

Identifying the Beast in Daniel's 70th Week 1

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Identifying the Beast in Daniel's 70th Week

We will begin with identifying the Beast in the book of Daniel chapter seven: There are four beast empires that rise; each one devours the other and the last empire is the most fierce. This last empire is the Roman Empire. The Roman Empire transformed into the Holy Roman Catholic Church and was so named in 962 AD by a German King, Otto the Great. There is an article in the appendix providing more details of this history, titled Germany and the Catholic Church.

We will read and briefly discuss the four beasts of Daniel chapter seven:

Dan 7:3 And four great beasts came up from *the sea*, diverse one from another.

Dan 7:4 The first was like a *lion, and had eagle's wings*: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

These four beasts described here in chapter seven are illustrated in their spiritual nature, all four are from one origin having their nature transformed over time. These Satanic natures will return during Daniel's 70th Week and the work of their father they will do. From scripture 7:3 is the birth for the Babylonian Empire which came forth from the Assyrian Empire. The Satanic worship and works breed into these empires came from a long history dating back to the Mesopotamian Sumerian Empire. In this verse the Babylonian Empire arose from the masses of people of Mesopotamia, bordered by the Mediterranean Sea. This sea is referred to again in Revelation 13:1 for the return of this spirit and its empire Babylon. The Mediterranean Sea is referenced many time in the book Revelations as simply *sea* providing us with history and geographic location for John's prophecy. This region is the birth place for the Garden of Eden which transitioned into Satan's religious influence eventually spreading out of Babylon-Mesopotamia too the world. His three main demonic gods as the elohim Satan still remains with us today as: Inannis, Baal, and Moloch.

Something I think is profound in verse 7:4 is the opening description for Babylons spiritual nature: Babylon was like a lion and had eagles wings. Just real quick and we'll provide two scripture references. Satan presents himself against mankind as a roaring lion to devour whom he will, 1Peter 5:8 and Job 1:7. Satan we know presents himself as an angel of light, we can realize this to mean a prophet as Moses and the two olive tree prophets in Revelation are eagle's wings, Exodus 19:14 and Revelation 12:14. Satan spiritually cultivates his image as a lion and a prophet of truth into these Empires and they transform eventually into the Holy Roman Empire in 972 AD.

Dan 7:5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Dan 7:6 After this I beheld, and lo another, like a leopard which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

First three beasts are Babylon, Media-Persia and Grecian empires.

Dan 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

Dan 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Dan 7:7 is the Roman Empire; the strength of the beast remained the same under each emperor until the death of Nero. After Nero's death the emperors that followed weakened, so went the Roman Empire into the power of the church. This begins the seven heads of political change. The seven heads of the empire spoke of in Revelation chapter seventeen is the history after Nero's death. Revelation chapter seventeen runs from 68 AD unto the end of Daniel's 70th Week. Does history and the Bible agree with what we have said? We will read scriptures from Revelation that speak of the changes in this Roman Beast system. Then we will track this beast with an abridged History.

Rev 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Rev 13:1 And I stood upon the sand of the sea, and saw a *beast rise up out of the sea*, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Rev 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.

Rev 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carries her, which hath the seven heads and ten horns.

Rev 17:9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sits.

Who is this red dragon? **Rev 12:9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the entire world. We mentioned how Satan works through reasoning. I want to notice, "Satan deceives the entire world". The dragon is Satan's spirit giving life to the beast system in Revelations. His nature is the color red for the bloodshed as he devours mankind through these empires and into the Catholic Church. Not only is his seat in his Christian church, additionally all his religions world wide have their bloody history including child sacrifice. And yes, America gives her child sacrifices to Moloch as she became a beast herself in Revelation chapter thirteen.

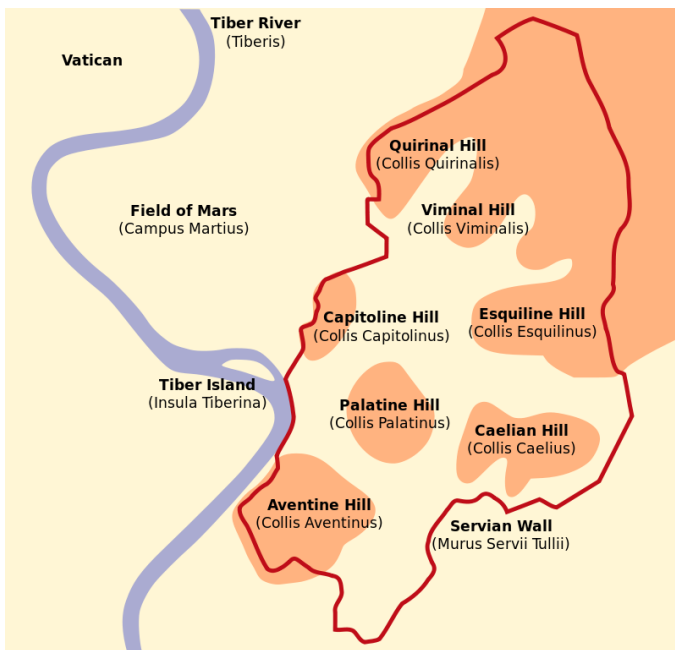
History teaches us for Babylon dispersing the goddess of Inanna throughout the world along with that spirit of Nimrod and Moloch. Every Christian group carries some part of Catholicism's

creeds and dogmas and so the entire Christian world is deceived. We see ten virgins, five foolish five wise that get out from the Baal's lion religion of whom carried through fulfilling history unto the end of time on the wings of false prophets. Please read regarding this history in John's prophecy Revelation chapter 2 & 3.

Let us read of Satan and how he works through the beast with the serpent's wisdom. **Gen 3:1** Now the serpent was more Subtle than any beast of the field which YAHWEH Elohim had made. **Gen 3:14** And YAHWEH Elohim said unto the serpent, Because thou has done this, thou *art* cursed... upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

It reads Satan is more cunning than any creature on earth. The serpent wasn't a cow or snake. No, the serpent was the beast homo-sapiens, pre-Adam. This is where the root term beast is derived from; Genesis 1:24 this beast will lead the last demonic empire in Daniel's 70th Week. The beast [mankind] whose head [little horn king] is a man-beast. We end where we began, the Garden. The name serpent is the spirit nature of the beast as we read in Rev 12:9. From Genesis to Revelation, the serpent works through humankind. We have from Daniel four beast empires that are Biblically, geographically, militarily and spiritually important through history into our future. These empires behaved as their spiritual daddy.

Jumping to Rev 17:9 the angel gives identity to this beast with seven heads. The seven heads are seven mountains, where Rome sits.



Rev 12:3 provides insight for Satan working through humanity on earth, as he is attempting to kill the Messiah at His birth. Satan's motive and means to destroy the plan of Elohim has never changed as chapter twelve of Revelation takes us through two thousand years of time into the last Week of Daniel's prophecy. Now, in Revelation 13:1 we see the beast rising out of the sea. Why such a description as this? The next two verses offer the answer:

Rev 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: **Rev 17:8** The beast that thou saw was, and is not; and shall ascend out of the bottomless pit, and go into perdition:... when the *sea* beholds the beast that was, and is not, and yet is, they shall take his name 666.

This beast has a biography that we have mentioned in brief. But the beasts' authority

became limited as it lost its military and political powers of persecuting heretics unto death. Now in this vision the beast empire will make history once again. The return of the beasts from Daniel 7:12 is recorded in Rev 13:1, the beast rising out to the sea. In fact Daniel 7:3 describes these

beasts as, “Rising out of the sea” as each empire rose up through kings and societies through time. This sea has always been the Mediterranean Sea, that region of the world.

We read of the fourth beast Rome, “He” for the seven heads of the Roman State. In Rev 17:9 the City of Rome sits on seven hills, the geographic hills in Rome, but they are also symbolic for political and religious powers through history. The Serpent that gave leadership to the seventh head lives and will return in the eighth head which is the seventh head in power. That old Holy Roman Catholic Church that martyred tens of millions of saints, Satan the red dragon.

This eighth head is of the seventh in **Rev 17:3** ... I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns. Remember that woman is the Baal spirit, in II Kings 17:7-17, Israel came under judgment for worshiping Baal the Queen of heaven and her son Nimrod, as god the father and son. In the 70th Week, Israel and many nations will fully embrace that Baal spirit when they sign the false peace accord taking the name of their father.

This women riding the scarlet beast is none other than the spiritual whore Inanna and the little horn false prophet has that spirit of Nimrod, believing himself to be god. This beast returned from history for Daniel’s 70th Week, and will shed the blood of saints, to deceive the nations in worship of the Baal spirit. Spiritual warfare is played out through human kind, always has been.

Rev 17:15 And he saith unto me, The waters which thou saw, where the whore sits, are peoples, and multitudes, and nations, and tongues.

Rev 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

The ecumenical spirit upon the earth is the woman who is the Baal spirit in the beast-mankind. The woman is a spiritual whore polluting the salvation message, who removed the name of Elohim from the church. It rose through pagan worship out of Sumerian Empire and into Babylon then throughout the earth. Eventually she found her most powerful throne with the Holy Roman Empire, with time she impregnated the world at large. She has ruled the earth with her daughters working against the seven seals of salvation that we read of in Revelation chapter six. **Rev 17:6** And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Rev 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth. Daniel’s beast empires that begat the Catholic Church and she begat Protestant churches. [About fifty-million people were martyred by the Catholic Church during the dark ages for standing against her doctrines. The world also has Dictators/Communism through all of history demanding worship in place of Elohim. Look around the world with its monuments of heads of state and yet Christianity and Judaism is outlawed. They also are the self named Nimrods/Sargon, (Nimrod the true king).

This Roman beast carries the women as we read in Rev 17:7. That’s important as we go back in History finding when that happened. The relationship between the Popes and Caesars changed through time, beginning with Charlemagne in 800 AD. The Pope crowned Charlemagne, but that was the last Caesar for approving Popes. One hundred and ninety-six years later, the Roman

Catholic Church became crowned as the Holy Roman Catholic Church. The Pope had power over Caesars. That seventh head became weak by the Reformation of Martin Luther beginning near 1530 AD. As we know, Napoleon Bonaparte wounded the seventh head unto death in 1796 when he imprisoned the pope until the pope's death. Shortly after that he arrested a second pope.

Daniel 7:8 is the seventh head on the dragon. The power transitioned from Caesars to the Papal seat. As we have just said, this began with Charlemagne in 800 AD.

Daniel 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

The three Kings plucked up by Popes were:

1ST HORN: Henry IV King of Germany plucked up by the Pope in 1076 AD

2ND HORN: Frederick Barbarossa, King of Italy plucked up by Pope in 1177 AD

3RD HORN: King John of England; Pope Innocent III excommunicated the king for his obstinacy in 1209.

Rev 17:9 identifies the City of Rome, the seat of power for the Caesars (kings). "Seven mountains, on which the woman sits". They built the City of Rome on seven hills. They built Vatican City on one hill 2.5 miles from Rome. The woman through the little horn will preside over the seven hills one more time. The eighth hill sits on the seven hills, we just read that in **Rev 17:3** So he carried me away in the spirit... and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns. Notice what was said, carried me in the spirit. The angel told John the spiritual is played out in the natural, geographic, political and religious high places.

Rev 17:10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he comes, he must continue a short space.

Rev 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goes into perdition.

Rev 17:10 speaks of the seven Caesars of Rome. Notice it reads "and the other is not yet come," this is Charlemagne the seventh head of power. The next phrase of the sentence reads as if the angel speaks of the seventh head but he isn't, "And when he comes, he must continue a short space". Daniel's 70th Week is the short space of time; this is the eighth head that is of the seventh. This verse finishes with this eighth head having a brief space of time corresponding with **Rev 12:12**... devil comes down unto you... he has but a short time. Is anyone going to see the devil come down? No, they see his actions through political and religious heads of state. They work the will of their father: **Joh 8:44** Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaks a lie, he speaks of his own: for he is a liar, and the father of it.

Rev 13:3 And I saw one of his heads as wounded to death; and his deadly wound was healed: and all the world wondered after the beast. This healing brings the eighth head raising out of the sea of humanity; *Rev 13:1* illustrates the beast coming back to life, the seventh head is healed. As time brings the world politically and in spiritual blindness the beast is back in power. Then

the seventh head becomes the eighth. The 70th Week begins with the Pope negotiating the false peace accord with Israel and other nations. They all worship the Queen of heaven the mother of god and her son Nimrod. Remember that 7th head was wounded by Napoleon arresting two Popes and keeping them under house arrest. So who do you think the eighth head the little horn will be?

Dan 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and through peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Rev 17:11 is the continuing parable from verse 17:10; the beast that was, is the first seven heads of the beast. “And is not” is the seventh head wounded unto death, but when that head heals, then will be the eighth dispensation of power. The dispensation ends in judgment and is destroyed, *Rev 18:8-18*.

The seven hills representing the seven heads of the Beast as we have said are seven Caesars after Caesar Nero’s death in 68 AD. The five good emperors were the first five heads.

(1) NERVA 96-98 AD

(2) TRAJAN 98-117 AD

(3) HADRIAN 117-138 AD

(4) ANTONINUS PIUS 138-161 AD

(5) MARCUS AURELIUS 161-180 AD

The next head is Constantine, This marks the engagement between church and state; The Queen of heaven marries her son. Just as we read of Nimrod and his mother on page 9.

(6) Constantine 306-337 AD known as the first christian emperor is the sixth head. The Bible states “one is” that one was Constantine. Pergamos church age, state married church.

(7) Charlemagne 742-814 AD began the seventh head dispensation. This is the head that had not yet come. Charlemagne instituted the 7th head power when popes began exercising authority over emperors. It was this form of Roman rule which established itself until it became Church over state by Otto the Great, or we can say church with state is most accurate. The power struggles between church and state were endless.

I would like to finish up with identifying this political-religious beast and its spokesman, the little horn speaking great things with **Dan 7:11**. Verse 11: I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

There are two parts of this verse, first the blasphemy spoken by that Pope, and then the judgment of the nations comprising the beast’s body and power. The judgement of this little horn and the beast that we read in *Daniel 7:11*, is illustrated in *Revelation chapters 14:8, 16:9 and 18:2-21*.

At this time we will discuss the little horn speaking great things against Elohim.

Daniel’s 7:11 speaks of the little horn in the 70th Week; Antiochus Epiphanes is not that little horn. He fulfilled his roll as a horn in Daniel chapter 8 & 11 171-164 BC. I’ll take a moment to share a thought for the three chapters of Daniel 7, 8 & 11; for the sole purpose of clarifying in brief what these chapters prophecy about.

Chapter 7 is a synopsis for 2,600 years of history and is prophetic for the 70th Week of Daniel. Chapter 8 & 11 are prophetic for the time of Antiochus Epiphanes. He was a little horn while foreshadowing the character of the little horn during the 70th Week.

We want to understand Antiochus foreshadows the abomination of desolation in Daniel's 70th Week. What we want to notice in Daniel 8:14 is the 2,300 days; this is Antiochus reign of terror. This prophecy and the history of it will play out very similar to the prophecy for the abomination of desolation in the 70th Week.

For a brief history of the events of Dan 8:9-14 we placed an article in the appendix page 11. The following verses are the time of Epiphanies Antiochus 170-164 BC.

Dan 8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the South, and toward the East, and toward the pleasant land.

Dan 8:11 Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

Dan 8:12 And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

Dan 8:13 Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Dan 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

These verses of Daniel chapter 8 foreshadow or typifies these next prophecies from Daniel which we will read now, Dan 9:27 is the unfulfilled desolation in the 70th Week.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Dan 11:31 And arms shall stand on his part [ten horns of the ten nations is the beast], and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that make desolate.

Dan 12:11 And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that make desolate set up, *there shall be* a thousand two hundred and ninety days.

Daniel chapters 7, 8 & 11 allow us to look down through time first historically then into the future for the 70th Week. Revelation describes this little horn in Daniel's last Week. This horn at the end of time becomes the false prophet as we can read in the scriptures:

Dan 7:8 I considered the horns, and, behold, there came up among them another little horn... and behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Rev 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Rev 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and those who worshipped his image. These both (their spirit) were cast alive into a lake of fire burning with brimstone. (Effectively These were translated or raptured from the earth and cast into the fire)

The five scriptures we have read are details of the eighth head. Antiochus Epiphanies typified this abomination of desolation for the Week of Daniel. We have history which we will now read for the seventh head speaking great things; this history foreshadows the little horn on the eighth head. Interestingly, Antiochus was the eighth ruler of the Seleucid kingdom and was a little horn; similar as the little horn speaking great things on the eighth head of the beast.

Antiochus IV was the 8th king (175-164 BC) of the Seleucid empire. He gave himself the surname “Epiphanies” which means “the visible god” (That he and Jupiter were identical. This is the same self deity that Nimrod acclaimed for himself).

We want to get back to the seventh head of the beast. Pope Gregory the VII set the foundation for Popes to speak great things on the seventh head of the beast.

From the Internet:

Pope Gregory the VII 1073 AD had higher notions as to the papacy than any one who had gone before him. He thought that all power of every kind belonged to the pope; that kings had their authority from him; that all kingdoms were held under him as the chief lord; that popes were much greater than kings or emperors as the sun is greater than the moon; that popes could make or unmake kings just as they pleased; and although he had asked the emperor to confirm his election, as had been usual, he was resolved that such a thing should never again be asked of an emperor by any pope in the time to come.

Here is a list for speaking blasphemy not so much different from Antiochus:

1. Pope Innocent III (1198-1216) wrote: “We may according to the fullness of our power, dispose of the law and dispense above the law. Those whom the Pope of Rome doth separate, it is not a man that separates them but God. For the Pope holdeth place on earth, not simply of a man but of the true God.” (1 Book of Gregory 9 Decret. c. 3)
2. The Lateran Council addressing Pope Julius II in an oration delivered by Marcellus said: “Take care that we lose not that salvation, that life and breath which thou hast given us, for thou art our shepherd, thou art our physician, thou art our governor, thou art our husbandman, thou art finally another God on earth.” (Council Edition. Colm. Agrip. 1618)
3. Pope Nicholas said of himself: “I am in all and above all, so that God Himself and I, the vicar of God, hath both one consistory, and I am able to do almost all that God can do... wherefore, if those things that I do be said not to be done of man, but of God, what do

you make of me but God? Again, if prelates of the Church be called of Constantine for gods, I then being above all prelates, seem by this reason to be above all gods. Wherefore, no marvel, if it be in my power to dispense with all things, yea with the precepts of Christ.” (Decret. par. Distinct 96 ch. 7 edit. Lugo 1661)

4. The RC New York catechism states: “The Pope takes the place of Jesus Christ on earth... by divine right the Pope has supreme and full power in faith, in morals over each and every pastor and his flock. He is the true vicar, the head of the entire church, the father and teacher of all Christians. He is the infallible ruler, the founder of dogmas, the author of and the judge of councils; the universal ruler of truth, the arbiter of the world, the supreme judge of heaven and earth, the judge of all, being judged by no one, God himself on earth.”
5. The title “Lord God the Pope” - these words appeared in the Canon Law of Rome. “To believe that our Lord God the Pope has not the power to decree as he is decreed, is to be deemed heretical.” (The Gloss extravagances of Pope John XXII Cum. Inter, tit XIV Ad Callem Sexti Decretalium, Paris, 1685)

Father A. Pereira acknowledged: “It is quite certain that Popes have never disapproved or rejected this title “Lord God the Pope” for the passage in the gloss referred to appears in the edition of the Canon Law published in Rome by Gregory XIII.”

6. Pope Nicholas I declared that, “The appellation of God had been confirmed by Constantine on the Pope, who being God, cannot be judged by man.” (Labb IX Dist.: 96 Can 7 Satis Evidentur Decret Gratian Primer Para)
7. Speaking [in] the name of the Pope (a rhetorical device) Cardinal Manning said: “I acknowledge no civil superior, I am the subject of no prince, and I claim more than this, I claim to be the supreme judge on earth and director of the consciences of men, I am the last supreme judge of what is right and wrong.” (Sermon in the Pro Cathedral, Kensington, Tablet Oct 9, 1864)

The Mark of the Beast

Revelation tells a story for the woman escaping from the beast system. The Jews who escape to the wilderness have a political haven. But for the Hebrew-Christians who do not reach safe nations, they will face persecution by the Beast. The little horn will realize the difficulties of finding these Christians globally. He will use the information chip technology for the Mark of the Beast when this happens. This will be his political weapon that works through many nations. Elohim will counter the plan of Satan providing the woman with wilderness havens. Those unrepentant taking the mark of the beast become part of the judgments that we will read of in this study. This spiritual war continues through the Week until Messiah returns to earth. Satan persecutes those with the seal of salvation in their foreheads, while Elohim judges those with the mark of the Beast in their foreheads.

These next verses begin a journey, bringing the story line together. Let's read it:

Rev 12:12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! For the devil is come down unto you, having great wrath, because he knows that he has but a short time.

Rev 12:13 And when the dragon saw he was cast unto the earth, he persecuted the woman which brought forth the man child. **Rev 12:14** And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. **15** And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

These scriptures find Satan persecuting the elect on the earth, and the woman that brought forth the man child, Israel. Satan finds a means to persecute those with the seal of the Word. He will use current technology as he knows Christians will not receive the mark and he will bring a Holocaust to Jerusalem. Satan's influence developed this microchip technology just for the last Week of Daniel. I can assure you Satan knows Bible prophecy better than we do. Bible prophecy has trapped him into a corner, but he won't quit without a fight to the death. He intends to take every soul he can to hell.

Rev 12:12-13 has Satan persecuting people through the beast who refuse the mark of the Beast. The warning in Rev 12:12 woe to the inhabitants of the earth proclaims Satan will seal his children with a death sentence as they take his name under the mark of the beast. Nations of people will refuse redemption by way of the gospel, worshiping the beast in place of salvation. The gentiles had their warning for this mark before the end of the grace age. Woe to the Jews under the seventh seal message of salvation, as Satan will bring persecution. Woe to the nations of people who will not repent then take the Mark of the Beast, as they bring the seal of death unto themselves. We read this in the next verse:

Rev 17:8 The beast that thou saw was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. (It isn't that people are predestinated to hell, rather predestination is foreknowledge of those who will not repent and those that will come to salvation.)

This scriptures are the beast as the old Roman Empire and the Holy Roman Catholic Church ruling from 37 BC unto 1796 AD, then again in the 70th Week. From the three verses below in chapter thirteen, we are told: those that dwell upon the earth shall worship the beast; whose names are not written in the book of life. And they worshipped the beast and said, who can make war against him? It is given to the dragon (Satan) through the beast (Ten kings of the European Union.), to make war with the remnant and overcome them. The dragon through the beast will have political power over kindreds, tongues, and nations. These nations support the little horn's false peace accord as we will read:

Rev 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? Who can make war with him?

Rev 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

(Note: Rev 13:4 “who can make war with him?” It appears the USA at this time is no longer a world power)

Verse Rev 13:4 comes to fruition with using the false peace accord that sets up the 70th Week to begin; but it isn't the actual start date. The rest of chapter thirteen unfolds as the Week progresses. We must realize the implementing technology for the mark of the beast is not overnight. Technology occurs over time, climactically under the guise of peace and protection of society; in short a form of communism. It is just another socialist lie as this movement is taking over the world. Then, this little horn upon the eighth head can gain political control of this technology. Even now a computer chip is being implanted voluntarily in people, here are two titles for web sites discussing this information chip:

1. Swedish workers implanted with microchips to replace cash cards and ID passes
2. Elon Musk says Neuralink could start planting computer chips in human brains within the year.

This happens over time; When this beast system takes control of this technology, it becomes the mark of the beast near the middle of the 70th Week, but not before its time.

Rev 13:14 And deceives them that dwell on the earth by the means of those miracles which he had power to do in the beast's sight; saying to them that dwell on the earth, that they should make an image to the beast which had the wound by a sword, and lived. [miracles of technology become mark of the beast]

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Rev 13:16 And he will cause all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Rev 13:17 And that no man might buy or sell, save he that had *the mark, or the name of the beast, or the number of his name.*

Rev 13:18 Here is wisdom. Let him that has understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. [6 is the mark, 6 the name, and 6 the number of his name. One of three methods that man can chose equals 6,6,6.

Those that take any one mark reveres the beast, becoming sealed into a death sentence: **Rev 14:9** And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

Rev 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Verse 13:18 gives us the number of his name, but it does not define to us his name or the mark. Could the mark be the chip implant for buying or selling? Can having his name or his number be an app on a phone that people must download allowing them to buy at the store?

For the next four paragraphs, I'm thinking out loud for discussing spiritual warfare in high places; please bear with me.

Each seal opened in *Revelation chapter six* buffets Satan's horse rider. I heard this taught as the seal opens first then the horse rider comes after. The wording is: the seal is opened, and the beast said come and see, and lo, I saw a black horse rider... Satan the horse rider began to ride necessitating a seal to be opened in heaven. This is true for each horse rider, each seal of salvation is opened by one of the four beasts before the throne of the Lamb. The scriptures tell us the seal is redemption by the Word. There is no differences in purpose for each of the seven seals as far as the Word is concerned, it is how the Word is implemented for salvation in its respective dispensation. This tells me Satan released each horse rider, then a seal opened by the corresponding beast as we read of them in Revelation chapter six. Satan changed his tactics to rob people of salvation as represented by four horses and riders. Then Yahshua our high priest countered the move of Satan with the working of the Comforter through one of the four beasts associated with each seal. Remember, in the scripture John 14:26, Yahshua said he will send back the Comforter to teach His Word; each seal is fulfilled by the Comforter in each era in of a seal.

Take the red horse's rider, for instance, representing persecutions unto death, the blood of saints; The calf beast in Rev 4:7. With this second seal grace is given to those who die for the Word. Look at that woman on the beast in Rev 17:6, drunken with the blood of the saints. The spirit of the women on the eighth head goes back 1800 years. The beast of Rome began executing so-called dissident Christians in the third century. Athanasius Bishop of Alexandria in the fourth century promoted violence against his theological contemporaries. By the end of the fourth century, the Church and state worked together persecuting Bishops who did not conform to their theology. From 400 AD to Martin Luther's Reformation, about 1530 AD, the same woman that will sit on the eighth head, killed 50 million people in Europe. People pass on and empires cease, but that Baal religious spirit began long before Babylon and lives until the lake of fire.

This means Satan buffets the seventh seal and he will use all three of his horse riders within the image of the pale horse, the fourth and last horse and rider.

I agree that the pale horse rides to the end of Daniels Week, so I ask: Does the pale horse bring the mark of the beast? The pale horse in Rev 6:8 began riding against the fourth seal, the seal that gentiles have been under from the mid twentieth century. This pale horse is a mixture of the first three horse riders, white, red and black, mixed together. The first three are Deception, persecution and selling of the gospel in the byway. The gospel was for sale with the black horse beginning in the sixth church age, late sixth century. This pale horse is the same story we are reading in the book of Revelation for the 70th Week. So if this horse rider runs to the end of Daniel's 70th Week, it reasons the fourth beast from the throne of Elohim continues to buffet that pale horse. The face of an eagle is the fourth beast from Rev 4:7. An eagle in scripture relates to a prophet, and here in the last Week we have two prophets bringing the Word of Salvation and judgment. Remember, these two prophets bring a message of an eagle with two wings in Rev 12:14. This is something to ponder as the Jewish saints wait for the two prophets to teach the seventh seal.

Brother Brian Neill
 Edited December 2024

Appendix

The Sumerian civilization is now known to be the oldest civilization of the world dating back to 5400 BCE. Eventually Akkad merged with the Sumerians accepting their language, religious practices and government. Each of the following civilizations followed the same acceptance of the Sumerian way of life: The Babylon, Assyria, Chaldean-Babylon, and finally Persia in 536 BCE. The worship of Inanna The Queen of Heaven which began with the Sumerian religion states she was the mother of life. In Abraham's life which began in the city of Ur a Sumerian City, an ancient cuneiform tablet reads: Adoration of Inanna, the supreme one. Also other inscriptions read: I the Queen of Heaven am I? Is there one god who can vie with me? Inanna the goddess is also known by several other names in other languages in Mesopotamia. Some of which we can read in the Old and New Testament of the Bible, i.e. Ishtar, Ashtaroth. The Sumerians and the Akkadians also called her, The Harlot of heaven "the heirodole of heaven" and the "vulva" of heaven. This same goddess appears in the Bible book of Revelation as "whore of Babylon with her harlots".

The Israelites are condemned many times in the Old Testament and judged harshly for worshipping this goddess. This Baal religion has never left the world stage and will rise again for the last time in Daniel's 70th Week as we read in Revelation. Inanna is connected directly with Comets causing great destruction on earth as recorded in the cuneiform tablets and she is also connected with Venus. Trying to keep this short as possible; here is two excerpts off the internet. Interestingly Elohim has used comets bringing destruction many times in the Bible for the way of judgement. The language about comets in the Bible is very similar to the ancient cuneiform tablets of the Mesopotamia region. I'll leave further research for you the reader.

<https://drmerrillsseminary.blogspot.com/2015/06/nimrod-semiramusinanna-tammuz-cush.html>

Inanna's son and husband was Tammuz, the sun god. Sumerians worshipped the mother/son duo. After human dispersion at the Tower of Babel, worship of the fertility goddess and mother/son duo continued across the ancient world, but the names changed in different locations – due, of course to the different languages. Inanna (Semiramis) was known as Ishtar in Babylon, Isis in Egypt and the son/husband was Osiris – the sun god. There is an inscription engraved in an Egyptian temple of Isis that reads: "I am all that has been, or that is, or that shall be. No mortal has removed my veil. The fruit which I have brought forth is the sun." The sun was Osiris – deified Nimrod.

She was worshipped as Venus in Rome (counterpart Cupid), and Aphrodite in Greece. She was also called Diana/Artemis – great fertility goddess of the Ephesians. Worship of this goddess became a roadblock in the apostle Paul’s early mission to the city of Ephesus, as mentioned in the book of Acts 19:23-41. The Old Testament records the name of this fertility goddess of the Canaanites as Ashteroth (Baal’s counterpart – Jdg. 2:12; 3:7, 1 Kings 18:19; 2 Kings 21:7). She became a stumbling block for the Jews and their leaders who first settled this area for many generations. The prophet, Jeremiah, prophesied about the worship of this goddess:

End

Nimrod and Semiramis

<https://romecorruptedchristianity.wordpress.com/2013/07/02/nimrods-family-created-god-the-father-and-god-the-son/>

Nimrod married his own mother. After declaring himself to be a god, then his mother declared herself to be “the Mother of god”. Her name was Semiramis. After Nimrod’s death, she attempted to cover over her incestuous relationship with her son – by declaring that he was both the Father and the Son. This concept was difficult for her followers to understand, so she told them that it was a “Divine Mystery” – that was not comprehensible. And thus, “god the father” and “god the son” was invented way back then – in Ancient Babylon.

And yet, Semiramis insisted that there were not 2 gods, but rather one. Just two aspects of the same god. On earth, while still alive, Nimrod was the man-god of Babylon – represented by the Sun (as a solar god). All the sun-gods that were formed around the pagan world after him, were all fashioned in his likeness. They maintained different names – but were still recognized as carbon copies of the original sun-god of Babylon, known as Nimrod.

Nimrod’s wife declared herself to be a moon-goddess. She gave herself glorious titles such as “queen of heaven” – “ever virgin” – “Mediatix” and “mother of god”. She thus made herself into the perfect female image – by which all future goddesses were copied or molded after.

Since the entire family of Nimrod was involved in this rebellion against Jehovah God, it became a trinity affair of sorts. Nimrod became “god-the-father”, Tammuz became “god-the-son”, and Semiramis became the “dove” or “spirit” that held this holy union together. Hence the first trinity was born – there in Babylon – and has spread its tentacles around the world – when the Babylonians were scattered abroad.

The trinity of god, son, and holy spirit (semiramis) has invaded almost every pagan religion around the world. Their gods and goddesses have different names, but the principals remain the same. Even Kildare, Ireland, has their triple goddess named “Brigid” that has been absorbed by the Apostate Christian Church – in the form of a saint.

If you look up under ‘images’ on the internet – using the words “trinity gods” – or “triple gods” – you will uncover a slew of them that were invented long before Christ was even born. When you read the attributes of the pagan sun-gods and pagan goddesses, the resemblance to Nimrod and his family becomes even more clear.

No, “God-The-Father” and “God-The-Son” is not a Divine Mystery that is incomprehensible, but rather it is a Lie that started in Ancient Babylon with Nimrod, Tammuz, and Semiramis. Do research for yourself, and stop being the victims of Apostate Compromise with Heathens. End

Well, I must say that article is something to think about. Babylon has always been a city and empire of pagan gods and worship. It has been a military and religious power against Israel

throughout history. The City of Babylon sat on the Euphrates River, about fifty miles south of Bagdad. We first read of Babylon in 2Kings 17:24; the King of Babylon set up pagan rituals in Samaria.

Antiochus IV Epiphanes; 164 B.C.

<http://www.tithing-russkelly.com/sda/id29.html>

ANTIOCHUS IV (EPIPHANES) AND 164 B. C.

Edited: 8-2007

The great majority of Bible commentaries, past and present, have interpreted the “little horn” of Daniel 8 as Antiochus IV (Epiphanes) of the Greek Seleucids who ruled from Syria. Since Daniel 11:3-4 uses the same terminology as Daniel 8:8-9, 22, it is certain that both texts refer to the same kingdom. It is noteworthy that even William Miller (in a strange way) connected Daniel 9:23 with First Maccabees 8 and 9. See #6 of Miller’s Time Proved in Fifteen Different Ways found in Cultic Doctrine by Dale Ratzlaff.

One of the four kingdoms which emerged from the Grecian goat after Alexander’s death was the Greek Seleucid Kingdom, described in Daniel 11:4-20. Antiochus IV reigned from 175 to 164 B. C. Most commentators agree that his hatred of the Jews and desecration of their Temple is recorded in great detail in Daniel 11:21-35.

Although insignificant in history as a whole, in Daniel's history of nations which persecute Israel, Antiochus IV is a key figure. As such, he is also a type of the last-day Antichrist (Matt. 24:15; Mark 13:14).

The Jews living during Antiochus' reign understood and interpreted Daniel 8:8-14 to their time. The two historical books of Maccabees detail the desolations that Antiochus inflicted on Israel from 171 to 164 B. C. Although neither inspired nor canonical, First and Second Maccabees are accepted by historians as mostly reliable accounts of the events of that time period.

Serious Bible students are encouraged to read these books and compare them with Daniel 8 and 11.

From Daniel and other sources, the contextual and historical meaning of the “abomination of desolation” is the desecration of the Temple when Antiochus erected a statue of Zeus inside the temple and sacrificed a pig on the altar on December 25, 167 B. C. in honor of the birth of the Sun god. This single act of desolation so incited the Jews that it began a revolt which ended in Jewish independence for the first time since 586 B. C. This end of foreign rule has been celebrated as the important Jewish festival of Hanukkah, meaning “dedication” (of the sanctuary) from 164 B. C. until today.

In Daniel 8:13 the “host” is national Israel who is “trodden under foot” by Antiochus IV, the little horn of Daniel 8. The “host” would cease to be “trodden under foot” when the Maccabean rebellion overthrew Antiochus in 164 B. C. First Maccabees 1:10-15 “From them came forth a sinful root, Antiochus Epiphanes, son of Antiochus the king; he had been a hostage in Rome.

He began to reign in the one hundred and thirty-seventh year of the kingdom of the Greeks. In those days lawless men came forth from Israel, and misled many, saying 'Let us go and make a covenant with the Gentiles round about us, for since we separated from them many evils have come upon us.' This proposal pleased them, and some of the people eagerly went to the king. He authorized them to observe the ordinances of the Gentiles. So they built a gymnasium in Jerusalem according to the Gentile custom, and removed the marks of circumcision, and abandoned the holy covenant. They joined with the Gentiles and sold themselves to do evil."

Matthew Henry's Commentary of 1825 applied Daniel 8:9-14 to Antiochus IV. "But it is less forced to understand them of so many natural days; 2300 days make six years and three months, and about eighteen days; and just so long they reckon from the defection of the people, procured by Menelaus the high priest in the 142nd year of the kingdom of the Seleucids, the sixth month of that year, and the 6th day of the month (so Josephus dates it), to the cleansing of the sanctuary, and the reestablishment of religion among them, which was in the 148th year, the 9th month, and the 25th day of the month, 1 Mac. 4:52. God reckons the time of his people's afflictions he is afflicted."

The Jamieson, Fausset, and Brown Commentary says "Six years and 110 days. This includes not only the three and a half years during which the daily sacrifice was forbidden by Antiochus (Josephus, 'Bellum Judaicum,' i.1, sec.1), but the whole series of events whereby it was practically interrupted: beginning with the >little horn waxing great toward the pleasant land,' and 'casting some of the host' (Dan. 8:9-10); namely, when in 171 B. C., or the month Sivan in the year 142 of the era of the Seleucids, the sacrifices began to be neglected, owing to the high priest Jason introducing at Jerusalem Grecian customs and amusements--the palaestra and gymnasium; ending with the death of Antiochus, 164 B. C., or the month Shebath in the year 148 of the Seleucid era. Compare 1 Macc. 1:11-15; 2 Macc. 4:7-14.

After the death of Seleucus, when Antiochus called Epiphanes took the kingdom, Jason, the brother of Onias, labored underhand to be high priest, promising unto the king, by intercession, three hundred and threescore talents of silver, etc., if he might have license to set him up a place for exercise, and, for the training up of youth in the fashions of the pagan, and to write them of Jerusalem by the name of Antiochians: which, when the king had granted, and he had gotten into his hand the rule, he forthwith brought his own nation to the Greekish fashion B he brought up new customs against the law--and made them wear a hat."

This explanation says that the entire defilement lasted 2300 days, or six years plus.

1 Mac 1:10 175 B. C.; 137th Seleucid year; Antiochus begins reign

1 Mac 1:10-15 *171 B. C. desolating covenant to worship Greek gods

2 Mac 4:7-18 neglected sacrifices

1 Mac 1:16-19 Antiochus plunders Egypt

1 Mac 1:20-28 169 B. C.; plunders temple

1 Mac 1:29-64 167 B. C. plundered Jerusalem

1 Mac 1:39 completely stopped sanctuary services

1 Mac 1:43-53 sacrificed pig; death decree

1 Mac 1:54-64 sets up a desolating sacrilege inside the temple
2 Mac 6:1, 2 “compel the Jews to forsake the laws of their fathers and cease to live by the laws of God, and also to pollute the temple in Jerusalem and call it the temple of Olympian Zeus.”
1 Mac 4:42-58 **164 BC; sanctuary cleansed; Antiochus died
2 Mac 10:1-8 sanctuary purified

Articles from the internet for Daniel 7:7-8:

Germany and the Catholic Church

For the next eight centuries, Christianity became the dominant religion in Germanic-controlled lands across the Continent, spread by missionaries as well as religious/military groups such as the Teutonic Order.

The line between church and state was blurred: “The authority of the various barbarian kings was seldom sufficient to keep their realms in order. There were always many powerful landholders scattered throughout the kingdom who did pretty much what they pleased and settled their grudges against their fellows by neighborhood wars. Fighting was the main business as well as the chief amusement of this class.

“Under these circumstances it naturally fell to the Church to keep order, when it could, by either threats or persuasion; to see that contracts were kept, the wills of the dead carried out, and marriage obligations observed...These conditions serve to explain why the Church...undertook duties which seem to us to belong to the State rather than a religious organization” (*History of Europe, Ancient and Medieval*).

Holy Roman Empire

A turning point for the Catholic church in Europe was the Roman Empire’s transformation into the Holy Roman Empire, accomplished through a Roman pope and a German emperor. According to *The Catholic Encyclopedia*, “Real German history begins with Charlemagne (768-814).”

This source describes how this emperor viewed himself and his reign: “The Frankish king desired like Solomon to be a great ecclesiastical and secular potentate, a royal priest...his conception of his position [was] as the head of the Kingdom of God...[he was] crowned emperor by the Pope on Christmas Day, 800. On this day the Germanic idea of the Kingdom of God, of which Charlemagne was the representative, bowed to the Roman idea, which regards Rome as its centre, Rome the seat of the old empire and the most sacred place of the Christian world. Charlemagne when emperor still regarded himself as the real leader of the Church...He even interfered in dogmatic [doctrinal] questions.

“Charlemagne...regarded his possession of the empire as resulting solely from his own power... Yet on the other hand he looked upon his empire only as a Christian one, whose most noble calling it was to train up the various races within its borders to the service of God and thus to unify them.”

By the time a later German king, Otto the Great, was crowned as Holy Roman Emperor in 962, the balance of power had been clarified: “...the German king recognized that it was the pope and only the pope who could confer the imperial title” (*A History of the Church in the Middle Ages*).

The church became the primary institution in Europe, transcending all of its local and regional monarchs, to the point that the continent took on an alternate name: "Christendom." The Holy Roman Emperor became the world's most powerful civil ruler, crowned by its most powerful religious figure.

End