

## PHOENICIA LODGE NO. 58 F&AM



**MARCH – APRIL 2022**

**[WWW.PHOENICIA58.ORG](http://WWW.PHOENICIA58.ORG)**

**MAILING ADDRESS: P.O. Box 30412, PHOENIX AZ 85046**

**PHYSICAL ADDRESS: 16027 N 25TH ST PHOENIX, AZ 85032**



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## 2022 OFFICERS



Steven Dilda, WM  
901.830.8833



Steven Hooper, SW  
703.408.4470



WB Reed Houge, JW  
720.256.0963



Rodger Marx, Treasurer  
602.499.8575



Ray Brigandi, Secretary  
602.430.7121



Anthony Rossi, SD  
480.749.1577



David Pisani, JD  
215.519.6328



WB, Tony Hernandez  
Chaplain 602.639.6998



Hunter O'Dell, SS  
402.710.8414



Seth Ross, JS  
602.819.5675



OPEN



WB Bryon Howe, Tyler  
602.350.1260

### TRUSTEES

1 YR — WB TONY HERNDANDEZ

2 YR — WB BRYON HOWE

3 YR — WB ROBERT HAYNES

NOTE: THE LODGE SECRETARY IS CONSTANTLY TRYING TO ENSURE THAT WE HAVE THE MOST ACCURATE INFORMATION FOR EACH MEMBER. BUT IF YOU MOVE, OR GET A NEW PHONE # OR EMAIL, PLEASE CONTACT HIM SO WE CAN UPDATE OUR DATABASE!

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## MARCH

*\*All events will begin at 6PM unless otherwise stated.*

March 1 <sup>st</sup> , 2022	Officers Meeting
March 8 <sup>th</sup> , 2022	March Stated Meeting
March 15 <sup>th</sup> , 2022	FC Practice
March 22 <sup>nd</sup> , 2022	FC Degree – Bro. Shane Gilbert
March 25 <sup>th</sup> – 27 <sup>th</sup> , 2022	Masonicon Arizona 2022
March 29 <sup>th</sup> , 2022	Lodge of Instruction – WB Mark Simington

## APRIL

April 2 <sup>nd</sup> , 2022	York Rite Commandry
April 5 <sup>th</sup> , 2022	Officer's Meeting
April 12 <sup>th</sup> , 2022	April State Meeting
April 15 <sup>th</sup> , 2022	Trestle board Articles Due
April 17 <sup>th</sup> , 2022	Easter
April 19 <sup>th</sup> , 2022	Ritual Practice
April 24 <sup>th</sup> , 2022	Ritual Practice

## DRESS CODE

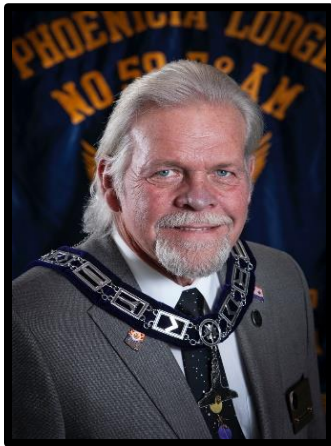
The dress code for Phoenicia Lodge #58 will be professional casual for Stated Meetings. This means slacks, button-down collared shirt, dress shoes. No jeans, shorts, sandals or running shoes.

Tie and jacket are not required but are your choice. During the summer months, we will step back to Lodge pullovers instead of collared shirts.





## **WORSHIPFUL MASTER – STEVE DILDA**



Greetings from the Oriental Chair,

And welcome to 2022. The holidays have survived us and we're cruising into spring in Arizona. Gotta love 82 degrees in early February.

January was our usual Phoenicia-busy as we passed a brother to his Fellow Craft degree and initiated a new brother as an Entered Apprentice. Both well deserving brothers with lots of enthusiasm. And we were honored to be visited by RWB George Rusk, SGW GLAZ. Wish we had given you more time on the floor. Next time.

January also gave us an opportunity to give back to the community as we participated in Rider's of the 3rd Degree Chrome Book presentation to our new school, Sunset Canyon Elementary School to two very deserving 5th graders who excelled at challenging themselves every day and showing great progress. And the following day, we served our usual burgers and dogs to Campo Bello Elementary School teachers and staff during their semi-annual Parent Teacher Conference. So fun to give back to the community.

And, in early January we performed a Masonic Funeral and Celebration of Life for our own Bro. Joe Konen. Too young to pass.

February brought us our annual Blue Horseshoe Social Club fundraiser Pig in the Pit BBQ fundraiser and fun raiser. Several hundred pounds of beef, pork and turkey buried underground for 22 hours in a sealed pit. A few new techniques were tested and we learned to square our work. We were visited by Scottsdale Harley Owners Group (HOG) chapter with 20 motorcycles. Always a good time when bikers and Masons join hands. Now there's talk of doing another BBQ co-hosted by several other HOG chapters later in the year, stand-by for news. We closed that event by pulling the raffle tickets for our George Washington Rye Whiskey and Humidor fundraiser. Congratulation WB Michael Dale and Mr. Joe Degumbia, HOG member.

- *Continued to Page 7*



## ***BRO. STEVE HOOPER – SR. WARDEN***



No article was submitted this month.



## **W.B. REED HOUGE – JR. WARDEN**

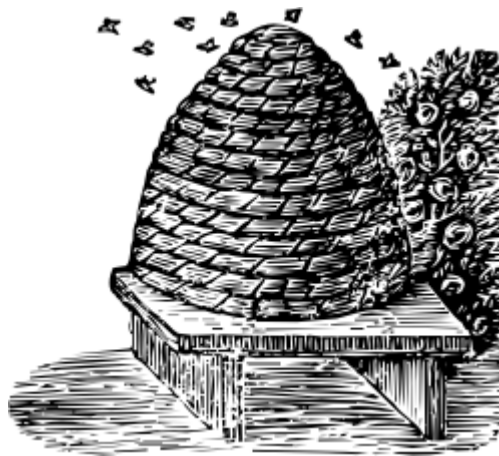
Hail Brothers,

When I first visited Phoenicia Lodge #58 I was impressed with activity of the lodge and how involved they were with the community. This lodge of approximately 60 members was doing as much as larger lodges with 3-4 times the number of members on the roster. Even during the challenging social climate of 2020 and 2021 the lodge has continued to remain active and vibrant and thank all of you for doing your part.

All the recent lodge activity reminded me of one of our Masonic Symbols, The Bee Hive, and felt it a worthy topic for this TB Article. Below is an explanation which I found online at [www.masonicdictionary.com/beehive](http://www.masonicdictionary.com/beehive), the original source is from "Mackey's Encyclopedia of Freemasonry".

Fraternally,

WB Reed Houge  
Junior Warden



In our Twentieth Century America, the word "industry" denotes manufacturing and factories classified as heavy industry and light industry; and connote machines and factory workers. When the Beehive is said to be an emblem of industry the word is not used in that sense, indeed, is used with an almost opposite meaning-for it is used in the sense of centuries ago, which was the true sense. – *Continued on Page 7*

- *Worshipful Master's Message From Page 4*

February also brought us a visit by our Deputy Grand Lecturer, WB Geoff Cummings and WB Dwayne Hoyt, who gave a very impressive presentations on membership, investigations, ballot box and Mentor Programs. Thank you, brothers. Always good to dwell in unity.

Be well, be safe, be happy,

Fraternally and sincerely,

Fraternally,

Steve Dilda

Worshipful Master, 2022

- *Junior Wardens Message From Page 6*

Industry was the employment of a very large number of men, tens of thousands in many instances, on one undertaking at one place and at the same time, and they might or might not use machinery. It was the method by which in the ages before heavy machinery, vast building enterprises were accomplished, some of which have so long mystified modern men, the building of the pyramids, of the ancient Egyptian canals, of the hanging gardens of Babylon, of the Ziggurats, of vast Hindu temples, of the Chinese Great Wall and Grand canal of the Mayas' City of Chichen-Itza, etc. The same method by which in World War II the Burma and Ledo roads were constructed as well as great airfields in the remote hills of China; and the method by which from Caesar's time until modern times the Dutch have built their hundreds of miles of dykes. The Beehive is the perfect emblem, or typical instance of the power of industry, because what no one bee, or succession of separate bees could accomplish is easy where hundreds of them work together at one task at one time.

The Medieval Freemasons did not study and think about the same subjects that architects and builders now except in fundamentals, did not secure the elements of a building ready-made from factories, had no steam or electric or magnetic tools to use; chemistry and physics were forbidden sciences, and could be studied by the initiate only in secret or under a heavy camouflage of symbolism. They had two great subjects: materials and men. A modern architect knows far more about materials than the Medieval builder because he has universities, literature, laboratories, and factories to draw on; but he knows far less about men, indeed, he knows almost nothing about men.

Where a modern builder looks to machines as the means to accomplish his results, the Medieval builder who had no power-driven machines had to look to men. For this reason, the Medieval builder knew far more about work than his modern counterpart because work is nothing other than a man making use of himself as a means to get something made or produced or accomplished. Where a modern foreman thinks of himself as a supervisor of a building full of machines the Medieval foreman thought of himself as a Master of workmen. By the same token



a workman had to know himself, instead of a machine, because he was his own machine. Skill is the expert use of one's self.

It was for such reasons that Medieval Freemasons thought much about and had a wide knowledge of the forms of work. There are some fifty-two of these.

Industry itself is one of them, the most massive and most dramatic, but not the most important. Where a man makes everything by himself from the raw materials to the finished product, is another. Where a number of men work in a line at the same bench and where the first does one thing to the "job," the second does another, and so on until the "job" is completed by the last man, so that it is the job and not the men who move, is another form of work. Where one man completes one thing, another, perhaps in another place, completes another, and so on, and where finally a man combines a number of completed things to make one thing, is another form of work; etc., etc.

The general organization of a Lodge is based on the principle of forms of work; so are the stations and places of officers. Though as an emblem of the form of work called industry, the Beehive symbolizes only one in Particular, it at the same time, represents the system of forms of work, is, as it were, an ensemble of them; and from it a sufficiently well-informed thinker could think out the system of Masonic Philosophy. In our Craft the whole of fraternalism is nothing other than the fellowship required by the forms of work, because the majority of them require men to work together in association, in stations and places, and therefore in co-operation. It is strange that in its present-day stage of development the so-called science of economics should concern itself solely with such subjects as wages, machines, money, transportation because these are but incidentals and accidentals. Work is the topic proper to economics; and the forms of work are its proper subject-matter. Any scholar or thinker who chances to be a Mason could find in his own Fraternity a starting point for a new economics, as fresh and revolutionary and revealing as was the work of Copernicus in astronomy, of Newton in physics, of Darwin in biology. A beehive itself is a trifle, and scarcely worth ten minutes of thought; what it stands for is one of the largest and most important subjects in the world, and up until now one of the least understood.

- Source: Mackey's Encyclopedia of Freemasonry

## **NON-ACTIVE MEMBERS**

**The Lodge Secretary is constantly trying to ensure that we have the most accurate information for each member. But if you move, or get a new phone # or email, please contact him so we can update our database!**





*(This month's trestle board education was provided by the WM.)*

## CLOROX Vs PEROXIDE

Clorox vs Peroxide.... VERY interesting and inexpensive. This was written by Becky Ransey of Indiana (a doctor's wife), and I want to share it with you.

She was over recently for coffee and smelled the bleach I was using to clean my toilet and counter tops. This is what she told me. 'I would like to tell you of the benefits of that Plain little ole bottle of 3% peroxide you can get for under \$1.00 at any drug store. What does bleach cost? My husband has been in the medical field for over 36 years, And most doctors don't tell you about peroxide. Have you ever smelled bleach in a doctor's office? NO!

Why? Because it smells, and it is not healthy! Ask the nurses who work in the doctor's offices and ask them if they use bleach at home. They are wiser and know better!

Did you also know bleach was invented in the late 40's? It's chlorine, folks! And it was used to kill our Troops. Peroxide was invented during WWI in the 20's. It was used to save and help cleanse the needs of our troops and hospitals.

Please think about this:

1. Take one capful (the little white cap that comes with the bottle) and hold in your mouth for one minute daily, then spit it out. No more canker sores, and your teeth will be whiter without expensive pastes. Use it instead of mouthwash.
2. Let your toothbrushes soak in a cup of peroxide to keep them free of germs.
3. Clean your counters and tabletops with peroxide to kill germs and leave a fresh smell. Simply put a little on your dishrag when you wipe or spray it on the counters.
4. After rinsing off your wooden cutting board, pour peroxide on it to kill salmonella and other bacteria.
5. I had fungus on my feet for years until I sprayed a 50/50 mixture of peroxide and water on them (especially the toes) every night and let dry.
6. Soak any infections or cuts in 3% peroxide for 5-10 minutes several times a day. My husband has seen gangrene that would not heal with any medicine but was healed by soaking in peroxide.
7. Fill a spray bottle with a 50/50 mixture of peroxide and Water and keep it in every bathroom to disinfect without Harming your septic system like bleach or most other Disinfectants will.
8. Tilt your head back and spray into nostrils with your 50/50 mixture whenever you have a cold, plugged sinus. It will bubble and help to kill the bacteria. Hold for a few minutes, and then blow your nose into a tissue.

9. If you have a terrible toothache and cannot get to a dentist right away, put a capful of 3% peroxide into your mouth and hold it for 10 minutes several times a day. The pain will lessen greatly.

10. And of course, if you like a natural look to your hair, spray the 50/50 solution on your wet hair after a shower and comb it through. You will not have the peroxide-burnt blonde hair like the hair dye packages but more natural highlights if your hair is a light brown, reddish, or dirty blonde. It also lightens gradually, so it's not a drastic change.

11. Put half a bottle of peroxide in your bath to help get rid of boils, fungus, or other skin infections.

12. You can also add a cup of peroxide instead of bleach to a load of whites in your laundry to whiten them. If there is blood on clothing, pour it directly on the soiled spot. Let it sit for a minute, then rub it and rinse with cold water. Repeat if necessary.

13. I use peroxide to clean my mirrors. There is no smearing, which is why I love it so much for this.

14. Another place it's great is in the bathroom, if someone has been careless & has peed on the floor around the toilet & it's begun to smell of urine. Just put some peroxide in a spray bottle & spray. In the blink of any eye all the smell will be gone & the bacteria eliminated!

I could go on and on. It is a little brown bottle no home should be without! With prices of most necessities rising, I'm glad there's a way to save tons of money in such a simple, healthy manner! ' This information really woke me up. I hope you gain something from it, too.

Pass it on! Clorox vs peroxide: VERY interesting and inexpensive!

## **RIDERS OF THE 3<sup>rd</sup> DEGREE**

### **Celebrating 10 Years of Badassness!**

#### **THE RIDERS OF THE THIRD DEGREE**

The Riders of the Third Degree are a Masonic Riders Association founded by two Brothers at Phoenicia 58 almost a decade ago.

Their plan was to promote Freemasonry from the seat of a motorcycle and, to serve their community through philanthropic endeavors. Their annual Toy Runs and Fundraisers bring toys to kids at Phoenix Children's Hospital. With the support of Phoenicia 58, Chrome Book computers are donated to deserving students at Campo Bello Elementary school through their "Working Tools for Students" program.

Since their founding, The Riders of the Third Degree have added a Chapter in Tucson. They too have annual toy drives for the Square and Compass Hospital in Tucson and do their own "Working Tools for Students" presentations in Tucson.

For more information on the Riders of the 3rd Degree, or to donate to our "Working Tools for Students" program, please contact us at: [info@riders3.org](mailto:info@riders3.org)



# FROM THE DESK OF THE SECRETARY



Brethren,

As a reminder; Article 9 – Dues, Section 1; The dues of each member, not exempt from payment therefore, are due and payable *without* notice on the 1<sup>st</sup> day of January of each year.

Section 2; No member who shall be in arrears for dues at the time of annual election, shall be permitted to vote or shall be eligible for any office.

**Dues are due by January 1 2022. Amount \$152. Thank you.**

If you are having financial hardship, please contact me at [ray.brigandi@gmail.com](mailto:ray.brigandi@gmail.com). Thank you.

Fraternally,

Ray Brigandi, PM  
Secretary, Phoenicia #58

## MASONIC BIRTHDAYS

467 Years of Phoenicia and Freemasonry Celebrated Below!

Eric Stethem P.M.	3/7/2006	16
Randall Smith P.M.	3/24/2001	21
Robert Haynes P.M.	3/31/1993	29
Anthony Humpage P.M.	3/13/1990	32
Frank Vona	3/11/1980	42
Ronald W Foncannon	3/17/1967	55
Emmett Middaugh	4/6/2010	12
Keith Simpson P.M.	4/15/1999	23
James Thomason	4/30/1994	28
Gregory Weisman P.M.	4/13/1991	31
Jeffrey Hinson P.M.	4/12/1986	36
Francis William Rasen	4/25/1980	42
Verne Bill Myers	4/22/1974	48
Howard Ward P.M.	4/11/1970	52



The Most Worshipful Grand Lodge of Arizona

Presents



## Masonicon Arizona 2022

March 25-27, 2022, Casa Grande, AZ

Featuring special breakout sessions designed to increase the knowledge of the Craft, encourage discussion and sharing of ideas, and improve fellowship among the brethren.

"There is no end to education. It is not that you read a book, pass an examination, and finish with education.

The whole of life, from the moment you are born to the moment you die, is a process of learning."

— Jiddu Krishnamurti

### Special Guest Speaker:

Br. Jaime Paul Lamb, author, Tarot/Astrology consultant,  
Master of Ascension Lodge #89, Phoenix AZ.  
Join us for "An Evening With Jaime Lamb".

[Jaime Paul Lamb | Facebook](https://www.facebook.com/jaimepaulamb/)  
<https://www.jaimepaulamb.com/>



#### CONFERENCE REGISTRATION INFORMATION

Online registration is preferred Deadline 11 March, 2022 ([www.azmasons.org/masonicon2022](http://www.azmasons.org/masonicon2022))

Or by enclosing the completed form and making a check payable to the Grand Lodge of Arizona  
Mail to: Grand Lodge of Arizona, Attn: Masonicon Arizona 2022, P.O. Box 35692, Phoenix, AZ 85069-5692.

#### HOTEL RESERVATION INFORMATION

**March 4, 2022, Deadline** for Hotel Room Reservations at **\$150 plus tax, per night** (Single or Double Occupancy). Please make your room reservations early as rooms are limited to 50 per night. Call Radisson Casa Grande at (520) 426-3500, (Ref: 2022MASONI or Masonicon Arizona Conference for Room Rate)

#### Conference General Schedule: TENTATIVE

Dates: March 25-27, 2022

Price: \$125 per Mason \$100 per Lady

Schedule:

Fri 03/25: 3pm-6pm – Registration

6pm-9pm – BBQ Dinner (patio) – Fellowship

Sat 03/26: 8am-5pm – Event

12pm - 1:15pm Lunch

6pm-7pm – Dinner

7:30- ??- An Evening with Jaime Lamb

Ladies Event (further details to follow)

Sun 03/27: 9am-11am – Closing Event

**GRAND LODGE OF ARIZONA**  
**F&AM**



**EST. 1882**



# APPENDANT BODY SPOTLIGHT

## Valley of the Sun Chapter Is Having a Main Event



**Installation of Officers  
Saturday, March 5, 2022  
At 6:00pm**

Sun City Masonic Lodge  
18810 N. 107<sup>th</sup> Ave  
Peoria, AZ 85373

*Master Councilor- Flect  
Marshall R. Cantrell*

*Abigail Merrill- Chapter Sweetheart  
Cassandra Staley- Chapter Princess*

Reception Following  
Semi Formal/Formal Attire



## *Fun Raiser* PHOENICIA MASONIC LODGE #58

All Masonic Organizations are faced with the challenge of supporting their favorite charities and generating sufficient funds for the day-to-day operations of the Lodge. So why not have a little fun addressing this challenge? Historically the fundraisers follow the tried and somewhat tired path of selling raffle tickets, hosting dinners, holding Table Lodge meetings or participating in "for reward" community events. Everyone wins and the public opinions of the lodge are generally favorable. The returns are somewhat temporary which drives the lodge to move on to the next potential idea. Often what is missing is the brother's interaction for the good of the lodge. Too often it is only a few who support the needs of their affiliated lodge.

To address the specific needs and objectives of our Phoenixia Lodge, we are embarking on a different path, and building from the ground up. We are building security or concealed shelves. our stated objective is to support all masonic lodges who want to partner with us on a broad fundraiser with the potential of longer-term sustainable benefits.

### *Secure What Is Important to You and Your Family*



**MASONIC REGALIA**



**SPECIAL FAVORITES**



**CHILD SAFETY ACCESS**

### *Security Shelf or Box*

**RFID SECURE LOCKING SYSTEM, BASIC SIZES 20, 25, 30 X 11 OR CUSTOM ORDERED  
BUILT BY MASONS, FOR MASONS, FAMILY OR FRIENDS  
OPTIONALLY ENGRAVED WITH YOUR LODGE NUMBER**



**DIY FINISH AVAILABLE**



**MULTIPLE SIZES  
20, 25, 30 INCH X 11 INCH**



**RFID LOCKING SYSTEM**

## *Fun Raiser* **PARTNER LODGES = 50/50 NET PROFIT SPLIT**

Phoenicia Lodge # 58 is located in Phoenix , AZ. Lodge brothers have teamed together and we are building security shelves or boxes to order. We will provide flyers and within reason, schedule a lodge visit at your lodge for an opportunity for you to actually see the security shelves or boxes. And of course you are encouraged to visit our lodge as well. Our stated meetings are held on the second Tuesday of each month

### *Shelf or Box?*

Shelf or box? The design is originally intended to mount to a wall as a shelf. Some customers prefer to keep the box on top of a cabinet, dresser or other piece of furniture; therefore, it becomes a security box. Either way , the contents are safe from the inquiring minds of children or other visitors.

### *Security*

The security shelf is built using an RFID security lock. They come with a master RFID card, two additional cards and two key FOBS for you convenience. The locking mechanism is AAA battery operated and will require battery replacement as they lose power (estimated at 9 months), It is important to maintain the replacement cycle to avoid a "lock out" . The locking mechanism incorporated a low power alarm feature to alert you that the batteries will need to be changed.

### *Branding for your Lodge*

The security shelf is built using high quality ¾ inch cabinetry plywood and pine trim boards. The top of the shelf can be laser engraved with the Masonic Square and Compass and your lodge number. Specialty art work is available on request; however, the art work will have to be approved prior to engraving, and may add a nominal cost.

### *How does your lodge participate in this fund raiser?*

Your Obligation to this partnership is simple. We will provide you with flyers and order forms for your lodge members, family and friends. Your lodge will market, sell and collect the funds for the product, send the order forms to our lodger secretary with the funds collected, the orders will be scheduled with the fundraising chair for this project and the product will be built and delivered to your lodge for your orders. In turn, the lodge secretary will issue a warrant to reimburse the 50% net directly to your lodge. The estimated profit potential is \$100 for each unit sold by your lodge. You sell 10, you receive \$1000 for you participation.

### *How do we become a Fun Raiser Partner?*

Simple, communicate with us. Contact us with you interest, and we will get the ball rolling.

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## **AUDIT AND TRUSTEES REPORT;**

Audit was successfully completed on December 5, 2021.

## **AWARDS;**

Working on 2021-2022 MA Award.

## **BENEFACTIC FUND;**

No report.

## **CALLING COMMITTEE;**

WB Brigandi called WB Howard Ward and WB Phil Zeilinger. Both are in good spirits.

## **DEGREE AND RITUAL PROFICIENCY;**

WM will keep the Lodge posted on forthcoming degree dates.

## **FRATERNAL RELATIONS;**

Valley of the Sun DeMolay – Spring Installation March 5<sup>th</sup> @ 1PM

Bethel 19 - #22 Closed and Merged with #19 – Still not meeting

## **FUNDRAISING;**

Winners were drawn for the Warfighter Tobacco and GW Whiskey raffles.

## **MASONIC EDUCATION;**

Included in this TB.

## **MEMBERSHIP/RETENTION;**

Current Membership is at 59.

## **PUBLIC SCHOOLS;**

Parent Teacher BBQ at Campo Bello Elementary took place on January 26<sup>th</sup>. Special thanks to WB's Dilda, Hernandez, Brigandi, and Smith for coming out to help.

## **REPORTS OF SICKNESS AND DISTRESS;**

WB Phil Zielinger is on the road to recovery

WB Jeffrey Hinson is in Ridgecrest Healthcare Facility at 38<sup>th</sup> Street and Bell Road, Room 203. Visiting hours are 9AM to 4PM.

WB Tony Hernandez had eye surgery.



# **COMMITTEE MEMBERSHIP ROLL**

<b>Committee</b>	<b>Members</b>	<b>Who</b>
<b>Audit and Trustees</b>	1yr; WB Tony Hernandez / 1yr; WB Bryon Howe, 2yr; WB Robert Haynes, 3yr (Contact WB Haynes @ 480.205.9572)	Active members
<b>Awards</b>	Chair: WM Steve Dilda / WB Ray Brigandi Focus: Master Architect 2021 (Contact Info on Page 2)	WM / Sec
<b>Beneficent Fund:</b>	Chair: WM Steve Dilda / Bro. Steve Hooper / WB Reed Houge (Contact Info on Page 2)	WM / SW/ JW
<b>Calling Committee:</b>	Chair: WM Steve Dilda / WB Ray Brigandi / WB Robert Haynes, WB Randy Smith, WB Tony Hernandez (Contact Info on Page 2)	Sec / PM / PM
<b>Candidate Progression:</b>	Chair: WM Steven Dilda / WB Ray Brigandi (Contact Info on Page 2)	SW / Sec
<b>Degree and Ritual Proficiency:</b>	Chair: WM Steve Dilda / WB Ray Brigandi (Contact Info on Page 2)	Ritualistic
<b>Fraternal Relations:</b>	Co-Chairs: WM Steve Dilda / PM Bryon Howe (Contact Info on Page 2)	Youth Groups
<b>Fundraising:</b>	Chair: WM Steve Dilda / Bro. Tony Rossi / WB Reed Houge, Bro. Rodger Marx (Contact Info on Page 2)	WM / SW / JW
<b>Funeral Team:</b>	WM: WB Ray Brigandi / WM Steve Dilda / WB Reed Houge (Contact Info on Page 2)	Volunteer
<b>Hospitality:</b>	Chair: WB Reed Houge, SS Hunter Odell, JS Seth Ross (Contact Info on Page 2)	JW / SS / JS
<b>Masonic Education:</b>	Co-Chairs: WB Tony Hernandez / WM Steve Dilda (Contact Info on Page 2)	Volunteer
<b>Membership and Retention:</b>	Chair: WB Robert Haynes / WM Steve Dilda (Contact WB Haynes @ 480.205.9572)	PM / SW / Active member
<b>Public Schools</b>	Chair: WB Steve Dilda / WB Tony Hernandez (Contact Info on Page 2)	Appointed by WM
<b>Reports of sickness or distress:</b>	Chair: Bro. Steve Hooper (Contact Info on Page 2)	WM Appoints
<b>Social:</b>	Chair: WB Reed Houge, SS Hunter Odell, JS Seth Ross (Contact Info on Page 2)	JW / SS / JS
<b>Trestle Board:</b>	Chair: WB Chris West / WB Bryon Howe (Contact WB West @ 804.986.6011)	Appointed by WM

# GEORGE WASHINGTON WHISKEY RAFFLE



PHOENICIA LODGE No. 58 F&M

FUNDRAISER RAFFLE

\$10 PER TICKET 130 TOTAL TICKETS

GEORGE WASHINGTON'S  
HISTORIC RECIPE  
STRAIGHT RYE WHISKEY

ONLY AVAILABLE FOR PURCHASE AT M.T. VERNON

WINNING TICKET WILL BE DRAWN

AT THE DECEMBER 2021

PHOENICIA STATED MEETING

OR

WHEN ALL  
TICKETS ARE SOLD

CONTACT YOUR NEAREST  
PHOENICIA 58 BROTHER FOR TICKETS

FOR MORE INFO:  
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# WARFIGHTER HUMIDOR RAFFLE



PHOENICIA LODGE NO. 58 F&AM



WARFIGHTER TOBACCO CO.

PELICAN 120 CIGAR HUMIDOR  
RAFFLE 2021



**\$10  
PER  
TICKET**

ONLY  
200  
TICKETS  
AVAILABLE



WARFIGHTER CUSTOM FIELD HUMIDOR  
\$194.99 VALUE

AUTHENTIC PELICAN 1200 CASE  
HOLD 120 CIGARS

FOR 120 CIGARS, CLEAR TWO PACK HOLDER &  
TWO PROVED 60% HUMIDIFICATION PACKETS

WARFIGHTER LIGHTER AND CUTTER COMBO  
\$113.99 VALUE

THE BEST LIGHTER AND CUTTER COMBO ON THE MARKET

THE COLIBRI V-CUT IS TOP NOTCH WITH A  
DEEP V CUT FOR A CLEAN DRAW ON ANY CIGAR

THE XIKAR VERANO FLAT FLAME HAS THE  
POWER OF A DOUBLE JET, BREADTH OF A  
TRIPLE AND MAXIMUM FUEL EFFICIENCY

BOTH ARE LASER ENGRAVED WITH  
WARFIGHTER TOBACCO COMPANY'S LOGO.

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WARFIGHTER TOBACCO GIFT CARD  
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**PARADISE VALLEY SILVER TROWEL LODGE NO. 29**  
**STATED MEETING: 7:30 PM ON THE 1ST**  
**WEDNESDAY.**  
**SPECIAL MEETINGS ARE HOLD NEARLY EVERY WED.**  
**CONTACT SECRETARY**



**STARS OF PARADISE #56 ORDER OF THE EASTERN**  
**STAR**  
**2ND AND 4TH THURSDAY (DARK IN THE SUMMER)**  
**CONTACT SECRETARY**



**BETHEL #19, JOB'S DAUGHTERS**  
**MEET ON 2ND AND 4TH MONDAYS AT 7 PM.**  
**CONTACT THE PVST #29 LODGE SECRETARY FOR**  
**LATEST CONTACT INFORMATION.**  
**CONTACT SECRETARY**

## **DISCLAIMER**

This publication is an official communication of Phoenicia Lodge No. 58, Free and Accepted Masons, beholden to the Grand Lodge of Arizona. The information contained herein is intended for the benefit of the members of Phoenicia Lodge and persons interested in the activities of this Lodge. Any other use outside of the Masonic Fraternity is not authorized without written permission of the Worshipful Master of Phoenicia Lodge No. 58.

## **Phoenicia Past Masters**

WILLIAM H. PEOTTER - 1960 ☞  
 CARL D. LANG - 1961 ☞  
 H. CURTIS DESHONG - 1962 ☞  
 AUGUSTINE G. DIPAOLO - 1963 ☞  
 PERRY WHEAT, JR. - 1964 ☞  
 ROBERT A. ANGLIN - 1965 ☞  
 MARVIN R. STRICKLAND - 1966 ☞  
 ALBERT A. HINCHCLIFF - 1967 ☞  
 GARRETT L. HENDERSHOT - 1968 ☞  
 RAYMOND O. MARSHALL - 1969 ☞  
 CECIL P. OVERSTREET - 1970, 1986 ☞  
 NORMAN H. PFIEFFER - 1971, 1982 ☞  
 BENJAMIN H. FISK - 1972 ☞  
 DONESE B. TACKETT - 1973 ☞  
 GORDON L. MEINTELL - 1974 ☞  
 MAURICE E. PEBBLES - 1975 ☞  
 CHARLES Q. HARTLEY - 1976 ☞  
 ROBERT L. ALLISION - 1977 ☞  
 NEIL D. SHEPARD - 1978 ☞  
 THEODORE E. PEARSON - 1979 ☞  
 CHESTER R. HINSON - 1980, 1981 ☞  
 GEORGE E. HINSON - 1983, 1984 ☞  
 WILLIAM E. DILLON - 1985 ☞  
 HOWARD E. WARD - 1987 ☞  
 ROBERT P. TABER - '88, '89, '96, '99, '01 ☞  
 PHILIP T. ZEILINGER - 1990, 1991 ☞  
 JOEL R. ADAMS - 1992, 1993 ☞  
 ANTHONY HUMPAGE - 1994 ☞  
 ERNIE L. WALLER SR. - 1995 ☞  
 DAVID NEWMAN - 1997 ☞  
 JAMES W. BROWN - 1998 ☞  
 ROBERT HAYNES - 2000 ☞  
 KEITH A. SIMPSON - 2002, 2003 ☞  
 DON S. METHVEN - 2004, 2007 ☞  
 RANDALL G. SMITH - 2005 ☞  
 GREGORY S. WEISMAN - 2006, 2008 ☞  
 ERIC STETHEM - 2009 ☞  
 RAY BRIGANDI - 2010, 2012 ☞  
 JEFFREY HINSON - 2011 ☞  
 JASON SCHNEIDER - 2013 ☞  
 GLEN H. VAN STEETER - 2014 ☞  
 JASON EASTERDAY - 2015 ☞  
 TONY HERNANDEZ - 2016, 2017 ☞  
 BRYON P. HOWE - 2018 ☞  
 CHRISTOPHER B. WEST - 2019, 2020 ☞  
 MATHEW BRASSARD - 2021 ☞

## **AFFILIATED PAST MASTERS**

SIDNEY BREGER ☞  
 WILLIAM FRANKLIN ☞  
 LUCIUS L. GREEN ☞  
 REED HOUSE ☞  
 ☞ - DECEASED

The officers of Phoenicia Lodge No. 58 express their gratitude to all the brethren who have served the Lodge as Masters and who continue to serve as Past Masters. They who have gone before us have laid the foundation and the lower stories of the speculative building that we call "Phoenicia Lodge" for which we are indebted. We especially thank those Past Masters who continue to serve the Lodge that we may ever continue to build a magnificent edifice, in service to mankind and to the Great Architect who has given us every good and great thing and whose forgiveness we all rely upon.