

Spiritual Return to Genesis 2:23?

I would like to bring two subjects together that I was privileged to enjoy during two fellowship meeting at One Church. First, I will list the scripture for Paul's teaching on marriage. The Second study we discussed was the lineage of Messiah. From Luke we are given the spiritual lineages for Joseph and Mary. We are interested in the genealogy that established "man" back to Genesis 5:1-3 then to Genesis 1:26.

I do believe these two messages fit together. We will start with Ephesians with our comments. To search for the spiritual relationship between Elohim, Adam and Eve in spirit; and for the born again "man" and "woman" in marriage.

First: Paul's teaching for husband and wife in Holy Spirit.

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto Yahshua.

For born again husband and wife, as the wife submits to Yahshua she is also to yield or accept to her born again husband. Now this holds true only if the husband is in subjection to Yahshua as Paul will tell us.

Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the savior of the body.

The husband is head bodily of the wife bodily. As Christ the Devine body is the savior of the body of sons of God. Our natural body is not redeemed until the resurrection. Then we have a new body. This is true because of Christ's perfect obedience by faith on the cross unto the Father. So then the husband is only the head when he is in obedience to Christ. If Adam is not in subjection to the Holy Spirit for a situation, how then should Eve be in subjection to Adam? Should Eve fall too? Did death come by Eve or Adam as they both transgressed? Paul will tell us what that obedience is.

Eph 5:24 Therefore as the church (called out ones) is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

Consequently the called out ones are subject unto Christ, men and women. The born again wife is first subject unto Christ. There is no salvation by the husband, he is trying to work out his salvation as is the wife together under Christ. In this marriage unto Christ let the wives be joined with and unto their husbands in working out Salvation. This only works when the husband is in subjection to say spiritually minded unto Christ. When he strays the wife isn't to stray with him! She is to stay subject unto Christ first. Let us not forget, this full image of "man" is half in the husband and half in the wife. The fulness of the image is when they both are unto Christ. In this, the husband is the head as Paul taught. As Christ is the head; this is a serious responsibility and a lot to live up too; which is learned through ones lifetime. The husband as headship is first responsible and will be held accountable. So when the husband falls or the wife falls the other half is to hold unto Christ and pull up their body; FOR THEY ARE ONE together.

Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Yahshua Messiah gave His life willingly unto the Father's will. He suffered and died for His body, that bride to be; this the husbands requirement. Obviously I haven't been a perfect husband, not even close. Paul answers how to obtain this perfect man unto Christ: **Eph 4:13** **Up to the point in time when** we all come in the unity of the faith, and of the knowledge

of the Only begotten Son; **when we become** that perfect man, unto the measure of the stature of the fulness of Christ. How long will this take? And how will we in our marriage work together to reach this perfect state. You can't be the perfect husband that Paul presents until we have fulfilled Eph 4:13. Paul gives us what we are to obtain. Not what we are today.

Eph 5:26 That He might sanctify and cleanse it with the washing of water by the word, The husband and wife by Yahshua our Elohim will cleanse the marriage by removing both the husband and wife's spots and wrinkles with the water as Word. The husband cannot cleanse the wife nor the wife cleanse the husband! It is HE and HE alone. How to reach the perfect marriage will take wisdom from on high. This is the spiritual side as born again. In the natural side they each have their curse since the garden; Adam has headship for the natural body, but this also as unto Christ.

Eph 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. Yes, the called out ones, a husband and wife are one together, and called out as one body. They-him are one member of the body of Christ. The body of Christ has many members but one body, Yah the head.

Eph 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

As one body is the husband and wife, how can Adam not love himself because he loves his wife. What a mind set Paul is teaching. My mother said often times; old too soon and wise too late.

Eph 5:29 For no man ever yet hated his own flesh; but nourished and cherished it, even as Yahshua the church:

Eph 5:30 For we are members of his body, of his flesh, and of his bones.

Did not Yahshua live in a body after the simulated of men? Walking among us to feel as us?

Eph 5:31 **For this cause** shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

These first three verse are to be desired and purposed for the man when he decides to marry his soul mate. I missed this scripture when I married, it's taking me a bit of time to catch up.

Eph 5:32 This is a great mystery: but I speak concerning Christ and the called out ones.

Eph 5:33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife *see* that she reverence *her* husband.

Let us not forget that Adam loved Eve even unto his own death; that they should not part. Could this be Paul's first crux for calling Yahshua the second Adam?

I'll suppose that if a man loves his wife equal to himself and he gives himself to her; The wife has something to reverence. The example of the perfect man is Yahshua. What Paul is teaching is what perfect relationship will bring; harmony, love and peace and contentment. One body, one spirit; one faith, one baptism, one relation in Elohim. Without spot or wrinkle, washed in the Word, one together by the Word, our faith in His faith. Who is now our high priest. Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from Elohim out of heaven, prepared as a bride adorned for her husband. Rev 91:7 and his wife hath made herself ready. 21:9 Come hither, I will shew thee the bride, the Lamb's wife.

Part Two:

We now will take a quick look at the second Sunday meeting when we followed Lukes genealogy back to Genesis. Notice Moses is taking us back to Genesis 1:26 when he writes Genesis chapter five.

I hope to arrive at a fuller understanding for the husband and wife who are both redeemed/born again. It is our spirit made new for the law of evil has been removed. It is with this redemption we are placed in relationship to YAH, this is our relation as husband and wife in the one spirit as before the fall. Moses didn't take us to the natural side of the husband and wife. Moses is illustrating one aspect of Adam and Eve's relationship. His interest is in the "man-woman".

Yes, Adam said bone of my bones but what else did he say; let's read. **Gen 2:23** And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of "Man". Adam said: because she was taken out of "Man". Woman was begotten out of man. Adam, not speaking of flesh and blood but of spirit.

Gen 5:1 This *is* the book of the generations of Adam. In the day that Elohim created man, in the likeness of Elohim made He him;

Gen 5:2 Masculine and feminine created He them; and blessed them, and called **their name Adam**, in the day when they were created.

Gen 5:3 And Adam lived an hundred and thirty years, and begat a *son* in his own likeness, after his image; and called his name Seth:

Gen 1:26 And Elohim said, Let us make man in our image, after our likeness. **Col 1:16** For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him (Only begotten Son): So "man" being created in likeness (not eternal) of "us". Is all this we are in study for ourselves only? Can we learn something of Elohim also?

We will discuss what Moses wrote to us and then go to the husband and wife relationship. As we will read Moses taking us back to Genesis 1:26-27. Back to creation of man-spirit, for myself this is important in this study.

5:1 The first thing Moses does is makes a statement for Adam's progeny. Then he defines Adam as "man-them" from Genesis 1:26, this defines Adam's progeny in spirit. This defines Adam's progeny as the sons of Elohim. Then he continues in verse two.

In 5:2 this singular him "man" is defined as them, and called their name Adam, when "they were created". This spirit of single essence defines "them" and their singular name is Adam. Moses explained to us that Seth's parents for his man-spirit is Adam as them, masculine and feminine. We can read about Adam as them in Genesis 2:7-20.

Moses has explained the genealogy for Adam in verse 1 and 2. All sons of Elohim are masculine and feminine as the "man" in Adam, Genesis 2:7-20. But guess what? Adam the living soul can't have a baby. So the commission to **replenish** the earth can't be fulfilled without a helpmate. From bones of my bones is the X-Y chromosomes. We see in Genesis 5:23 the fulfillment of the two commissions given to man and woman in Genesis chapter one.

5:3 Now, Moses continues to define who Adam is after Eve's feminine nature is begotten from "him" the "man". It is important that we realize this spirit in Eve is the same essence, it is the same spirit as Adam's spirit. They are one spirit even though separate in husband and wife. In this verse we see Seth in the likeness of Adam. Just Adam? No, Moses said Adam and Eve as they are one Spirit. Seth being male has dominant masculine spirit of Adam as Eve's daughters will have her dominant feminine nature from "him" as woman. (I hope we won't be set in our

natural minds for what we think spirit is and how it operates. Do we can we know what spirit is?)

Both masculine and feminine in spirit have dominant natures, now that the one spirit is operating as two. Just as we in our flesh have genes from father and mother. The flesh patterns itself after the spirit, not the spiritual patterning the flesh. The Spirit was created first. Remember what Yahshua said: **Joh 6:63** It is the spirit that quickens; the flesh profits nothing; the words that I speak unto you, *they are spirit*, and *they are life*. Let us think of this for a moment; Adam as a living soul before Eve possessed all the x-y chromosome for both female and male hominids. Bone of my bone, flesh of my flesh.

So when Adam and Eve as husband and wife bring forth life, it is their image as "him" masculine feminine, them from Genesis 1:26. Just as Peter states the woman is "him" concerning a born again wife: **1Pe 3:4** But *let it be* the hidden **man** of the heart, in that which is not corruptible ...

Now we want to consider that between verses 5:2 and 5:3 sin has entered "man". This is the crutch of our conversation. The very climatic point I'm laboring to find in the relationship for a born again man and wo-man in marriage. I think we are closing in on this search.

The commission to rule the earth is lost for Adam and Eve's kingdom. It is reduced to their family as Adam and Eve have lost their kingship. Adam didn't rule for a thousand years as he should. Sin has separated the fellowship with the Only begotten Son and the Father. No longer could they walk with the tree of life in the cool of the evening. In short Adam and Eve lost their headship. Yahshua the second Adam is to fulfill ruling and subduing the earth in proper headship, for a thousand years.

Through redemption for "man," Adam and Eve, will rule with Yahshua for a thousand years. As Yahshua will be their headship. Adam with Eve will be feminine in relation to Him. They are part of the body, the body as bride.

The born again husband and wife reside in spirit as Adam and Eve did in Genesis 2:24-25. And they knew not they were naked. This time before the fall, before death entered them by the law of evil. After being born again we go back to the end of 5:2 in the commission of ruling together as husband and wife if both are born again.

As we have discussed there is a balance between the natural and spiritual aspects of this marriage. The natural is still under the curse as Paul brought this together. However, husband and wife only rule the kingdom of their family. As we know Satan is the prince of this world as he subdued Adam and Eve. We can look ahead to see who subdues Satan and claims back headship of earth: Rev 11:15 The kingdoms of this world are become *the kingdoms* of our Lord (Yahshua), and of His (Yahweh's) Christ. This is repeated in Rev 21

So here is the rub, As born again husband and wife, they are "him" them masculine and feminine. In Genesis 2:7-20 the masculine feminine "them" "him" did name all the animals and was setting up the kingdom for their reign. So then, born again husband and wife will be co-rulers in their spirit, as together one; but In what way? A Sister in the Sunday fellowship meeting said, wouldn't God deal with both the man and wife as one in their spirit? That really struck me as a true statement and I believe it is. It is in the spiritual relationship of Holy Spirit to the man and woman.

Their spirit is one spirit yet that one spirit is in Adam as in Eve. Though the spirit of man is one, it is in two parts operating as them; man and woman. Yes, I know the woman's headship is her husband and the curse Adam and Eve received will reside until the Millennium begins. So the natural part of our life is under that curse, as in Ephesians chapter five. But I argue that for the fulness of relationship, the spirit of man and woman receive from the Holy Spirit in a harmonious order. In this spiritual order for their lifetime, they are one together. No not necessarily simultaneously but sometimes the spirit bears witness.

I realize my understanding for marriage is not perfect and I'm not the final or best voice to finish this subject. But this is a good start for me.

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