

# Lakeshore Estates Newsletter

Issue 5

October 2017

Board Members:

**President: Richard Shamp**  
**Phone# 785-438-8184**

**Treasurer: Bessie Rhodes**  
**Phone# 785-817-8360**

**Secretary: Anna Kopp**  
**Phone# 785-318-0024**

**Board Meeting:** Are the second Thursday of every month at the clubhouse starting at 7pm. It is open to the public, so please come and be aware of your neighborhood, and the latest news in the Estates.

**The Board Meeting on October 12<sup>th</sup>, 2017:** The Meeting was called to order by the Treasurer. The Treasurer asked the Secretary to read the old minutes for September 2017.

## Old Business

**Culvert:** Treasurer said that there are two more that need to be put in and they will be done.

**Tire Disposal:** Was not discussed.

**6 Lots at the Pond:** Was brought up by Marvin Kopp at the end of the meeting. He said that he went to the courthouse and spoke to them and that nothing was done to keep them from being sold by LSE. He brought in paperwork from the courthouse on how to purchase the lots. The Treasurer said she will look into it.

**Welcome Pack:** Was not discussed in the meeting.

**Lots LSE owns at the Front Entrance:** Was not discussed.

**Tires for the Dump Trunk:** Treasurer made a motion to take this off the

table due to lack of funds. It was seconded by the Secretary.

**Ponds:** The President asked about the chemicals in the pond. Secretary said that things have come up and she was not able to apply it yet.

**Animals:** Was not discussed.

**Telephone Poles:** Was not discussed.

**Assessments:** Was not discussed.

**Tiny Home:** Motion to remove Tiny homes was made by the Treasurer. Seconded by the President and Third by the Secretary. There will be a letter sent out to the owners from all three board members.

## **Parts for the Equipment of LSE:**

**Big Tractor:** The power steering is in waiting to be placed in tractor.

**Little Tractor:** Was not discussed.

**Dump Truck:** Was taken off the table.

**Fuel Tanks:** Frank Courter brought up about calling Hampel about getting new tanks from them and having to use their fuel in order to use the tanks. Treasurer made a motion to take the old ones off the table and to check into the Hampel and see what they have to offer.

**Big Mower and Little Mower:** Was not discussed

**Roads:** Was not discussed in old business. It was brought up in new business.

**School Bus:** Was not discussed

**Dumpster:** It is still at the clubhouse if you need to use it for now.

**Pool:** Is winterized and off the table.

**Tickets:** Treasurer talked to Officer Ruff and she will need to talk to the Sheriff in order to get some things accomplished with the tickets and radar.

**By Law:** Was not discussed.

## **Volunteer cleanup and Dinner:**

Treasurer said it was a very nice turn out and the dinner was a success. There was another cleanup on October 14<sup>th</sup>.

Further cleanups were not discussed. The old minutes were motioned for acceptance by the President seconded by the Secretary and third by Treasurer.

## **New Business**

**Hayrack Rides:** The Board discussed the issue of having Hayrack rides within LSE. Treasurer said she felt it was fine as long as it was brought before the board and a waiver was signed by the board members. It was made into motion by the Treasurer and seconded by the Secretary and

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third by the President. For LSE events a Not Responsible for Accidents sign will be placed upon the hayrack ride (aka trailer).

**Halloween Party:** The Secretary brought up how she would like to do a hayrack ride for the community. It was discussed. In the discussion, it was decided to be a LSE event. There will be chili dogs, or plain hotdogs, chips and drinks. There will be some games and there will be Trunk and Treat. **ANYONE UNDER 10 HAS TO HAVE AN ADULT WITH THEM.** A motion was made and it was agreed upon by all three board members.

**The Date for the Halloween Trunk and Treat will be Saturday October 28<sup>th</sup> 2017 at 5pm at the Clubhouse. Come by and get your scare on!!! It's a free LSE Event.**

**Cleanup around the Big Pond:** The President brought up how we needed to finished cleaning up around the Big Pond.

**MAKING THE BOARD AWARE OF MEDICAL ISSUES:** The Treasurer would like to make it where if you have a medical issue where the Board needs to make sure that your roads is clear in the winter or during road work that they (those with medical issues) notify the board so that

arrangements can be made. NO Motion was made.

**The Board would like to thank the community that came together to help with the road on Overbrook Lane.**

**It was opened to the Floor:**

**Laura Wright:** She asked that a facebook page be set up using the LSE email and that way it will be able to be used by the board members for updates and etc. Motion was made by the President and seconded by the Treasurer and third by the Secretary.

<https://www.facebook.com/Lakeshore-Estates-in-Ozawkie-Kansas-182301609010091/>

This is the website to the LSE facebook page. You could also look up Lakeshore Estates in Ozawkie Kansas in the search bar in facebook and you should be able to find it there. Just like the page and you will be updated as it is updated.

**Ron VanDonge:** Brought up the T-section and how it needed work still on the culverts and roads. The Treasurer explained how it was not finished yet. He asked about what their priorities are. Hayride and the cleanup around the pond was the response.

**Larry Wright:** What was the expectation on getting the tubes done. Treasurer said it would be done in two weeks. He also said that roads should not be left inaccessible to people. He also said that a 2018 plan should be a priority.

**Marge Cooper:** Said that she would help with getting equipment in to video tape the board meetings.

**Harold Courter:** Discussed Lake Trail road and how the road is washed out and needs a new tube.

We would like to thank Harold Courter for all the work he has done and John LaDuke for the use of his equipment. We greatly appreciate it.

**Volunteers are Needed :** If you would like to volunteer for the hayrack ride and trunk and treat please contact the Secretary at the phone number above.

**This is your friendly reminder that ELECTIONS are coming up on November 7<sup>th</sup> 2017. There is an early voting that is available at the courthouse on the 31<sup>st</sup> of October 2017. If you would like to receive a mail in ballot the county asks that you go on their website and request one and they will send you one by mail.**

By: Laura Wright/Bessie Rhodes

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