

JEFFERSON COUNTY RURAL WATER DISTRICT #10

Meeting Minutes for JANUARY 13TH, 2026

CALLED TO ORDER AT _6:34__pm by: _Chairman Andy Davis_ - Present: AD_x_JW_x_DD_x_KJ_no_SP_x__

Review **DECEMBER 9th**_minutes => **Motion to Accept DECEMBER Minutes** _JW_2nd_AD_

Treasury Report – OPER-**\$72,044.74** - MAIN- **\$21,281.60** - RES- **\$500.25** - Kendall- **\$585.00** - CD **\$25,025**

=>**Motion To Accept** - Treasurer's Report: _DD_ 2nd_AD_

Water Acct Report for **DECEMBER** (How many sent?) Sent? **_16_** All paid - PLUS ONE IN COLLECTIONS

OLD BUSINESS

1. Regarding Line of Credit from Union State Bank; Kent Wohlgemuth, Loan Officer says, "Open to discussion and it is a possibility based on 1.) guaranteed funding; 2.) timeline of payments to reimbursements; 3.) notable companies to do the work, and 4.) will the funding be 70% of project or FULL Funding (see pg. 32 of Bartlett/West proposal). Should hear about Grant by Feb-March 2026.
2. KNA Diggin' was overbooked. Rod Gilbert was hired to clear Brush at \$500/5.5 hrs., saving us \$40.
3. Rate Review model #7 that Doug Helmke presented was implemented for January 2026 bill. Many saw a decrease in their bill, some about the same, and others an increase per their water usage. RVS helped get the rates changed in our software program to reflect the changes in cost of water.
4. Lakeshore Christmas party December raffle winners were: The Durkin's, the Spiess', & the Longs! The \$73.00 credits were put on their accounts, and they will see that on their bills for Jan. 2026.
5. KNA's work at the Perryview address for \$1,115 and Rod Gilberts brush clearing were taken from the Operating account so that we have the required \$25,000 in the Maintenance Acct. for Grant approval.

NEW BUSINESS

Doug Helmke presented the 2026 Draft for the 'Source Water Protection Plan'. (See Plan for details.)

There ARE some things that RWD10 needs to do to ensure plan is being followed. (See pg. 11 #5.)

Also, CONSERVATIVE DISTRICT should tell landowners of any concerns & that the Plan exists.

1. **Steve's Report** : 1.) At present the 2nd test results for home with HIGH Copper results had not come. 2.) Injector at the plant for the chlorine was not working correctly, Steve repaired.
2. A Residents came in and shared that during a 'Main Line' repair, KNA, tore up their yard and never came back to fix it. Not sure exactly what it will intel. **Steve will diagnose and get fix scheduled.**
3. Board ok'd the moving of the mailbox to avoid any possible crashes due to icy roads. Last year they were hit twice. Rod & Bob Gilbert moved them.
4. Several Accts. in RVS show balances that have not been collected. From \$69-\$697 (10 total); do we write off? Check into KS State Refund system w/Dept of Revenue for deductions from any refunds with the ability to pay us first.
5. Updates to the 'New Resident' forms have been made to reflect water fee changes. Should we increase the deposit amount from \$100 to \$150? Increasing it by \$50 would ensure that if a customer moved out owing 2 months, the deposit would most likely cover what is owed. A new line will be added to the form that would address this stating deposit will be used for any balance due if not paid in 60 days from bill due date. **Tabled till Kory can give an opinion.**

Patron Concerns or Comments: Patron stated to file a Small Claim at the Courthouse costs \$67.

NEXT MEETING: **February 10th @6:30 p.m.**

Meeting Adjourned by Andy Davis @_7:20_p.m.