

# PHOENICIA LODGE #58 TRESTLE BOARD



In Memoriam

Worshipful Brother

HOWARD WARD

1931-2024

Pages 11-12



ISSUE NO.01-VLXXV A.L.

Official Publication of Phoenicia Lodge No. 58 F&AM

WWW.PHOENICIA58.ORG  
**JANUARY - FEBRUARY 2025**



# PHOENICIA LODGE NO. 58 F&AM

## JAN-FEB 2025 TRESTLE BOARD

### LODGE OFFICERS



BRYON P. HOWE, WM  
602.350.1260



ED L. PEREZ, SD  
318.582.9996



SHANE GILBERT, JW  
480.787.9883



RODGER L. MARX, TREASURER  
602.499.8575



WB RAY BRIGANDI, SEC.  
602.430.7121



JOHNNY WEISMAN, SD  
480.669.3852



TONY ROSSI, JD  
480.749.1577



ALEX P. CABRERA, CHAPLAIN  
718.644.5786



STEVE DILDA, MARSHAL  
901.830.8833



RALPH NEIBEL, SS  
602.423.6533



OPEN,  
JUNIOR STEWARD



WB STEVEN HOOPER, TYLER  
703.408.4470

**WWW.PHOENICIA58.ORG**

MAILING:  
P.O. BOX 30412, PHOENIX, AZ 85046

ADDRESS:  
16027 N. 25TH ST., PHOENIX, AZ 85032



### THIS ISSUE CONTRIBUTORS

WORSHIPFUL MASTER BRYON HOWE  
A Message from The East. Pages 5-6

BROTHER ED PEREZ, SD  
A Message from The West. Page 7

BROTHER SHANE GILBERT, JW  
A Message from The South. Pages 8-9

BROTHER ANDY MAROGLIO  
THREADS OF LIGHT: A Skeptic's Journey  
Through the Veil of Tradition. Pages 25-27

### EDUCATION ARTICLES

AUDITING LODGE FINANCIAL RECORDS  
WM Bryon Howe & Grand Lodge of AZ

AN UNEXPECTED VISION FROM AN UNLIKELY SOURCE  
From the Grand Lodge of Texas Trestle Board





# PHOENICIA LODGE NO. 58 F&AM

“ It is not the critic who counts;  
not the man who points out  
how the strong man stumbles,  
or where the doer of deeds  
could have done them better.

The credit belongs to the man  
who is actually in the arena,  
whose face is marred by  
dust and sweat and blood;  
who strives valiantly; who errs,  
who comes short again and again,  
because there is no effort  
without error and shortcoming;  
but who does actually strive  
to do the deeds;  
who knows great enthusiasms,  
the great devotions;  
who spends himself in a worthy cause;  
who at the best knows in the end  
the triumph of high achievement,  
and who at the worst, if he fails,  
at least fails while daring greatly,  
so that his place shall never be  
with those cold and timid souls  
who neither know victory nor defeat. ”

—Theodore Roosevelt

# CONTENTS

## PHOENICIA LODGE NO. 58

- 01 LODGE OFFICERS
- 10 UPCOMING EVENTS
- 11 IN MEMORIAN  
WB Howard Ward
- 13 BROTHERHOOD AND  
COMMUNITY OUTREACH
- 15 MASONIC BIRTHDAYS

## EDUCATION & COMMITMENT

- 16 EDUCATION ARTICLES
- 16 AUDITING LODGE  
FINANCIAL RECORDS
- 22 AN UNEXPECTED VISION  
FROM AN UNLIKELY SOURCE
- 25 THREADS OF LIGHT:  
A SKEPTIC'S JOURNEY  
THROUGH THE VEIL  
OF TRADITION
- 28 2025 INSTALLATION
- 29 2025 MASON(S) OF THE YEAR



## PHOENICIA LODGE #58 TRESTLE BOARD

is the official publication of Phoenicia Lodge No. 58 F&AM beholden to the Grand Lodge of Arizona. Published six to seven times annually for members and subscribers.

All issues are accessible in PDF format at

<https://phoenicia58.org/member-information>.

Opinions expressed by the editors and contributors do not necessarily represent the official views of Phoenicia Lodge No. 58 Copyright 2025, by the Trustees of Phoenicia Lodge No. 58 of Arizona. All rights reserved.

### Publisher

The Trustees of Phoenicia Lodge No. 58 F&AM

### Editor

The Trestle Board Committee:

Bro. Chris West PM (Chair), Bro. Andy Maroglio

### Submissions

The Phoenicia Lodge #58 Trestle Board encourages the submission of articles and photographs of general interest to Masons in Arizona and worldwide. We reserve the right to edit and use submissions as needed in accordance with our policies. Selected news and articles will continue to be featured in every new issue, available in PDF format at

<https://phoenicia58.org/member-information>.

Please send your articles, Lodge events, and news to the editors of The Phoenicia Lodge #58 Trestle Board.

Submissions via email are preferred, with articles attached as Microsoft Word documents and pictures separately submitted in JPEG format to [editor\\_trestleboard@phoenicia58.org](mailto:editor_trestleboard@phoenicia58.org).

If email is unavailable, submissions may be mailed to:

### Phoenicia Lodge No. 58

Attn.: The Editor of The Phoenicia Lodge #58 Trestle Board  
PO Box 30412

Phoenix, Arizona 85046

All materials become the property of the Trestle Board and cannot be returned.

### Subscriptions

Subscriptions are free, and you are welcome to contribute by making a donation via mail in the form of a check payable to "Phoenicia Lodge No. 58 F&AM"

### Permission to Reprint

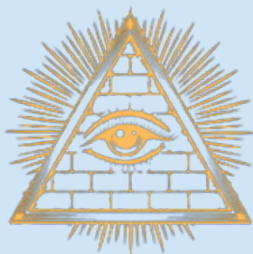
The content of this publication is intended exclusively for the benefit of members of Phoenicia Lodge No. 58 and individuals interested in its activities. Any use, including the reprinting of original articles, is strictly prohibited without prior written permission from the Worshipful Master of Phoenicia Lodge No. 58. Additionally, proper credit must be given to the author, along with attribution to the Phoenicia Lodge No. 58 Trestle Board.

### Archives

<https://phoenicia58.org/member-information>



# CONTENTS



## GRAND LODGE OF ARIZONA

30 TWO NEW GRAND LODGE  
PINS

31 GRAND LODGE MASONIC  
UPCOMING ACTIVITIES

40 BENEFICENT FUND

40 CALLING COMMITTEE

40 DEGREE AND RITUAL  
PROFICIENCY

## FUNDRAISING

38 2024 RESULTS & THANK YOU  
LETTER

39 EXCLUSIVE MOVIE NIGHT  
INVITATION FOR VOLUNTEERS

40 FRATERNAL RELATIONS

40 FUNDRAISING

40 MASONIC EDUCATION

40 MEMBERSHIP / RETENTION

40 PUBLIC SCHOOLS

## COMMITTEE, REPORTS, AUDITS. MISC.

39 DRESS CODE

39 NON-ACTIVE MEMBERS

40 COMMITTEE REPORTS

40 AUDIT AND TRUSTEES  
REPORT

40 AWARDS

40 REPORTS OF SICKNESS AND  
DISTRESS

40 SOCIAL

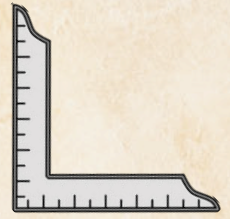
41 COMMITTEE ASSIGNMENTS

42 ADVERTISERS

43 PHOENICIA PAST MASTERS

44 APPENDANT BODIES MEETING  
IN OUR LODGE HALL

# A MESSAGE FROM THE WORSHIPFUL MASTER



## Worshipful Master, Bryon Howe

Brethren,

This term, we will focus on "Making Phoenicia Great Again" MPGA.

What does that mean? It means something different to every man, just as becoming a Mason is different for everyone. I challenge each and every one of you to come up with YOUR meaning.

Mine, you may ask, and yes, you can ask. When I joined this lodge over 10 years ago, it was like an extended family; no one was out to make a 'name' for himself or get pins on his lapel. It was and to some extent still is a group of men who chose to spend time out of their lives learning from each other and getting the tools to make them a better man.

We had a few hiccups in outside lodge meetings, so I need everyone to make an effort to come together outside of the lodge and get to know each other on a social level.

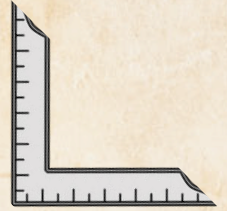
We did great on coming together to give degrees to candidates, which I hope continues to challenge everyone to try something new. Learn a new lecture, charge, and Open, Confer, and Close. This will make us a stronger Lodge, and we will not have to rely on just a handful of 'old guys' doing every degree and position.





# A MESSAGE FROM THE WORSHIPFUL MASTER

**continued**



## Worshipful Master, Bryon Howe

I am going to reach out personally to each member to challenge them. So get ready for some kind words of counsel.

"Give the brethren a chance to do something, anything, no matter how small or unimportant. A brother who is convinced that he is helpful is enthusiastic."

Theodore Roosevelt

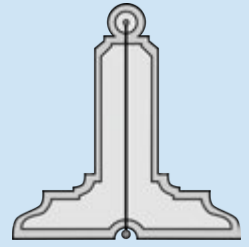
**Bryon P. Howe**

**Phoenicia Lodge 58**

**Worshipful Master 2015, 2024, 2025**



# A MESSAGE FROM THE SENIOR WARDON



## Senior Warden, Ed Perez

Fraternal greetings brethren!

Another fruitful year of masonry is about to set in the West and be written in the scrolls of time. Tremendous work has been done under the guidance of WM Bryon Howe and it is our hope to continue walking through the path of success and improvement as we journey along in the quest for mystic light.

From the rich history of the men who came before us, to the bright and radiant future ahead, our vision is for Phoenicia Lodge 58 to become the benchmark of Arizona Freemasonry, with the focus on masonic excellence through harmony and beneficence.

Harmony being the strength and support, the very essence of our beloved fraternity. The root which binds us all together and holds the core causing the flower of goodwill to flourish among men. Without harmony, there is no direction. When there's no direction, there is no growth. And when there's no growth, there will be no future.

So I invite the brethren to join me in promoting the practice of moral altruism in our everyday venture. Speak brotherly to your brother, meet them on the level, and walk by their side. Take pride in building together by building each other.

Great Architect of the Universe, we ask for abundant grace and mercy from heavens above. May the enlightenment from within be constantly nurtured through our pursuit of purpose. And lastly, may the teachings of the craft strengthen our virtues and square the days of our lives.

**Ed L. Perez**  
**Senior Warden**  
**Phoenicia Lodge 58**





# A MESSAGE FROM THE JUNIOR WARDEN



## Junior Warden, Shane Gilbert

Greetings from the South Gate:

Brethren, as this is my first entry from the South, I am compelled to take a minute to give thanks. Thank you to all who have trusted me in this vital station. I am honored to accept this charge and will do so with enthusiasm and a focus on the betterment and growth of the lodge.

As I enter this coveted station, I acknowledge the meaning of the jewel of my office, and I reference the charge read to me on the night of installation. The Plumb - admonishes us to walk uprightly in our several stations...'. The Charge - 'To you is committed the superintendence of the Craft during the hours of refreshment...'.

In a nutshell, I am here to ensure that the brethren of this lodge are aware of our responsibilities while fostering an environment of brotherly love and fraternity amongst us.

I will therefore do my best to set an example of Masonic excellence and endeavor to focus on providing several opportunities for fellowship.

A few of my specific goals:

Ritual. We have much work to do. As you all know there are several prospective candidates who have contributed greatly to the lodge in the past months. These men and our future-worthy candidates deserve and warrant our attention. I challenge all of us to step up to the task of welcoming them into our lodge with respectful ritual.



**WB. SHANE GILBERT**

# A MESSAGE FROM THE JUNIOR WARDEN

continued



## Junior Warden, Shane Gilbert

Philanthropy. As we continue spreading good-will to our affiliate school by providing honored students and teachers gifts of value and appreciation, we have begun another venture. This year, you have approved a scholarship to the Phoenix Masonry School. This scholarship serves as a connection to our roots and a reminder of our genesis as a fraternity. We will be providing the working tools of an Operative Mason to deserving graduates of this school so that they might start their careers with lesser financial burden.

Refreshment and Repose. In March we will be hosting our annual Phoenicia Pig in a Pit event.

This year we hope to get back to making it a larger event and inviting organizations from around the metroplex to join. Additionally, we are going to add a second event in the fall to make use of the valuable resources we have, specifically the BBQ pit. This event will be more of an October fest, so come with ideas.

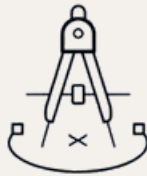
I look forward to all the coming year has to offer. Walk ever uprightly, Brethren.

Fraternally,

**Shane Gilbert**  
**Junior Warden**  
**Phoenicia Lodge 58**







# EVENTS



ALL EVENTS WILL BEGIN AT 6PM UNLESS OTHERWISE STATED

## JANUARY 2025

07  
TUE

FIRST DEGREE

14  
TUE

JANUARY STATED MEETING

21  
TUE

FIRST DEGREE 6:30PM

28  
TUE

THIRD DEGREE PRACTICE

## FEBRUARY 2025

04  
TUE

FEBRUARY OFFICERS MEETING

11  
TUE

FEBRUARY STATED MEETING 6:30PM

18  
TUE

THIRD DEGREE PRACTICE #2 6:30PM

25  
TUE

THIRD DEGREE





Worshipful Brother Howard Ward receiving his 50-Year Pin and Apron.

# IN MEMORIAN



## WORSHIPFUL BROTHER HOWARD WARD 1931-2024

Worshipful Brother Howard Ward, a revered member of Phoenicia Lodge #58, F. & A. M. of AZ, passed to the Celestial Lodge above on December 21, 2024, at the age of 93. Initiated on January 6, 1970, Passed on February 20, 1970, and Raised on April 11, 1970, Brother Ward dedicated more than 54 years to the service of the craft, living the principles of Freemasonry with honor and devotion.

His life's work was a reflection of the Masonic virtues of Brotherly Love, Relief, and Truth, and he was celebrated for his steadfast commitment to the fraternity. In 2020, he was awarded his 50-Year Pin and Apron, a symbol of his enduring fidelity. In 2019, his exemplary dedication earned him the Robert P. Taber Lifetime Dedication Award, a fitting tribute to a Brother whose light shone brightly in our midst.

As we bid farewell to Worshipful Brother Ward, we are reminded of the great truths illuminated by the Holy Bible, that Great Light in Masonry. The evergreen, an emblem of our faith and the immortality of the soul, stands as a constant reminder that though the body returns to the dust whence it came, the spirit rises to realms eternal. It teaches us



# IN MEMORIAN



## WORSHIPFUL BROTHER HOWARD WARD 1931-2024

that life's fleeting nature is but a passage to a grander existence, where the soul, like the sprig of acacia, blooms anew in immortal beauty.

Soft and safe to thee, Brother Howard, be thy resting place. Bright and glorious shall be thy rising. May the celestial lodge welcome thee with open arms, and may the Great Architect of the Universe, in His infinite wisdom, grant you eternal peace.

Though the veil of death separates us for a time, we are comforted by the promise of resurrection and the dawning of a brighter morning. On that glorious day, the grave shall yield its treasures, and the mortal frame, having lain in the dust by the chilling winds of death, shall be transformed. Thy spirit, renewed and resplendent, shall ascend to the Grand Lodge above, where the labors of this life are exchanged for the eternal refreshment of heaven.

May the fragrant sprig of acacia flourish over thy grave, a symbol of hope, immortality, and the enduring bond of brotherhood. Until the celestial summons reunites us, we honor thy memory and cherish the lessons of thy life.

Until then, dear Brother—Farewell.



# BROTHERHOOD AND COMMUNITY OUTREACH



**ON DECEMBER 20TH, EIGHT BROTHERS AND PROSPECTS FROM PHOENICIA LODGE #58 GATHERED AT CAMPO BELLO ELEMENTARY SCHOOL TO BRING JOY AND OPPORTUNITY TO STUDENTS DURING OUR ANNUAL BOOKS FOR BIKES EVENT.**

**THIS YEAR, THE EVENT PROVIDED STUDENTS WITH BIKES AND CHROMEBOOKS, CONTINUING OUR TRADITION OF SUPPORTING EDUCATION AND THE COMMUNITY.**

The festive spirit of our Lodge's lovely Christmas Party at Brother Chris West's house the previous weekend still lingered, making the occasion even more special.



Brothers from Phoenicia Lodge No. 58: Andy Maroglio, Ed Perez, Rodger Marx, Scott Dunlap, Shane Gilbert, Michael Pereslucha and Crhis West ready to deliver the bikes and chromebooks to Campo Bello students.





# BROTHERHOOD AND COMMUNITY OUTREACH



# THANK YOU

TO ALL THE BROTHERS



IT IS YOUR EFFORT

AND COMMITMENT



THAT ALLOWS OUR LODGE TO TURN  
THESE KIDS' DREAMS INTO NEW REALITIES.

# MASONIC BIRTHDAYS



## JANUARY 2025

BRO. JEFFREY STEVENS	11/15/2008	(17))
----------------------	------------	-------

---

## FEBRUARY 2025

BRO. EDWARD GARCIA	2/18/2003	(22)
--------------------	-----------	------

---

BRO. FRANK TANNER	2/1/2006	(18)
-------------------	----------	------

---

BRO. STEVE DILDA, PM	2/19/2009	(16)
----------------------	-----------	------

---







## Auditing Lodge Financial Records

*By WB Bryon Howe and Grand Lodge of Arizona*

*Many Brothers have been asking about what happens during an audit. The following insight, taken from the Masonic Lodge of Education website, provides an explanation while emphasizing the importance of both compliance with by-laws and accurate financial verification.:*

The Lodge Audit Committee offsets the Treasurer's job of providing accurate and reliable accounting checks and balances to ensure that the Lodge's financial position is stated correctly.

This Lodge Accounting committee annually (or as deemed necessary at any time) examines the records, books, accounts, and vouchers of the Secretary and Treasurer.

Timely reporting reduces any inadvertent oversights or omissions on the Treasurer's part and is no different than an audit performed on a company or a bank.

**Lodge and Grand Lodge Bylaws:** The audit committee should know the lodge and Grand Lodge by-laws—the by-laws are related to the Committee, the Secretary, and the committee. Ensuring the Secretary or Treasurer follows the rules outlined in the by-laws is just as crucial as verifying the Lodge's financial position.

**WHY:** The Lodge Audit Committee audits all accounts and makes a written report at the first regular communication of the Masonic year so that the new Master of the Lodge is assured that the books are correct.

Only after the audit can the Master request the Lodge Budget Committee to prepare his budget for the new year. (This is the same as counting down the till of a cash register before the new day begins or a new employee comes on duty.)

The annual audit will be included in the minutes after being presented and accepted by the Lodge. Each lodge member must regularly access this data to make informed choices before voting.

Without this audited information, no member should ever make a motion to "vote their conscience" without first ascertaining how much is in the lodge checkbook. Doing so shows that the member does not have the Lodge's best interests at heart.

### **Treasurer's Financial Report**

Before any monetary decisions can be voted upon, the Lodge Treasurer or Secretary should be called upon to state the current balance of the lodge checkbook and whether any other demands will be placed upon those funds, which the new request for funds may jeopardize.

# EDUCATION ARTICLES

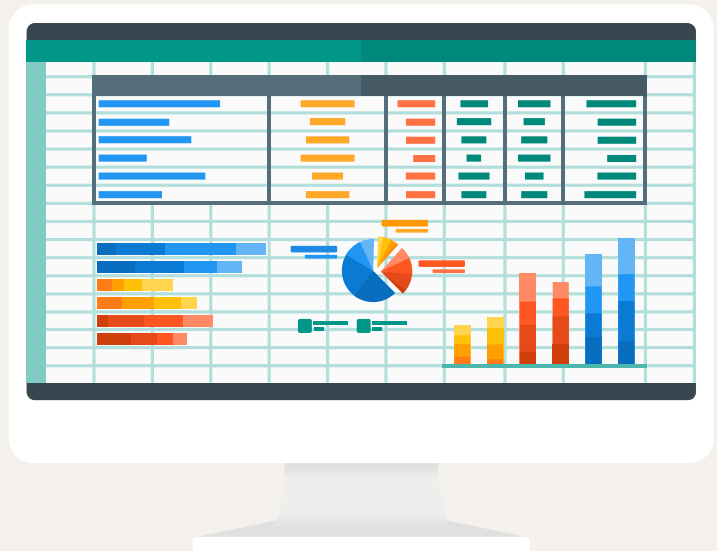


(This is no different than a joint bank account in which you ask your spouse or partner whether they feel a new expenditure is affordable and can be incurred.)

## The Sole Task

The sole task of this lodge financial committee is to ascertain whether the Lodge's beginning balance, plus income minus expenses, agrees with the Treasurer's balance-on-hand figure(s). You do not need an accounting degree or special audit software to perform a lodge audit. (However, accounting software, such as QuickBooks, dramatically speeds up the process once you learn how to use it.)

If you have never performed accounting before (or need a refresher), follow the steps below.



## Financial Back-Up Paperwork Includes:

- The previous 12 months of bank statements (October 31<sup>st</sup> through September 30<sup>th</sup>) and their corresponding checkbooks correctly filled in for each financial instrument.
- I want you to know that all interests are brought forward correctly and organized.
- All interest statements from bank accounts, CDs, etc.
- All receipts for each expenditure over the previous year.

HOW:

All checkbooks shall be reconciled and updated before being presented to the Auditing Committee.

Checkbook entries must include the following:

- Payee Name (to whom the check was written)
- Amount of each expenditure
- Description of the item paid for (Grand Lodge dues, Bylaws printing, etc.)
- Bylawsest brought forward (up-to-date) (if the account is interest-bearing)
- Running balance of the account (which is recorded after each transaction)

A running balance is what your checkbook says your account balance is after you reconcile it with each month's bank statement. A reconciled balance is more than just using the balance figure on the bank statement and adjusting your checkbook to reflect the bank's figures.



# EDUCATION ARTICLES



## Make a List of Financial Instruments:

Cash on Hand Where is it located?

General Fund	Bank Name
Savings Accounts	Bank Name
Certificates of Deposit	Bank Name
Any Special Funds	Bank Name or Where Held

For each financial instrument that the Lodge owns, the Treasurer will make available to the Lodge Audit Committee the following information for the previous 12 months beginning with October 31<sup>st</sup> of the last year through September 30<sup>th</sup> of the current year

- Beginning balance of each reconciled account
- Income received into each account
- Expenses paid out of each account
- Interest Earned on each account
- Balance on hand

In other words, the Treasurer provides the Lodge Audit Committee with a:

1. Beginning balance and the date of that beginning balance for each financial instrument. (Bank Account, Certificate of Deposit, Savings Account, Money Market Account, etc.)
2. Reconciled and up-to-date checkbook and bank statements for each account.
3. CDs: Interest earned statements.
4. Cash: (if applicable) If cash is on hand, the Committee should physically view and co-committee it.

(This does not show any distrust of the Treasurer. It is necessary to provide an accurate audit.)



# EDUCATION ARTICLES



**Match Each Check with its Invoice:** Once you have the above information, you will begin with the first bank entry after the beginning balance date and ascertain that for each check written, there is a receipt, statement, bill, invoice, etc., that matches it. If there is no receipt, write a list of checks that do not have a corresponding receipt.



Go through the previous year and match the check to the invoice/receipt.

If your Lodge has large expenditures, you can select random invoices and receipts and match them with the checks. A good selection contains 5-10% of the total number of invoices and receipts which were paid. I think it is a good practice to document that you only review a selection of invoices and receipts in your report.

A summary statement is the compilation of each of these financial instruments and summarizes the following:

Total Cash in Bank  
Total Cash in CDs  
Total Funds

Does your beginning balance, plus income minus expenses, agree with the Treasurer's balance-on-hand figure(s)?

If Yes: You need to present your findings to the Lodge.

If No: Possible problem resolutions are:

1. Could you review your numbers to see if you have made an error?
2. Re-add and re-subtract, then double-check that you are adding machine tapes.
3. Could you double-check your beginning balance(s) to make sure you used the correct beginning balance(s)? (The (s) denotes the balances in more than one account. If you only have 1 General fund, you will have only one checkbook beginning balance.
4. Check each bank reconciliation, which the Treasurer reconciles monthly, to ensure all checks written have cleared the bank. You may have outstanding check(s) that were never cashed or a deposit that was made but needed to be entered in the checkbook.
5. Was a check written for an amount that differs from the amount on the bank statement? If so, go through the checkbook and match the amounts on the statement with the quantity and description of each item entered in the checkbook.





## **Lodge Audit Committee Presentation:**

The Lodge Audit Committee shall present its findings to the Lodge during the first meeting in December.

At this time, the Committee Chairman's report should include:

Whether the Committee agrees with the Treasurer's eCommitteance.

Could you read the list of checks that did not have a corresponding receipt?

Could you report on any discrepancies found?

Report whether the Secretary or Treasurer has followed any previous year's audit recommendations.

## **Dissatisfaction with the Lodge Auditing Committee's Findings**

Should the Lodge Audit Committee not be delighted, receive any unsatisfactory responses, or receive non-documentation from the Treasurer, in the interests of all Lodge members, the Committee should be empowered by the LoCommitteeLaws to employ an outside, disinterested third party, such as a CPA firm, to perform an outside audit of the Lodge's accounting practices without the approval of the general membership.

Before employing a third-party auditing service, the Lodge Audit Committee should:

1. Advise the Lodge of their decision to entertain bids for the services of an outside auditing firm.
2. Receive a minimum of three (3) bids for services.
3. Establish a timeline for completion.

After the outside audit, the Lodge Audit Committee will promptly advise the Lodge of the results in a subsequent communication.

Here are a couple of other time-saving things you may want to consider:

**Paper Trail:** If your Lodge By-Laws do not state By-laws expenditures should be paid in check form, you may change your Lodge By-Laws to state By-laws' lodge expenditures should be made by check only and not cash.



# EDUCATION ARTICLES



You can change this to inform us that all lodge expenditures over a specific amount must be made by check, credit card, or other trackable paper form.

This is because it is often difficult to remember to receive receipts for cash expenditures, thus making the Audit Committee's task much more challenging to match up a cash expenditure with no matching receipt.

Expenditures paid by check create an easy-to-follow paper trail, making Lodge Accounting much more straightforward and expedient.

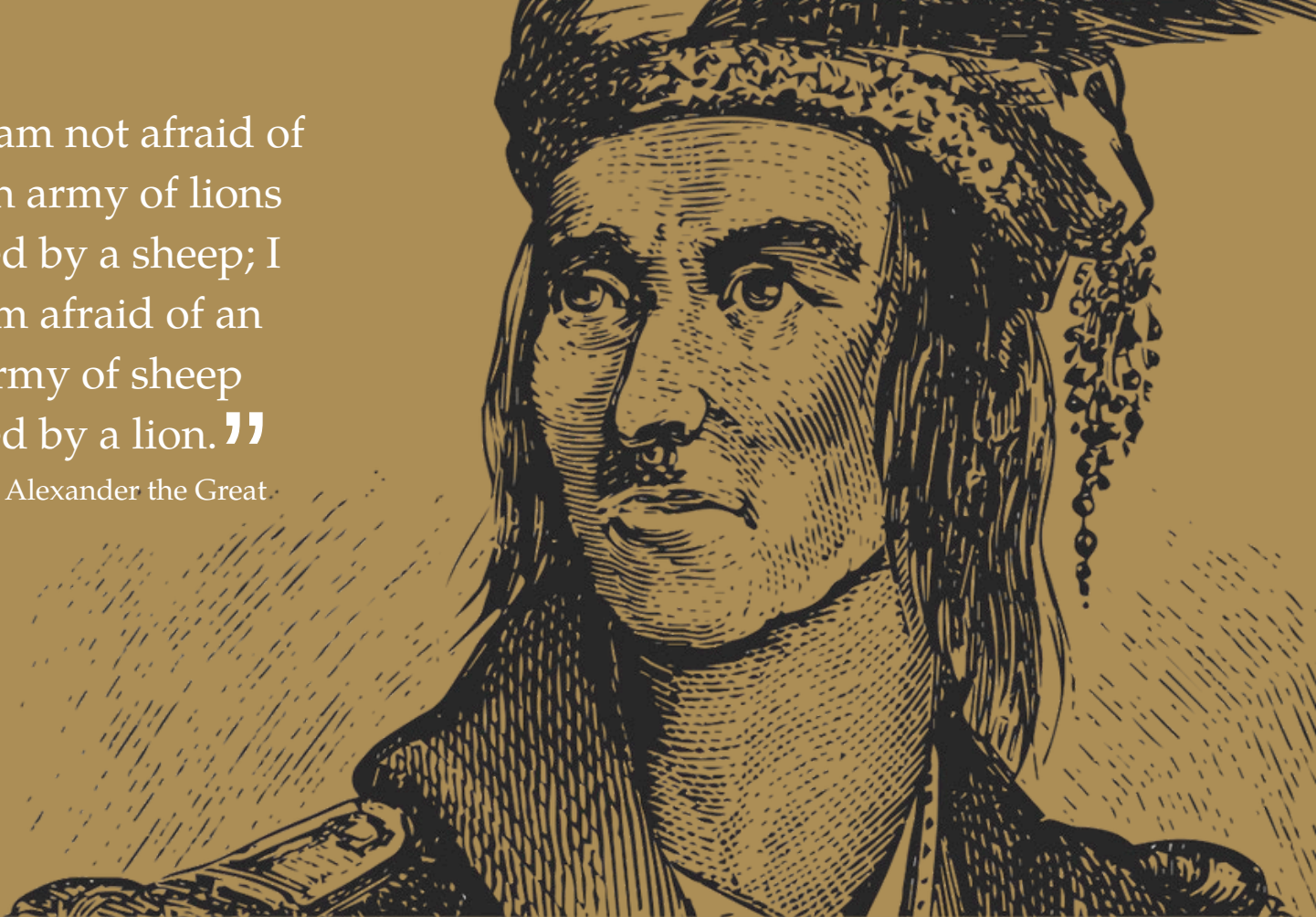
If the Lodge Audit Committee finds cash outlays without receipts, it should include this fact, along with the number of these expenditures and the amounts in question, in its Audit report back to the Lodge.





“I am not afraid of an army of lions led by a sheep; I am afraid of an army of sheep led by a lion.”

— Alexander the Great



## EDUCATION ARTICLES



### An Unexpected Vision from an Unlikely Source

From the Grand Lodge of Texas monthly Trestle Board

A man of controversy during his lifetime, Andrew Jackson remains controversial to the present time. Nothing, excepting perhaps his slave owning, is as contentious as his opinions and policies about the Indian tribes within the United States. It was an Indian uprising that brought Jackson and his Tennessee militia (also known as the Volunteers) into the War of 1812. This story with many surprising twists and ghoulish turns forever changed the face of the southern United States and opened the door to settlement in Texas.

Tenskwatawa never came to Texas.

Tenskwatawa means “The Prophet” and he

lived much of his adult life in the Indiana Territory. He was Shawnee and he lived in the shadow of a much more prominent brother, Tecumseh. By 1805, Tenskwatawa’s life lay in shambles. He suffered from alcoholism, diabetes, a wife so difficult that other Shawnee men said Tenskwatawa was henpecked, and mediocrity as a medicine man. Most galling of all: he was one-eyed. Tenskwatawa did not lose his eye in battle or through a daring do, but because of his ineptness with bow and arrow. He shot his own eye out. His tribesmen did not call him Tenskwatawa— that name came after the revelation—initially they called him Lalawethika. Lalawethika means “loudmouth.”

# EDUCATION ARTICLES



Tecumseh, physically, was everything that Tenskwatawa was not. Tecumseh's robust physical appearance enhanced a speaking ability few could match.

In April 1805, the loudmouth fell into a trance. The trance was so convincing his tribesmen thought he was dead, and they prepared the body for burial and began building a coffin. At that moment, Tenskwatawa woke up. He informed his startled tribesmen that he had a vision and met the Great Spirit (the Native American God). Other revelations followed that fleshed out a strategy of Indian renewal and rebirth. The visions called for the abandonment of European dress and drink. More ominously, the divine plan also called for the eradication and driving of the English-speaking peoples back into the Atlantic Ocean, thereby reversing two hundred plus years of European settlement. One of the most vociferous evangelists of this prophecy was Tenskwatawa's brother, Tecumseh.

Tecumseh, physically, was everything that Tenskwatawa was not. Tecumseh's robust physical appearance enhanced a speaking ability few could match. One might liken him to the Marvel comic hero Captain America. He drew men and women to him. He preached his brother's prophecy far and wide. To the astonishment of American settlers in Indiana and Kentucky, Tecumseh seemed to be everywhere at once. When he spoke, he

preached race war. It was in this time that Tecumseh spread the prophecy to a part of the Creek Indian Nation. In 1811, Tecumseh cried out to the Creeks: "Let the white race perish! They seize your land; they corrupt your women; they trample on the bones of your dead! Back whence they came, upon a trail of blood, they must be driven! Back—aye, back to the great water whose accursed waves brought them to our shores! Burn their dwellings—destroy their stock—slay their wives and children, that the very breed may perish." As the Bible says and is true, "all they that take the sword shall perish with the sword." Tecumseh died at the Battle of the Thames in Canada in October of 1813. He was killed—at least purportedly—by a Freemason and future vice president, Richard M. Johnson. During Johnson's vice-presidential campaign in 1836 his supporters chanted the following slogan: "Rumpsey Dumpsey, Rumpsey Dumpsey, Colonel Johnson killed Tecumseh."

Tenskwatawa met a different fate. As his prophecy spread, he, too, preached reform and retribution, but in November of 1811, he would run into a mixed force of Indiana militia and regular army led by Indiana territorial governor William Henry Harrison at the Battle of Tippecanoe in northwest Indiana territory. Informed by advanced scouts that Americans—called Long Knives by some of Tenskwatawa's warriors—approached the fortifications at Tippecanoe, The Prophet's warriors demanded a plan to deal with this imminent threat. The young braves wanted battle. Though cloaked with the aura of a divine seer due to his one eye and the visions promi-



# EDUCATION ARTICLES

sing a reckoning, Tenskwatawa was not a natural warrior like his brother Tecumseh. Reluctantly, The Prophet retired to his tent to commune with the Great Spirit and conjure up a strategy. He emerged with another prophecy: the Great Spirit would render the Long Knives lethargic and their bullets ineffective on an exceedingly dark night if—and this was the linchpin of the new revelation—these warriors killed Governor Harrison. The night was dark and cold, but the rest of Tenskwatawa's vision erred. Harrison's men did not slumber, and their bullets hit their marks. The Indian attack failed, and the Battle of Tippecanoe was lost. When the defeated warriors asked why the Great Spirit withheld his blessing, Tenskwatawa blamed his wife for being "ritually impure," which negated his prophetic word. He would die in obscurity and disrepute in 1836, far from Indiana. Meanwhile, Governor Harrison used his military success to further his political career by assuming the mantle of "Old Tippecanoe." A losing Whig candidate for president in 1836, Harrison ran as an anti-mason. He won the presidency in 1840 as the "Log Cabin and Hard Cider" candidate with a slogan of "Tippecanoe and Tyler too!". His presidency was short lived due to a bout of pneumonia, which felled Harrison thirty days into his presidential term.

The prophecy lived on in the Creek Nation with the believing heart of William Weatherford. As you might wonder, how does a leader of an American Indian tribe have the name William Weatherford? Therein lies the next twist of the tale: many of the men and women in the Creek Nation had mixed ancestry; many who claimed

to be White had mixed ancestry as well; and Weatherford was of mixed lineage too. In 1813, as the Red Stick faction of the Creek Nation went on the warpath, it was not William Weatherford who led them; he now identified as Chief Red Eagle. Red Eagle led the attack on Ft. Mims in the swamps and brackish draws near the Alabama River in today's Alabama.

Ft. Mims was nothing to brag about; it was just a wooden stockade, yet it offered a modicum of protection against marauding Indians and other bandits. Commanded by a complacent officer, Maj. Daniel Beasley, the residents of Ft. Mims followed his lackadaisical lead, despite warnings that the Red Sticks had their war paint on. The attack came around the noon hour on August 30, 1813. Caught by surprise, the settlers resisted but were overrun, and the Red Sticks carried out the assault with a ghoulish ferocity that shocked the western states. This event drove Tennesseans and other western Americans to summon Andrew Jackson and crush the Red Stick Creek Indians. Jackson's moment of glory had arrived. Alas, Jackson hovered near death with a bullet in his left shoulder.

To be continued....





Abbey and Basilica of Montserrat in Catalunya, Spain during Bro. Andy Maroglio's visit in 2022.

# EDUCATION ARTICLES



## THREADS OF LIGHT:

### A Skeptic's Journey Through the Veil of Tradition

By Brother Andy Maroglio

One could argue that once a skeptic, always a skeptic... Those were the words that echoed in my mind as I entered the unique Abbey and Basilica of Montserrat in Catalunya, Spain. After climbing the sacred mountain summits surrounding it to visit the hermitages—structures built and used as retreats for prayer and contemplation by monks, even centuries before the magnificent monastery and church were constructed—I found myself questioning my own history books. I saw far more resemblances than expected to Celtic cults in many of the hermitages and surrounding areas, which were clearly inhabited, or at least used, for pagan celebrations long before. So, yes, being a skeptic made me feel comfortable in my own skin as I took those first steps into that awe-inspiring building bathed in mysticism. But, as is often the case in life, comfort was just an idea, vanishing the moment I saw his image—Loyola—and suddenly, everything shifted. Maybe not to something more comfortable, but certainly to something more rewarding and fascinating.

Ignacio de Loyola (1491-1556), the founder of the Society of Jesus, stood as a symbol of deep spiritual transformation, a figure whose life had a profound influence on religious and philosophical thought. And there, in Montserrat, where the ancient and the new collided in powerful ways, I began to see parallels that connected Loyola not only to the history of Catholicism but also to the ideals of humanism and Freemasonry.



Humanism, with its roots in the revival of classical learning and an emphasis on individual potential, shares much with the foundations of Freemasonry. Both champion the use of reason, the pursuit of knowledge, and the cultivation of moral and ethical excellence. Freemasonry, though steeped in esoteric traditions, has always focused on personal enlightenment and self-improvement—key humanist ideals. As I stood there, beneath the towering figure of Loyola, I couldn't help but notice how his legacy intersected with these same principles.

Loyola's famous Spiritual Exercises, a set of Christian meditations, prayers, and mental exercises designed to deepen one's relationship with God, also reflected a kind of rigorous internal discipline not unlike the self-reflection encouraged within Masonic lodges. The Exercises, originally intended for retreat and reflection, demand an intense examination of the self—one's thoughts, desires, and actions. Freemasonry similarly calls for reflection on personal conduct and moral rectitude, encouraging its members to look inward and build their own 'inner temples.'

The Exercises, however, are grounded in faith, asking the participant to surrender to divine will, to place oneself entirely in God's hands. Freemasonry, on the other hand, emphasizes human will and intellect as tools for moral development. This might seem at odds with each other, but in reality, they are complementary. Loyola's method asks the individual to confront the deepest parts of their soul with honesty and clarity—this is not so far removed from the Masonic practice of introspection and the quest for truth. Both paths require self-awareness, discipline, and a desire for something greater than oneself.

Loyola's life was also a journey of transformation, not unlike the transformative journeys that humanists and Freemasons embark on in their quests for knowledge and moral improvement. From soldier to spiritual leader, his story embodies the ideal of self-improvement, of using one's experiences—both good and bad—to craft a better, more meaningful life. The idea that one could rise above one's station through personal development and contribution to society resonates strongly with humanist ideals.





# EDUCATION ARTICLES



As I reflected on all of this, standing in the mystic quiet of Montserrat, the connection became clearer. Loyola, with his rigorous spiritual exercises, had, in his way, created a system of thought and action that was deeply introspective yet focused on the broader improvement of the self. Freemasonry, with its traditions of ritual, self-reflection, and ethical improvement, is grounded in the belief that individuals can shape their own destinies through wisdom, moral behavior, and learning—an idea that is just as central to humanism.

There, in the shadows of Montserrat, beneath the gaze of Loyola, I realized that while skepticism had brought me this far, it was the openness to explore new connections— between ancient pagan traditions, modern humanism, Freemasonry, and even Loyola’s teachings—that would lead me further. Though different in their approaches, all of these traditions are deeply intertwined in their belief in the potential for human growth, transformation, and the importance of reflection on the journey to enlightenment.

The image of Loyola suddenly seemed less a figure of stern religious orthodoxy and more a guide to the inner world of contemplation and self-betterment—an ideal that resonates with the humanism and Masonry I’ve long studied. Here, at Montserrat, the convergence of these powerful traditions became more than just history. They were part of a living, breathing narrative of what it means to be human, to seek meaning, and to strive for greatness.

October 13, 6024 A.L.

# 2025 INSTALLATION

**ON NOVEMBER 19TH, THE BROTHERS AND GUESTS OF PHOENICIA LODGE #58 GATHERED FOR OUR ANNUAL INSTALLATION CEREMONY TO INSTALL THE NEW LODGE OFFICERS. THE EVENING WAS ONE OF REFLECTION ON PAST ACHIEVEMENTS AND ANTICIPATION FOR THE FUTURE.**



Worshipful Brother Bryon Howe was elected to serve a second consecutive year as Worshipful Master—his third year overall—while Brother Ed Perez was elected Senior Warden, and Brother Shane Gilbert was elected Junior Warden. Rodger Marx was elected to serve again as Treasurer and Ray Brigandi was elected for life to serve as Lodge Secretary for another year. Additionally, five trial commissioners and a new three-year trustee were elected.



# 2025 INSTALLATION & MASON(S) OF THE YEAR

The evening was filled with fun, laughter, and camaraderie, but it also carried the solemnity and respect of a cherished tradition. A highlight of the night was the presentation of not one but three Master Mason of the Year awards, recognizing extraordinary dedication and contributions to the Lodge.



**BROTHER ED PEREZ WAS HONORED FOR HIS HARD WORK, CONSISTENT PARTICIPATION IN LODGE EVENTS, AND DEDICATION TO MASTERING DEGREE WORK.**

**BROTHER ROGER MARX WAS RECOGNIZED FOR HIS EXCEPTIONAL WORK WITH PROSPECTS AND CANDIDATES, PLAYING A PIVOTAL ROLE IN THE LODGE'S GROWTH BY BRINGING IN OUTSTANDING NEW BROTHERS.**

**WORSHIPFUL BROTHER BRYON HOWE WAS CELEBRATED FOR HIS LEADERSHIP, STEPPING UP TO SERVE ANOTHER TERM AS WORSHIPFUL MASTER IN 2024, FILLING A CRUCIAL NEED IN THE OFFICER LINE, AND DEMONSTRATING UNWAVERING COMMITMENT TO THE LODGE'S SUCCESS.**



# TWO NEW GRAND LODGE PINS WILL BE ESTABLISHED THIS YEAR!

## GRAND LECTURER AWARDS

The Howard Spain Award for delivering statement found on Page S-22 in your manual by memory.



### HOWARD E. SPAIN AWARD

Past Master of Arizona #2 (1960)  
Grand Lecturer from 1972-1978



“...recommend that every Worshipful Master make an announcement at the beginning of every second section of the Third Degree that this candidate has not completed his Third Degree or the lessons that we are charged to teach him. There, this second section is for his benefit and there will be no levity which might tend to close his mind to these lessons, if you laugh, please laugh to yourself, not the candidate”

Howard Spain, GL's Report 1975

(Recommendation codified at GLC in 1978 and written by Spain)

The Marshal's Award given for reciting the usual interrogations upon the EA candidate by memory.



### THE MARSHAL'S AWARD

*The only place in our ritual that lays out  
the expectations for the candidate*

1. Traditionally done with scroll or book
2. Impressive when done without book
3. Sets the tone for the candidate
4. Provides ritual use for Marshal
5. Usually only heard once by Masons

#### GOAL:

To incentivize ritual and open door to  
more award pins




# GRAND LODGE MASONIC UPCOMING ACTIVITIES



**JAN**

**25  
2025**

## 75th Anniversary Cornerstone Rededication




 Grand Lodge  
 12:00 PM  
 Glendale, Arizona

[REGISTER](#)

**JAN**

**25  
2025**

## Robert Burns Dinner 2025




 Grand Lodge  
 5:30 PM  
 Tucson, Arizona

[REGISTER](#)

**FEB**

**08  
2025**

## Centennial Cornerstone Dedication-Phoenix Masonic Temple




 Grand Lodge  
 10:00 AM  
 Phoenix, Arizona

[REGISTER](#)

**FEB**

**22  
2025**

## Valley of the Sun York Rite Festival




 Grand Lodge  
 7:30 AM  
 Phoenix, Arizona

[REGISTER](#)

**MAR**

**01  
2025**

## Lost Dutchman Outdoor degree




 Grand Lodge  
 9:00 AM  
 Gold Canyon, Arizona

[REGISTER](#)

**SEP**

**20  
2025**

## Southeastern Arizona Outdoor Master Mason Degree

 Grand Lodge  
 10:00 AM  
 Dagoon, Arizona

[REGISTER](#)

GLENDAL E  
LODGE #23

# 75th Anniversary Cornerstone Rededication



January

25

2025

12:00 Light Luncheon 1:00  
Rededication Ceremony  
6831 N 58th Avenue  
Glendale, AZ

[WWW.GLENDAL EAZ23.COM](http://WWW.GLENDAL EAZ23.COM)



VALLEY OF TUCSON KSA

PRESENTS

# ROBERT BURNS NIGHT

TICKETS: [KSATUCSON.ORG/BURNS2025](https://ksatucson.org/burns2025)

TICKETS: [KSATUCSON.ORG/BURNS2025](https://ksatucson.org/burns2025)

CONTACT: [EVENTS@KSATUCSON.ORG](mailto:EVENTS@KSATUCSON.ORG)

CONTACT: [EVENTS@KSATUCSON.ORG](mailto:EVENTS@KSATUCSON.ORG)

LOCATED AT THE TUCSON

SCOTTISH RITE CATHEDRAL

160. S. SCOTT AVE.



CELEBRATE THE LIFE  
OF A RENOWNED  
POET AND  
FREEMASON OF  
SCOTLAND



DOORS: 4:30PM

DINNER: 6:00PM -

10:00PM



\$65 PER PERSON  
JANUARY 25TH, 2025







*The Phoenix Masonic Temple*



# 100TH ANNIVERSARY CORNERSTONE RE-DEDICATION



## PHOENIX MASONIC TEMPLE CORNERSTONE RE-DEDICATION

### Save the Date!

The Most Worshipful Grand Lodge of Free & Accepted Masons of Arizona will rededicate the temple for the next 100 years!

**QUESTIONS? CONTACT BO BUCHANAN**  
**630-846-4663    RFB321@GMAIL.COM**

**Feb, 8th 2025**

**10:00AM**

**GRAND LODGE OPENS**

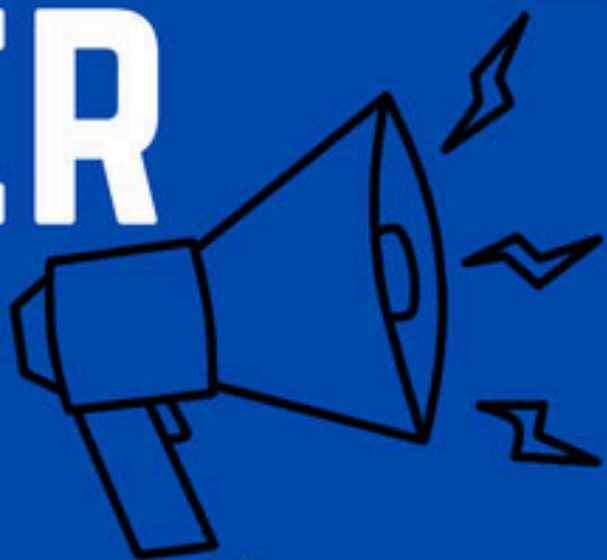
**10:45AM**

**CORNERSTONE FESTIVITIES**

**345 W MONROE ST, PHOENIX**

**JOIN US!**

# FURTHER LIGHT!



**IT'S TIME TO CONTINUE YOUR JOURNEY**



## VALLEY OF THE SUN YORK RITE FESTIVAL

Don't miss this chance for an unforgettable day. We will be conferring all the Degrees and Orders

**Saturday**

# 22TH

**February 2025**

345 W Monroe St Phoenix AZ 85003  
Start Time 0730

FOR MORE INFORMATION EMAIL [2KEITHCOOPER@GMAIL.COM](mailto:2KEITHCOOPER@GMAIL.COM) OR CONTACT YOUR NEAREST YORK RITE



WHITE MOUNTAIN LODGE  
NO. 3  
GLOBE, ARIZONA

APACHE LODGE  
NO. 69  
APACHE JUNCTION, ARIZONA

GILA VALLEY LODGE  
NO. 9  
FLORENCE, ARIZONA

*East Valley Lodges*

# LOST DUTCHMAN

AT LOST DUTCHMAN BASE CAMP  
10998 E. PERALTA TRAIL  
GOLD CANYON, ARIZONA

## *The Outdoor Degree*

LUNCH  
AND  
COMMEMORATIVE COIN  
INCLUDED

SAVE THE DATE

SATURDAY

MARCH  
2025

1

DOORS OPEN AT  
9:00AM

CHECK  
\$50



PAYPAL  
\$53



ZELLE  
\$50

ADVANCED RESERVATIONS REQUESTED  
ONLINE PAYMENT EMAIL: [LOSTDUTCHMANDEGREE@GMAIL.COM](mailto:LOSTDUTCHMANDEGREE@GMAIL.COM)

MAIL: LOST DUTCHMAN PO BOX 741, GLOBE, ARIZONA 85502

INQUIRIES: [SEESAFESTEVE@GMAIL.COM](mailto:SEESAFESTEVE@GMAIL.COM) OR 602-316-4985

2025 DUES CARD REQUIRED



# SOUTHEASTERN ARIZONA OUTDOOR MASTER MASON DEGREE

At Amerind Ranch in Texas Canyon, Arizona

Presented by San Pedro Lodge No. 55

The Southeastern Arizona Outdoor Master Mason Degree will be hosted by San Pedro Lodge No. 55 at the Amerind Ranch in Texas Canyon, Arizona, located at 2100 N Amerind Rd, Dagoon, AZ 85609.

This special event is scheduled for September 20, 2025, starting at 10:00 AM.

The degree ceremony will take place at 10:00 AM,  
and lunch will be provided for attendees.

The event is open to Master Masons. Attire is casual, and the cost to attend is \$40.

For more information or to register, please contact Bob Richards at (520) 241-0438  
or via email.







# FUNDRAISING

*Because Helping is Fun!*

## THANK YOU FOR YOUR COMMITMENT...

A Heartfelt Thanks to Our Dedicated Volunteers of Phoenicia Lodge #58, Wayfarers Lodge #50, and Quilts of Honor: your time, effort, and dedication have been nothing short of extraordinary. Your willingness to step forward and support the 2024 Craft Culinary Concepts Fundraiser at State Farm Stadium for the Arizona Cardinals—our largest and most important fundraiser—, has made this year another remarkable success.

Your commitment to dedicating seven to eight hours of some weekends to this demanding and labor-intensive work is deeply appreciated. While not everyone answered the call, those who did have made an undeniable impact. Like the players on the field, being a true Mason requires action and dedication. It is through your efforts, shown not in words at the lodge but in meaningful deeds on the field, that we've achieved another record-breaking year, bringing real and lasting change to the lives of young people with genuine needs.



On behalf of our lodge, I extend my sincerest gratitude to every volunteer who contributed to this year's success. Let us carry this momentum into 2025 as we continue to expand our efforts, uplift our brothers in need, and serve all sectors of the community with unwavering dedication. Together, we are making a difference. —Brother Andy Maroglio



## AND UNWAVERING SUPPORT IN 2024, TOGETHER, WE MADE A DIFFERENCE!





# EXCLUSIVE MOVIE NIGHT INVITATION



## TEAMMATE MOVIE NIGHT

Friday, January 24, 2025  
Doors at 5:30 PM  
Movie Start at 6:30 PM  
State Farm Stadium

RSVP USING THE LINK IN THE  
EMAIL

FREE ADMISSION AND  
CONCESSION OFFERINGS

## MOVIE NIGHT INVITATION For Our Amazing 2024 Volunteers

Join us at State Farm Stadium for a special screening  
of **Kung Fu Panda 4** hosted by our partners,




to show their appreciation!

 When: **Friday, January 24, 2025**

 Doors Open: **5:30 PM** | Movie Starts: 6:30 PM

 **Free Admission & Snacks!**

 RSVP Now (Max 6 attendees, including yourself):

<https://fs9.formsite.com/ILGy9j/mm8psb29iv/index>

 **Stadium Badge Required for Entry—No Exceptions**

Thank you, and see you there! 🐼✨

## DRESS CODE

The dress code for Phoenicia Lodge #58 will be professional casual for Stated Meetings. This means slacks, button-down collared shirt, dress shoes. No jeans, shorts, sandals or running shoes. Tie and jacket are not required but are your choice. During the summer months, we will step back to Lodge pullovers instead of collared shirts.

## NON-ACTIVE MEMBERS

The Lodge Secretary is constantly trying to ensure that we have the most accurate information for each member. But if you move, or get a new phone # or email, please contact him so we can update our database!

# COMMITTEE REPORTS



## **AUDIT AND TRUSTEES REPORT;**

Q1 Audit will take place in early March.

## **AWARDS;**

On pace to complete 2025 Master Architect Award and in the race for the Trestle Board Award too!

## **BENEFICENT FUND;**

Flowers were given to the sister and daughter of WB Howard Ward.

## **CALLING COMMITTEE;**

Calls were made to several Brothers.

## **DEGREE AND RITUAL PROFICIENCY;**

An EA and MM Degree are all upcoming. Check with WM for details.

## **FRATERNAL RELATIONS;**

Stars of Paradise, 2nd and 4th Thursday of the Month at PVST.

Valley of the Sun DeMolay, 1st and 3rd Sundays of the Month at Sun City Lodge.

## **FUNDRAISING;**

We completed a VERY successful CCC season for the Cardinals. Thank you to all the volunteers.

## **MASONIC EDUCATION;**

Included in this TB.

## **MEMBERSHIP / RETENTION;**

Current Membership is at 57 Master Masons in good standing.

## **PUBLIC SCHOOLS;**

Parent Teacher Conference BBQ was a HUGE success. 17 Brothers and Prospects attended!

## **REPORTS OF SICKNESS AND DISTRESS;**

Please keep WB Howard Ward in your thoughts and prayers.

## **SOCIAL COMMITTEE**



# COMMITTEE MEMBERSHIP ROLL



COMMITTEES	MEMBERS
Audit and Trustees	
Awards	Chair: WM Bryon Howe / Ray Brigandi PM Focus: Master Architect Award 2024/5
Benevolent Fund:	Chair: WM Bryon Howe / Rodger Marx / Ed Perez
Degree and Ritual Proficiency:	Chair: Chris West, PM / Ed Perez
Fraternal Relations:	Chair: WM Bryon Howe / Greg Weisman, PM
Fundraising:	Chair: Andy Maroglio / Chris West, PM
Funeral Team:	WM: Ray Brigandi, PM / SW: / JW: / Chaplain: / Extra:
Hospitality:	Chair: Shane Gilbert / Ralph Neibel
Masonic Education:	Chair: Ray Brigandi, PM / Steve Dilda, PM
Membership	Chair: Rodger Marx / New Obligated Brother / Shane Gilbert
Retention and Calling:	Chair: Shane Gilbert / Ray Brigandi, PM
Public Schools	Chair: Chris West, PM
Reports of sickness or distress:	Chair: WM Bryon Howe / Ray Brigandi, PM
Social:	Chair: Steve Dilda, PM / Shane Gilbert
Trestleboard:	Chair: Chris West, PM / Andy Maroglio



ADVERTISEMENT



# DON'T MISS OUT THE ULTIMATE DEALS BY OUR LODGE SPONSORS!

**20%  
OFF**  
ON 2025 ADS

**PHOENIX**  
LAWN LANDSCAPING & SPRINKLERS

RAY BRIGANDI  
OWNER

COMMERCIAL AND RESIDENTIAL  
LICENSED & INSURED

PHXLANDSCAPER.com

**602-430-7121**

**De**

DeLex Realty



Rodger Marx  
602 499 8375



Kathy Marx  
602 499 6372



Kari Marx  
602 499 0534

ARE YOU READY Call Us!

[www.4yourhometeam.com](http://www.4yourhometeam.com)

## Phoenicia 58 F&AM Polo Shirts

Now available! Order yours today!

Slate Gray in all Sizes / Master Masons

**\$45.00**

Black in all sizes / Past Masters & Masters only

**\$45.00**

For more information, send an email to [tlphoto@cox.net](mailto:tlphoto@cox.net)



## DON'T MISS OUT ON THIS EXCLUSIVE OPPORTUNITY TO ADVERTISE WITH US!

PHOENICIA LODGE NO. 58 IS OFFERING ADDITIONAL ADVERTISING SPACE IN OUR TRESTLE BOARD AND ON OUR WEBSITE AT **20% OFF!**

BY ADVERTISING WITH US, YOU'LL HAVE THE CHANCE TO PROMOTE YOUR PRODUCTS AND SERVICES DIRECTLY TO OUR MEMBERS AND ANYONE WHO VISITS OUR SITE.

**AD SPACE IS NOW AVAILABLE ON THE TRESTLE BOARD.**  
YOU CAN SECURE A BUSINESS CARD-SIZED AD FOR **JUST \$80 / YEAR.**

WE ENCOURAGE YOU TO SUPPORT OUR BROTHERS AND FRIENDS OF THE LODGE WHO ALREADY ADVERTISE IN OUR TRESTLE BOARD!

TO PLACE AN AD OR INQUIRE FURTHER, PLEASE SEND YOUR AD AND REQUEST TO: [EDITOR\\_TRESTLEBOARD@PHOENICIA58.ORG](mailto:EDITOR_TRESTLEBOARD@PHOENICIA58.ORG)

# THANK YOU TO OUR SPONSORS!

**THE OFFICERS OF PHOENICIA LODGE NO. 58 EXPRESS THEIR GRATITUDE TO ALL THE BRETHREN WHO HAVE SERVED THE LODGE AS MASTERS AND WHO CONTINUE TO SERVE AS PAST MASTERS. THEY WHO HAVE GONE BEFORE US HAVE LAID THE FOUNDATION AND THE LOWER STORIES OF THE SPECULATIVE BUILDING THAT WE CALL “PHOENICIA LODGE” FOR WHICH WE ARE INDEBTED. WE ESPECIALLY THANK THOSE PAST MASTERS WHO CONTINUE TO SERVE THE LODGE THAT WE MAY EVER CONTINUE TO BUILD A MAGNIFICENT EDIFICE, IN SERVICE TO MANKIND AND TO THE GREAT ARCHITECT WHO HAS GIVEN US EVERY GOOD AND GREAT THING AND WHOSE FORGIVENESS WE ALL RELY UPON.**

William H. Peotter - 1960 ☞  
 Carl D. Lang – 1961 ☞  
 H. Curtis DeShong – 1962 ☞  
 Augustine G. DiPaola – 1963 ☞  
 Perry Wheat, Jr. – 1964 ☞  
 Robert A. Anglin – 1965 ☞  
 Marvin R. Strickland – 1966 ☞  
 Albert A. Hinchcliff – 1967 ☞  
 Garrett L. Hendershot – 1968 ☞  
 Raymond O. Marshall – 1969 ☞  
 Cecil P. Overstreet – 1970, 1986 ☞  
 Norman H. Pfeiffer – 1971, 1982 ☞  
 Benjamin H. Fisk – 1972 ☞  
 Donese B. Tackett – 1973 ☞  
 Gordon L. Meintell – 1974 ☞  
 Maurice E. Pebbles – 1975 ☞  
 Charles Q. Hartley – 1976  
 Robert L. Allision – 1977 ☞  
 Neil D. Shepard – 1978 ☞  
 Theodore E. Pearson – 1979 ☞  
 Chester R. Hinson – 1980, 1981 ☞  
 George E. Hinson – 1983, 1984 ☞  
 William E. Dillon - 1985 ☞  
**Howard E. Ward – 1987**  
 Robert P. Taber – ‘88, ‘89, ‘96, ‘99, ‘01 ☞  
**Philip T. Zeilinger – 1990, 1991**  
 Joel R. Adams – 1992, 1993 ☞  
**Anthony Humpage – 1994**  
 Ernie L. Waller Sr. – 1995 ☞  
**David Newman – 1997**  
**James W. Brown – 1998**  
**Robert Haynes - 2000**  
**Keith A. Simpson – 2002, 2003**  
 Don S. Methven – 2004, 2007 ☞  
**Randall G. Smith – 2005**  
**Gregory S. Weisman – 2006, 2008**  
**Eric Stethem – 2009**  
**Ray Brigandi – 2010, 2012**  
 Jeffrey Hinson – 2011 ☞

**Jason Schneider – 2013**  
**Glen H. Van Steeter – 2014 Jason**  
**Easterday – 2015**  
**Tony Hernandez – 2016, 2017**  
**Bryon P. Howe – 2018, 2024**  
**Christopher B. West – 2019, 2020**  
**Mathew A. Brassard – 2021**  
**Steve Dilda – 2022**  
**Steven Hooper – 2023**

#### **Affiliated Past Masters**

Sidney Breger ☞  
 William Franklin ☞  
 Lucius L. Green ☞  
**Reed Houge**

☞ - Deceased



### **PARADISE VALLEY SILVER TROWEL LODGE NO. 29**

STATED MEETING: 7:30 PM ON THE 1ST WEDNESDAY.  
SPECIAL MEETINGS ARE HOLD NEARLY EVERY WED.  
CONTACT SECRETARY



### **STARS OF PARADISE #56 ORDER OF THE EASTERN STAR**

2ND AND 4TH THURSDAY (DARK IN THE SUMMER)  
CONTACT SECRETARY

## **DISCLAIMER**

This publication is an official communication of Phoenicia Lodge No. 58, Free and Accepted Masons, beholden to the Grand Lodge of Arizona. The information contained herein is intended for the benefit of the members of Phoenicia Lodge and persons interested in the activities of this Lodge. Any other use outside of the Masonic Fraternity is not authorized without written permission of the Worshipful Master of Phoenicia Lodge No. 58.