| | istrict 2 Eme | rgency Se | | | eting iviin | utes | _ | | | | |
|----------------------------------|-------------------------------------|------------------------------|-----------------|----------------|-------------------|--|-------------|----------|--|--|--|
| Minutes # | Date | | Start Time – | Adjourn Time | | Location | | | | | |
| RM 20-09 | 15-Jun-20 | | 8:26 p.m | - 8:32 p.m. | | ESD #2 Fire/EMS Station, 11382 FM 775, Floresville,TX 78114 | | | | | |
| Meeting called | l by | | | Board of | Directors, Wilso | on County ESD #2 | | | | | |
| Type of meeti | ng | | | | | | S APPROVED: | | | | |
| | Board of Directors | | Present | Absent Partic | | cipants Subject | | t Matter | | | |
| President | Mr. Larry Phillips (DP) | | Χ | | Mr. Lou Rosenberg | | Attorney | | | | |
| Vice President | Mr. Glenn Cunningham (DG) | | X | | Adam Marconi | | Chief | | | | |
| Secretary | Mr. Rudy Cantu (| OC) | X | | | | | | | | |
| Treasurer | Ms. Kelly Hawkins (DH) | | Х | | | | | | | | |
| Asst Treasurer | Mr. Paul Witek (| Mr. Paul Witek (DW) | | | | | | | | | |
| Agenda Topi | c: | | | | | | | | | | |
| #1 | Call to Order and Establish Quorum. | | | | | | | | | | |
| Discussion | Director Phillips ca | alled meeting to | Order – Establi | shed Quorum at | 8:26 p.m. | | | | | | |
| Motion: | Informational. | | | | | | | | | | |
| Motion By: | DP | DG | DC | DH | DW | VOTE | YES | NO | | | |
| 2nd By: | DP | DG | DC | DH | DW | VOTE | 0 | 0 | | | |
| | | | | | | | | | | | |
| #2 | Citizens' Comme | ents. | | | | | | | | | |
| Discussion | | | | | | | | | | | |
| Motion: | None | | | | | | | | | | |
| Motion By: | DP | DG | DC | DH | DW | VOTE | YES | NO | | | |
| 2nd By: | DP | DG | DC | DH | DW | 70.12 | 0 | 0 | | | |
| | | | | | | | | | | | |
| #3 | Review, discuss | , and approva | of the May 4, | 2020 Special | Meeting Minu | tes. | | | | | |
| Discussion | None. | | | | | | | | | | |
| Motion: | Approved. | | | | | | | | | | |
| Motion By: | DP | DG | DC | DH | DW | VOTE | YES | NO | | | |
| 2nd By: | DP | DG | DC | DH | DW | VOIL | 5 | 0 | | | |
| | | | | | | | | | | | |
| | | | 6 Hr - M 20 |)20 Regular M | eeting Minute | s. | | | | | |
| #4 | Review, discuss | , and approva | of the May 20 | | | | | | | | |
| | Review, discuss | , and approva | or the May 20 | | | | | | | | |
| Discussion | | , and approva | Tor the May 20 | <u> </u> | | | | | | | |
| #4 Discussion Motion: Motion By: | None. | , and approva | DC | DH | DW | VOTE | YES | NO | | | |
| Discussion Motion: | None. Approved. | | | - | DW DW | VOTE | YES 5 | NO 0 | | | |
| Discussion Motion: Motion By: | None. Approved. DP | DG | DC | DH | | VOTE | | | | | |

District #2 Emergency Services

| Discussion | None. | | | | | | | | | | | |
|-------------|--|-----------------|------------------|------------------|-----------------|-------------------|--------------------|---------------|--|--|--|--|
| dotion: | Approved. | | | | | | | | | | | |
| Motion By: | DP | DG | DC | DH | DW | VOTE | YES | NO | | | | |
| 2nd By: | DP | DG | DC | DH | DW | VOTE | 5 | 0 | | | | |
| | | | | | | | | | | | | |
| #6 | Update on the P | PP loan. | | | | | | | | | | |
| Discussion: | Board was updated on current status of the forgivable loan received and all PPP funds have been used during the 8 week period as originally directed by SBA. | | | | | | | | | | | |
| Motion: | Informational. | | | | | | | | | | | |
| Motion By: | DP | DG | DC | DH | DW | WOTE | YES | NO | | | | |
| 2nd By: | DP | DG | DC | DH | DW | VOTE | 0 | 0 | | | | |
| | | | | | | | | | | | | |
| #7 | Recess for EXEC | | N pursuant to | Texas Gover | nment Code 55 | 51.001, 002, 07 | 4 to confer with t | he attorney o | | | | |
| Discussion: | Board DID NOT g | | e session at 0:0 | 00 p.m. returne | d back from exe | ecutive session a | t 0:00 p.m. | | | | | |
| Motion: | No action require | | | - | | | • | | | | | |
| Motion By: | DP | DG | DC | DH | DW | | YES | NO | | | | |
| 2nd By: | DP | DG | DC | DH | DW | VOTE | 0 | 0 | | | | |
| Ziu by: | ы | 20 | DC | DIT | 5,, | | ŭ | • | | | | |
| | | | | | | | | | | | | |
| #8 | Return to regula | r session and t | take action on | any items di | scussed in item | #7. | | | | | | |
| Discussion: | None. | | | | | | | | | | | |
| Motion: | None. | | | | | | | | | | | |
| Motion By: | DP | DG | DC | DH | DW | VOTE | YES | NO | | | | |
| 2nd By: | DP | DG | DC | DH | DW | VOIE | 0 | 0 | | | | |
| | | | | | | | | | | | | |
| #9 | Informational: 1 | The next sche | duled Meeting | is on Monday | , July 20, 2020 |), immediately | following the reg | ular meeting | | | | |
| | WCESD #2. | | | | | | | | | | | |
| Discussion: | None. | | | | | | | | | | | |
| Motion: | Informational. | P.C | DC | - FU | DW | | VEC | NO | | | | |
| Motion By: | DP | DG | DC | DH | DW | VOTE | YES | NO | | | | |
| 2nd By: | DP | DG | DC | DH | DW | | 0 | 0 | | | | |
| | | | | | | | | | | | | |
| #10 | Adjourn. | | | | | | | | | | | |
| Discussion: | Director Phillips st | ated that there | was no addition | nal business, th | e meeting was a | adjourned at 8:32 | p.m. | | | | | |
| Motion: | Informational. | | | | | | 1 | | | | | |
| | | DG | DC | DH | DW | VOTE | YES | NO | | | | |
| Motion By: | DP DP | DG | DC | DH | DW | VOTE | | 0 | | | | |

District #2 Emergency Services

See Attached Public Attendee List.