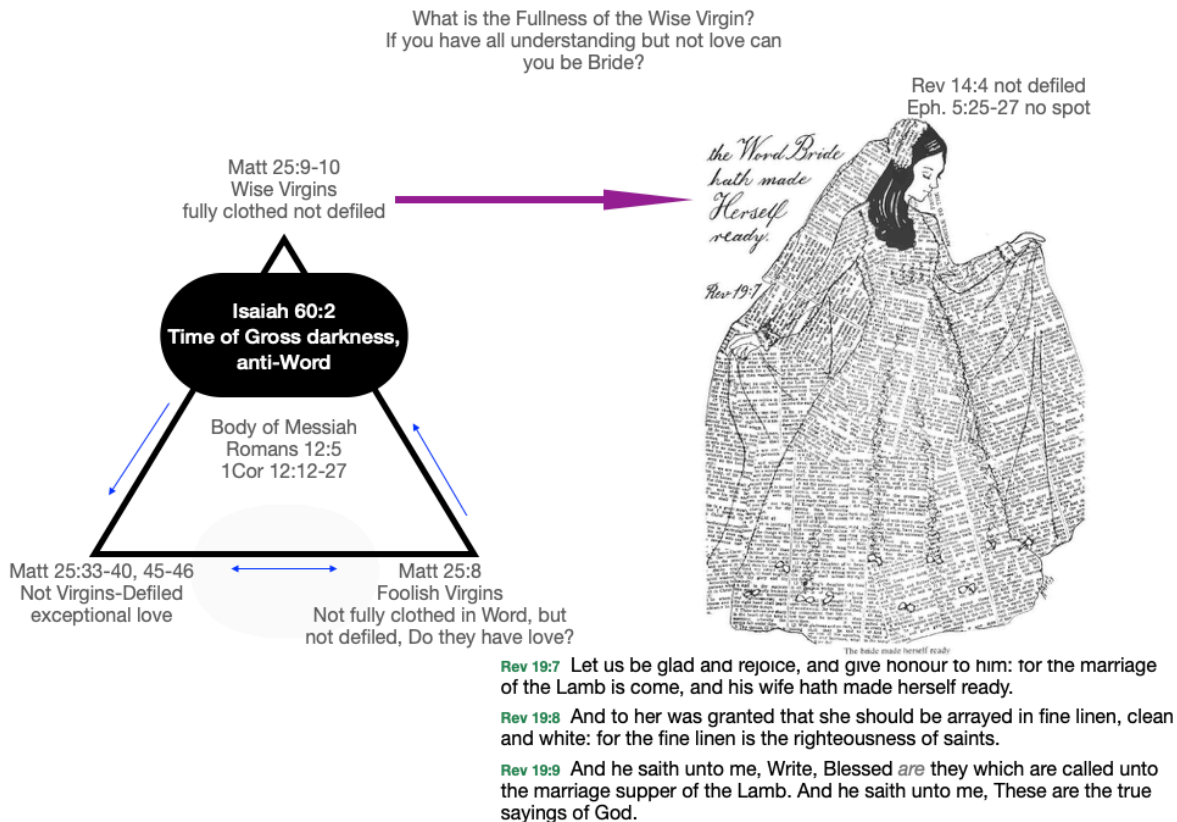


## At the End of the Age, What Will Constitute the Body of Christ?

When the gentile grace age comes to its climatic end what will the body look like? Also at this climatic end who makes themselves ready? Today December 2022 what constitutes the body? The simple answer: the wise virgins will be bride; they, the only group to make themselves ready. Who are they, where did they come from, how did they become wise and what is the fulness of the Word by the washing of the Word?

So you & I, we think we are so wise and know just who we are. I'll ask what Christ ask of each of us since we believed; when we received the born again experience. After all, He said you must be, born again. There isn't an option here; must be born anew, for why and what? To begin the quest Yahshua challenges all who claim this gift. **Joh 5:39** Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. No, it wasn't just for the Pharisees; this scripture wasn't written just to witness against these Pharisees. If your have read this commandment and you answered yes, your responsible.

Below is a graph of which we will use a guide in this short discussion. I hope to increase my faith with searching the questions at hand. For I am in need of something that the "good to the brethren" saints have and I do not, it is love, a deeper understanding and hopefully expanded cause.



Let us begin with the good to the brethren people. We read of these brothers and sisters that have compassionate love in Matt. 25:33; and we learn what don't they have. Let's read about them.

**Mat 25:31** When the **Son of man shall come** in his glory, and all the holy angels with him, then shall he sit upon **the throne of his glory**:

**Mat 25:32** And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divides **HIS sheep** from the goats:

**Mat 25:33** And He shall set the sheep on his right hand, but the goats on the left.

**Mat 25:34** Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit **the kingdom prepared for you from the foundation of the world**:

**Mat 25:35** For I was hungry, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

**Mat 25:36** Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

**Mat 25:37** Then shall the righteous answer him, saying, **Lord, when saw we thee** an hungred, and fed *thee?* or thirsty, and gave *thee* drink?

**Mat 25:38** When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee?*

**Mat 25:39** Or when saw we thee sick, or in prison, and came unto thee?

**Mat 25:40** And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, **ye have done it unto me**.

**Mat 25:41** Then shall he say also unto them on the left hand, **Depart from me, ye cursed**, into everlasting fire, **prepared** for the devil and his angels:

**Mat 25:42** For I was hungry, and ye gave me no meat: I was thirsty, and ye gave me no drink:

**Mat 25:45** Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

**Mat 25:46** And these shall go away into **everlasting** punishment: but the righteous into life **eternal**.

The time setting for this event takes place during Daniel 12:12 the last 45 days of the 1335 days. This of course is after the last half of Daniel's 70<sup>th</sup> Week of 1260 days. These goats and sheep have lived through the great and terrible day of Joel which Peter and Isaiah spoke of. That time of the sixth seal and seventh vial which Christ returns with His armies to earth, Once on earth these verses are the start of His Millennium Kingdom.

At this time of Judgement the earth is a desolate condition as we have Isaiah giving us this description, Isaiah 24:5-23. **Isa 24:5** The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. **Isa 24:6** Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

The few that are left we read of in Mat 25:32-40, I find it curious that the goats are represented here; in considering that mankind for the most part is removed from earth, why? Maybe we can begin to understand with reading an event that occurred just prior to this judgment time in Revelation:

**Rev 20:4** And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Yahshua, and for the word of Elohim, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in

their hands; and they lived and reigned with Christ a thousand years. **Rev 20:5** But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

Interestingly, this first resurrection brings the conclusion for the 2520 days of the 70<sup>th</sup> Week. This first resurrection has occurred at the cusp to Christ with His armies descent.

Now for the reason I'm bringing in this scripture; It is to identify all those coming into the Millennium apart from the righteous in Matt 25:32. I hope this will help our understanding for who these people are in Matt 25 by identifying who they are not.

The foolish virgins from the gentile grace age, are in that third event of the first resurrection, Rev 20:5. Wise virgins were caught up at the beginning of Daniel's 70<sup>th</sup> Week as Paul teaches 1Thes. 4:1. The foolish virgins received that full gospel message the same as the wise virgins, but too late for the high calling of the bride. Therefore they are included in the last calling of the first resurrection. Sure they went through the 70<sup>th</sup> week. So what's your point? Other than they missed Paul's catching away (hence foolish) 1Thes. 4:13.

Next Paul's wise virgins are caught up at the beginning of Daniel's 70<sup>th</sup> Week. Finally the Elect seed of Israel out of this same Week; both the living and the dead. This armies are made up of all the saints that knew Yahshua; they received His name. The Old Testament saints that received the gospel when Messiah descended, are included in the first resurrection. The completion of the first resurrection brings the armies (plural) together for Yahshua's descent to earth.

It seems like all the saints are accounted for, but here we have two groups, one is righteous and the other evil. These evil persons of Mat 25:41 were not killed under the sixth seal with the evils upon earth. Why a special judgement for them apart from that sixth seal? They were for some reason, brought through that judgement only to be judged.

In seeking the why question for these people, I am curious if the following parable is related to these workers of iniquity in Mat 25:41. Lets read about this group and consider if these two groups in Matthew are the same people:

**Mat 7:21** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that does the will of my Father which is in heaven.

**Mat 7:22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils? And in thy name done many wonderful works?

**Mat 7:23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Verse 7:21 is evident for the start of the grace age unto its end. This verse can also be descriptive for the righteous in Mat. 25:32. However verse 7:22-23 is a specific time; a time of judgement. And look who is the judge, it is Yahshua and He is sitting in judgement at a time called "that day". As far as I know there are only two specific time setting when Messiah sits as judge. One is the setting for starting His Millennium Kingdom and the other at the end of His Millennium Kingdom.

For Yahshua's ministry on earth, He said of Himself: I came not to judge, but to save. But if I judge I judge not of myself but the Father. This position of servitude as the lamb is not His position at the start of the Millennium nor at the end. He is in fact the judge. During the grace age He sits as the high priest our intercessor. During His kingship as king, He will act as a judge as all kings are. But He isn't judging groups of religious people during this time. Rather individual's will be held accountable. I don't see prisons or casting out of devils in the Millennium; no Satan is bound a thousand years. And for those who

do evil at the age of accountability during the Millennium, a swift judgment, that of the curse to become servitude to the righteous. Just the same as we see with Cain to Abel.

And a side note to the people that will repopulate the earth (the righteous of Mat 25:32); they are hand chosen to enter the kingdom by their characteristics. This is in fact a genetic purity, as much as can be. Notice how the sincere religious Christian of Mat 25:41 is called evil or workers of iniquity. They both are one and the same as David has told us in Psa. 51:5. Both natures of the person in Mat 25 and Mat 7, are not allowed into Yahshua's Kingdom of a millennium. Was Cain who held both of these natures of self-righteousness allowed to live with the righteous? Then Cain was wroth, committing murder so to prevent servitude to Able. (Am I my brothers keeper) and (my faith is good as Abel's) I believe that evil nature of murder will not cross into that millennium to repopulate itself for a third time upon the earth; Not under the kingship of Yahshua.

Could it be both groups the unrighteous and the righteous have a common thread of Christian religion? We have considered the unrighteous from both parables, which are prophecies also; this is going to happen. At this time I feel they are one and the same event at the beginning of Yahshua's Kingdom reign. The evil group of iniquity are people of great faith. They have faith to heal, cast out devils and do many great works in the name of Yahshua. Yet they are condemned as they don't know the name of Messiah. They are kindred to Cain. Notice how they argue before Elohim for their righteous gifts upon their alter.

They believe themselves to be born again, they have good works and fruits by all appearance and argument. Yet they don't know Him because Messiah did not give them His name. Their works are by their motive, self glory. They never considered the pureness of their own heart. That could be, the reason these workers of iniquity are standing at this judgment. The righteous by their works of love, are to be a witness against the religious iniquity, the goats. From their selfless motive of love for mankind is the witness. These parables are prophecy and warning. So maybe we understand these people in a better light now. Yet, we have not answered the core question. Why the double judgment? This parable/prophecy illustrates the purity allowed into Yahshua's Kingdom, while the evil nature/genetics will be filtered out. The most dangerous spirit is a religious one. "I would rather you be cold or hot, but the Luke warm I will spew out of my mouth." Rev 3:16

Elohim it appears, does not want this self-righteous characteristic to continue. It has Deceived thousands or millions of weak spiritual minded people; that old Nimrod Spirit must be removed.

So to the group called the righteous in both parables; these are the people who I would like to consider for being in the body of Messiah or not. The answer is simple as the scriptures tell us exactly when they become born again and to be in the spiritual body of Messiah; you must be born again John 3:5-7. Take a look again at Mat 25:34 & 46. In these scriptures when they first stand before their judge, they profess with honesty, they don't know Him; Yahshua doesn't argue that point, He states he knows them and they belong to Him. Notice Mat 25:32 ... as a shepherd divides *HIS* sheep from the goats. "All thou hast given me I have kept".

This event or prophetic scene, reminds me of Messiah descending to paradise to preach the gospel to the souls awaiting the gospel. In paradise they received His name and they are redeemed on that day, born again. Until "that day" these saints of old, didn't have the Messiah's name. Then they resurrected from the grave into glory. So are these, as they enter into the Kingdom prepared for them from the foundation of the world. So in this event the Word of Messiah is held true; you must be born again to enter in, and these people do just that.

Now, to get down to the question, They are not born again during their life even during the sixth seal judgment of mankind and the earth. Not until this time of judgment do they become born again. So where did they come from? Who are they?

Psa 50:5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

I like this verse from Psalms. We often talk about Old Testament saints, from the Bible. Yet they knew not the Messiah. They had a covenant by sacrifice. Don't say, their covenant was under the old Testament, and there is no covenant of sacrifice under the New Testament. If you go there you miss the fifth and sixth seals under judgement. These righteous people the sheep, made a sacrifice for others during that judgment sixth seal. Most likely these righteous were serving others before the 70<sup>th</sup> Week then continued throughout. These laid down their life for others, some of them under persecutions. Nor did they take the mark of the beast. These did not take the "Mark" for they are believers in the gospel.

Messiah said if you loose your life you will save it and if you save your life you will lose it, Mark 8:35: but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

This brings us to a point of argument; These righteous of Mat. 25:34 who knew Him not were in fact keeping the gospel and denying themselves. Yet they don't know Him. How can that be you ask? They are caught up in the gospel from the wayside, Matthew 13:19 ...This is he which received seed by the way side. Wayside is the side of the road, They received the knowledge who He is by man's theology. Never coming to the fullness of the knowledge of the mystery as did the spiritual virgins seen in Mat. 13:23. So they don't know Him, They do not have Deity/Messiah by revelation from the Holy Spirit. They have a Deity theology not a spiritual understanding. Therefore they cannot know Him. But, Yet, He knows them. They are denominational thinking people that have a great love for Messiah and He knows their spirit.

With this thought my personal faith is that these people do constitute spiritual members of the body of Messiah.

Before we move on for discussing each of the next two groups, I would like to share a few thoughts for "until we come to the unity of faith" as well as, "how can two walk unless they agree".

## The Unity of the Faith - Can We Walk Together?

**Eph 4:13** Till we all come in the unity of the faith, and of the knowledge of the Son of Elohim, unto a perfect man, unto the measure of the stature of the fulness of Christ:

**Amo 3:3** Can two walk together, except they be agreed?

**Php 3:17** Brethren, be followers together of me, and mark them which walk so as ye have us for an example.

4:13, what is the duration of time for the word "till"? Now notice how this verse plays into the parable of the righteous we are studying. The knowledge of the Son of Elohim; for becoming a perfect "man". A perfect spirit as the man is spirit. Get 1:26.

I am going to share a short brief from the life of Martin Luther 1525-ish AD; from an exceptional biography. I want to make a point before reading further scriptures for this question of walking together.

Martin Luther the great reformer, and he did write two magnificent doctrines for this reformation movement of which I am a benefiter. Martin Luther begrudgingly attended a meeting with Ulrich Zwingli, Religious Reformer in Switzerland. Zwingli a brilliant man and called of Elohim wanted to close ranks

with Martin for the work of reformation. Martin would have none of it as he destined Zwingli for his opposing biblical views, Martin Luther staunchly supported these doctrines: The Eucharist was literally the body of Christ and infant baptism, among several others. Martin could not scripturally support his Catholic faith and this was displayed in the debate with Zwingli. Nevertheless Martin would not budge on the issue of joining ranks for the sake of the free gospel, the just shall live by faith. You see Martin was as much Catholic as he was a reformer. So Martin Luther separated and withstood Ulrich Zwingli. This of course created a division within the body of Christ; those that had taken courage to withstand the Catholic Church at the risk of their life. These the newly freed saints. Both of these reformers did great work to free people from Catholicism and here is my thought. Martin caused as much difficulty for the new believers as he did free them. If he had worked with Zwingli would they together, brought a stronger faith a more unified body than to divide the body? Did the split give greater advantage to the Catholic system? With that said Martin was in his mind, obeying the very scriptures we are discussing.

Now we will read several scriptures that have been used to control people, to create conceit in the laity; for many a sword of self righteousness. Am I standing against the truth of these following scriptures? No, I'm saying we don't have understanding, not the wisdom from above that we think we do. Do we stand for everything? No not at all, but there is such a thing as wisdom, humbleness and love. Time to read from Paul:

**2Ti 4:2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

**2Ti 4:3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

**2Ti 4:4** And they shall turn away *their* ears from the truth, and shall be turned unto fables.

I will mention these that turn away unto fables, itching ears. These are evil for any given generation that a truth was brought back into the gospel. Removing spots and wrinkles of theology for near two thousand years. When the Holy Spirit sends a restoration of a truth to any generation, a few will enter the narrow way, many will ignore the Word sent, choosing to go through the wide gate. Paul's prophecies come into play down through each person each generation. Martin Luther with one biblical restoration, "The just shall live by faith" began an awaking. So it must continue as Isaiah chapter 28 has commanded, precept upon precept.

**2Ti 2:15** Study to shew thyself approved unto God, a workman that needs not to be ashamed, rightly dividing the word of truth.

**2Ti 2:16** But shun profane *and* vain babblings: for they will increase unto more ungodliness.

**2Ti 2:17** And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

**2Ti 2:18** Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

**2Ti 2:19** Nevertheless the foundation of God stands sure, having this seal, The Lord knows them that are his. And, Let every one that names the name of Christ depart from iniquity.

(Mat 7:22 those that had great faith with miracles are the very ones Paul is warning in this verse to depart from iniquity.)

I like verse 4:2, ... with all long-suffering. Verse 4:3 has been amongst the church since the first century. So here is my point; **Php 3:17** Brethren, be followers together of me ... is a statement made by Paul who had the pure understanding for the gospel message. Everything verse 4:2 & 3 said is from the argument made with pure understanding from the Apostles of the first century. Paul was not selling theology but

Hymenaeus and Philetus was. We are in the year 2022 the month of December and we are working to return back to the pure understanding that the apostles taught. But, we carry traditions and theology from two thousand years. And oh how we proclaim we have the truth! It is possible you have some of it, maybe; for sure you don't have it all. So it isn't even possible to effectively rebuke and reprove as if we have that pure perfect understanding. It stands that we can but partially defend the faith. Only that which is revealed in us through our submission to the washing of the Word; that which we have received. (This is Martin Luthers second great literary truth. Submission to the Word is the only free will man has. Everything else is self will.)

The theology we heard on the byway, that which we love so dear and with sincerity causes us to propagate the same old deception. (I heard a wise man say once: Our high priest intercedes to the Father for our ignorance. I think so); for why would we need an intercessor when we can cry Hallowed Father? Or for a righteous prayer?

That which we have received from the byway and we defend it, how does that effect us? Paul requests us to continue in the purity of understanding as he received it and does his best to teach it; trusting the Comforter will put it in our hearts the same as he received the same. We however do not sit under the Apostles teaching, rather we sit under the tutoring of creeds and doctrines that came after the apostles instruction. I'll say it in this way: The apostles never taught a creed nor a doctrine; they taught that which was hidden from the foundation the world. In purity of understanding there is no place for either. In "that day" the wise virgins fully, will have knowledge with understanding. Revelation 19:7-9

Paul warned us gentiles about our conceit in Romans chapter eleven; and so we are. It is considering all that we have need of, to be compared to what we are. Can we walk together? I mean, the Matt 25:34 righteous who is lacking in understanding, can they walk with the foolish virgins, the foolish virgins with them? The wise walking with the group we call "good to the brethren"; they walking with the foolish virgins? These three groups at the grace age end, each have something, yet each think they have it all. There are in fact three groups of the faith in the gentile age, each is defending the faith as Paul said.

To be sure, the wise will be the only group that is dressed without spot or blemish; but she isn't there yet. At this biblical time we live, can these groups learn from one another? Should they be learning from one another? We see in scripture three groups; this reality of three groups, is because there is a lack of submission to the Holy Spirit. Eventually and barely the wise will possess the fulness of the Word with Love, joy peace, long-suffering meekness and gentleness. She will need help to get there. How I desire all three categories to be in the fulness; man is stiff-necked giving way for the scriptures written. With that said, no-matter what the group, we should learn that we are all together His body. No, I am not speaking of all religious people as those that are Called evil and full of iniquity. No, we must be aware and humble ourselves to the Word; wise as a serpent, harmless as a dove.

Beware, as there is no safety in a group. Oh how the cry goes out, we are unity, the five fold ministry, how perfect they must be. Wait, wait a great truth is coming, the cry is. Be careful is my cry, for the end will surprise all but the wise, they will find their way out and then the way in, by the leading of the Comforter.

## The Wise and the Foolish virgins



I believe when it's all said and done at the time of the cusp for the Millennium, these three categories of the body as we are discussing, will not be groups of their own. Rather they will be individuals who came out of groups. Their individual righteousness by their free will in the Comforter will lead them; a very few will make themselves wise virgins becoming the bride to be. EVERY PERSON is accountable for their place in Messiah. What is the thinking of persons who would say: I will be what I am supposed to be? I supposed they never read Revelation 19:7 ... the bride **has made herself** ready. I didn't hear an exclusion clause or an automatic pass to rapture, in that.

The wise and the foolish virgins are in fact born again Christians. No, the foolish don't lose their eternal life or a place in the Millennium Kingdom, as some people may think. We have written a study about the virgins titled "The foolish virgins"; so I will not discuss that in this study. For this study we want to state that these two categories of virgins are more one group than two as they near the catching away. When we read Matthew 25:8, notice these virgins :

**Mat 25:8** And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

These virgins know one another for the most part; I don't believe this is a metaphor, a parable yes it is, and it will play out just as it is written. It could be time is near for starting this gradual spiritual separation. The climatic separation will come at the midnight cry.

There is an understanding that one must receive to be a spiritual virgin. The "good to the brethren" people have great love with compassion, but they are not virgins until they meet King Yahshua in Mat 25:34. What are we speaking of? In the last age to the gentiles the Laodicean, there must be a voice that will bring a new understanding for some scriptures. Consider this parable:

**Mat 13:52** Then said he unto them, Therefore every scribe *which is* instructed unto the kingdom of heaven is like unto a man *that is* an householder, which brings forth out of his treasure *things* new and old. (I make this speech in everything I write: here is Isaiah chapter 28 yet again.)

Without the old and new there would not be Isaiah 28, line upon line. We are commanded in this chapter to continually receive precept upon precept, line upon line, here a little there a little. For those who fail to do so there is a curse in the repeat of this commandment in the same chapter. This commandment is for navigation through the maze of theology-religions that began in the first century, now into end time messages. Somewhere for every church age there has been something said by someone sent.

We will read the following scriptures to challenge ourselves:

**Mat 7:13** Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leads to destruction, and many there be which go in thereat:

**Mat 7:14** Because strait *is* the gate, and narrow *is* the way, which leads unto life, and few there be that find it.

Luk 18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

Messiah said in Luke: Shall He find faith on earth? Yes, it will be as He said FEW. The story for Noah's flood typified the next ark to safety, Paul's catching away. We don't accept what we are told; could it be for our weak faith, so preventing us going through the narrow way? It is much easier to pretend we are as good as we think, hiding our unbelief.

In Matthew's parable these virgins obviously found that scribe, they have shed off a great deal of the byway message, yet there is more wrinkle and spots to remove as the parable teaches. Oh! How the many don't like the narrow. Others say no worries, for if we wait for the someday to arrive, then we will know the final faith. There is no time to just wait, one must watch and wait. Watch is to ask, seek, and knock.



Think of the masses that read these verses, how do they identify with that? What makes the way, are they in the narrow? The few? Some may say, well that is a metaphor, few compared to the billions on earth. On they go ... Many others hear a message for the hour but are not proving it, thereby they fall into a ditch. Yahshua Messiah didn't come in a way predicted by the religions of that hour. They the religious became willing deaf to the Word. Yes, they believed the Messiah was soon to come; they new the prophecies. But YAH didn't come to their five fold ministry, who being in their unity, and pious they are.

Both virgins, the wise and foolish have oil; the oil is understanding of scripture by the comforter. There is only five foolish and five wise, the few finding the narrow way. Five of these have the door of the catching away shut in their very face, quite literally in their face. They came that close to the fulfillment.

The question at hand is, what is the final washing by the Word, putting on the wedding garment? What is the final oil that must be received? It may be and I think it is, the first mystery that was hidden from the beginning of the world, taught by Messiah to the apostles. The first reality being stolen by Satan by his reasoning of theology with great debates yielding creeds and hatred. The apostles mystery to be restored preparing the bride to know her bridegroom. **Mat 13:44** Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hides, and for joy thereof goeth and sells all that he hath, and buys that field.

(I hope you ask, what did he-you sell? I'll ask, what did he-you-me have that was worth selling? Everything he learned on the byway of course; beginning with the Early Fathers creeds, canons, doctrines.) **Pro 23:23 Buy the truth, and sell it not;** *also* wisdom, and instruction, and understanding.

Php 3:8 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ.

What, you thought Paul was speaking of Judaism? So many years I have heard pastors use this to say education is over rated even a curse. Paul wasn't speaking of his education. How ridiculous, Christ wanted and needed Paul's education. It was the creeds and doctrines that Paul is warning.

Have you ever looked up the word "truth"? It means, reality ... The Comforter will teach you all things that make reality, John 14:26.

**Mat 25:8** And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

**Mat 25:9** But the wise answered, saying, *Not so;* lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

Mat 25:9 reads there will be a voice in the land.

Brian Neill

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