#### **RURAL WATER DISTRICT #10**

## March 8, 2022

#### **AGENDA**

### **OPEN BUSINESS MEETING**

Review and accept February 15 minutes

Treasure report

Water Account Report

### Old Business:

- 1. FEMA
  - a. Shore stabilization-EHP decision
- 2. Bond Project
  - a. Shore stabilization
    - i. Riprap finished
    - ii. Seeding in April
    - iii. Visit- now or April
  - b. Chlorine switch-getting materials?
  - c. Water meter vault relocation-update if needed?
  - d. Towers cleaned and inspected-Suez scheduled?
  - e. Clear wells painted-Steve and KRWA will do the piping
- 3. Truck & Backhoe
- 4. SAM account-Keith Jeffers can help; will take care of next week

Executive session-15 minutes

# **NEW BUSINESS:**

- 1. Leak on Delaware
- 2. Plant Operator job description
- 3. Abate
- 4. PayPal-can't update personal info; need to create a new account?

Patrons Concerns:

**ADJOURN**