

# Jefferson County Rural Water District #10

## Board Meeting Minutes – June 17th, 2025

**Meeting called to order** by Chairman Andy Davis at 6:30 p.m.

Board Members Present; Chairman: Andy Davis, Treasurer: Jennifer Wiseman, Secretary: Deb Davis, – Kory James:  
Water Operator: Steve Pruett, 1 voting member seat still available.

**Reviewed Minutes** for May 2025 Meetings

=> **MTA May 2025 Minutes: Jennifer Wiseman – 2nd: Andy Davis**

**Treasurer Report:** Operating: \$94,552.34- Main: \$12,181.60 – Reserve: \$25,215.62 - Kendall: \$2,730.42

=> **MTA Treasurer's Report for May 2025---** *Andy Davis– 2nd: Kory James*

**Water Account Report for May:** letters sent \_9\_ & Z paid

### Old Business

1. Waiting for KNA to visit LSEID for any repair and AT THAT TIME they will check the lines at the Water Plant so as to see if any repairs are needed before doing anything with the bathroom.
2. At the April Budget meeting we discussed how we could lower the premium for Elliot Grp. Ins. We contacted them and raised the amount of Deductible on several things, eliminated other things that we don't need coverage for any longer also, and our yearly premium went down from \$9,880 to \$7,965 for the 2025 years coverage.
3. Consumer Confidence Report & the Cross Connection & Backflow Prevention flyers were sent.
4. 2025 Budget was reviewed and new discussion is listed below.

### New Business

1. Steve's Report: A.) Doug Helmke will be meeting up with Steve Pruett to get the Municipal Water Conservation Plan for 2025 completed. B.) Bartlett & West has been in contact with Steve to let him know they are on track with the Engineering plan for the LSEID infrastructure improvements. C.) Lead & Copper surveys for 2025 are done and the reports will be out soon.
2. After reviewing the 2025 budget and understanding that it needed updated, i.e. columns on spreadsheet needed deleted due to not having payments for things from the past, the new budget revealed a -\$1,525 deficit. (Keep in mind until some intense research went into updating the budget, there was a -\$41,000 deficit.) So we have lowered that deficit quite substantially. Even so, there still being a deficit, it has been determined that RWD10 needs to raise the water fees by \$1.00 per month per household beginning in August 2025. A motion was made for this purpose with the intent to review it in December 2025 along with the forecast for the 2026 budget so as to determine whether or not an additional \$1.00 needs to be added to each household starting January 2026. Also, keep in mind that it is still possible, based on what happens with the updates for the infrastructure that it will increase for that purpose as well. Please consider the rising cost of EVERYTHING! We ask you to please understand the rising costs for parts, labor, oil, etc. EVERYTHING for EVERYONE has increased in this world! See notice on August bill.

***=> MTA \$1.00 increase in monthly water bill beginning August: JD - 2<sup>nd</sup> JW - Nays -0- Passed***

3. A motion has been made to begin forfeiture proceedings for 9992 Sioux Dr. Ozawkie, KS 66070 and a certified letter will be mailed to occupant. In turn they will need to attend the July 8<sup>th</sup> meeting for any protest or to pay in full what is owed. If there is no appearance by resident, the meter is forfeited at that time. The property has been placed on 'Special Assessment' @ Jefferson County Courthouse.

***=> MTA proceed with Meter Forfeiture of 9992 Sioux Dr., Ozawkie, KS: JD - 2<sup>nd</sup> JW - Nays - 0 - Passed***

4. RWD10 will again, for the Pool Season at LSEID, charge no extra fees for water.

Next meeting July 8th @ 6:30 p.m. (?’s; Attend) - Meeting Adjourned by Chairman Andy Davis at 7:12 pm