America's Prophetic Warning

From "The Watchmen" Movie, Docuseries
7 Day Journal Study-Guide

Written by:

Don Walker Jr.



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MINISTRIES

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About the Author

Dr. Donald F. Walker Jr. has been passionately winning souls for Jesus Christ since January 2001. His ministry team has led over 11,001 individuals to Christ since October 2020, demonstrating a powerful commitment to evangelism. Don Walker's journey in ministry began in 2003 at Victory Christian Ministries International (VCMI) in Maryland, where he contributed to both the Usher Ministry and the Fishers of Men soul-winning ministry. In October 2006, he transitioned to Biloxi, Mississippi, as a sergeant in the United States Air Force, where he received a divine call to ministry.

After being anointed by Pastor David Salstrand and Pastor Clint Hatton at Jesse Duplantis Ministries (Covenant Church), Don Walker was sent to Gulfport and Biloxi, Mississippi, as a lay minister and urban evangelist. There, he creatively ministered through rap music and preaching, reaching diverse communities.

In 2008, he married his beloved Khiedrae Walker, and they founded a nonprofit organization and after-school program in partnership with Refuge Temple C.O.G.I.C. under Elder Hubert O'Neal Fulton Sr. and 1st Lady Dora Fulton, offering biblical teachings, mentorship, academic tutoring, and hot meals to youth in the neighborhood. Together they joined Living The Word International Ministries, led by Pastors Lawrence and Chiquita Weathersby. They served in several roles, including as directors of the Teen Ministry.

In 2014, the U.S. Air Force relocated the Walkers to Woodbridge, Virginia, where they reunited with VCMI, taking on the role of directors for the Chrisma Teen Ministry

under Apostles Tony and Cynthia Brazelton. After Dr. Walker's retirement from the U.S. Air Force, he and Khiedrae pastored an urban mission church in St. Petersburg, Florida, known as Revival Center. Together, they founded Don Walker Ministries and The A.T.O. Outreach, a Christian nonprofit aimed at preventing suicides through training, international outreach, and evangelism. This initiative has had a profound global impact, reaching countries like Kenya, Uganda, Ethiopia, and India.

Khiedrae Walker is a Juris Doctorate, an accomplished attorney that serves in nonprofit and governmental roles. The Walkers hold pastoral ordinations under Tony and Cynthia Brazelton Ministries (TCBM) and international licensures and ordinations with Revival Ministries International Ministerial Association under Drs. Rodney and Adonica Howard-Browne. Don Walker earned his Bachelor's degree in Pastoral Studies from Southwestern College. He earned Master's and Doctorate degrees in Biblical Studies from Kingdom Life University, and his wife Khiedrae is currently working on a PhD in Biblical Studies. Don Walker also completed a Project Management Internship at Cornell University, a Ministry Outreach Internship at River University, and earned two Associate's Degrees in Human Resources and Fire Science from the Community College of the Air Force.

With a deep commitment to serving Christ and impacting lives both locally and globally, Dr. Donald F. Walker Jr. continues to inspire, lead, and bring hope with the love and message of Jesus Christ.

America's Prophetic Warning

7 Day Journal Study-Guide

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America's Prophetic Warning

Calling All Watchmen and Watchwomen

"Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me."

Ezekiel 3:17

"Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul."

Ezekiel 3:21

Part 1: Introduction

Before we begin, here is an example of a dream from the spring of 2001 involving the U.S. Pentagon.

Dream Foretelling the Tragedy at the U.S. Pentagon:

In the spring of 2001, I had an unforgettable dream. I dreamt that I was on some sort of transportation, and I could see the Pentagon on my right. I was moving on the highway, going to the left. As I looked at the sky, I could see a very large government airplane that was patched together like a quilt. I knew it was a government plane because the aircraft had a symbol representing the United States Air Force. However, the airplane was symbolic; it flew sideways in a way that was not possible for an airplane to fly, and it abruptly crashed into the side of the Pentagon building. There was so much fire and smoke that it was billowing out of the building. I was traveling

to safety on the highway, headed to the left of the Pentagon as it disappeared in the distance. Then I woke up.

Less than six months later, I was stationed at Joint Base Andrews in Maryland. I was getting off shift early at 7 AM on the morning of September 11, 2001. A friend of mine gave me a ride to the nearest Metro Subway station. I paid for a transit ticket and was on my way to downtown Washington D.C. to the Greyhound station, where I would soon board a bus to visit friends in Newport News and Hampton, Virginia. Before boarding the bus, I put a quarter into the mini-television near a seat in the waiting lobby. As the quarter entered the slot, the TV came on, showing the news station reporting that a single aircraft had just hit a building of the World Trade Center. This was not a dream! This was real life!

Before the second plane hit, I boarded the bus headed to Virginia and sat next to a soldier, whom I identified by his military duffle bag. As the bus left the terminal, we were

headed south on 395 towards Richmond. Leaving the Washington D.C. area, headed south, we could see billowing smoke. As the smoke got closer and closer, we recognized that it was coming out of the Pentagon. I was witnessing a terror attack that had just taken place no more than 15 minutes earlier. As smoke and fire poured out of the Pentagon, I could see people running out of the building, while ambulance and fire rescue vehicles drove into the massive parking lot. Traveling south on 395, the Greyhound bus was headed to the left, and the Pentagon was growing further in the distance to my right side, just like in my dream. The soldier behind me agreed with me in conversation. We were going to war.

This was one of the most impactful experiences I have ever witnessed regarding a prophetic dream coming to life. I suffered from depression for months after this encounter, feeling guilty that I did not have a way to save the lives of my fellow U.S. service members.

In a series of compelling encounters, Dr. Donald F. Walker Jr. shares his prophetic dreams and visions, offering urgent warnings of catastrophic events he believes are divine signs. These include the global pandemic, terrorist attacks, and a potential tsunami after the rapture. Don Walker Jr. interprets these visions as calls from God for repentance, urging people—especially within the church—to return to faith and moral righteousness. He emphasizes that failing to heed these warnings may lead to devastating consequences.

Don Walker Jr.'s visions also addresses key moral issues, including a pro-life stance, condemning the shedding of innocent blood as a major sin that grieves God. These moral reflections are intertwined with the predicted catastrophes, which he believes may be divine judgment for a society unwilling to repent.

Walker calls for salvation, urging those who haven't repented to accept Christ in order to avoid the destruction he foresees. One open vision took place in 2014 during a transformative experience at the Mighty Men of Valor Conference. There, a vision revealed to Don Walker a global revival, where the light of Christ within him drew people from around the world to salvation. This vision, highlighting God's relentless pursuit of souls, confirmed Walker's belief in an impending global awakening, even amid judgment and tribulation.

The vision calls for immediate repentance, as Don Walker stresses Christ's imminent return and the urgency of accepting salvation. Despite the dark times ahead, the revival represents hope and the power of God's redemptive love, which will continue to reach people even in the face of calamity. Don Walker's story of prophetic dreams spans decades, with his visions accurately predicting events like the Oklahoma City bombing and 9/11, urging a return to faith and repentance to avert further judgment.

Note From The Author:

There is an Old Testament requirement of a prophet found in Deuteronomy 13:1-3 If there arises among you a prophet or a dreamer of dreams, and he gives you a sign or a wonder, ² and the sign or the wonder comes to pass, of which he spoke to you, saying, 'Let us go after other gods'—which you have not known—'and let us serve them,' ³ you shall not listen to the words of that prophet or that dreamer of dreams, for the Lord your God is testing you to know whether you love the Lord your God with all your heart and with all your soul.

This scripture shows that even a false prophet can have an accurate dream and vision. There are many false prophets leading people astray with vision and dreams. I personally do not claim to be a prophet or a seer. I was never ordained to be a prophet, nor has any pastor in authority over me ever declared me to be a prophet. I just have dreams that come true. I do want to caution you to refrain from believing every "prophetic vision" or "prophetic dream" that you hear. As a matter of fact, pg. 13

do not make a move or altar your life based on a prophetic dream. When you read this book, please use it as an opportunity to pray. Please do not move to a secluded area or buy a heavy arsenal of weapons. Your only response to a vision or a dream is to pray to the Lord.

Joel 2:28 states, and it shall come to pass afterward that I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. In the modern era God will give regular people prophetic dreams. Some Christian us denominations and circles may teach that prophetic dreams are not part of God's will. However, the New Testament directly contradicts this notion. In Acts 16:9, we see the Apostle Paul, on his way to Asia, receiving a prophetic dream that redirected him to Macedonia instead. This divine guidance set in motion a journey that would lead Paul to key regions such as Thessalonica and Ephesus, where he would establish churches and strengthen the faith of the believers. Without this prophetic

dream and the subsequent detour, it's possible that the letters to the Thessalonians and Ephesians—two foundational books of the New Testament—might never have been written, and those regions may never have been reached with the gospel through Paul.

Furthermore, the gift of interpreting prophetic dreams is listed among the gifts of the Holy Spirit in 1 Corinthians 12:8. The apostle Paul writes that to one is given "the word of wisdom" by the Spirit. The original Greek term for "word of wisdom" is *Sophia*, which encompasses "a broad and varied knowledge of both human and divine matters, including the interpretation of dreams and providing the wisest counsel." This gift in the Greek, which is also interpreted, the ability to interpret dreams, is a divine endowment that allows believers to bring God's insight to bear on situations in a way that positively impacts the world for His glory.

The power to interpret dreams for God's purpose is clearly evident in the lives of Joseph and Daniel. Joseph's ability to interpret the dreams of the baker and the butler while imprisoned in Egypt demonstrated God's ability to reveal future events, including the baker's execution and the butler's restoration to Pharaoh's service. This interpretation ultimately led to Joseph being positioned to interpret Pharaoh's dream, a prophetic revelation that would shape the entire course of Egypt's history, providing a strategy to save not only Egypt but the Hebrew people from a devastating famine.

Similarly, Daniel was endowed with the gift of interpreting dreams, and his ability to interpret King Nebuchadnezzar's dream set the stage for the revelation of God's plan for the rise and fall of several ancient kingdoms, including Babylon, Medo-Persia, Greece-Macedonia, and Rome-Byzantine.

Daniel's interpretation also prophesied the coming of Christ's eternal kingdom. These biblical accounts show that the ability to interpret prophetic dreams is not merely a historical

curiosity, but a powerful gift used by God to accomplish His divine purposes.

The biblical passage in 1 Corinthians 12 highlights that this gift is not limited to the Old Testament or to specific individuals; it is available to all New Testament believers, given by God's will. The Holy Spirit bestows this gift upon those whom He chooses, allowing them to operate in divine wisdom to interpret dreams and visions, providing guidance and revelation that aligns with God's sovereign plan. Just as God used dreams to guide His people in the past, He continues to use this gift today to direct, inspire, and empower His followers for the advancement of His kingdom.

In this book, America's Prophetic Warning, Don Walker is sharing his experiences, visions and keen interpretations. He invites the reader into a spiritual journey—a call to awaken to the urgency of the times and to seek God's mercy before it is too late. His testimonies are not just personal reflections but an

invitation for others to reflect on their own lives, to consider the state of their own faith, and to understand the role they play in the greater story of God's redemptive plan for the world. The reader is left with a powerful sense of purpose and a renewed desire to live a life of faith, knowing that the times are critical and that every soul matters in the eyes of God.

Notes:

Have you had similar experiences?		
		

Notes (cont.):

1 Corinthians 12:8 For to one is given by the Spirit the word of wisdom...

Word of Wisdom = Greek: Sophia (G4678) wisdom, broad
and full of intelligence; used of the knowledge of very diverse
matters the act of interpreting dreams and always giving the
sagest advice the intelligence evinced in discovering the
meaning of some mysterious number or vision

Part 2: My Dream of COVID-19 in 2008 A.D.

For the past three decades, I have experienced prophetic dreams and visions about events that have already happened, others about things happening now, and some still about things that are yet to come. As I have grown older and matured in my understanding, I now recognize that the purpose of these dreams and visions are not for personal gain or recognition, but **for intercession and to serve as a warning to others**. It is my responsibility to speak out and to share what I have seen to those who are willing to listen.

Before I dive into the more recent events such as COVID-19, terrorist activity, and other global crises that I've foreseen, I believe it's important to return to the foundation of my prophetic journey. This journey began when I was just a teenager, at the age of fifteen. At that time, my father, Captain Donald Francis Walker Sr., was stationed at Hickam Air Force Base in Hawaii. In the spring of 1996, I had a vivid and deeply

significant dream. In this dream, I saw my great-grandmother, who lived in Atlantic City, sitting in a rocking chair. She was gently rocking back and forth. But then, something extraordinary happened—her spirit left her body, ascending upward into the clouds. As her spirit rose, her physical body remained still, and in that instant, I knew with certainty that she had passed away.

The following day, I shared the dream with my father, unsure of its meaning. Later that day, I received the shocking news that my grandmother had passed away suddenly. It was a devastating moment for my family, especially considering the eerie connection to the dream I had just experienced. But the dreams didn't end there. It took an even stranger turn. A few days after my grandmother's passing, I had another dream—this time, it was about my father. In this second dream, I saw my father passing away as well.

My Father, Captain Donald F. Walker, U.S. Air Force

I remember calling my father and telling him about this dream, but he was upset and, understandably so. He had just lost his grandmother, and now his son was telling him that he had dreamed of his death. At the time, I didn't understand why I was having these dreams, and I did not understand what they meant. We weren't a family deeply involved in prophetic circles or taught to interpret visions and dreams. I simply knew what I saw and shared it as I had always done. It wasn't until a few days later that things became more clear. My father, seeking wisdom, spoke with my grandfather, who became a Bishop of a Pentecostal church in New Jersey. During the conversation, my father was compelled to give his life to Jesus as Lord and savior. It was later that week that we learned that my father unknowingly had Hepatitis C for over fifteen years, something he hadn't discovered until it was far too late. His liver had been severely damaged, and within six weeks of my dream, my father was baptized and passed away.

At the time, I didn't know what to make of these prophetic dreams. They felt overwhelming and beyond my understanding, but they became the foundation for what would later become a series of prophetic experiences that would help me recognize patterns in the world around me. I saw things before they happened, like the Oklahoma City bombing, which I dreamt of days before it occurred. Less than a year before the September 11 attacks, I had another vision of a patched up military plane crashing into the Pentagon. These early experiences were only the beginning of my prophetic journey, and as time passed, I realized that God was showing me things not only to understand the future, but also as a way to warn others and intercede with prayer before these events unfolded.

Covid Dream In 2008

One of the most significant and revealing dreams I had was in 2008, a year that would prove to be prophetic in more ways than one. In early 2008, I had a dream within a dream, a phenomenon

I've encountered a few times in my life. These layered dreams are unique and often come to fruition in the physical world. In the first part of this dream, I found myself walking into New York City. As I approached the city, I noticed a strange and alarming sight of thousands, perhaps even hundreds of thousands of people, were fleeing the city in a state of panic. There was something happening, something catastrophic, and people were desperately trying to escape it.

I, however, was walking in the opposite direction. While everyone else was fleeing in fear, I was the only one walking in toward the city, and the crowd parted, allowing me to pass through, as if to give me a clear path into what was unfolding in the heart of New York. As I ventured deeper into the city, I observed a scene that was both perplexing and disturbing. People were locked away in their condominiums and apartments, seemingly quarantined. They were looking out of their windows, watching television, but they were afraid to go outside. At the time, I had no understanding of what this pg. 26

quarantine was, however, I knew instinctively that this is what was happening.

As I moved past these buildings, I passed by two churches, and then finally, I found myself at Madison Square Garden during a church service. What I saw inside the churches and within the arena was unlike anything I had ever seen before. There were pastors or preachers, and praise teams, just as you would expect during a typical service. However, the atmosphere was eerily strange. The churches were completely empty, with no congregation in the pews. The individuals on the praise teams were spread out about 6 to 10 feet away from each other on the stage. They were performing their services to an empty audience; the seats completely void of worshippers. The only presence in the churches was the cameras which were filming the services. These cameras captured the solemn events of what was happening on the stages, but there was no one physically there to participate.

The pastors and leaders were crying out to God for a touch of His presence, as if asking for a supernatural intervention. I could hear the words "TOUCH ME" as desperate cries from the praise teams, but simultaneously, I heard the voice of the Lord speaking to me. The Lord's voice seemed to sing, "NO, TOUCH ME, like the woman with the issue of blood. TOUCH ME!" This was a powerful moment in the dream. The people in these churches, though physically distant from one another, were spiritually reaching out, yearning for a touch from God. But the Lord's response emphasized that they needed to touch Him personally and directly, just as the woman in the Bible had reached out to touch the hem of His garment.

After this, I left Madison Square Garden and continued walking toward Ground Zero. At that time, the Freedom Tower had not yet been constructed, and what stood there was a hollow reminder of the devastation from 9/11. As I looked up, I saw a large military plane flying overhead. It was a massive aircraft, probably the size of a C-5 military aircraft which is the largest pg. 28

airplane in the fleet of the U.S. Military. Even more unsettling was the flag on the side of the plane—it was the flag of Communist Party of China. Immediately, I understood in the dream that whatever was being carried by this plane was responsible for the strange behavior I had witnessed in the people of the city.

The military plane with the Chinese flag opened up, preparing to release something onto the people below. What I saw in the cargo hold of the plane was hundreds of vials with some sort of substance in them. It was some type of an attack, one that had been orchestrated by this foreign nation. But as I watched, something remarkable happened. As the release from the plane began, I reached my hands up to the sky, and I saw that the other pastors and leaders were doing the same. We all lifted our hands in unison, and we prayed for two things: repentance and protection against the attack. The power of our collective repentance, along with our plea to God to intervene, caused the weapon being released from the plane to dissolve midair. It was

as if our prayers had disarmed the threat, and it vanished before harm ensued. This attempted attack was AFTER the quarantine event.

I immediately wrote the dream down in my Bible, preaching about it at a Church of God in Christ service in Gulfport, Mississippi, in 2008. The reception I received, however, was not what I expected. The congregation did not respond well to the message, and I left that afternoon feeling deeply rejected and disheartened. For twelve long years, I kept this dream and many other prophetic dreams to myself, and questioning whether I had truly heard from God.

It wasn't until February and March of 2020, when COVID-19 began to spread rapidly across the globe. Shortly after that I realized the connection between my dream and the reality of what was happening. One Wednesday night in April of 2020 I scrolled through my phone and saw images of empty churches, with pastors and praise teams separated by six to ten feet, just

as I had seen in my dream from 2008. The scenes I witnessed in real life mirrored my dream in every detail, and it was at that moment that I understood the gravity of what I had seen 12 years earlier.

I immediately called my spiritual authorities, Apostles Tony and Cynthia Brazelton, to share the vision with them. I told them about the dream and the need for repentance and prayer, just as I had seen in the vision. Apostle Brazelton, with great wisdom, rebuked me, saying, "Don't you think you need to repent?" At first I didn't understand, but he explained, "If you would have shared the vision and preached it for 12 years, perhaps the people of God would have been warned!" His words struck me deeply, and I repented for not speaking up sooner. Then I replied, "There are many more visions and dreams!"

As I look back now, I see how the events I dreamed about have unfolded in real time. Now, as a watchman, I feel compelled to speak out, to share not only the warnings I have received but also the message of hope that God offers. I have seen much, and I have been called to speak the truth, no matter how difficult it may be.

In the next section, I will dive deeper into the shedding of innocent blood, an issue that I believe is at the heart of the spiritual battles we are facing today. I will explain why the Lord has shown me the connection between the bloodshed in our society—through abortion, injustice, and violence—and the events that are unfolding. I will also share how these issues can be addressed through national repentance and prayer, as God desires to heal our land. Let us continue this journey into the heart of the matter.

Notes:

Have you ever had a dream that has come true?		

Notes (cont.):

We are called to pray / intercede for mankind. Especially after a dream of warning.

1 Timothy 2:1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

Part 3: The Shedding of Innocent Blood

One of the names of God is Jehovah's Sabboth—translated as "the Lord of Hosts"—is a profound title that speaks to the sovereignty and authority of God. It reflects His rule not just over the heavens and earth but also as the supreme commander of angelic armies. When we say, "Lord of Hosts," we acknowledge God's commanding leadership over the heavenly forces, a leader who is both just and mighty, reigning with righteousness and power over all creation. This is the context in which God's judgment is rendered: a righteous and sovereign ruler of all things, exercising His authority to both bless and judge.

Before delving deeper into more prophetic dreams I experienced in 2008, which I initially preached about in Gulfport, Mississippi, I must address the confusion and fear I felt at the time. I wondered: *How could I have missed the significance of this dream?* It was so vivid, so detailed, and yet

when I shared it, it felt as if I had somehow failed to grasp its full meaning. It wasn't a dream I could have controlled, and certainly not one I could have conjured on my own. I knew it was from God, but after preaching it I looked at the reaction of the people and thought, I might have misunderstood or misinterpreted it. That was why, for twelve years, I kept silent about it. The weight of this silence was heavy on my heart, but I could not find the words to express what I had witnessed.

Yet, despite my uncertainty, the Lord had made His message clear. I now realize that the prophetic vision I had in 2008 was not a mere coincidence, nor was it a random dream. It was a divine warning, a message of both judgment and mercy. The voice of the Lord spoke clearly after my dream: There are three primary reasons why this pestilence is allowed to occur. First, the lack of repentance, particularly within the church; second, the continuous shedding of innocent blood.

As I reflect on the dream's details, I can still hear the voice of the Lord reverberating in my spirit, saying that the impending disease—what we now recognize as COVID-19—would come from a far-off land, spreading across the globe but with a particular focus on America. The virus would devastate nations. but its most intense effects would be felt here, in the land of the free. The death toll would rise dramatically, with people falling ill and dying in ways that seemed unnatural, as though they were simply "falling like flies." What's more, I was told that the later stages of this illness would resemble the advanced stages of AIDS, particularly affecting the lungs. How eerily accurate this prophecy turned out to be, as we now know that COVID-19 caused severe respiratory issues in its later stages, and some of the same antiviral treatments used for AIDS were later repurposed to manage COVID symptoms.

In light of this, I want to draw your attention to a critical scripture, one that resonates deeply with what the Lord was revealing to me during this time: "The Lord is not slack pg. 39

concerning His promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come to repentance" (2 Peter 3:9). This verse illuminates the heart of God, who is patient and longs to show mercy. But as the vision is made clear, judgment will come unless we turn from our ways.

Now, I am not suggesting that those who succumb to diseases like COVID-19 are necessarily being punished for their individual sins. However, the vision I received clearly indicated that this was an attack from an enemy—an orchestrated assault from a foreign power. In the dream, I saw a Chinese military plane—bearing the Chinese flag—flying above New York City. The aircraft was not just a symbol; it was a harbinger of something far worse: an attack that would bring devastation to the land. The Lord showed me that this was allowed to occur as a result of the shedding of innocent blood, a sin that had gone unaddressed for far too long.

The shedding of innocent blood is a matter of grave importance in the eyes of God. It is not a trivial issue, nor is it something that can be ignored. In my vision, I saw the blood of the innocent crying out from the ground, just as Abel's blood cried out after Cain murdered him. This is a theme that is woven throughout Scripture, reminding us that God does not take lightly the blood that is unjustly spilled. We must understand that the innocent blood being shed in our nation is not limited to the tragic reality of abortion—it is also found in the lives lost due to a flawed criminal justice system, in the violence of our cities with drugs and gang warfare.

This shedding of innocent blood is not confined to America alone. It is a global issue, and it grieves the heart of God. In America, since the landmark Roe v. Wade decision, over 61 million unborn children have been aborted. That number is staggering. The modern Christian church has turned a blind eye to the deaths of babies. There is documented and undeniable proofs that the abortion movement and organizations are pg. 41

connected to purposeful genocides among black and brown people groups, thanks to proponents like Margret Sanger. Some of these purposeful attacks even have occult origins. But it is not just abortion that is at issue. There are many lives lost to systemic violence, miscarriages of justice, to the endless cycle of gang and drug related violences and overdoses contributing to the crying out of the people.

Let us also turn our attention to the criminal justice system, which, despite its noble intent, has often failed to deliver true justice. The Innocence Project and other organizations have worked tirelessly to free individuals who were wrongfully convicted and sentenced to death, shedding light on a flawed system that has allowed innocent men and women to suffer for crimes they did not commit. This is another form of innocent blood crying out to God. The justice system is supposed to protect the innocent, but too often, it does the opposite, leading to injustices that echo through the generations.

In the inner cities, the shedding of innocent blood takes on a particularly devastating form. Drug violence, gang violence, and the actions of those who profit from human misery continue to tear apart communities, leaving destruction in their wake. It is heartbreaking to know that behind the violence, there are powerful forces—wealthy individuals and corrupt politicians—who allow this carnage to continue unchecked. The problem is not just local, but systemic. And the blood of these innocent victims cries out for justice.

The answer, however, is not in despair or hopelessness. As the Lord revealed to me in the vision, the solution lies in repentance and in the people of God turning from their wicked ways. "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land" (2 Chronicles 7:14). This verse is not just a plea to the world—it is a call to the Church, to those who claim the name of Christ. We must humble

ourselves, pray, and seek God's face. Only then will He forgive us and heal our land.

In the dream, I saw that the leaders of the churches and the men and women of God reached out their hands to God in repentance. This act of reaching out was not merely symbolic; it was a divine call to action. We, as the Church, are the watchmen on the wall. We have a responsibility to stand in the gap and intercede for the land. We must not remain silent in the face of injustice, whether it be abortion, the miscarriages of justice in our legal system, or the bloodshed in our streets. As example of this is how President Biden exonerated a crooked judge. This judge was incarcerated because he received millions of dollars from privatized prisons for juveniles. In essence, he was caught giving thousands of youths long sentences for petty crime, then receiving payments from the private prison system for unjustly locking away this young teens and preteens. Some crimes that included jaywalking and alcohol consumption resulted in years in prison. Many of the youths died by suicide

and were killed behind bars because of this, pay for prosecution scheme. An unjust spilling of blood in our justice system seems to never have a nation-wide outrage and rebuking.

As we cry out, God promises that healing will come swiftly. Isaiah 58 speaks to speaking out against injustice and help those in need, health will come to us speedily, and the glory of God will shine upon us like the sun at noonday. The blessings of God—both spiritual and material—will flow to those who stand firm for justice, righteousness, and truth.

Now, more than ever, we must be the voice of repentance, the voice of truth, and the voice of hope. If we do not heed this call, the consequences will be dire. I have seen the destruction that awaits if we refuse to turn from our ways as a nation. I have seen terrorist attacks, the fall of Washington D.C., and the collapse of America as we know it. But there is good news: there is a way out. If we humble ourselves, cry out to God, and repent, we can see revival. We can see our land healed. This is

the message of hope that I bring to you today. But time is short, and the urgency of the moment cannot be overstated. In the next part, I will share more about the prophetic warning that America is facing. But for now, I urge you to hear this call to repentance. The future of our nation and the world depends on it repentance from the church-house, to the state-house, and even the courthouse.

All prophecy falls into two categories. All prophecy is either fixed or conditional. An example of a fixed prophecy are the prophecies of Jesus. No matter what happens in history... the birth, crucifixion, burial and resurrection of Jesus is foretold since the foundation of the world and cannot be changed or altered. There are a more fixed prophecies like the events written in the Book of Revelation.

A conditional prophecy is one that is conditional depending upon how mankind reacts. An example of this would be when prophet Isaiah told King Hezekiah that the king would die

soon. This is found in Isaiah 38 and 2 Kings 20. King Hezekiah could have accepted the prophecy however, King Hezekiah prayed to God for forgiveness and his prayers were answered. He was given 15 more years added to his life. His death sentence was conditional. There are regional and national judgments that can be postponed and even reversed based on the people submitting to God. God can reverse judgment. The next 2 sections are specifically America's **Prophetic Warnings** for the future. This is what the Lord God told Solomon "If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land." 2 Chronicles 7:14.

Notes:

In the bible, innocent blood cries out to God's ears.		
Genesis 4:9-10 And the Lord said unto Cain, Where is Abel		
thy brother? And he said, I know not: Am I my brother's		
keeper? And he said, What hast thou done? the voice of thy		
brother's blood crieth unto me from the ground.		

Notes (cont.):

Did you know that Jesus spoke about those who offend children?

Matthew 18:6 But whoso shall offend one of these little ones			
(children) which believe in me, it were better for him that			
a millstone were hanged about his neck, and that he were drowned in the depth of the sea.			

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Part 4: America's Prophetic Warning I

The Series of Prophetic Dreams:

Visions of America's Future

- Muslim Extremists

I have heard many credible ministers preach that God is not executing judgment on the nations nor on the people until the Great Tribulation is upon us. Saying, God's hand of judgment is stayed on mankind until after the rapture of the church. This is unbiblical and not true. Pastor Tiff Shuttlesworth famously quoted Luke chapter 12 when explaining that there are various levels of judgment issued by God. The same judge that issues a \$200 speeding ticket to a reckless driver may also sentence a murderer to life in prison. Judgment is not based on a time frame or a dispensation, it is based on the actions of individuals. This New Testament scripture in Luke 12:47-48 says, And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many

of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. America has been blessed with the word of God within each and every corner of every city and state of our nation. What you are about to hear are the consequences of a nation without repentance, a nation without revival. I pray we never see what I am about to reveal in this next segment.

America's Coming Judgment

This is what I saw, and it's a vision that has remained with me for years. It's a dream that didn't make sense when I first had it, but now, looking back, everything has become startlingly clear. The pieces of this vision are beginning to align with the current state of the world and the unsettling events unfolding before our eyes.

It all started in Washington, D.C. I was placed in the midst of the city, but I was like a fly on the wall—unseen and detached from the action, watching as events unfolded around me. Though I wasn't physically present, I could see everything as if I were right there, observing the chaos from above. What I witnessed, at the time, was so extraordinary and beyond comprehension that I couldn't have understood it fully. But now, with the benefit of hindsight and the rising global tensions, the dream's meaning is becoming painfully evident.

I saw over a thousand men, terrorists, who were Muslim extremists. Their presence in Washington, D.C. was alarming, not only because of the sheer number of them but because of the way they were equipped. These men were not armed with the typical weapons one might expect from insurgents. They were not carrying soviet style AK-47s; they were wielding M4 rifles—American-made military weapons that they had somehow acquired. This was not just an isolated incident. This was a calculated, well-equipped invasion.

The setting of this dream was significant. It took place in Washington, D.C., the very heart of America's government. Interestingly enough, the way these men had infiltrated the city was through underground tunnels. They had used these tunnels, which snaked their way beneath the White House, the Capitol building, and other key government agencies, to make their way into the very heart of the nation's power. It was not just an attack on the capital—it was an assault on the very foundation of American governance.

The scale of the assault was unimaginable. With over a thousand-armed men, they overwhelmed the local police forces and military personnel who were stationed there. No one could stand against them. The sheer magnitude of the attack left the police and military forces powerless to respond in time. By the time the siege was over, the Capitol building and several other key government buildings had been burned to the ground. A large portion of the American government had collapsed. The dream was not just a warning; it was a revelation of how

vulnerable the nation's capital could become in the face of a coordinated, determined attack.

A Dream Within a Dream: The Museum of Conquest

But this vision did not end there. The dream I had was a dream within a dream, and it took me decades into the future. In this second part of the vision, I found myself standing on the National Mall in Washington, D.C. In the midst of the national mall, I saw a small, yet imposing museum. It was not an ordinary museum—it was a monument to conquest, to the destruction of the very foundation of America. As I entered a newly constructed museum, I was surpised by the exhibit in the lobby. The exhibit was massive, dominating the room, and it was titled, **How We Took the Capital of America**.

The museum had been built by the Muslim extremists themselves, who had orchestrated the attack on Washington, D.C. and had succeeded in their conquest of the nation's capital. What struck me the most was the perspective from which the

exhibit was presented. It was written in the first person, as if the terrorists themselves were telling their story of victory. The audacity of this exhibit was staggering, as it boldly celebrated the successful assault on America's heart.

As I walked through the exhibit, I saw detailed footage and maps that showed exactly how they had infiltrated the underground tunnels. I saw step-by-step descriptions of how they managed to breach America's most secure locations and bring down its government. It was as if the entire government in city had been reduced to rubble. The destruction was so thorough that the exhibit was both a record of their victory and a testament to how completely they had dismantled the U.S. government.

At the time, such a vision seemed like a far-off, implausible future. The idea that America could be invaded and overrun by foreign forces seemed unimaginable. But with each passing year, the signs of such a scenario becoming possible are growing more evident. As tensions rise and global power pg. 57

dynamics shift, this dream feels less like a mere vision and more like a prophetic warning of what could be.

The Threat of Foreign Invasion

In 2021, I came across disturbing reports that seem to corroborate the warnings I saw in my dream. There are reports of millions of refugees arriving from various parts of the world. Over 80,000 from Afghanistan, with tens of thousands of them being placed on U.S. military bases across the nation. This influx of refugees, while not in itself an immediate threat, raises concerns about the long-term stability of the country. It is a sign of the increasing instability that could provide the perfect opportunity for an invasion. By 2024 these numbers have grown to well over 10 million asylum seekers and undocumented aliens (illegal immigrants). As I see the reports my eyes well up in tears to know that no one in President Biden's administration has the prophetic insight to know this is a trojan horse of the likes of a Classical Greek Epic. What will the future hold?

The New Assyrians

In the early days of 2007, I found myself enveloped in a dream that felt more like a prophecy than mere slumber. It began with the sight of a rugged landscape, where I stood alongside a small group of determined men. Clad in sturdy black climbing gear, we were all prepared for an arduous journey. Our purpose was shrouded in mystery, yet an unspoken understanding united us: we were in search of something significant, something that felt both urgent and vital.

As we set our sights on the towering mountain before us, the sheer scale of the challenge loomed large. The ascent was not for the faint of heart; the mountain rose steeply, its peak soaring over 10,000 feet into the sky. Each step we took was a testament to our resolve, as we pushed ourselves higher, the air growing thinner and the path increasingly treacherous.

After what felt like an eternity of climbing, we reached a point just a couple of hundred feet below the mountain's apex. It was there that we stumbled upon an unexpected hidden cave, its entrance partially obscured by rocks and vegetation. Intrigued and driven by a sense of adventure, we ventured inside, our flashlights piercing through the darkness.

As we delved deeper into the cave, our curiosity intensified. It wasn't long before we encountered a peculiar sight: a wall that appeared to have been constructed by human hands, an anomaly in the natural rock formation. Without hesitation, we decided to break through this barrier, compelled by an instinct that urged us to continue our search. What lay beyond the wall was astonishing. There, illuminated by the flickering light of our torches, stood an ancient Assyrian statue. The significance of this find was not lost on me; Assyria was a powerful kingdom known for its conquests, including the subjugation of Israel as recounted in the Old Testament. Its territory once sprawled across modern-day Iraq and reached into parts of Iran, Kuwait, Syria, and Turkey.

The statue before us was striking, a god idol carved from grey stone, its form resembling that of a man. Its face bore an expression of both power and enigma, and its eyes were particularly captivating—piercing and intense, as if they held secrets of a long-lost civilization. As I stepped closer, drawn in by the statue's aura, I felt a shift in the air around me. Suddenly, the grey of the stone began to transform; the statue's eyes morphed into a radiant green, glowing with an otherworldly light. In that moment, the statue seemed to come alive, its presence pulsating with energy. I was entranced, and as the vivid green light enveloped me, I felt myself being transported to another scene entirely—a new chapter in this unfolding dream that promised to reveal the deeper connections between the past and the present, and perhaps, the rise of a new enemy yet to be uncovered.

The dream shifted abruptly, transporting me into a scene that felt both familiar and unsettling. I found myself in an academic classroom, but there was something distinctly different about this setting. Instead of the usual students, the room was filled with a group of over a dozen advanced ministers, their faces etched with concern and determination. These were not ordinary scholars; they were historians, deeply engrossed in a study that transcended mere facts and dates. The walls of the room were lined with shelves containing ancient texts, but instead of the standard textbooks one might expect, the historians were gathered around tables strewn with papyrus scrolls. They carefully unraveled and unrolled these fragile relics, revealing layers of history that spoke of a time long past—the time of the Assyrians. I watched in apt attention as the scrolls slowly revealed the story of the Assyrian empire and its dark legacy.

As the ministers examined the scrolls, I sensed a deep connection forming between the ancient Assyrian statue I had encountered moments before and a new, emerging threat. They discussed the chilling implications of their findings, unveiling a sinister prophecy that spoke of a new group of terrorist

organizations. The words they exchanged were heavy with foreboding, as they drew parallels between the brutality of the Assyrians and the potential rise of this new faction.

With each revelation, the air in the room grew thicker with tension. The historians recounted tales of the Assyrian capital, Nineveh, where a culture of cruelty reigned supreme. They spoke of the horrific practices that defined the empire—of prisoners who had their noses and ears cruelly removed, marked for life as a testament to their suffering. The historical accounts painted a picture of a civilization steeped in immorality and fear, where temple prostitution, child sacrifice, abortion, and infanticide were not just tolerated but woven into the very fabric of society. This dream, time-stamped in 2007, felt like an urgent warning. The ministers revealed that the new terrorist groups they were studying had emerged in the years following the devastation of September 11, 2001, a time when the world had already witnessed the horrors of Al-Qaeda. Yet, this new wave

would be even more brutal, more organized, and with a chilling focus on America as their target.

The ministers exchanged worried glances, the gravity of their discoveries weighing heavily upon them. They understood that the brutality of the past was poised to reemerge, echoing through the ages as a reminder of the darkness that could once again engulf the world. I felt a sense of dread wash over me as I realized that the ancient evil embodied by the Assyrians was not merely a relic of the past; it was a looming shadow, threatening to rise once more, fueled by hatred and a relentless thirst for power.

As I absorbed the knowledge shared among the historians, the scene began to dissolve, leaving me with a profound sense of urgency. I knew that this dream was not just a glimpse into history, but a call to awareness—a warning that we must remain vigilant against the darkness that has the potential to resurface in our own time.

Notes:

How important is it to search the scriptures when warnings occur?

Notes (cont.):

Acts 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

 	 	
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Part 5: America's Prophetic Warning II

EMP Bombs – Lights Out

- Communist Plan

In addition to this, I had another vivid dream that was even more chilling. In this dream, I saw bombs falling from the sky. These weren't just any bombs—they were electromagnetic pulse (EMP) bombs, capable of devastating the entire nation. As soon as the bombs detonated, vehicles began exploding like dominoes across the highways, bridges, tunnels, and interstate systems. The destruction was catastrophic. Those who were in the vehicles were killed instantly, and the entire transportation infrastructure of the United States was crippled. The impact was so severe that it rendered even the most advanced military technology useless.

As I watched this unfold from a bird's-eye view, I could see the power grids shutting down. All electricity was lost. Everything that relied on electricity—vehicles, power plants, hospitals, communications systems—was rendered completely

inoperable. Even the military, which had long relied on hightech weapons and systems, was powerless to respond. The entire nation was thrown into chaos. The social, economic, and governmental structures that held the country together were disintegrating. Food supplies couldn't be transported. Cities were plunged into darkness, and there was no way to communicate. The devastation was total.

In my spirit, I knew the only way to prevent such a disaster from happening was through revival, repentance, and a great awakening among the people of God. The only thing that could turn the tide and prevent such catastrophic judgment from falling upon the nation was for the people to humble themselves, repent, and turn back to God. Winning souls is part of the equation. The other part of the equation must be revival within the halls of Congress, in the White House and all the high court systems of the land. This is not just a warning of what could happen—it is a call to action for the Church and for every believer to step forward and intercede on behalf of the nation.

The Communist Threat: A Vision of War

In yet another vision, I saw the unmistakable signs of war—stealth submarines emerging from the depths of the ocean. These submarines, I knew, represented the Chinese and Russian military power. I was shown satellite images of Chinese shipyards, where new classes of submarines were being constructed submarines with greater range, more advanced technology, and the capability to launch devastating attacks. It was clear to me that China was preparing for war, and these submarines were a crucial part of their strategy.

I also saw these submarines operating in the Gulf of Mexico, just off the coast of the United States and other areas. As the submarines surfaced, they released high-tech amphibious assault vehicles—sleek, fast boats that could quickly deploy thousands of soldiers onto American soil. The soldiers, I noticed, were not just Chinese. Many of them appeared to be Russian or of other nationalities, all wearing the distinctive

uniforms of communist regimes. They were not just invaders; they were part of a coordinated global effort.

These troops landed on American shores in cities where the local police forces had been significantly reduced, either by strategic planning or through social unrest. This made the cities vulnerable to attack, as there were not enough local forces to defend them. These enemy forces did not target military bases—they went straight for the heart of the nation's infrastructure and key cities, where they could establish control.

The goal was not to capture every city and neighborhood. The goal was to simply destroy America's locations that made us a superpower. Never wrestle a giant, toss a well-placed a stone.

Please consider this truth... America is a mighty nation. However, like many other nations, America could fall. There is no scripture that states the U.S.A. will be around to see the rapture. Without repentance and revival, America may not be a factor in the very last days.

The Covenant of America and the Path to Restoration

Despite the frightening visions I've shared, there is hope. As I have said before, every prophetic warning comes with a way out. There is a path to redemption, even for a nation facing imminent peril. America, like Israel, was founded on a covenant with God. From the very beginning, the pilgrims who came to these shores were not merely seeking freedom from oppression. They were seeking a new land to establish a nation dedicated to the glory of God and the advancement of the gospel of Jesus Christ.

In the Mayflower Compact, the settlers explicitly stated that they were coming to America "for the glory of God and for the advancement of the Christian faith." This covenant, made in 1620, was not just a legal agreement—it was a spiritual contract between the early settlers and God. And just as Israel, when it turned back to God, could experience His forgiveness and restoration, so too can America. If the people of God humble themselves, repent, and seek God's face, He will hear from pg. 73

Heaven, forgive their sins, and heal their land. There is always hope. There is always a way out of destruction, but it requires repentance, prayer, and a turning back to God. As we approach uncertain times, let us remember the covenant that was made with this nation and pray for revival, for the awakening of the Church, and for the salvation of our land.

Notes:

Did you know that the allies of Russia and China are the only armies in world history that have the capability to amass 200 million troops?

Revelation 9:16 And the number of the army of the horsemen were two hundred thousand thousand (200 million): and I heard the number of them.

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Notes (cont.):

John, the author of the Book of Revelation was located in Patmos and was from Israel. Asia would have been due east of John.

Could the "kings of the east" possibly be in Asia?

Revelation 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Part 6: The Rapture and The Great Tribulation

In earlier sections, I shared some of the dreams and visions that revealed unsettling warnings about future attacks on America and the global crises unfolding. These included images of devastation brought about by terrorists and foreign nations, prophecies that continue to resonate in light of recent events. However, in this chapter, I will describe a series of dreams I had regarding the rapture—the moment when Christ will return to gather His people—and the subsequent seven years of tribulation that will devastate the Earth. While I will not delve into the theological debates over the timing of the rapture, whether pre-tribulation, mid-tribulation, or post-tribulation, I want to focus on the certainty of Christ's return. There is no question that one day He will come for His people, and it is critical that we understand the events that follow, for they will shape the world in ways unimaginable today.

The visions I experienced in these dreams were profound and full of vivid detail. They not only revealed the glory and majesty of the rapture but also the horrific consequences that will unfold on Earth in the wake of it. These images were terrifying, yet they carry with them an urgent message of repentance and the need to accept Jesus Christ as Lord and Savior. These dreams are a call to prepare, because once the rapture occurs, the tribulation period will begin, and the world will never be the same.

The Rapture: A Glorious Escape

It all began with a dream in 2007 that I will never forget. In this dream, I found myself rising off the ground, not with the sensation of flying but with the undeniable feeling of being lifted up by a force far greater than myself. As I ascended, I looked down at the Earth below, and it became increasingly distant. The horizon stretched out further and further, until the planet appeared to shrink beneath me. It was a breathtaking

experience, but what happened next left an indelible mark on my heart.

All around me, I saw thousands—no, tens of thousands—of people rising with me. It wasn't just me being taken up into the air; it was a global event, a moment when people from all walks of life, from all nations, would be gathered together in the presence of God. As I looked around, I could see the joy and anticipation on the faces of those around me. Some I recognized, and others I did not, but all of us were heading toward something beyond comprehension. The sky above us seemed to glow, and it was as though the very heavens themselves were opening up to receive us.

But as we ascended, something alarming caught my attention.

Below, on the Earth, a great catastrophe was unfolding. The

Earth cracked open with a deep, ominous sound, as though it

was being torn apart. From these cracks, enormous, monstrous

creatures began to emerge. They were hideous in appearance—

large, grotesque beings that seemed to be spawned from the

pg. 80

very bowels of hell. These creatures leaped from the ground, charging toward those who remained behind. People who were left on Earth were caught by these beasts, unable to escape the terror that followed.

As I watched this unfold, I realized that the rapture is a moment of divine separation. There will be those who are taken up to meet Christ, and there will be those who are left behind to face the horror that will follow. Many will mock the idea of the rapture, dismissing it as a mere myth or misunderstanding. However, the truth is clear in Scripture. The word "rapture" itself may not appear in the Bible, but the event is described in great detail. In 1 Thessalonians 4:17, we read that those who are alive and remain will be "caught up" (from the Greek word harpazo) to meet the Lord in the air. This word means "to seize," "to snatch away," or "to take away quickly." The Latin translation, done by St. Jerome in the 4th century, uses the term rapturo, which is where we get the English word "rapture."

Thus, while the term may not appear in some translations, the event itself is a core doctrine of the Christian faith.

As I ascended, I saw something extraordinary written across the sky in flames—a message that would be forever imprinted on my memory. The words read, "9,001 out of 10,000 prophecies have been fulfilled for the rapture of Jesus Christ." The numbers seemed to climb higher and higher, as though counting down to the final moment. It was as if the rapture itself was the fulfillment of a long-anticipated prophecy—a divine clock ticking down to the appointed time when Christ would return for His bride.

The moment was awe-inspiring, and yet, I couldn't shake the overwhelming sense of grief for those left behind. No matter if you believe in the pre-trib, mid-trib, or the post-tribulation raptures, a rapture is coming and the wrath of God will follow. Those left behind will face unimaginable horrors, and the clock of time was ticking down on them.

The Great Tribulation: The Horrors Unfold

As I ascended with the other believers, I was given a glimpse of the Earth below—still shaking from the opening cracks. I watched unimaginable destruction unfolded on the surface. The horrors I witnessed on Earth were almost too difficult to comprehend, but they were real, and they were coming. The events that followed would change the face of the Earth forever.

The Book of Revelation speaks of many things that will happen after the rapture. It describes catastrophic events, including the rise of the Antichrist, the judgment of the nations, and the unleashing of demonic forces upon the Earth. In my dreams, I saw these visions unfold in real-time. The earth itself seemed to be convulsing with pain. I saw massive earthquakes that shattered the landscape, causing buildings to collapse and entire cities to crumble into dust. There was no escape from the violence of the earth; it seemed as though the planet itself was rejecting the presence of humanity.

But that was only the beginning. From the depths of the earth, there arose creatures—horrible, twisted beings that seemed to be the physical manifestation of evil itself. These creatures scurried over the land, causing terror wherever they went. People were begging to die, but death would not come. The torment they experienced was unspeakable, and yet it continued unabated. The earth was filled with chaos, and the sky above seemed to be on fire.

As the chaos raged below, I felt a powerful force pulling me upward. Large hands seemed to reach down from the heavens and lift me up, out of the destruction. I was carried up, beyond the Earth, beyond the storm, and into the safety of the sky. From this vantage point, I could see the full extent of the disaster that was unfolding on the Earth. I could see the entire planet in its suffering, and it was heart-wrenching.

In that moment, I was filled with a deep sense of gratitude for my salvation, but also a profound sorrow for those who would face the horrors of the tribulation. As I looked down upon the pg. 84

Earth, I realized that there was still time—time for those who were not yet saved to turn to Christ before it was too late. But that time was running out. The events I witnessed were only a glimpse of what is to come. The rapture is a moment of great hope for the faithful, but it marks the beginning of a period of unimaginable suffering for the world.

The Great Tribulation After The Great War

In the year 2007, I began to find myself immersed in a vivid dream that felt like a journey into a world both familiar and foreboding. I envisioned myself driving a car along the Mississippi Gulf Coast, the salty breeze brushing against my face as I navigated the landscape. From a bird's-eye view, I could see the winding Route 90, which paralleled the shimmering beach, yet the beauty of the scene was marred by the remnants of destruction. Craters pockmarked the road, evidence of previous explosions that had left their scars on the

earth. Each bump and jolt in the pavement echoed the chaos that had once unfolded here, making the drive feel perilous and unsettling.

As I gripped the steering wheel, a sense of urgency surged within me. I felt an invisible force compelling me to seek shelter, an instinct that whispered of danger lurking just beyond my awareness. I could not articulate why I needed to hide, but the weight of the unknown pressed heavily upon my chest. The sun hung low in the sky, casting long shadows as I maneuvered through the desolate landscape, each passing moment amplifying my sense of dread.

Eventually, I arrived at a Catholic church located at the intersection of Cowan and Lorraine Road, straddling the border between Biloxi and Gulfport. In my dream, this Church loomed larger than life, three times its original size, its grand facade a beacon against the backdrop of the coast. It seemed as though the entire population of the Gulf Coast had gathered within its

walls, a multitude drawn together in a moment of shared purpose—or perhaps shared delusion.

Stepping into the church, I was struck by the sheer scale of the interior. It housed three enormous sanctuaries, each vying for attention. In one of these sanctuaries, a Catholic mass was in full swing, the air thick with the scent of incense and the sound of hymns reverberating off the high ceilings. But it was not the solemnity of the service that caught my attention; it was the presence of a woman that seemed to dominate the space. She bore an unsettling resemblance to the Virgin Mary, yet something was profoundly wrong. This figure radiated a wicked aura, a dark spirit that evoked the imagery of the "mother of harlots" from the prophetic words of Revelation chapter 17.

As she moved among the congregation, her form resembled a hologram, ethereal and otherworldly, yet she interacted with the people as if she were flesh and blood. Worshippers bowed before her, their faces alight with adoration, blissfully unaware of the malevolence that cloaked her. The scene was disturbing,

a twisted mockery of true devotion. I felt the darkness seep into my very being, and I knew I had to escape this place.

Under the guise of a regular worshiper, I slipped away from the sanctuary, unnoticed by the security guards who patrolled the aisles. My heart raced as I made my way to an elevator, pressing the button for the basement. The doors slid shut, sealing me away from the blasphemous spectacle above. As I descended, an instinctive fear gripped me; I was acutely aware that time was slipping away.

Upon reaching the basement, I found myself in a dimly lit corridor, where I discovered a hidden passage. It led me to an underground gathering of people—homeless souls who were suffering, their eyes hollow and desperate. It was as if they had been cast aside, denied the nourishment they so desperately needed. I sensed their plight was tied to a greater evil, a refusal to accept the mark of the beast, though I did not see any physical mark upon them. The atmosphere was thick with despair, but I also felt a flicker of hope amidst the darkness.

Compelled by a sense of purpose, I began to preach the gospel to these beleaguered individuals. As I spoke, I realized my assignment: to bring the light of hope during the great tribulation that had enveloped the world. My heart raced with both urgency and fear, as I understood that my life—and the lives of those I sought to minister to were at stake. Each word I shared felt like a lifeline tossed into the turbulent waters of despair, and I was determined to reach as many as I could.

Just as the weight of my mission settled within me, the dream abruptly shifted, and I felt myself jolted awake. The echoes of the haunting vision lingered in my mind, a stark reminder of the battle between light and darkness, and the urgency of the calling that had been placed upon my heart.

The Great Wave

Years ago, I experienced a profound dream that has lingered in my mind, a vivid vision of a great wave that seemed to encapsulate both destruction and transformation. Let me make this very clear: This wave that will occur will be AFTER the rapture, during the Great Tribulation and not before.

I saw a massive tsunami rise from the ocean. It began as a ripple, barely noticeable on the horizon, but it quickly grew into a towering wall of water. This wave was unlike any natural disaster I had ever seen. It was monstrous—hundreds, perhaps thousands of feet tall. As I watched from above, I saw the wave cresting, and it was headed directly for the East Coast of the United States.

I saw the wave crash over the land, swallowing entire cities whole. The Eastern seaboard was engulfed in the surge, the water rising higher and higher, leaving devastation in its wake. The destruction was so vast that I could not fathom the scale of it. Entire regions of the United States were erased from the map. It was a force of nature beyond comprehension. People were scattered, running for their lives, but there was nowhere to go. The wave was too large, too fast, and it showed no mercy.

I could hear the frantic cries of people trying to escape, and then the shofar blast. It was a sound like nothing I had ever heard before—a powerful, terrifying trumpet blast that echoed across the sky. The sound seemed to shake the heavens, and I knew that the end was near. I heard the trumpet seven times; each blast was louder than the last. It was as if the very sky was calling out, warning of the impending judgment. Years later I learned about the "Wormwood Prophecy".

There are a couple astronomical events that could cause this colossal wave. The first possibility stems from a prophetic vision shared by a man of God named Tom Horne. He spoke of a catastrophic event foretold in what he termed the "Wormwood Prophecy," which describes a meteorite or asteroid striking the ocean in Revelation chapter 8. According to his revelation, this event is anticipated to occur in April 2029. As I reflect on our respective visions, I find it striking how eerily similar they are. While Tom Horne envisioned a celestial body hurtling toward Earth, I did not see an asteroid or any conventional cause for

the titanic wave in my dream. Instead, my vision seemed to intertwine with a greater cosmic event—the rapture. In my dream, as I was lifted up into the heavens, I gained a bird's-eye view of the unfolding chaos below, and I realized that the man who had received the Wormwood vision was also elevated, experiencing a simultaneous ascent into the divine. There is another post-rapture event that can cause such a disaster.

The second possibility I consider is rooted in a more earthly source: an underwater nuclear explosion during WWIII. In today's world, technological advancements have made such devastating capabilities a chilling reality. The Russian navy has developed a submarine equipped with a weapon known as Poseidon, a formidable arsenal designed to unleash a massive nuclear detonation beneath the ocean's surface. Such an explosion would undoubtedly generate a catastrophic tidal wave, wreaking havoc on the coast and altering the very landscape of our planet.

While I grapple with the implications of these potential causes, I must admit that I do not claim to know with certainty whether either scenario is accurate. However, I am convinced that whatever triggers this great wave will coincide with the rapture or unfold during the tumultuous period known as the Great Tribulation. The urgency and intensity of my dream have left an indelible mark on my spirit, compelling me to pay attention to the signs and warnings that surround us.

Regardless of the origin of this impending wave, the scriptural references that echo in my mind seem to point to Revelation chapter 8 and chapter 18. This chapter speaks of the fall of Mystery Babylon, a symbol of corruption and moral decay, and the catastrophic events that accompany its demise. The imagery within the scripture resonates deeply with the visions I have received, reinforcing my belief that the wave I witnessed is not merely a figment of my imagination but a reflection of deeper truths unfolding within our world.

As I contemplate these possibilities, I feel an overwhelming sense of urgency to remain vigilant and to share the message that has been entrusted to me. The wave, whether born of celestial bodies or human-made devices, serves as a reminder of the fragility of our existence and the need for preparedness in the face of impending change. In this tumultuous time, I am compelled to seek understanding, to discern the signs of the times, and to encourage others to reflect on the spiritual implications of the events that may soon unfold during the great tribulation and not before.

Biblically there are a few events with the ability to cause large mountainous rocks to be thrown into the oceans in Revelation chapters 8 and 10. Revelation chapter 8 describes a huge rock, called the "great mountain" thrown into the sea by an angel. Revelation 8:8-11 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; And the third part of the creatures which were in the sea, and had life, died; and

the third part of the ships were destroyed. And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

If a literal mountain was thrown into the ocean it would cause a great wave the likes that we have never seen. Another angel sounded a trumpet in Revelation 8:10 as a star is released from the heavens into the ocean. The word "star" in the original Greek is the word (G792) for aster. This is also where we get the word asteroid, a rock that travels in the heavens. Also Revelation chapter 18 calls the mountain a "great millstone" with the power to topple over an empire once it hits the oceans.

Revelation 18:21 and 23 "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, pg. 95

and shall be found no more at all... and the sound of a millstone shall be heard no more at all in thee; and the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

Is this event caused by a weapon, a mountain, or an asteroid? Does this event help to topple over the evil empire called Mystery Babylon? I do not know the answers to these questions. I do know that the scripture says the light (church) of a candle shall shine no more and the voice of the bridegroom and bride (Jesus and his church) shall be heard no more. We will have a bird's eye view from heaven during the Great Tribulation as cities are swallowed up by the furious weapons of war and the colossal wayes.

A Call to Repentance

The dreams I've shared with you are not meant to be merely alarming; they are a wake-up call. The rapture and the tribulation period are events that will undoubtedly shape the future of the world. The urgency of repentance cannot be overstated. Jesus Christ is the only way to escape the horrors that are coming.

If you have not yet accepted Christ as your Lord and Savior, I urge you to do so now. The events I saw in my dreams may be years away, but they are coming—just as surely as the sun will rise tomorrow. The choice is yours. Turn to Christ before it's too late, and be saved from the coming destruction. The time to act is now.

Notes:

Is it important to know the signs of the times?	

Notes (cont.):

1 Chronicles 12:32 And of the children of Issachar, which			
were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment.			

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Part 7: Conclusion

Repentance Nationally and Personally

The word <u>repentance</u> biblically is the Greek word *metanoia* (G3341) meaning to take a U-Turn. A Compunction (a feeling of guilt, including reformation); by implication, reversal of one's decision). Repentance is not just a feeling, it is the action of change. John The Baptist scolded the hypocrite religious leaders in his time to show fruit worthy of repentance. Meaning, apologize and change your actions!

Matthew 3:7-8 But when he (John The Baptist) saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance.

The Power of Repentance Is Real

Earlier, I spoke about how America was founded as a covenant with God—a sacred promise to uphold His glory and to advance pg. 102

the Gospel of Jesus Christ. This covenant was established even before the first slave ships arrived on the shores of this nation, a covenant forged in the hearts of men and women who sought refuge and freedom from persecution. They came to this land, not just for opportunity, but for a divine purpose: to establish a nation dedicated to God and to His Kingdom, to proclaim the good news of Jesus Christ to the world. This purpose has remained, even as the history of this nation has taken many turns.

America's founding was rooted in this divine covenant, and it cannot be undone. Despite the many challenges, sins, and missteps that have marred our history, God has not abandoned this nation. His call to us remains clear: repent, turn back to Him, and He will heal our land. It is not too late. This message, the power of repentance, is as real today as it has ever been. If we, as a nation, humble ourselves and seek His forgiveness, God will respond with mercy. He will hear our cries, He will

forgive our sins, and He will begin to restore what has been lost.

This is not a mere hope; this is a divine promise.

America's Covenant with God

In the earliest days of American history, the pilgrims who sailed across the Atlantic did so with the knowledge that they were entering a covenant with God. They were fleeing the oppressive persecution of the Church of England and the Catholic Church in Europe—churches that had long distorted the true message of the Gospel. These early settlers understood that their mission was not only to establish a new nation but to create a land where they could worship freely, without fear of retribution, and advance the cause of Christ. They were willing to endure hardship, struggle, and even death for the sake of this vision.

The covenant they entered into was not simply one of convenience; it was a divine pact. The foundation of America, as originally envisioned, was rooted in a commitment to honor God, to live by His commandments, and to promote the pg. 104

spreading of the Gospel. Over time, we have strayed from that path, and as a result, we have experienced the consequences of turning away from God. But this covenant, this promise made by the founding fathers, remains intact. It is a covenant that God will not break, and He is still waiting for His people to return to Him.

If we, as a nation, acknowledge our sins, repent, and turn back to God, there is nothing too great for Him to restore. Our repentance has the power to change the course of history. God is willing and able to turn the tides of disaster and deliver us from the consequences of our own actions. But first, we must seek Him, truly repent, and ask for His forgiveness.

A Prophetic Vision of Repentance and Protection

I had a vision not long ago that demonstrated the incredible power of repentance. In this dream, I saw a large military aircraft, unlike anything I had seen before. It was a massive plane, the size of a C-5 transport aircraft, but this one carried a pg. 105

significant symbol—on its side, the flag of China. I watched as this plane approached, clearly carrying some kind of weapon or attack meant for America. As the plane loomed overhead, I looked around and saw a group of pastors, church leaders, and believers all standing together, united in prayer. In that moment, we all lifted our hands to God, repenting for the sins of our nation and our churches.

We cried out to God for mercy, asking for His forgiveness. As we did, something extraordinary happened. Whatever weapon or attack was carried by the plane began to dissolve in mid-air. It was as if the weapon, which had been meant for destruction, simply evaporated, unable to harm anyone. This divine intervention was a clear message: repentance has the power to stop destruction and bring about divine protection. The prayers of the righteous can alter the course of events, and God, in His mercy, is willing to shield His people from the consequences of their sins if they will only humble themselves and repent.

This vision is a testament to the truth that God responds to the repentance of His people. When we come before Him with a broken and contrite heart, He hears us. He does not take pleasure in judgment, but in mercy and restoration.

As the scripture says, "If My people, who are called by My name, will humble themselves and pray and seek My face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land" (2 Chronicles 7:14).

This powerful truth should remove all fear from our hearts. Though the future may seem uncertain and perilous, we are not helpless. We must humble ourselves and acknowledge we all were sinners in need of a savior. As long as we are willing to repent, God is able to intervene. God has a plan for this nation, and He has not forgotten the covenant that was established with the early settlers. There is still hope, but it lies in our willingness to turn back to God in sincere repentance.

A Time is Coming—Repentance Is Urgent

Why am I sharing this with you now? I am sharing this message because I believe that there will come a time when the opportunity for repentance will no longer be available. The return of Jesus Christ is imminent, and when He comes, it will be a time of both great hope for the faithful and unspeakable destruction for those who have refused to repent.

Scripture speaks of a time when the heavens and the earth will be rolled up like a scroll. All of creation will be shaken, and everything that is temporary and man-made will be destroyed. This world, as we know it, will be gone, and in its place, God will create a new heaven and a new earth—perfect, restored, and glorious. It will be a return to the beauty and peace of the Garden of Eden, but this time, it will be even more magnificent.

But there is a condition: Only those who repent from their sins, who accept Jesus Christ as their Lord and Savior, will be saved.

Repentance is the key that opens the door to salvation. It is not pg. 108

just a change of mind, but a complete turning away from sin. It is an acknowledgment of our wrongdoing and a commitment to follow Christ with all our heart.

In the book of Acts, when the apostles were filled with the Holy Spirit and began to speak in languages that everyone could understand, Peter stood up and preached to the crowd. His words were powerful, and they cut to the hearts of those who listened. They asked, "What must we do to be saved?" Peter's response was simple, but profound: "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins" (Acts 2:38). Repentance, Peter said, is the first step toward salvation. This call to repentance is just as urgent today as it was in Peter's time. As we look around us, we see signs of the end times unfolding before our eyes. The world is in chaos, and the days grow darker. But there is hope. There is a way out of the destruction. If we turn from our sinful ways, if we will humble ourselves and call on the name of the Lord, He will forgive us and save us.

Please read this prayer I have for you:

Lord, bless this precious person and their family with long and healthy lives. Jesus, make Yourself real to him/her and do a quick work in his/her heart. If they have not received Jesus Christ as their Lord or need to rededicate their life to Christ as Lord and Savior, I pray he/she will do so now.

Let me quickly share with you what the Holy Bible reads

It reads "for all have sinned and come short of the glory of God" and "for the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord". The Bible also reads, "For whosoever shall call upon the name of the Lord shall be

saved". And you're a "whosoever" right? Of course you are; all of us are.

Next Step:

If you would like to receive the gift that God has for you today, say this after me with your heart and lips out loud.

Please repeat after me:

Dear Lord Jesus, come into my heart. Forgive me of my sin. Wash me and cleanse me. Set me free. Jesus, thank You that You died for me. I believe that You are risen from the dead and that You're coming back again for me. Fill me with the Holy Spirit. Give me a passion for the lost, a hunger for the things of God and a holy boldness to preach the gospel of Jesus Christ. I'm saved; I'm born again, I'm forgiven and I'm on my way to Heaven because I have Jesus in my heart.

The Power of Repentance and Salvation: A Call to New Life

If you have prayed this prayer for the first time, or if you have found yourself in a backslidden state and have now returned to the Lord, I want to celebrate with you. The Bible makes it clear that if you prayed this prayer with sincerity and faith in your heart, you are now saved. It doesn't matter how far you've fallen or how long you've been away—Jesus has welcomed you back with open arms. When you accept Jesus Christ as your Lord and Savior, the old has passed away, and the new has come. The moment you confess Jesus as Lord and believe in your heart that God raised Him from the dead, you are a new creation. The Bible says, "If anyone is in Christ, he is a new creation. The old has gone, the new has come" (2 Corinthians 5:17). As a minister of the gospel of Jesus Christ, I tell you today that all of your sins are forgiven. Join a bible believing church and get baptized with water and fire. Always

remember to run to God and not from God because He loves you and has a great plan for your life.

You have now taken the most important step of your life. Your relationship with God has been restored. This is not just a moment of salvation; this is the beginning of a new life in Christ. From this moment forward, you are not alone. You have the Holy Spirit living within you, guiding, comforting, and empowering you to live for Christ. The journey ahead may not always be easy, but it will always be worth it. Jesus Himself promised us that we would face trials, temptations, and tribulations in this life. But He also promised that He would never leave us or forsake us. And the good news is, there is more awaiting you than anything you can imagine. I urge you to read the Word of God, maybe 1 page daily.

The Assurance of Heaven: A Promise of Everlasting Joy

When Jesus ascended into Heaven, He gave us an incredible promise: He is preparing a place for us. In *John 14:2-3*, He pg. 113

says, "In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am."

This is a promise of hope and assurance. Heaven is not a faroff, distant idea—it is a real, tangible place, and Jesus Himself is making a home for you there.

Heaven is a place of peace, joy, and eternal fulfillment. There will be no more pain, no more sorrow, no more suffering. Revelation 21:4 tells us, "He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away." Just think about it: no more tears, no more heartache, no more struggles. We will live in the presence of God, experiencing His love and joy in a way that is beyond anything we can comprehend on this earth.

But this life—this new life in Christ—is not just about what awaits us in Heaven. It is also about what God wants to do in and through you here and now. You are not just waiting for Heaven to come; you are now a part of God's Kingdom, living out His purpose for your life every day. You have a role to play in His grand story. And no matter what you face, be confident that He is with you, strengthening & guiding you every step of the way.

The Next Step: Join a Bible Believing Church

Now that you have made this decision to follow Christ, I encourage you to take the next step in your spiritual journey by joining a Bible-believing church. The church is not just a building—it is the body of Christ, a community of believers who are there to support, encourage, and help you grow in your faith. The Bible says in *Hebrews 10:25*, "Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another—and all the more as you see the Day

approaching." In the church, you will find teaching, fellowship, worship, and accountability—everything you need to grow in your relationship with God and to live out the calling He has placed on your life.

If you are unable to find a church right away, or if you are still looking for resources to help you grow, I invite you to visit www.warroompodcast.com. On this site, you will find a wealth of resources: teachings from the Word, prophetic visions, sermons, and other materials that will help you deepen your understanding of God's Word and apply it to your life. You don't have to walk this journey alone. There is a community of believers out there, and we are here to help you along the way.

Overcoming Trials and Tribulations

As you embark on this new life, be aware that there will still be challenges along the way. Jesus was clear about this in *John*16:33, where He said, "In this world you will have trouble. But take heart! I have overcome the world." It is important to pg. 116

understand that being a Christian does not mean a life free from difficulties. In fact, the Bible teaches that we will face trials and tribulations. However, it also teaches that we are more than conquerors through Christ (Romans 8:37). The struggles we face are temporary, but the victory we have in Christ is eternal.

Whenever you face hardship, remember that Jesus is with you. He understands your pain, your struggles, and your fears. And He is always there to help you overcome them. The same power that raised Jesus from the dead lives in you, empowering you to face anything that comes your way. With God on your side, you are never alone, and you are always equipped to face whatever challenges lie ahead.

One of the greatest promises of being a follower of Christ is that no matter what you go through, God will use it for good.

Romans 8:28 assures us that "in all things God works for the good of those who love him, who have been called according to his purpose." Even in the hardest moments, God is working

behind the scenes, shaping you, refining you, and preparing you for greater things. He will not waste your pain; He will use it to bring about His Kingdom.

Looking Ahead: A New Beginning

The decision you've made today is just the beginning of an incredible journey. You are now a part of something much bigger than yourself. You are part of the global Body of Christ, and together, we are advancing the Kingdom of God on earth. Your life has eternal significance. The choices you make, the way you live, and the way you love others all matter. You are a witness of God's love, and as you grow in your faith, you will have opportunities to share that love with others. Whether it's through acts of kindness, sharing the Gospel, or living out the teachings of Christ, God has a plan for your life that will bring glory to His name.

As you walk this path, remember that Heaven is waiting for you—a place where there will be no more sorrow, no more pain, pg. 118

and no more death. But even in this life, God has more for you than you can imagine. There is joy, there is purpose, and there is peace to be found in Him. Keep your eyes on the eternal promises of God and remember that no matter what, He is with you every step of the way.

Final Words: Thank You for Being a Watchmen

As we conclude the book America's Prophetic Warning, I want to thank you for joining us through all five parts of this journey. I hope that you have gained valuable insights, received encouragement, and experienced the power of God's Word and His promises. Remember that this series is just the beginning of a lifelong pursuit of God's truth. Spread the word and become a Watchmen. It's simple, spread the word about repentance through Jesus Christ. There is always more to discover, more to learn, and more to experience in Him.

A final series of coincidences: While producing this book, I used AI to edit and create the cover artwork. My ministry and home are based in Florida, which is significant to what I'm about to share. The U.S. flag designed with the help of AI happened to feature 27 stars by random chance. Curious, I researched the "United States Flag with 27 stars," and to my surprise, I found that the 27th star flag represented Florida. On March 3, 1845, my home state of Florida was admitted to the Union. Further research revealed that 1845 was also the year of the first treaty between the United States and China. The Treaty of Wanghia, or Treaty of Wangxia, lasted for 98 years and established peace and commerce between the U.S. and the Chinese Empire before the Communist Party took control of China. I found this particularly interesting, considering the dreams I previously mentioned an invading China.

If you desire to see the Watchmen Movie – Docuseries, or watch teachings, prophetic and insight into God's Word, I encourage you to visit www.warroompodcast.com. This pg. 120

website is full of resources to help you continue growing in your faith, and we will continue to post new content, teachings, and prophetic insights that will strengthen your walk with Christ.

Thank you once again for being a part of this series. God bless you, and may you experience His peace, joy, and love in abundance as you continue your journey of faith. Remember, no matter what trials or tribulations come your way, you are never alone. Jesus is with you, and Heaven is your eternal home. Keep your eyes fixed on Him, and you will find strength, hope, and purpose in every season of life.

Final Notes:

How important was it to repent personally?
Is it still important for leaders to repent a nation?

Final Notes (cont.):

2 Chronicles 7:14 If My people, who are called by M	y name,			
will humble themselves and pray and seek My face a	nd turn			
from their wicked ways, then I will hear from heaven, and I				
will forgive their sin and will heal their land				
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