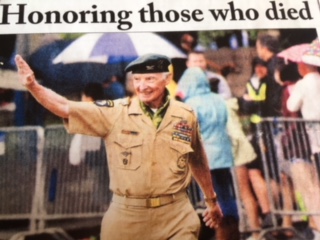
*17th Annual Memorial Day Parade*

**sponsored by**

**Paul E. Bolding American Legion Post 7**

**and the Northeast Georgia Veterans Coalition**



**Monday, May 27, 2019**

**Parade starts at 10:00 am**

***Come join us in honoring our Veterans, all service Men and Women***

* **Lineup will begin at 7:00am**
* **All groups must assemble offsite then travel to staging area together**
* **Entries must recognize a veteran or say thank-you with signage on your vehicle**
* **For safety - No candy thrown from vehicles – candy can be thrown by walkers**

**All entries must be received by Monday, May 13, 2019 (NO EXCEPTIONS)**

**Organization/Group Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact person name -printed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I have read and will abide by the parade Guidelines – signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of persons walking \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If a car club, number of vehicles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If Shriners, number of motorized vehicles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Info about entry \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Veteran information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Please return to: Dave Dellinger Emma Johnson**

**2374 Sportsman Club Rd 2420 Browns Bridge Road**

**Gainesville, GA 30501 Gainesville, GA 30504**

**davedellinger57@gmail.com** [**emmajohnson@mmhonda.com**](mailto:emmajohnson@mmhonda.com)