon and our hands have handled, of the "WORD" of life.

1John 1:2 (For the life was manifested, and we have seen "it" [the WORD], and bear witness, and shew unto you that eternal life. [It] which was with the Father, and was manifested unto us;)

Life "in" YAHSHUA "was" from the beginning, life "was" manifest; Eternal life from the Father. The word WAS shows us past tense with an action that occurred. For me, if John didn't define Elohim as being one Spirit but plural for Genesis 1:1 and 1John 1:2, then he said nothing. I don't know if the following paragraph is a good illustration or not for understanding Elohim but maybe it will help us, if not please disregard.

If a person named John gave his kidney to be a transplant for his brother. Does that kidney have the DNA of John or John's brother? I believe John's donated kidney is still John's kidney. Because the DNA is John's not John's brother. It lives in John's brother to give Him life. So is John one or two pieces living in two places and is John still one person? Is John plural but one body? This illustration is a carnal illustration for the Spiritual but that's as close as I can match it in the natural.

The Nurturing Nature of the Holy Spirit

We have not discussed as yet the identity of the Holy Spirit attribute, is it male or female? You may say that is an odd question; it is always male. I've always thought of it the same way but when we consider Genesis 1:27.

ELOHIM created man in his own image, in the image of Elohim created he him; male and female created he them. Does this verse say the spirit image of YAHWEH created him as a spirit and this spirit Man is male and female? As the Father and Son are not male or female?

Well, let us read a few scriptures and see if the Father can relate to us as a mother to her children. First, we want to recall that the spirit as Elohim and angels are not male and female. As YAHSHUA said, I do not make them to reproduce. The book of Enoch states this in agreement. We want to recall that Satan could not sexually reproduce with Eve. He had to use the beast of the field, the prehistoric homo sapiens species to reproduce with Eve. He used crossbreeding techniques in creating this homo-sapiens species, animal/man. Reading from Mark for a thought:

Mark 12:23 In the resurrection, when they shall rise, whose wife shall she is of them? For the seven had her to wife.

Mark 12:24 And YAHSHUA answering said unto them, Do ye not error, because ye know not the scriptures, neither the power of God?

Mark 12:25 For when they shall rise from the dead, they neither marry, nor given in marriage; but are as the angels are in heaven.

So maybe the better question is; Will the Spirit of the Father conduct Himself in a feminine attribute? We will first consider how to recognize our inner Man with a feminine attribute in a spiritual relation to Him. We will read from the English Standard Version Bible because they are more consistent in translation for the references to the Bride of Christ. We find the King James Bible will sometimes

change the word her to it. Once again a small change, but it detracts from the thought. If you can bear with me for five paragraphs, we will then read the scriptures.

What we will read are several scriptures speaking of the Bridegroom YAHSHUA Messiah and His spiritual Bride. His Bride, represented as female. (If we think about it, the Bride is spirit so in the spirit realm she is feminine.) We see this relationship with Adam and Eve, the female attribute in spirit coming forth from the Male. Paul said that YAHSHUA was the second Adam. There are several types represented in this statement, but the one we want to look at is Adam and Eve as husband and wife. How that Adam gave his life to transgress so he could continue to be her husband. This was after Eve sinned or beguiled in flesh.

We will read how this typed YAHSHUA giving His life for His espoused fiancée, a people born in and serving idolatry. He redeemed His fiancée to Himself by His death and resurrection then the washing of the WORD in her inner Man by the Holy Spirit.

Reviewing how we are feminine is noteworthy, as it defines our relationship by who we are. Our Flesh, this old body will not be present in His Bride. Our veil we call the body returns to dust at the resurrection. These scriptures speak of Man, the spirit. Adam and Eve's inner Man are masculine, Man and WoMan. Wether Man as most masculine or WoMan as less masculine; our spiritual relationship to Messiah is feminine.

To create life, Eve received the seed of life from Adam. We have read Matthew's parable in chapter thirteen in this book how we must receive the seed of life from the sower of the seed, page 85.

We have read in 1Peter 3:4, That Peter called Eve's spirit the inner Man. It's the same with the Spiritual Bride in our spiritual relationship with our bridegroom. Elohim named our spirit "Man" (masculine). Scriptures speak of this masculine spirit as her in the relationship to Messiah. This is the inner Man as "she" receiving the seed of life from Him in good ground (our inner Man).

Now we need to ask; Is the feminine attribute represented by the Holy Spirit? We know by Matthew 28:19 that the WORD operates in three office works. These are Father, Son and Holy Spirit; the Holy Spirit is a comforter, our comforter. The Father and Son are present in the masculine attribute; The Holy Spirit comes upon us as Comforter a feminine attribute. Saints are redeemed by washing of the WORD in their soul as we will read. We have read that the Holy Spirit will place in us the WORD, beginning with the act of redemption. This washing with the WORD in us brings Comfort, Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word.

The act of comforting from a father to a child is much different compared to a mother and a child. The liberal world tries to discredit this truth, but truth will prevail. We can read this truth in Isaiah:

Isaiah 66:12 For thus saith YAHWEH, Behold, I will extend peace to her as a river, and the glory of the Gentiles as a flowing stream: then shall ye suck, ye shall be borne upon her sides, and dandled upon her knees.

Isaiah 66:13 As one whom his mother comforts, so will I comfort you; and ye shall be comforted in Jerusalem.

Our Elohim spoke this through Isaiah 2,700 years ago. I have seen my wife dandle our children and grandchildren and I tried to do the same but the children knew the disparity. Although the Father of life is masculine as one of authority, He can comfort us as a mother to her child; feminine. He is our everything and in every way. He is masculine as a king and comforting as a mother. Time to read those scriptures for the bridegroom and bride:

English Standard Bible:

Ephesians 5:25-27 Husbands, love your wives, as Messiah loved the church and gave himself up for her, that he might sanctify her.

Having cleansed her by the washing of water with the WORD. So that he might present the church to himself in splendor, without spot or wrinkle or any such thing. That SHE might be holy and without blemish. (From the Greek, the word church has the meaning: the called out. I enjoy reading Ephesians with the original meaning:... as Messiah loved the called out...)

Revelation 19:7-9 Let the called out children rejoice and exult and give Him the glory, for the marriage of the Lamb has come, and His Bride has made herself ready; it was granted her to clothe herself with fine linen, bright and pure—for the fine linen is the righteous deeds of the saints. And the angel said to me, “Write this: Blessed are those who invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of Elohim.”

Revelation 21:2 And I saw the holy city, new Jerusalem, descending out of heaven from Elohim, prepared as a bride adorned for her husband.

2Corinthians 11:2 For I felt a divine jealousy for you, since I betrothed you to one husband, to present you as a pure virgin to Messiah.

John 3:29 The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. This joy of mine is now complete.

Isaiah 54:5 For YOUR MAKER IS YOUR HUSBAND, YAHWEH of hosts is His name; and the Holy One of Israel (YAHSHUA) is thine Redeemer, the Elohim of the whole earth He is called.

Revelation 21:9-11 Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem descending out of heaven from Elohim. Having the glory of Elohim, its radiance as a most rare jewel, as a jasper, transparent as crystal.

The Arian Controversy

For one hundred years in the fourth century AD the greatest political powers being the Caesars of Rome with the greatest intellectuals representing Christendom armed themselves with scriptures and philosophy. They fought many times in the political courts. Sometimes with the courts power in violence and bitterness to those that disagree. The ones defending the scriptures as they thought for truth, or the ones gaining the power, money and prestige in becoming the head of a central church. I mean, let's be honest, you don't imprison, banish or murder your opposing theologians in the love of the Messiah. This fight began during the Apostle's ministries and still continues today. In this study, I ask myself how much understanding of the Deity can we receive; Answer, the same as the original Apostle's. We understand man has a limit as we read these scriptures:

1Jn 3:2 Beloved, now are we the sons of YAHWEH, and it doth not yet appear what we shall be: but we know that, when He shall appear. We shall be as Him; for we shall see Him as he is.

1Co 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as I am known. (Restoration Bible)

During this sub-study, I hope that I can learn more about what the Apostles understood. We find our balance in these next two scriptures where no intellectual argument occurs. I would like to say; It is not regarding our argument, except for our will to surrender to the WORD, that is our first limit. Not to surrender to man's doctrine should be our standard, for a man's doctrine is but written on paper. Until we prove the preaching, we don't have what we think we do. Our obedience is to the WORD: John 5:29 and 1Thessalonians 5:21.

Foremost, these two scriptures should be the cornerstone of our walk with Him. Paul realized this importance from his evangelizing travels:

Acts 17:11-12 These were also more noble men than they which were at Thessalonica, which received the word with all readiness, and searched the Scriptures daily, whether those things were so. Therefore many of them believed, and of honest women, which were Grecians, and men not a few.

If I approach a doctrine with my mind determined; How will I prove something new to my inner Man? Is proving the doctrine argument possible or do I pacify my carnal thinking?

1Co 1:21 For after that in the wisdom of Elohim the world by wisdom knew not Elohim, it pleased Elohim by the foolishness of preaching to save them that believe.

John_14:26 But the Comforter that being the Holy Spirit, whom the Father will send in my name, he shall teach you everything, and bring everything to your remembrance, whatsoever I have said unto you. (You, the Apostle's)

Matthew 10:40 He that receives you receive Me, and he that receives Me receives Him that sent Me.

Did John teach the Deity, beyond any other Apostle even the ministry of Paul? I'm not saying Paul didn't have the same knowledge as John, I believe he did. We have read how other apostles made the same reference "The WORD of" I'm not saying Paul never taught what John taught during his ministry. But, we do not have any letters by Paul teaching the beginning, as John did. We have a few letters not their entire teaching.

Paul teaches the relationship to Deity, for building up our relationship with Elohim. But John went back to the Fathers beginning, one thought more than Paul. John said: in the beginning was the WORD..., John 1:1. Now I would like to review the Arian controversies. For me to enter the Arian Controversy is a mistake for two reasons. First, I am not capable and second I am forbidden to argue with the point of view that I know everything as others are wrong.

With that said, I have committed this error but hope not to repeat this mistake. My hope is not failing again. The Holy Spirit is to be our guide into this truth, each of us through the foolishness of preaching. Then commanded by Paul to study this foolishness, keeping the good and forget the rest. This is not optional. We have a commandment, not just for the creature but for the inner Man of every redeemed soul. I am not saying we should not present friendly arguments in the love of Messiah, in proving the WORD as we can learn from this. If our motive for argument is to prove ourselves against those who we believe are

wrong, we have a wrong spirit or point of view. If illustrating we are the good and they are not. If we do, then we make ourselves politicians. There is only one teacher. We can become so right that we become arrogant; We can become so right that we can learn nothing else. Every reformer of the Christian faith proved this scenario. Remember Martin Luther, for instance; A great intellectual called by the Holy Spirit to begin the Reformation; yet he never let go of infant baptism. Apostle Martin refused any relationship with another great reformer named Zwingli of Sweden.

Zwingli wept at a face-to-face meeting over Bible doctrine as Luther refused any fellowship with him and denounced him. Here is a good question; Did Luther help the Reformation or hinder it as the body of Christ being split at the same time it was separating from the bonds of Catholicism? Yet Luther wrote the greatest document establishing the freedom of Man against the oppressing church doctrines to our soul.

I understand that we should stand for our faith. If we have Bible doctrine differences, it may be impossible to have a direct fellowship. But every minister's duty is to teach as best they can the scriptures yet without creating hate for others or giving his personal interpretation. If a minister is honest to himself when he teaches; Truth is through the teaching by the Holy Spirit upon each individual. Then why do they build their program against others instead of allowing the working of the Holy Spirit to prove everything? Is their actions because they don't believe the Holy Spirit can separate the goats from the sheep? Or do they control their group in opposing others creating fear so they can lift themselves? This often becomes more than foolishness.

There are five major Christian groupings I have read, which make up 41,000 different denominations. How many Christian religions have killed other Christians? So you can't fellowship with every group calling themselves Christian. But you don't create strife because you believe yourself right and they are wrong. You don't teach others not following you as tares, sons of Satan. I can assure you Christ is none of this.

Tolerance is humble enough to always learn further even though you think you know. This allows the Holy Spirit to teach you. Tolerance doesn't mean I must accept their faith though I disagree with their doctrine. But to attack them isn't working out my salvation. The Bible speaks of right and wrong and yes we should teach this. But if not taught in the love of Christ, in the patience of Christ, what do we offer anyone outside our doctrine? Do we teach or do we dictate? Dictating is a cult. How can people prove everything if their dictator has commanded them? If Elohim told the angles not to separate the tares from the

wheat are you more spiritual than they? To control others is Rev 2:15 So has them that hold the doctrine of the Nicolaitans, which thing I hate.

Which group did YAHSHUA come to and walk side by side? YAHSHUA drank wine and sat with the publicans; Many people have said: to be as YAHSHUA, will you drink wine and sit with sinners? Will your religion get in the way? For your first business, do you walk with your minister or YAHSHUA?

Should a Christian think of themselves being a member of a local fellowship? We so easily become vain because we belong to a group. If possible, can we think of our self being one member in the body of Christ, being two thousand years old?

We will simplify the Arian Controversies they are many, argued by many and written into many books. These thoughts in the next few paragraphs are from a few of the theologian's writings from the fourth century.

1. The trinity is three identities or persons each the same substance or essence and they live in harmony in one spirit. This teaching say, the Son being originated, another teaching say He was not-originated; created or not created.
2. There are not three identities in the Deity but two, the Father and Son. They are not of the same essence or substance. The Son is less in substance so He could become man and die and yet He is deity. The Father cannot propose Himself to this lower work of suffering.
3. The Holy Spirit proceeded from the Father. They say the Son was not in the Father from the beginning. Others say he was.
The Father and Son are the same essence or substance. This can be so because the Son as God could live in flesh and not die but the flesh died. That to injure the flesh of Christ is not to injure the Son of God in the flesh. His Spirit being injured by insult or rejection as it injured the flesh.
4. Another theologian said; the Father created the Son out of the Father. Others say because the Son is in perfect agreement with the wishes of the Father they are one. Not because their substance is the same. This same theologian continues stating the Son came forth from the substance of the Father in His exact image. That the Son is not a Son as we think of sons being born. But He is Logos, the WORD of God, Devine reason separated from the Father. And that YAHSHUA separated from the Father before the ages. The Son was a creator taught by the Father.
5. Other theologians argue that the Son did not have a soul as Man, He was Spirit only, the Son of God the only begotten.

I think we have insight as they published these arguments in many books and letters in their day. It's difficult to find a common understanding in this, but we

shall try to do so. What does the Bible say? In our study so far, we have one main distinction from these arguments as the WORD is self existing and pre-existed God (YAHWEH). We agree with Asterius in group four that the Son came forth from the Father and is the WORD. Our study shows that the WORD is both Father and Son. The Son of Man as a living soul learned. The Son as WORD is slightly less in authority from the Father, so the WORD fulfills the WORD. I think the Son in Spirit was always in perfect obedience or harmony with the Father because Spirit does not divide the Word against itself.

Each of you can continue your own list that agrees or disagrees with the main thoughts from these theologians and with this study. The impetus for this study came from the differences between William Branham and Raymond Jackson's teachings. You reading this may have this question: Must a person have to know every answer to these questions for working out your salvation? No, I don't think you do. It's just a matter of personal relationship through understanding the Spirit, you're individual choice.

If I remember William Branham once said, you will need to know who He is, to be in the Bride. Reminding ourselves that the wise virgins learned something the foolish virgins did not. What will it be?

Most of the questions raised in the Arian Controversy are for me answered in this study. I hope that we can continue to answer questions together with the next scriptures. I suppose we should get started, let us read:

John 8:42 YAHSHUA said unto them, If YAHWEH were your Father, ye shall love me: for I proceeded forth and came from the Elohim; neither came I of myself, but He sent me.

John 8:43 You do not understand my speech, why? Even because ye cannot hear my word.

Hebrews 5:7 Who "in the days of his flesh," when he had offered prayers and supplications with strong crying and tears unto him that could save Him from death, and being heard in that he feared;

Hebrews 5:8 Though he was a Son, yet learned he obedience by the things which he suffered;

Hebrews 5:9 And being made perfect, He became the author of eternal salvation unto every one of them that obey Him; (we define The word author as: the originator of something).

Hebrews 5:10 Called of Elohim a high priest after the order of Melchizedek.

In these verses we read the Son of Man as he is: the Word made flesh and blood.

Hebrews 2:14 Forasmuch then as the children are partakers of flesh and blood, he Himself likewise took part of the same; that through death he might destroy him that had the power of death, the devil;

Hebrews 2:16 For he took NOT ON HIM the nature of angels; but he TOOK ON HIM the seed of Abraham.

From these two verses, we see the Spirit-Son taking the human form as Abraham. He did this as no Man from Adam and Eve had the spiritual authority to break the curse that Satan had introduced into mankind. It took the highest authority in spirit and WORD to break the death curse from Satan.

Hebrews 2:17 Wherefore in everything it behooved Him to be made as unto his brethren, that he might be a merciful and faithful high priest in things of Elohim, to make reconciliation for the sins of the people.

Hebrews 2:18 For in that he himself hath suffered being tempted, he can succor them that are tempted.

1Ti 2:5 For only is there one Elohim, and one mediator between Elohim and men, the Man Messiah YAHSHUA;

We have just read several scriptures I hope is building the relationship with YAHSHUA as the Spirit-Son and the Son of Man. God became a living soul.

If we consider this next verse: Genesis 15:4 but he that shall come forth out of thine own bowels shall be thine heir. We need to consider Colossians 1:15:

Colossians 1:15 Who "is" the image of the invisible Elohim, the firstborn of every creature:

Colossians 1:16 For by Him is everything created, that are in heaven, and that are in earth, visible and invisible.

In verses 1:15-16, Paul is speaking of the image of Elohim, His Spirit that came forth and is a creator. From these verses, we understand who this creator is, but we will now go back and read verse 1:14.

Colossians 1:14 In whom we have redemption through his blood, even the forgiveness of sins:

We read verse 1:14 after verse 1:16 so we can better understand why Paul used verse 1:14 the way he did. Notice what Paul said: 1:14 In whom; this means the Spirit within YAHSHUA, "... We have redemption through his blood...". Because the Spirit of Elohim lives IN the flesh of the Son of Man, we receive the power of redemption. Only the Spirit of Elohim has the power to redeem us from Satan's law of evil. But that power of redemption was released "through" His blood that

He shed, by the work of faith. “Even the forgiveness of sins”. Paul gave us this firm understanding before we were to read verses 1:15-16.

In this Paul is answering my question: did YAHSHUA have a spirit image Man as Adam did? Was He a living soul as Adam was? The answer Paul gave us is yes, as he said YAHSHUA “is” the image, and He is the firstborn of every creature. How was YAHSHUA the first born? He proceeded from the Father with eternal life. Before there was life visible or invisible; except the Father. If we search the scriptures, we find creature is the word to describe lost mankind and used fifteen times in the New Testament. Yes, YAHSHUA being made a living soul.

Notice the small divergence in language from Paul between Colossians 1:15 and Genesis 1:26. First we will read Genesis 1:26... in our (plural), image (singular), after our likeness (plural). YAHSHUA created a spirit and called him Man. Paul said in Colossians 1:15 of the second Adam, that He “is” the image. HE “is” part of YAHWEH making the “us” in Genesis 1:26.

So the one Spirit is operating in plurality, the very definition for the title Elohim; Mighty One(s). I need to say it once again just for myself: The Elohim has only one image for the Father and the Son and this image became plural.

Colossians 1:15 WHO IS THE IMAGE of the invisible Elohim, the firstborn of every creature:

1Corinthians 15:45 And so written, The FIRST Adam was made a living soul; the LAST Adam WAS MADE a QUICKENING SPIRIT.

1Corinthians 15:46 Nevertheless, that was not first is spiritual, but that Adam is natural; and afterward, YAHSHUA is spiritual.

1Corinthians 15:47 The first man is of the earth, earthy: the SECOND man is the Master from heaven.

In 1Corinthians 15:45 it reads YAHSHUA “being made” a QUICKENING spirit: Let us read two more scriptures:

John 6:63 The spirit that quickens; the flesh profits nothing: the WORDS I speak unto you, THEY ARE SPIRIT, and they are life.

Going back to a question from we ask in beginning this study, which was: is YAHSHUA God? Paul just said he was. The quickening spirit YAHSHUA “is” the image of the invisible YAHWEH. This thought from Paul provides a deeper meaning to another thought from Paul:

Php 2:6 Who, being in the FORM of Elohim, thought it not robbery to be EQUAL with YAHWEH:

(We define The word “form”: a shape or fashion into a specific shape or form; such as using dough and shaping it into balls.)

(We define The word “equal”: being equal in size, quantity, degree or value.)

Philippians 2:7 But made Himself of no reputation, and took UPON Him THE FORM OF a servant, and was made in the LIKENESS OF men:

Philippians 2:8 And being found IN FASHION as a Man, He humbled Himself and became obedient unto death, even the death of the cross.

(We define The word “Fashion”: make into a particular or the required form)

If we take Paul’s thoughts and go back and reread these verses, we have no argument with the Deity of YAHSUA. He was more than a Man (Man in Genesis 1:26); He was made in the likeness of man, not the same as man.

Hebrews 1:8 But to the Son (YAHSUA) He (YAHWEH) said, Your throne, Oh Elohim, is forever and ever, a scepter of uprightness is the scepter of Your kingdom;

Rev 1:8 I-am Alpha and Omega, the beginning and the ending, saith the Lord (YAHSUA), present, and past, the future to come, the Almighty. (Every Bible version uses the title Lord, this distinguishes YAHSUA but the Reformation Bible inserts YAHWEH. Verses 1:1-6 are a reference to YAHSUA and this book of Revelation is the revelation of who YAHSUA is. I believe YAHSUA to be correct.)

Paul tells us in 1Corinthians 15:45 the very disparity between the first and second Adam which we just learned, he said: the WORD made the LAST Adam a quickening spirit. Paul has told us in Corinthians, Philippians, and Colossians who YAHSUA is. How He was God yet a living soul, not only a Man, how He differed from the first Adam. His flesh was not from the dust.

With every question and answer we have another question. We now have two more questions. YAHSUA as the Son of Man was born eternal, but was Man Adam created eternal? Are the angels created eternal? Let’s get started answering these questions.

In the next two verses, Paul tells us plain that Adam was not born eternal.

Colossians 1:15 Who “is” the image of the invisible Elohim, the firstborn of every creature:

1Co 15:45 And so written, The FIRST Adam was made a living soul; the LAST Adam WAS MADE a QUICKENING SPIRIT.

So what of the angels?

With disobedience to the WORD, we know Lucifer fell and one-third of the angelic beings with him. Did they lose their eternal state or where they to become eternal by obedience to the WORD?

Genesis 2:9 And out of the ground made the LORD God (YAHWEH Elohim) grow every tree pleasant to the sight, and good for food; the tree of life in the garden's midst, and the tree of knowledge of good and evil.

Genesis 3:22 And the YAHWEH Elohim said, Behold, the Man became as one of us, to know good and evil: and now, lest he put forth his hand, and take of the tree of life, and eat, and live for ever:

Genesis 3:24 So he drove out the Man; and he placed at the east of the garden of Eden Cherubim's, and a flaming sword which turned every way, to keep the way of the tree of life. (the spirit of Man from Genesis 1:26)

These scriptures show to me that Satan and YAHSHUA represented the two laws in Eden, and they were present for Man to make a choice.

The choice of good would lead them to the Tree of Life. The choice of evil would lead to Satan, spiritual death. Adam and Eve were separated from the eternal Tree of Life in Genesis 3:24. So Man not created eternal is not in the exact likeness of I-AM.

Yes, I agree that He created the Man to be eternal, but that isn't what happened. If Man was created eternal, or we can say born of Elohim. Then he is always eternal; let's read John:

1Jn 3:9 Whosoever is born of Elohim doth not commit sin; for his seed remains in him: and he cannot sin, because he is born of Elohim.

Luk 8:11 Now the parable is this: The seed is the word of God.

Once again, every answer is another question. We read the prohibiting of Adam and Eve, from taking of the Tree of Life, waiting for the Tree of Life's manifestation. Everything has an appointed time in the plan of Elohim. We know the Tree of Life is the spoken WORD seed, out of the Father. Once we receive seed, we become eternal. BUT ONLY IF we receive understanding after receiving knowledge, Matthew 13:23. From Matthew, we learn people receive that eternal WORD in their inner Man but that is only the first step to receive 1John 3:9. Not everyone who receives the eternal WORD receives eternal life. I felt the need to read this parable from YAHSHUA so we can have the best understanding form 1John 3:9.

Matthew 13:19 When anyone hears the word of the kingdom, and understands it not, then comes the wicked one, and caught away that which was sown in his heart. This is he which received seed by the wayside.

Matthew 13:20 But he that received the seed into stony places, the same is he that hears the word, and at once with joy receives it;

Matthew 13:21 Yet hath he not roots in himself, but deareth for a while: for when tribulation or persecution arise because of the word, by and by he is offended.

Matthew 13:22 He that received seed among the thorns is he that hears the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becomes unfruitful.

Matthew 13:23 But he that received seed into the good ground is he that hears the word, AND UNDERSTANDS IT; which bears fruit, and brings forth, part of them a hundredfold, part of them sixty, part of them thirty.

So people receive the eternal WORD into their heart, but only the people of Matthew 13:23 allow the WORD to develop into understanding becoming faith. So can we say if a person has understanding then they have faith, 1John 3:9? We want to recall that YAHSHUA said: when I come again will I find faith on earth, Luke 18:8. Thinking of this I must consider that YAHSHUA is asking will I find anyone with eternal life?

The receiving of the Word is not enough; it must become the faith. Is this parable a part of the story in Genesis for Adam and Eve?

In discussing this question, we first want to consider in Genesis the law of evil becoming knowledge in the inner Man. This unclean spirit nature cannot have eternal life; the spirit needs cleansed. It comes out from what we have read that the seed of life and the seed of evil cannot coexist in the Spirit of Man. Because I just learned that the fruit of understanding from the WORD is faith and faith must bear eternal fruit.

This opens my understanding of another truth. We activate the law of evil when we obey its law. If Man receives understanding and bears fruit from the law of evil, then death rules our inner Man? We read how Abel who chose the law of good was alive and his blood cried from the ground. We are not born as sons of God, as Abel was. We are born after Genesis chapter six. David said: shaped in iniquity and born in sin. Seeing Abel was born in sin as the law of evil was in him, but not shaped in iniquity, as those born after Lamech's generation.

Genesis 4:10 And He said, What has thou done? The voice of thy brother's blood cries unto me from the ground.

Hebrews 11:4 By faith Abel offered unto Elohim a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, Elohim testifying of his gifts: and by it he is dead yet speaks.

Hebrews 12:24 And to YAHSHUA the mediator of the new covenant, and to the blood of sprinkling, that speaks better things than that of Abel.

So just to clean up the questions that arise from 1John 3:9 we will review Paul in these three verses:

Romans 5:12 Wherefore, as by one man sin entered the world, and death by sin; and so death passed upon every Man, for that all have sinned:

Romans 5:17 For if by one Man's offense death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, YAHSHUA Messiah.

Hebrews 10:14 For by one offering he hath perfected for ever them that are sanctified.

Paul says in Romans 5:12; sin entered one Man's spirit. Death by sin, Paul said. Our soul by inheritance is dead. I believe that everything that is not eternal is dead; its end will come. So we must reach the eternal, we must eat from the Tree of Life.

Now in Romans 5:17 righteousness shall reign in life, our inner Man by YAHSHUA Messiah.

Hebrews 10:14, By His works of righteousness He perfected FOR EVER, they that are sanctified by His blood.

Through Him, Eden's Cherubim's, holding a flaming sword, have been removed and we can eat of the Tree of Life.

Moving on we ask; was the angels created eternal? Satan and his fellows fell from heaven and became damned. So they failed the WORD test as we read:

Isaiah 14:12 How art thou fallen from heaven, Oh Lucifer, son of the morning! By what means be thou cut to the ground, which did weaken the nations!

Isaiah 14:13 For thou has said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of Elohim: I will sit upon the mount of the congregation, in the sides of the North: (stars are not planetary stars rather the angelic hosts of heaven, {Restoration Bible}).

We read in Luke 10:18, Rev 12:4 and Rev 20:10 further accounts of Satan. For me I believe the scriptures show that mankind and angels must prove themselves by the WORD. The proving brings obedience of the WORD for eternal life. Did Elohim give eternal life to the angels from their beginning?

In the next verse we have another thought of the angels that Paul shared with us. This is that angels are different in form from the Elohim, they are spirit but

different: Hebrews 2:16 For he took NOT on Him the NATURE OF ANGELS; but he took ON HIM the seed of Abraham.

So angels receive the WORD, but many followed Lucifer in unrighteousness to their fate of judgement. But the question; Does the parable of Matthew 13:18-23 have a relationship to the angels? We know they understood the WORD; With this knowledge, they at a point in time refused IT and disobeyed IT. We have these scriptures from Enoch for angels and I don't know that I can understand them. Regardless of whether I can understand, I should give you an opportunity to read as much as we have found.

... to the Watchers of heaven...

Enoch 15:6 But you from the beginning were made spiritual, possessing a life that is eternal, and not subjected to death for ever.

Enoch 18:16 The stars which roll over fire are those which transgressed the commandment of God before their time arrived;
For they came not in their proper season. So was He offended with them, and bound them, until the period of the consummation of their crimes in the secret year.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Here is my last thought for Man and angels being eternal. It suggests that it gives every spirit the WORD to begin their testing to produce life or death in themselves. For Man this becomes Matthew 13, but I don't know how angels received the WORD. I don't know how they could fail the WORD; obviously angels have a free will. That's enough for angles; time to read the next parable:

Matthew 25:24 Then he which had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou has not sown, and gathering where thou has not sown:

Matthew 25:25 And I was afraid, and went and hid thy talent in the earth: lo, thou has that is thine.

Matthew 25:26 His lord answered and said unto him, Thou wicked and slothful servant, thou knows that I reap where I sowed not, and gather where I have not sown:

Matthew 25:27 Thou should have put my money to the exchangers, and then at my coming I should have received mine own with usury.

Matthew 25:28 Take the talent from him and give it unto him which hath ten talents.

Matthew 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

Matthew 25:30 And cast ye the unprofitable servant into outer darkness: in that place there shall be weeping and gnashing of teeth.

I wonder if Matthew 25:30 applies to the foolish virgins. This verse to me does not imply damnation; the darkness is the absence of the Holy Spirit comforting their life. But it seals the WORD in their inner Man. The Bridegroom and Bride are in the Brides chamber with her husband for seven years and the Father YAHWEH is fulfilling Hosea 6:2 with the Jewish-elect. Leaving the foolish virgins without spiritual guidance, this is darkness. However theses foolish virgins do have their faith in the Word. Remember they went and bought from them that sold oil for their lamp. They received the Word of the hour but too late for Paul's catching away. There shall be weeping and gnashing of teeth.

It is time to move along in our study, to our next thought.

It is humbling to consider that YAHSHUA had to pass His WORD test the same as everyone else. He was the Son of Man as we read in Hebrews 1:9, Hebrews 12:2, Hebrews 4:15 then Mark 14:62.

What I find interesting for the Son of Man being subjected to testing. That His Spirit was the WORD-eternal, nevertheless because He was found in the form of Man He had to go through the same refining as every Man. Though He was perfect from the beginning. I don't believe His spirit could be tested but His flesh was.

At this point, taking time to review an earlier question that we have discussed in detail and is; When did the Spirit-Son enter YAHSHUA? There is for me a slight more insight we have not considered for this question and I don't want to leave a stone unturned. So let us read:

Luke 3:22: And the Holy Spirit descended in a bodily shape as a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. (KJV Bible)

Luke 3:22 and the Holy Spirit descended in a bodily image, as if a dove, upon him, and a voice came out of heaven, saying, Thou art My Son — the Beloved, in thee I did delight. (Young's literal Translation) Proverbs 8:30

We spoke of this on page 69 of this study. The Father commissions the Son for the work of salvation at his baptism. In reading John's testimony for the

ministry of John the Baptizer, let's read the same account that Luke 3:22 gave but from John:

John 1:29 The next day John saw YAHSHUA coming unto him, and saith, Behold the Lamb of YAHWEH, which takes away the sin of the world.

John 1:30 This is he of whom I said, After me comes a Man being preferred before me: for he was before me. (The inner Man as in Genesis 1:26?)

John 1:31 And I knew him not: but that he should be made manifest to Israel, for this reason am I come baptizing with water.

John 1:32 And John bare record, saying, I saw the Spirit descending from heaven as a dove, and it abode UPON Him.

John 1:33 And I knew him not: but he that sent me baptizing with water, the same said unto me, UPON whom thou shalt see the Spirit descending, and remaining ON HIM, the same is he which baptized with the Holy Spirit.

John 1:34 And I saw, and bare record that this is the Son of YAHWEH.

Wow, how amazing is this testimony? Notice the testimony of John the Baptizer in verse 1:29-31, how that John had been teaching that YAHSHUA will come to Israel through his baptizing ministry. John had been crying out for six months and fulfilled in verse 1:32. The day John spoke the words in 1:30-32 his ministry ended. This testimony from John in verse 1:30 shows he is recalling his six-month ministry.

Isaiah 40:3 The voice of him that cries in the wilderness, Prepare ye the way of Yahweh, make straight in the desert a highway for our Elohim.

Isaiah 7:14 For this the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel.

So it suggests to me that John was teaching the people that the Messiah came from the beginning. I think this as John's ministry in preparing the way is to teach His name Immanuel: Elohim with us.

If you are familiar with Raymond Jackson's Contender messages, I have this question to you. He taught that the wise virgins should know the rapture time within six months to twelve months. Do you think he took John the baptizer's ministry of six months as symbolizing a reoccurrence for the second coming of the Messiah? Yes, William Branham was the forerunner, but the last ministry will be the seven thunders. Brother Jackson said on a Sunday morning in Faith Assembly Church as I was a witness: God may raise up a man for thirty years to use him for thirty minutes.

I will ask myself this question: Will YAHWEH call up a man for one of the seven thunders who is unknown, The same as with John the baptizers ministry? I'll ask

us this question: do I know what to look for; Am I looking? Have you heard ministers tell you not to look, except to them? What were the Pharisees teaching when John began his cry? Did you know that in 1BC 300 Pharisees were Roman martyrs? They believed the Messiah was near to come, so they refused to give their allegiance to a Roman king? Do you think they knew what they were seeking? I'm not belittling what they died for, I am asking was it necessary that they should have died? Did they miss the time?

The Same Substance

Next, we must consider how the Son refers to Himself as I-AM, how He is equal to YAHWEH. I think we have answered this question before, but we have somewhat more to learn from the types set in Genesis.

I want to consider this because from what we have studied tells me that YAHSHUA the Spirit is the very substance or essence of the Father. My understanding is that He must be the very substance, even as He came forth from the Father as He is a part of the Father. (There are no scriptures that can prove or disprove this as far as a written doctrine. I am not teaching a doctrine; I only share my faith on this detail of who He is.)

We know the image of YAHSHUA, IS THE IMAGE of the Father. This is Elohim. Elohim as a plurality title and is only plural because the Father as Holy Spirit is also the essence of Son-Spirit. He brought forth of His own Spirit and He called this the Son. When the Red Sea parted, it was still the Red Sea in substance and purpose; Late Greek homooúsi(os): of the same substance. In the Nicaea' arguments, this word is one of the main arguments and still is today.

Now to the argument, we desire to understand how the Father and Son are the same essence. To learn more from this, we need to compare how the one spirit Man in Genesis 1:26 was THEM as male and female. We will review this in helping our minds understand as best we can, this relationship:

Genesis 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called WoMan, because she was taken out of Man.

There are two parts to this scripture. The first part speaks of the flesh for Adam then Eve; this thought ends with a colon. This means something else needs to be added relating to the thought. In the first part of this verse, we are speaking of flesh; The second part of this verse references the Man as the spirit in Adam.

What we know and accept by science is that one hundred percent of our genetic makeup comes from our Father and Mother. Fifty percent from each, here is the breakdown: But at insemination, she gives 23 chromosomes to the fertilized egg and the male gives 23 too. So the fertilized egg (The baby-to-come) will have the standard number of chromosomes, this being of course, 46.

Genesis 2:23 just said bones of my bones, wow! This means 100% for the genetics of Eve were in Adam. Adam was complete male and female in his substance of DNA. Second, WoMan THE SPIRIT of Eve came from Man's spirit, Genesis 1:26.

WoMAN the spirit and Eve the flesh was brought forth, proceeded from him; JUST THE SAME PROCEDURE as YAHWEH brought forth YAHSHUA. This leaves the masculine nature of the spirit as it was. They were the same essence or Genesis 5:2-3 could not be true.

YAHSHUA did not create a new spirit called WoMan. He took out of him part of the original. We could say WoMan came forth from Man by commandment, just as YAHSHUA came forth from the Father YAHWEH.

I can see how He disclosed to us who He is, through His creation. Now for Adam and Eve who is Man and WoMan, they must replenish the Earth in their image (singular) this, the image of the Father and Son as spirit. Their two spirits work together as one image making a living soul (singular) after THEIR kind. We spoke about this before in great detail. So my point is Adam and Eve together must replenish the Earth with the exact image as together they are one image; as they were in their beginning, it says this in Genesis 5:2 and 5:24. The same as YAHWEH said to YAHSHUA; let "us" (plural), make Man (singular), in our (plural), image (singular). Adam said to Eve let us make a living soul after our image. Adam was the headship for Eve in their bodies but their spirit together were to rule the heavens and the Earth. Everything to be in perfect harmony by The WORD (singular). Let us make. The Man and WoMan make the single image seen in Seth Genesis 5:3. They produce life when Man and WoMan become one, Genesis 5:24. As the Father and Son are one together, they are the creator and the Savior: "us" is the plurality of Elohim, Mighty One(s).

John 17:22 And the glory which thou gave me I have given them; that they may be one, even as we are one:

I know what you're thinking; I am too. Does the born again children of YAHWEH make the 100%? I don't think it does according to how John 17:22 explains. In his language, John said: THEY, may be one, even as WE are one. John expressed the redeemed children of YAHWEH being the body of Christ and that

the Father and Son is the head. The body and head are one together. If we go back to page 74, we read who is the redeemer. The redeemer is: THE HOLY SPIRIT, whom my Father will send IN MY NAME will teach you everything. But the story doesn't end with one scripture.

We see the Holy Spirit Redeemer is only a Redeemer through the works of His Son. The Holy Spirit will do the work of redemption through the finished works of YAHSHUA. Next, you have Isaiah:

Isaiah 54:5 ... and the Holy One of Israel (YAHSHUA) is thine Redeemer, the Almighty of the whole Earth he is called. (Rev 1:8)
Isaiah 49:7 So says YAHWEH, the Redeemer of Israel...

Here we read YAHSHUA is the Redeemer of the whole Earth. This is true from the work that was finished on the cross. We learned how this redemption work operates with the Father and Son. John 10:9 I am the door: by me if any man enter in... You have to have both Father and Son as Redeemer to have John 17:22. Just the same as Genesis 2:24 produces Genesis 5:2; the same as "us" in Genesis 1:26.

John 17:22 And the glory which thou gave Me I have given them; that THEY may be one, even as WE are one.

Notice how John recorded this testimony; speaking of the apostle's, as they will be one, as the Father and Son are one. Every other person will become the body with the Apostles, by the commandment of Matthew 10:40 as we have read. Next, we read Paul:

1Co 12:27 Now ye are the body of Messiah, and members in particular.

The Father and the Son are one; they are the head of the body. The body is one, the redeemed. There is one body fit together by the WORD. We have the head as one and the body as one; they are together one by the WORD. The spirit in the body is not the Spirit Elohim. It is a spirit in the image of Elohim. Our spirit is eternal by reason it possesses the WORD; The head Elohim, IS THE WORD.

1Co 12:27 Now ye are the body of Christ, and members in particular.

Colossians 2:18-19 Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, and not holding fast to the Head, from whom the whole

body, nourished and knit together through its joints and ligaments, grows with a growth that is from Elohim. (English Standard Bible)

- asceticism: severe self-discipline and avoidance of all forms of indulgence, typically for religious reasons.
- sensuous: attractive or gratifying physically:

Moving forward to our next thought and my final thought for the essence of the Father and Son. Theologians contested this argument in Nicaea councils during the fourth century until today. They persecuted people even martyred over this argument now embedded into doctrinal Deity teachings by religions. Now that I have learned that the Father and Son are the same substance/essence I need to add a note: This morning July the 26th 2019 as I awoke my Lord YAH gave me the importance for this argument: To know the very essence, is not required to know the Son.

What He requires the saints to understand is that He proceeded from the Father. Here is what the first church age saints received in understanding by the Holy Spirit:

John 11:26 And whosoever lives and believes IN me shall never die. Believe thou this? (Speaking to Martha)

John 11:27 She saith unto him, Yea, Lord (Master): I believe that thou art the Messiah, the Son of Elohim, which should come into the world.

Matthew 16:15 He saith unto them, But whom say ye that I am? (the apostles)

Matthew 16:16 And Simon Peter answered and said, Thou art the Messiah, the Son of the living Elohim.

Matthew 16:17 And YAHSHUA answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not explained it unto thee, but my Father from heaven.

They understood the Son proceeded from and the Father sent Him. That is what Martha and Peter said. But remember this: both the foolish and wise virgins have eternal life; but only one is the Bride.

Flesh against Deity

These next verses bring us to our next thought. We will not study the Deity of itself, but the Deity in us as Word. So as I believe the HOLY SPIRIT is giving this to me, I'll just keep typing. Please judge for yourself.

1Ti 2:13 For Adam was first formed, then Eve.

1Ti 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

1Ti 2:15 Despite this, He shall save her in childbearing, if THEY continue in faith and charity and holiness with sobriety.

(Sobriety is not speaking of intoxication; it is walking with Elohim as Noah did in Genesis 6:9. The redeemed don't stagger in the spiritual darkness, they have spiritual light showing the path.)

1 Tim 2:14 has always been a big topic and spoke of often. That Adam was not deceived, but the women was deceived and in the transgression.

What do other scriptures say for this, what is the truth of it? Many men love to puff their chest up and get proud that the women was deceived not Adam.

Well, before we exalt ourselves and make the women less of themselves, consider this:

Romans 5:14 Death reigned from Adam to Moses, even over them THAT HAD NOT SINNED after the similitude of Adam's transgression, who is the figure of him that was to come.

Who did not sin according to Paul? Well, Abel did not sin after the similitude of Adam, neither did Enoch, but Lamech did. You and I sinned from the day we could first walk and speak, so let us be careful how we think of ourselves. Our redeemed wives are a Son of God, the same as we are. They are deity just the same, so beware for our own good, let us put away our pride and arrogance as Paul instructed us to do:

Ephesians 5:25 Husbands, love your wives, even as Messiah loved the church, and gave himself for it;

Ephesians 5:26 That He might sanctify and cleanse it with the washing of water by the WORD,

Ephesians 5:27 That He might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; that it should be holy and without blemish.

Ephesians 5:28 So ought men to love their wives as their own bodies. He that loves his wife loves himself.

Ephesians 5:29 For no Man ever yet hated his own flesh; but nourished and cherish it, even as the Lord the church: (Man, the inner Man)

Ephesians 5:30 For WE are members of his body, of his flesh, and of his bones.

Oh my, look what Paul said of us! Here is our feminine attribute as we are of His flesh and of His bones. Right out of Genesis: Genesis 2:23 And Adam said, This

is now bone of my bones, and flesh of my flesh: she shall be called WoMan, because she was taken out of Man.

Paul went deep in what he told us. Adam and Eve are both Man, masculine. But Eve is feminine Man, she came out of Man. The same is true of Eve's natural body. Consider how Paul compared us to the Messiah, not physically but spiritually.

We have a question; What does it mean that WoMan was deceived but not Adam? My question is; How was Eve deceived? Was it her spirit or her flesh? We know Adam transgressed the WORD; his flesh or his spirit?

Adam and Eve in spirit were the image of YAHWEH. Their image was a spirit and their spirit was after the likeness not THE likeness of I-AM.

The image of Adam and Eve was the spoken WORD in creation. So this tells me that Eve did not commit blaspheme to deny the WORD. Adam and Eve could not commit the sin of denial. So they made their transgression in their flesh in human thought not their inner Man. Let us read the account:

Genesis 3:1 Now the serpent was more subtle than any beast of the field which the YAHWEH Elohim had made. And he said unto the woman, Yea, hath Elohim said, Ye shall not eat of every tree of the garden?

Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

Genesis 3:3 But of the fruit of the tree is in the garden's midst, Elohim hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Genesis 3:4 And the serpent said unto the woman, Ye shall not die:

Genesis 3:5 For Elohim doth know that in the day ye eat this, then your eyes shall open, and ye shall be as gods (elohims), knowing good and evil.

Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise. She took of this fruit, and did eat, and gave this fruit unto her husband with her; and he did eat.

And YAHWEH Elohim said unto the woman, What is this that thou has done? And the woman said, The serpent BEGUILED me, and I did eat.

Genesis 3:16 Unto the woman he said, I will multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy want shall be to thy husband, and HE SHALL RULE OVER thee.

Genesis 3:17 And unto Adam he said, Because thou has HARKENED unto the voice of thy wife, and has eaten of the tree, of which I commanded thee,

We read in verses 3:1-5 that every temptation came by creating an argument to the natural mind. The conversation changed how Eve thought of the

commandment from Elohim. Satan convinced Eve that she didn't understand what Elohim said. That Elohim did not tell Eve the entire truth of the matter. When Eve accepted Satan's argument that she could be a god with knowing good and evil and that there was a great pleasure in this god state; she accepted this deception in her natural mind. What Eve did not consider was she was a god, for her image was from Deity.

She will be as Lucifer. Lucifer reasoned with himself through self-will concluding he could become greater in power and knowledge. This increase of knowledge will allow him to overtake the Son of YAH from his throne position. This is the law of evil. Satan beguiled Eve to follow him through reasoning. In verse 3:13, the women said the serpent beguiled me. The meaning for the word beguile: to charm or enchant someone.

So when she became beguiled by the creature we call the serpent he enticed the women's flesh. Eve's transgression was in the flesh as we see her curse for this transgression was her flesh Genesis 3:16.

We see the same scene with Adam as Adam did not blaspheme the WORD. His transgression was in the flesh as he disobeyed not denied the WORD nor confused by the commandment. He chose this for he loved his wife and will die for her. The second Adam did the same for me. Paul confirms our thoughts:

2Corinthians 11:3 But I fear, lest by any means, as the serpent BEGUILED Eve through HIS SUBTLETY, so your minds should be corrupted from the simplicity that is in Christ. (Notice Paul included men and women in this statement.)

But in the Millennium the curse upon Adam and Eve is removed and Satan is bound. The nature of mankind is by the laws of good and evil. These laws are indisputable in Man and his flesh. Isaiah 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die a hundred years old; the sinner being a hundred years old shall be accursed.

Let us men be careful how we think of ourselves. Gabriel went to Mary before he went to Joseph. Let me ask; Who visited the tomb of YAHSHUA first, the women or the men? Who washed the feet of YAHSHUA first, a woman or man? Who met YAHSHUA at the well then announced the Messiah was here? Martha received the same revelation as Peter for who YAHSHUA is:

John 11:26 And whosoever lives and believe IN me shall never die. Believe thou this?

John 11:27 She saith unto him, Yea, Lord (Master): I believe that thou art the Messiah, the Son of Elohim, which should come into the world.

Matthew 16:15 He saith unto them, But whom say ye that I am?

Matthew 16:16 And Simon Peter answered and said, Thou art the Messiah, the Son of the living Elohim.

What is it I am trying to say? I'm bringing us back to the reality that we the Man and the WoMan are only 50% each in His image. We need each other to be 100%. Think of this, Lamech's generation the men, committed polygamy with the daughters of men. Maybe they should have listened to their other half, the daughters of YAHWEH. No, I haven't forgotten the order for the husband and wife in headship. But it shows we have forgotten that we are only half the original image by ourselves. I want us to remember; We are after chapter six of Genesis.

This is important to remember because there hasn't been an Abel or Enoch since the flood. As we leave the book of Timothy, this next verse has always caused me confusion:

1Ti 2:15 despite she is saved in childbearing, if THEY continue in FAITH and charity and holiness with sobriety.

I always wondered why the works of childbearing gave salvation. Childbearing alone cannot save anyone. Everyone needs to come by obedience of Acts 2:38 because as Isiah said our righteousness are as filthy rags because of our iniquities, 64:6. There is one consideration for what Paul said; If women with faith believe the commandment given to Eve in Genesis 3:16, it will save them with faith. Apostle James said: faith without works is dead, James 2:20. So my thinking is that Paul was referring to the commandment of Genesis. His reference is only to the children of YAHWEH as husband and wife. Adam and Eve must have faith in the WORD, as recorded in Genesis chapter three. I think Paul wrote this with Genesis 5:2-3 in his mind. I believe he was answering a specific question given him. No, Paul did not say: a saint must marry a Christian for salvation. Remember, Paul answered this in another book.

Now let us notice something else in Genesis. When Cain disobeyed the WORD and choose evil over good, YAHWEH cursed Cain to be ruled by his brother Abel. For jealousy of Abel he could not bear this curse, so he murdered him. When Eve chose evil over good, in choosing the lies of Satan over the commandment of the WORD, she too received a curse; to be ruled by another than YAHSHUA. Now she will answer to her husband. YAHSHUA will remove the curse against Eve in the Messiah's Millennium.

Genesis 4:7 If thou doest well, shalt thou not be accepted? And if thou doest not well, sin lies at the door. And unto thee shall be his desire, and thou shalt RULE over him. (Notice that Abel was present in this conversation, he was a witness.)

Genesis 3:16 Unto the woman he said, I will multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall RULE over thee.

In this next verse, we see that a curse placed on the sinner after one hundred years of age. I believe this curse was the same as Cain's curse, for Cain and Able were one hundred years old when they were accountable and built altars to sacrifice.

We see the same one hundred year standard in Isaiah 65:20:

Isaiah 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die a hundred years old; the sinner being a hundred years old shall be accursed.

As usual, I went off from the subject matter again. I learned a few new things. The relationship we can have with YAHWEH through YAHSHUA if we choose good; His WORD over our fleshly pleasure. Romans 7:21 I find then a law, that, when I desire to do good, evil is present with me.

The Final Relationship

From what we have learned, we can just read these next few verses and appreciate how they bring out the very essence of the Deity.

Hebrews 2:7 You made Him somewhat less than the cherubs; You crowned Him with glory and honor; and You set Him over the works of Your hands.

Hebrews 2:8 You subjected everything under His feet. For in placing everything under Him, He left nothing not subjected to Him. Now we do not see everything being subject to Him;

Hebrews 2:9 but we see Yahshua, who humbled Himself to become lower than the cherubs through His suffering and His death, but now is crowned with glory and honor, so He tasted death for the sake of everyone except YAHWEH.

Hebrews 2:10 For it was fitting for Him, because of whom everything, and through whom is everything, having brought many sons to glory, so that from the very beginning of their salvation they became perfect through sufferings. (The Sufferings of Messiah)

Rev_3:21 To him that over-comes will I grant to sit with Me in My throne, even as I overcame, and am set with My Father in His throne. (The same throne)

Rev_14:1 And I looked, and, lo, a Lamb stood on the Mount Sion, and with Him a hundred forty and four thousand, having His Father's name written in their foreheads.

Look how Rev 14:1 fulfills Exodus:

Exodus 23:20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Exodus 23:21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for MY name is IN him. (His name is YAH-SHUA)

I love this, Rev 14:1 said: his Father's name in their foreheads. The Father and Son have the same name; YAH (I-AM), Exodus 3:14.

YAHSHUA is off the mercy seat. He has fulfilled Revelation the 10th chapter and chapter 8:1. He is now with His Bride in heaven. The image of the Lamb shows that the Jewish saints recognize their Messiah. We see 14:1 written as The Father overseeing the salvation to the Jewish elect and He is directing the prophecies for the fulfilling for the 70th week of Daniel. Remembering the 70th week is a prophecy that started under the Old Testament and now being finished by The Father as the covenant of grace closed. We see this from Isaiah:

Isaiah 49:7.7 So says YAHWEH, the Redeemer of Israel; His Holy One, to the despised of soul, to the hated of the nation, the servant of rulers. Kings shall see and rise up; and chiefs shall worship; because of YAHWEH who is faithful, and the Holy One of Israel; and He chose You. (Hebraic Bible)

Now notice for our next reading in 1Corinthians. That the Son YAHSHUA will give His authority back to the Father so that the Father will be everything and in everyone. As I once heard this taught. YAHSHUA will become our elder brother. WOW!

1Co 15:27 For He subjected everything under His feet and everything have been subjected, plainly that it excepts The Father who has subjected everything to Him.

1Co 15:28 But when everything is subjected to Him, then the Son Himself will be subjected to the One (The Father) who has subjected everything to Him, that YAHWEH maybe everything in everything.

It is because YAHSHUA becomes our elder brother for the eternal age that it fulfills the fullness of the plan of The WORD. In that The WORD is fellowshiping

with its creation at a very personal level. If you find this hard to understand, go back to Deuteronomy and read the firstborn receives a double quantity for he is his father's strength.

Deuteronomy 21:17 But he shall acknowledge the son of the hated for the firstborn, by giving him a double quantity of everything that he hath: for he is the beginning of his strength; the right of the firstborn is his.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in everything he might have the preeminence.

In that eternal age, The Son of YAHWEH is how we will see the Father. Is it possible we will never see the Father YAHWEH which no man has seen, even in the eternal age. We will see Him as He is in the Son of Man, YAH. I will list the scriptures that will help us in this thought:

John 14:9 YAHSHUA saith unto him, Have I continued such a long time with you, and yet has thou not known me, Philip? He that hath seen Me hath seen the Father; and how sayest thou then, Show you the Father?

John 6:46 Not that any man hath seen the Father, save he that is of Elohim, he hath seen the Father.

Rev 21:23 And the city had no need of the sun, nor of the moon, that they might shine in it, for the glory of YAHWEH illuminates it, and ITS LAMP is the Lamb.

Who is Omnipresent?

If you don't mind taking a moment to consider how we have heard this description of God. In particular, most people will consider YAHSHUA or YAHWEH's presence in the universe, not just earth as omnipresent. It is a compound word and comes from the words omni (all) and presence (present) and so God is present everywhere at every time with no exceptions. There is no place you can be that God is not there. He is always everywhere in every place and at every time. For us to consider how this word operates according to scriptures. We must consider the title God as the Greeks do; it combines the Deity; the WORD, the Father, the Son and the Holy Spirit together. If we in this study separate the Deity with proper names and titles. It will allow us to recognize that the WORD is omnipresent through the universe. The WORD in Spirit as the Father is omnipresent in earth. Please consider these verses of scriptures:

Psalms 139:7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

Psalms 139:8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

Psalms 139:9 If I take the wings of the morning and dwell in the uttermost parts of the sea;

Psalms 139:10 Even there shall thy hand lead me, and thy right hand shall hold me.

Job 34:21 For his eyes are upon the ways of man, and he sees all his goings.

Job 34:22 There cannot be darkness, nor shadow of death, where the workers of iniquity may hide themselves.

Hebrews 4:13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

Are we a triune creature?

Before this revised study began, I taught we were a triune creature. I even quoted William Branham's teaching that we were triune. But are we? I don't think we are according to scripture, what I have learned in this study through research is the entire basis for mankind being triune is from the trinity doctrine.

The very scriptures we have studied and that name the Deity, they for me do not support Mankind as a triune creature for I do not see a trinity. Here are main scriptures that the Trinitarians used to support our makeup as being triune:

1Thessalonians 5:23 And the very Elohim of peace sanctify you wholly; and I pray your whole spirit and soul and body be preserved blameless unto the coming of our Master YAHSHUA Messiah. (Restoration Bible)

1 Thessalonians 5:23 And may the Elohim of peace Himself sanctify you, and may your whole spirit and life and body be kept blameless at the coming of our Master Yahshua Messiah. (Hebraic Bible)

2Corinthians 13:14 The grace of the Master YAHSHUA Messiah, and the love of YAHWEH, and the communion of the Holy Ghost, be with you all Amen.

Genesis 1:26 And Elohim said, Let us make Man in our image, after our likeness: and let them have dominion... over all the earth.

Matthew 28:19 Go ye out, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

I find it odd that the trinity faith leaves out this next scripture, a most important scripture:

Genesis 2:7 And YAHWEH Elohim formed man of the dust the ground and breathed into his nostrils the breath of life; and Man became a living soul.

MAN from Genesis 1:26 is a spirit; Genesis 2:7 Dust from the ground became flesh as Man was placed in flesh he became a living soul.

For me Genesis is the End of the argument; we are a dual creature, spirit and flesh.

Something to Consider

If you are a professed follower of Raymond Jackson's ministry, consider what could be a prophetic statement:

Humanity and Deity of Christ part 2.

"That is why you have heard me say, Do not be too quick to call something of the devil, just because you have never heard it before. We are living close to the hour when the true bride of Jesus Christ will hear a number of things she has never heard before. But you can count on this one thing. No Man that is anointed of God to speak on His behalf will ever speak anything that will be contrary to what God has inspired other men to speak. He will never go contrary to His written word. I will say this though, you will have to have the Holy Ghost yourself to know what is Thus saith the Lord,". (END)

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