

RURAL WATER DISTRICT #10

March 12, 2024

AGENDA

OPEN BUSINESS MEETING

Review and accept December minutes

Treasure report

Water Account Report

Old Business:

1. Letter from lawyer to Hydralink
2. The water is getting into the water office; repair-bids, or just replace the door for now?
3. Bank update

NEW BUSINESS:

1. Steve's report
2. Annual meeting-positions up for election (board member, secretary, treasurer)
3. Goals for 2024
 - A. Copper line
 - B. Hydrants painted
 - C. Chili cook off-Oct. 5
4. Other business

Patrons Concerns:

ADJOURN