

REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATURKIMI ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	230122
3	SCHOOL CODE (IF APPLICABLE)	35206
4	COMPLETE ADDRESS WITH PIN CODE	RUKASEN, AMALAPATTY, DIPHU, PIN CODE: 782460 DIST.: KARBI ANGLONG (ASSAM)
5	PRINCIPAL NAME & QUALIFICATION:	DIPAK CHETRY, B.A.,B.ED
6	SCHOOL EMAIL ID	aturkimiacademy@rediffmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7896971592/ 9101386350

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://aturkimiacademy.org/grand-letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://aturkimiacademy.org/registration-of-societies
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://aturkimiacademy.org/no-objection-certificate
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://aturkimiacademy.org/recognition-certificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://aturkimiacademy.org/buildingsafetycertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://aturkimiacademy.org/fire-and-emergency-1
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://aturkimiacademy.org/deo-certificate
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://aturkimiacademy.org/safety-drinking-water

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://aturkimiacademy.org/fee-structure
2	ANNUAL ACADEMIC CALANDER.	https://aturkimiacademy.org/academic-calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://aturkimiacademy.org/school-management-committ
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://aturkimiacademy.org/pta
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://aturkimiacademy.org/result-of-board-exam

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	40	40	100	
2	2025	28	27	96.42	
3	2024	33	33	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	NIL	NIL	NIL	NIL
2	2025	NIL	NIL	NIL	NIL
3	2024	NIL	NIL	NIL	NIL

D: STAFF (TEACHING):

SL NO.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	01	DIPAK CHETRY, BA, B.ED
2	VICE PRINCIPAL	01	LONGSING TISSO, MA, B.ED
3	HEADMISTRESS/HEADMASTER	-	-
4	TOTAL NO. OF TEACHERS	25	UPLOAD LIST/DETAILS
	• PGT	03	https://aturkimiacademy.org/staff-details
	• TGT	15	https://aturkimiacademy.org/staff-details
	• PRT	07	https://aturkimiacademy.org/staff-details
5	TEACHERS SECTION RATIO	25:13	
6	DETAILS OF SPECIAL EDUCATOR		APROLINA G. MOMIN, MA, B.ED
7	DETAILS OF COUNSELLOR & WELLNESS TEACHER		TADO TIMUNGPI, MA, B.ED

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8498
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	14 AND 56 SQR MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	2 AND 900
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 AND 900
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	4
7	NO. OF BOYS TOILETS	4
8	NO. OF CWSN TOILETS	2
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=P8Sm93sqdOo&t=32s