

## JEFFERSON COUNTY RURAL WATER DISTRICT #10

### RWD 10 Costs and Fees

|   |   |
|---|---|
| RWD #10 New Water Meter Purchase                                    | \$5,000.00-\$?  |
| RWD #10 Road Crossing Fee   | \$500.00  |
| RWD #10 Water Deposit   | *\$150.00   |
| RWD #10 Delinquent Water charge                                     | 10% of amount due   |
| RWD #10 Monthly Fees  | Monthly fees are based on water usage. The 1 <sup>st</sup> 1-1,000 gallons is \$57.77 with every 1,000 gallons over that adding \$7.77. RWD10's system will prorate to charge for the amount due. |
| RWD #10 Return Check Fee  | \$10.00 1 <sup>st</sup> offense/\$35 for the 2 <sup>nd</sup> offense and then can only pay by cash or money order.  |
| RWD #10 Disconnect Fee  | \$50.00   |
| RWD #10 Reconnect Fee   | \$50.00   |
| Certified Letter Fee  | \$10.00   |
| Should you destroy water meter, the repairs costs are approximately | \$200.00-\$500.00<br>(The reason for the big spread between \$200 & \$500 is determined by the amount of damage that has incurred to the meter & its' parts below the cap.)                       |

Bills are due by the 28<sup>th</sup>, no exception unless otherwise stated. After 2 months of non-payment, your water meter will be locked until balance is paid which will then include the Disconnect fee (\$50) & the Reconnect fee (\$50).

6 months of non-payment results in forfeiting your meter. The cost to bring water back to your home will be \$400.00.

**!!! NEVER touch your meter! It is a Federal Offense and is subject to prosecution and prison time !!!**

\*Your deposit can be applied to final account balance and if there is a credit after that you will receive whatever may be left over. Deposits cannot be refunded until final bill is paid. Deposits will also be held for a 2-month period if current bill has not been paid, then deposit will be applied to the balance.

|               |  |
|---------------|--|
| Office hours; | For <b>Sewer Service</b> call <b>RWD#6</b> 785-403-0025    |
| Monday 10-2   | For question regarding Lakeshore; Marvin Kopp 785-318-0158 |
| Wednes 10-3   | For emergency's; Andy Davis 913-215-4003                   |
| Thursday 2-7  | In case you cannot reach Andy; Steve Pruett 785-608-2016   |

**BE SURE TO JOIN LAKESHORE ESTATES FACEBOOK PAGE FOR ANY ANNOUNCEMENTS FROM RWD10**