

**COMMITTEE OF 100
MINUTES**

DATE: May 9, 2019

Meeting called to order: The May 9, 2019 meeting of the Committee of 100 was called to order at 12:00pm by Past President Ron Jordan at The Venue of Lenoir City. Lunch was provided by Aubrey's of Lenoir City.

Invocation: Gary Ubben gave the prayer and the Pledge of Allegiance was led by Doug Davis.

There were 88 members and guests standing. Several prospects members/guests introduced themselves.

MINUTES APPROVED: Motion was made by Mark Hackney to approve the April 2019 minutes. Second by Tony Gibbons. Motion passed.

TREASURERS REPORT: Presented by Joel Malone. Year to date Summary Balance \$19741.41, Deposits: (Dues) \$810.00, Expenses: (Lunch) \$600.00, (Meeting Rental) \$0.00. Bridge Project Balance \$1725.06. No deposit or expenses. Shauna Oden made a motion to except the treasurer's report. Second by Tony Gibbons. Motion passed.

COMMUNITY UPDATES & ANNOUNCEMENTS:

- The Venue: Stephanie Nelson: Gave updates on The Venue. Stated it is a very busy time of year with proms, end of school events, and other events.
- Loudon County Visitor Bureau: Rachel Baker: Gave an update on the upcoming events in Loudon County. Shared photos from the King Cat Fishing Tournament.
- Loudon County Chamber – Clayton Pangle: Gave an update on the events with the Chamber. The new president will start June 1. The next Business After Hours will be at S.T.A.R.
- City of Loudon – Jeff Harris: Gave an update on the conditions of the courthouse after the fire. Announced the upcoming "Warf Street Market" to be held the 3rd Saturday of the month from 9am-2pm. Looking at the "Fried Pickle Festival" coming to Loudon in September. Gave Congratulations to Loudon Redskins, District Champs.
- Loudon County – Buddy Bradshaw: Also gave an update on the courthouse after the fire. "It seems it can be saved." Stated it cannot be used as a courthouse, but might be utilized as a venue for events. A second annex will be built.
- City of Lenoir City – Tony Aikens: Gave an update on all road projects in the city. May 31st is a dedication to the expansion of the Lenoir City Park at 11:30. It will include lunch and an announcement.

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- Loudon County Economic Development Agency – Jack Qualls: Gave information on the 3-Star Program which is an assessment of our community.

SPECIAL FEATURE:

- Tim Finnegan:
 - Blair Patterson “Young Professionals Group”
 - Informed the people present of the mission of the Young Professionals, the history, founding and purpose.
 - Shared the demographics of the group as well as accomplishments.
 - Discussed the future events and let it be known that they are very service oriented and are available to take part in volunteer efforts in the community.
 - Michelle Lewis “Leadership Loudon County”
 - Presented information on Leadership Loudon County.
 - Discussed the cost, sponsorship, programing, and end results.
 - Stated that it is an opportunity to learn about the workings of our community and to be more involved in Loudon County.

Motion to adjourn by Tim Finnegan. Second by members standing.

MEETING ADJOURNED by Past President Ron Jordan 1pm.

SUBMITTED BY: Carolton Hendrix, Board Member, in lieu of Heather Phillips, Secretary