



PSYCHIC WARFARE

by
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Tonight, I have been invited to talk on an unusual topic. I'm afraid it's a topic that strikes a note of apprehension in all of us. Also, in terms of parapsychology, it is the least attractive of all possible things in the psychic universes. This is the use of man's innate psychic aptitudes for purposes of psychic warfare.

How many of you here have seen the cultural breakthrough entitled "Star Wars"? Do you feel like screaming about it? Then you all know what psychic warfare is about. Some of you who are familiar with my interests in psychic beauty, creativity, research, arts, esthetics might wonder just what it is I'm doing delving into such a topic. The answer is that in my continuing research on man's psychic nature I've discovered that there is one human preoccupation--that called warmongering--that has not yet been completely abolished on planet Earth. Psychic warfare is really quite close to the surface in most of us. Have any of you here ever had a bad thought about someone? Well, that's the beginning of psychic warfare. Just think of what it would be like if a very powerful psychic got perturbed, one that wasn't quite in control of his aptitudes and abilities. In "Star Wars" the psychic psychosphere that is being dealt with is called "The Force." It's simply that arena of creative aptitudes psychically that you can plug into, and you can pick up on each other, and you can have an intuitive feeling of what's going on in each other. In "Star Wars" they divide this psychic force in half. The very interesting caricature of Darth-veda represents the black use of The Force; Darth-veda has a skulls mask on his face, he's a giant, he picks people up and he psychically crushes their spines. Then Obe-wan Kanobi is the white force who runs around teaching people how to defend themselves in the face of Darth-veda. This essentially is the allegorical type of things that we're being prepared for on planet Earth. From our point of view I think "Star Wars" is probably a very prophetic movie. And for those of you who haven't seen it, I don't wish you here to be culturally deprived. You must rush right out and go see it.

I've been researching psychic abilities actively in seventeen research centers since 1971, and before that I spent some twelve years studying the literature. I have no doubt at all, based upon my experience

throughout these nineteen years, that we here on Earth are today already engaged in forms of psychic warfare. And I shall now begin to tell you here, tonight, why I think this is so.

Those of us living today can well understand that we have been privileged to live in an age that has seen enormous, unbelievable advances in science. We have thus lived in an age that is characterized by scientific technology. It has been a marvelous age in many ways. But it is an age that has outstripped and left far behind discoveries about man's inner psychic nature, those subtle needs called religion, art, aesthetics, wonderment, intuition, futurology, and last, but by far not the least, man's direct psychic potential.

On the other hand, in many aspects, without many of us knowing it, the age of scientific technology has begun slipping over into one that will best be called the age of psychic technocracy. And it is beginning to appear that it will be an age in which the mere cause-effect mechanisms of material science are going to look like fragile tinker-toys.

I wish to assure everyone here tonight that everything I am going to say is capable of being backed up by facts, although these facts are distributed in such a manner here and there that often the relevant conclusions are not drawn so well.

What I will say may start to sound like a science-fiction novel, but it is not.

If my imagination has been used at all, it has been used to ferret out diverse, obscure scientific reports not generally available, and to recombine the indicators into what I feel is a most probable future scenario.

I will talk in terms only of the next twenty years, and not of the next century.

As far as I am concerned, the age of psychic technocracy has already begun, and I feel that within only a few years this reality will become apparent to one and all.

Thus, tonight, I will talk on five topics that are all interrelated, topics that may not even have been dreamt of in 1933, when modern parapsychology became a reality.

First, the age of psychic technocracy will be characterized by a general redefinition of the term "psychic," into a much broader context than is in current popular use.

Second, the age of psychic technocracy will most assuredly be characterized by bizzare forms of psychic warfare.

Third, closely related to this last topic, I am convinced beyond any doubt that the Soviet Union is far, far in advance of the United States in psychic research and the applications of psi.

Fourth, on the beneficial side, the future will be enlightened by fascinating quantum leaps in understanding concerning the magnificent uses psi aptitudes can be put.

Fifth, there is no doubt that a concept concerning psychic freedom as an inalienable human right will have to be considered and take its place alongside the other freedoms we all as citizens of earth are guaranteed.

Scientists, parapsychologists and philosophers in general hardly ever take up or speculate upon the humanitarian cultural shifts that must take place, and are, indeed, beginning to take place in relation to psi. This reticence to discuss implications leaves the public ill informed, and thinking that psi is a somewhat harmless parlor game involving the ouiji board and so forth. This is adamantly not true any longer. It is characteristic of any emerging science that its discoveries can and will be put both to negative as well as positive ends. Men are like that. But we should not shirk from a study of the negative, since then we shall never learn how to surmount it.

So, tonight, I will touch upon these delicate forbidden topics that revolve around the implications of psi.

My in-depth experience in psi research has convinced me that someone should bring these issues to public consciousness, and should frankly open them for inspection and consideration in the highest forums of humanitarian consciousness everywhere. I do this on behalf of all well-meaning and gifted psychic subjects, past, present, and future, since the realities of psi should not be left solely in the hands of depersonalized mechanistic science and scientists in the employ of political and societal manipulators.

Actually, the term PSI is the 23rd letter of the Greek alphabet, but this letter and its symbol have begun to be used by scientists today in several new ways. Those who study personality, mind, and consciousness are called psychologists. The word PSYCHE (the original word from which the word psychology came) meant "soul," and psychology meant a discourse or treatise on the human soul. Only later in science was the word limited to the mind or mental aspects of man.

Not all phenomena concerning the mind fit nicely into current limited concepts of psychology, however, and so there eventually broke off special groups called parapsychologists who investigated the extra or unusual properties that could not be attributed to the mind, as defined and confined by psychology.

These unusual properties include a very wide range of phenomena. There is telepathy, or mind to mind communication. There is clairvoyance, or the act of perceiving something invisible to the eye. Another unusual property of the human psyche is psychokinesis, or mind acting upon matter. There are also dreams or visions that come true, and also a very extensive and complex study of coincidences which seem to have a common cause.

The word psychic is used to describe these types of anomalies of the mind or soul, and also to refer to those people who are able to demonstrate them in some manner.

The terms parapsychology or psychic has recently begun to shift towards the shortened PSI. Psychologists and parapsychologists speak now of psi energies and psi fields.

For many decades, psi seems to have been dominated by psychologists who have sought to explain the unusual properties of the mind or soul through behavior. But recently, a new unusual event occurred. Physicists began to enter the field of psi. This came about because physicists had made several radical new discoveries in the microscopic world of particles and energies.

As physicists continued their inspection of the atomic states in nature, one significant discovery occurred. For many centuries, it was thought that the atom was a sort of tiny planetary universe of moving, circulating solid particles. As electron microscopes and other equipment

were developed, it was seen that at the submicroscopic levels, the atom was not solid at all, nor composed of particles either. The old model of the atom gave way to a new concept in which units were described either as invisible particles or as waves or frequencies of energy, or often as all three.

These particles or waves could not really be any longer located and their behavior could not be exactly predicted. Additionally, sometimes these invisible particles functioned much like holes in space. And at the submicroscopic level time appeared sometimes to go backward, and strange effects seemed to be coming from invisible influences, except that it was not very possible to be too concise about these influences.

The material world thus disappeared, and in quantum physics, physicists were left studying a universe that, as far as any accurate statement goes, was not there exactly. This universe cannot be described in physical terms.

Physicists chose the Greek letter psi as the symbol to designate these invisible fields of influences, and like parapsychologists, they too speak of psi effects and psi fields.

Both in parapsychology and in physics, therefore, the older popular expression ESP, or extrasensory perception, now tends to be included in the new psi category. And just as psychology developed parapsychology to study the extraordinary effects of mind and consciousness, so physics has developed parapsysics to deal with the most unusual invisible interactions.

The cooperation between these disciplines is creating a new science that is today coming to be called the science of psi. And the great scientific debate between the two is whether or not human awareness participates in these invisible quantum universes.

If it is true that the world of the psychic or the science of psi is beginning to be broadened overall, this is not occurring without major upsets in science as a whole. I recall when I was a child, I was taught that science had learned all it was ever going to learn by the end of the 1930's. Later on, I also learned that there had been at least five separate epochs in human scientific history, where at the

highest echelons of science it was commonly held that there was nothing more just to be learned.

One of these epochs was just at the time Alexander Graham Bell invented the telephone. Naturally, these examples of scientific conceit and bombast are eagerly forgotten in the next wave of strange, startling and marvelous discovery.

In terms of PSI, there has been a lot of resistance to discovery, mostly because many scientists had already decided that PSI didn't exist at all. There are many American scientists who hold this opinion today, and furthermore, take active propaganda steps to cast into ill repute the work of their colleagues who are doing research in the field of psi.

I have spent quite a bit of time during the last five years studying the sociology of parapsychology and the psychic. I have found that all major figures and discoveries in psychical research have been caused to suffer attacks of other scientists who usually believed in philosophies that excluded psychic things.

False accusations, distortions and lies all have reached print against any significant breakthrough in psychic research. And a good part of these lies and distortions have reached print in prestigious scientific journals, since their authors have ready access to their pages.

Because of this facitious situation I feel that the study of the sociology of psi will have to be added to the overall commitment of psi research.

The study of the personalities and psychologies of psychic subjects is generally part and parcel of psi research. Not too long ago I proposed that the personalities and psychological profiles of parapsychologists and scientists should also undergo some kind of a quantifiable study. As you might imagine, this caused a lot of alarm. I will not submit that the personalities and psychological profiles of antagonists to psychic phenomena should also be considered as part of the sociology of psi, since these antagonists certainly are contributing in the negative sense of retarding research in the field of psi.

To date, the behavior of scientists who destroy, distort, or simply ignore the very facts that constitute human inquiries has not been scientifically investigated in depth. Only recently have sociologists become aware that much of the apparent scientific resistance to psi phenomena results from ingrained personality factors in the critics themselves, rather than from genuine scientific critique of the research. The personalities of critics in this field are now a subject for study by sociologists at Bath University, England.

It is true that scientists are not the only ones to blame for attempting to impede discovery in psi. At various times there have been religious bans against psi, and certainly the press at times has a field day laughing at parapsychology.

But two things have happened now that indicate that castigation of psi qualifies as a morbid preoccupation. First, quantum physics has firmly established the existence, or perhaps the pre-existence of a non-material universe, and can also, hypothetically, establish consciousness connections to that non-material universe.

Second, we have on hand thousands upon thousands of reliable witnesses to unexplained phenomena. This has created an almost unbelievable gap between official scientific beliefs and the perceptions of millions of people.

These millions of reliable witnesses stand as an unbelievable monument to the limitations of our scientific understanding. And I am sure that in this audience tonight there are many, many people who have had personal contact or perception of psychic events.

In the western world, resistance to psi is so overwhelmingly present that I feel it should be considered as the first of the three stages of psychic warfare I will talk about tonight.

In all fairness, each in our own way, we are shaped psychologically by our culture, our education, and our speciality training. These combine and lead us to see the world in a certain way. And they also allow us comfortably to ignore or reject these aspects of reality that don't fit.

This might be all right when it comes to the individual man, who should be free to choose among alternative life styles and the way he

wishes to live. But I feel that through scientific discovery, alternatives should constantly be made available to men and women everywhere. And scientific discovery should include discovery in psychic matters, and that scientists should not arbitrarily be permitted to reject man's psi nature.

I have begun to call the amazing resistance to psi as a primary or a first stage psychic warfare.

Resistance to psi and the possibilities of a non-material universe that interacts with the material is really an age old battle. It can be traced back at least to Plato and Aristotle. On the one hand we have those philosophers who believe only in the existence of and the possibilities of materialism. I use a slang word for these types, calling them the ROCKS.

On the other hand, there are those who believe in things beyond the senses. And historically, these have been involved with life after death, sometimes with reincarnation, and very often with extraordinary psychic abilities. I call these the SPOOKS.

The battle between the Rocks and the Spooks has been going on for quite some time.

Normally, the Rocks win out over the Spooks, since it is easier to pick up a bit of the physical universe, and clobber those who believe otherwise. There have been many purges throughout history, and especially in the middle ages, that revolved around this type of psychic warfare.

When belief systems conflict without the benefits of philosophy or science, there is no doubt that the banner heretofore has gone to the strongest in sheer physical force. So it is easy to understand why matter itself constitutes a confident belief system to many.

But science, at least, should not be entwined with belief systems. Science is, after all, the discovery of facts, truths, and laws, and aligning them into broader more accurate pictures of the universe. Human consciousness and the non-material should not and cannot be excluded from science, merely because science in the western world was formerly founded upon rational materialism.

The indications of this anti-psyhic attitude have many common denominators, many symptoms, as it were. Most of these common denominators can be grouped under the fact that psi conflicts with an individual's belief system. Well, belief has not got much to do with science, which proceeds upon facts.

But since the indications are similar, historically as well as scientifically, we can call this anti-psyhic attitude a syndrome. A syndrome is any group of signs and symptoms that occur together and characterize a particular abnormality.

This anti-psyhic syndrome can be seen to be psychopathological in the sociological sense, since it inhibits philisophical thinking about psi universes, and, in science, it prevents speedy conclusive research into this most important area for mankind.

All of us, after all, are being denied the benefits of scientific discovery as concerns the overall capabilities of our mind and soul, and psychic aptitudes.

And, as such, the anti-psyhic syndrome is a primary stage of psychic warfare. And, I feel research into its symptomologies should be incorporated into the overall concept of the science of psi.

I would now like to turn our attention to a second form of psychic warfare, a form of warfare that is currently going on all around us, but has never before been identified as psychic.

Today, many forms of external manipulations that are known to change the interior psychic formation of any man or woman have evolved into fine forms. The most gross of these techniques was the early forms of brainwashing, where subtle suggestion was enforced and imbedded along with vicious and violent physical trauma.

Since that time, however, through perceptual psychology and through psychological behaviorism, we now have the refined techniques known as subliminal persuasion, behavior modification and various forms of covert mind control.

At the scientific level, these discoveries were in themselves informative. Man can perceive and will respond to subliminal cues with other levels of awareness than his immediate waking consciousness. Research

into subliminal effects show that material planted today can be called forth at some later date to influence behavior--like a mental time bomb.

Man's behavior will respond to reinforcement, whether it be negative or positive. Positive reinforcement is like a psychic reward system, and yields the best results. The behaviorist only has to find out what an individual wants or likes and start giving it to him. This is just like giving a trout a nice colorful fly once you find out what color fly is on the water that day.

Now, I know that most people will say that subliminal tricks, behavior modification, and covert mind control will not work on them. But both of these psychological and psychic technologies are growing daily.

I am preparing a book on psychic warfare and psychic peace. My research has led me to understand that forms of mind control behavior modification are a multimillion dollar a year business. They are used by factories and offices to increase production. They are used by larger programs to do research on large population sectors. And they are used by certain neo-religious leaders to gather unto themselves large devoted followings of our nation's youth, all without the knowing consent of the individuals involved.

As to subliminal suggestion, there is no legislation against it, contrary to popular opinion. Advertisements in magazines and on TV often contain subliminal imbeds in them.

Thus, we all are being bombarded daily with psychic subliminal content, urging us to smoke more, drink more, buy this or that soap, and so forth. And the sociology gossip line has it that at least one university riot was brought about as a result of a covert research project to find out if subliminal material could be used to instigate civil riot.

Like the marvels of electricity and fire, it is not understood basically how these tools of the mind and the psychic work, but only that they do with fearsome predictability. They are thus a function of unfamiliar levels of consciousness, and are very probably related to human psychic nature.

And these technological tools, used on very wide sectors of population, without their knowing consent, constitute to my way of thinking a form of psychic warfare, and a very bizzare form at that.

I can't help but think that most people would like to know all they could about this type of psychic machination. It is probably not a comforting thought to get the idea that officially psi research is being condemned on the one hand, but in other forms that are not directly related to parapsychology, psychic research is going on apace, resulting in technologies that are aimed at our personal psychic freedom.

Now, almost every human activity has its secret side, and science does not escape this rule. There are many types of psychic research that are generally not reported. Research done under grants from industry might not reach popular release if there is an economic advantage that can be gained. And, of course, research results in general that do not fit into a pre-existing framework are likely also to be suppressed from the public, but built upon in secret by concerned parties. Classified research in general does not reach the public until many years have passed.

This brings me to the third form of psychic warfare, which, of course, is concerned with significant psi aptitudes harnessed and used for military advantage or aggression.

I think everyone probably knows that there are many meetings these days behind closed doors. Scientists and military men do meet and swap scary absurd stories. These stories are enlarged upon by the press one week, and in a following week there appear contrary articles that once more try to make psi research a foolish endeavor. All in all, there is not a very clear picture emerging as a result of this confusion.

The United States, so far as I have been able to ascertain, has no official government research commitment for psi research. I believe there have been, however, small unofficial efforts made in this area since at least 1940. The fact that there is today no major United States commitment suggests that the results of these small programs were not very encouraging. Another reason for there being no major commitment here is the fact that psi phenomena at official levels suffers the stigma created and maintained by the perpetrators of the anti-psychic syndrome. To the anti-psychic personality, psi phenomena are a laughing matter, and no one in our democratic beaucracy wishes to be laughed at.

On the other hand, it is now surmized, based upon substantive evidence, that the Soviets have mounted a very large, very major commitment

in psi research. And that therefore, the threat of psi abilities being used in the balance of power race is real and imminent.

I personally have no doubt that the Soviet Union has gained a great advantage in psychic research over the United States. This situation is comparable to the advantage that the Soviets were found to have in space research a couple of decades ago.

At that time, leading American scientific opinion held that the race for space was impracticable. Today, leading American scientific opinion says that psychic phenomena are not only impracticable, but unlikely and impossible. When the Soviets put their first satellite in space, the American attitude changed quickly. And, I feel it will shortly become public knowledge that the Soviets have created the first psychic weaponry.

It is a somewhat difficult thing to assess Russian research in the several areas that compose parapsychology. There are at least two reasons for this. The first is the fact that all official research in the Soviet Union is supported by the Soviet State, and the Soviet State is notably secretive about just about everything. The second factor is that in the Soviet Union, scientists do not view parapsychology as it is viewed here in the United States.

Here in the United States, parapsychology is viewed officially as a pseudo-science at best, and is more usually thought to be hogwash by the mainstream of American science.

In the Soviet Union, however, there have been several news statements during the past eight years that really constitute position statements by leading Soviet scientists on psychic phenomena.

The increasing importance of this area in Soviet research was indicated recently when the Soviet Psychological Association issued an unprecedented position paper calling on the Soviet Academy of Sciences to step up efforts in this area. They recommended that the newly formed Psychological Institute within the Soviet Academy of Sciences and the Psychological Institute of the Academy of Pedagogical Sciences review the area and consider the creation of a new laboratory within one of the institutes to study persons with unusual abilities. They also recommended a

comprehensive evaluation of experiments and theory by the Academy of Sciences' Institute of Biophysics and Institute for the Problems of Information Transmission.

This indicates unquestionably that the Soviets take psychic phenomena seriously. And we have therefore to assume that officially, and at the State level in the Soviet Union, psychic research is a serious, widely-funded, and developing science.

The Soviets however do not view psychical phenomena as merely errant psychological events. Quite the contrary. They view psychic potential as a rather holistic human phenomenology. That is, to them, the interaction of psychic events with the material universe is part and parcel of the whole man, his body, his electronic structures, and so forth. It is a peculiar irony that as a result of their materialistic outlook, and given that consciousness is an observable fact of the physical universe, they end up associating consciousness with matter and are therefore quite open to the idea of matter-consciousness interaction. The East European countries have coined a new word for their new science of psychic events: psychotronics.

There are thus three factors that are rather arresting, if one is interested at all in strategic matters, and in interpretation of clues.

In a lecture like this, of course, it is difficult to give the enormously long type of briefing that would be desirable to clearly outline the Soviet effort in psychic research. Therefore, I will only touch upon what I feel are some of the salient, more suggestive facts that have presented themselves. Let us start with a clue that establishes the seriousness of the Soviet effort, and of any presumed effect upon mankind in general.

There exists a good deal of evidence that Stalin had intended to take over Europe immediately after World War II, after the allies had withdrawn. The emergence of a tactical atomic bomb frustrated this plan, because troops could no longer be massed and deployed before they could be crushed by a bomb. Stalin then gathered Soviet scientists together.

He instructed them that the Soviet Union should never again be taken by surprise by a technological breakthrough. Soviet scientists

were thence forth to look into everything, no matter how strange, no matter how far out, and no matter if the rest of the scientific world was uninterested.

Since that time, at least a few Soviet scientists have been inquiring into every field of human endeavor, and, it appears that the new science of psychotronics has somehow topped out of the pile. It should be remembered that Stalin was able to demand and receive energetic obedience rather easily. He was responsible for the Stalin purges, in which millions of Russians were murdered in concentration camps.

Now, in 1960, Premier Kurshchev made a rather significant statement when he reported to the Presidium and to the highest leaders of the Communist parties in Moscow. His statement was carried in the New York Times. He reported upon the status of rockets, nuclear weapons and so forth. But then he added that the Soviets also had a new weapon, one that was so powerful that if it was unrestrainedly used, it could wipe out all life on earth.

At that time, many heads were set to work trying to figure out what this weapon might be, but to my knowledge, most estimates hinged upon conventional atomic devices, whose effects were somehow magnified greatly. It has taken over fifteen years for American strategists to begin to speculate upon the fact that this mighty weapon might in fact be a psychotronic weapon.

A few years later, Krushchev bragged publically that Soviet cosmonauts had used ESP in space. And, in 1967, the Soviet Maritime News reported, to surprise and disbelief in the United States, that, and I quote, "Cosmonauts, when in orbit, seem to be able to communicate telepathically more easily with each other than with people on earth."

This one statement, alone, is revealing and significant. For the Soviets to have tested ESP in space means that there must have been extensive long-distance experimentation on the surface of earth. It also means that officially there must have existed for a long time a rather large program for this type of research.

And, of course, mounting a space-to-earth telepathy experimentation program would certainly have been costly, considering all the personnel and technology that would be involved. Also, it would be perfectly clear

at this point that the Soviet effort in telepathy had become a military effort, since almost all technological research is monitored, designed, and approved by the gigantic Soviet military apparatus.

I would like to give a more strategic example of the scope of Soviet research. In 1969, a leading Soviet scientist actually came to the United States and gave a paper at a symposium at the University of California at Los Angeles. His paper was about an informational theory concerning telepathy.

This man was and is considered one of the Soviet Union's leading researchers in the field of parapsychology and psychotronics. After his appearance in the United States, he returned to the Soviet Union, and dropped completely out of sight. Scientists who had corresponded with him, no longer were able to do so.

In fact, it is my personal knowledge that a great deal of effort has been made to estimate his whereabouts and his activities in the Soviet Union. However, as far as I was able to find out, the security around him in the Soviet Union was very good, and there was no indication of where he was or what he was working upon.

We were all surprised, therefore, to discover that he had reappeared suddenly and briefly after five years vanishment. A report of an interview with him was printed in the Soviet newspaper Lenin's Banner, dated 28 April 1974.

In this interview he talks easily about parapsychology, although he refers to it as bioinformation, and defines it as means of perception and reception of information that are not explainable by the action of those sense organs known to us. He goes on further to indicate that it would be premature to say that his group had discovered the essence of the phenomena, but he states that, and I quote: "The work of our section has been the discovery of a new type of communication."

He then described that his section uses not only traditional methods of thought suggestion at a distance, and the description of objects in opaque containers, but that they also try to vary their research methodologies, studying bioinformation at different distances, and global experiments on telepathic transmissions of emotions.

He then gives what, to me at any rate, establishes the minimum scope of the Soviet effort. He indicates that psi abilities are like art. Any man can draw, he says, but few can become an artist. Everyone, he says, has the capabilities of bioinformation, or psi aptitudes. He then indicates that their experiments have given them a rather dependable statistic as to how the superior abilities are spread throughout the general population. I quote: "On the average, out of 100,000 to 200,000 persons, those who clearly show paranormal capabilities are only one or two."

This is an amazing statistic, for several reasons. First, no Western researcher could make such a statement, since there has not been anywhere near the testing of people that would be necessary to develop it.

A conservative estimate of the amount of people tested for psi abilities to average out on this one or two in every 100-200 thousand would be in the range of at least two million to five million tested. A guess as to where they got personnel in these amounts suggests they draw upon their military personnel, or the Soviet State school and university systems.

This statistic, even if it errored significantly in either direction, is revealing, for it again established the minimum scope of the Soviet effort in psi research, and this minimum is itself vast.

The published work of the Soviet scientists shows that they have been able to hypnotize people at a distance by telepathy, and presumably to control that individual's mind or responses to some degree.

In the recent ten years, the Soviets have published various reports indicating a very large interest in combining machinery with psi aptitudes; that is, somehow reinforcing or enlarging the psi result through radio, radar, or microwave frequencies.

We also know that the Soviets have been extraordinarily interested in the electronic biofields, around the human body, and have researched means for diagnosing human ailments through monitoring these fields. Brain waves are only a part of these fields.

It is only reasonable to assume that complementary research has taken place on how to use and influence the human through his biofields, both through electromagnetic and telepathic means.

This type of effort brings into existence the possibilities that go along with radiating life energies. The frequencies associated with brainwaves and psi manifestations are of reported and prime interest. And it is very reasonable to assume that the Soviets have developed methods of stimulating the brain itself, and that they can tune into the minds of individuals at a distance, or perhaps telepathically induce subconscious images that are incorporated eventually into the thinking and decision-making apparatus of the individual targeted. That man's subconscious levels can be influenced at all is supported by no less than American psychological behaviorism, whose psi-related technologies have become a multi-million dollar business. The Soviets have taken this type of research to its next logical step.

So that you all here tonight will not think I have drifted off into the vague fields of science fiction, various news reports that suggest this type of activity have been circulating for quite some time.

A few years ago, the noted columnist Jack Anderson reported that important United States personnel had apparently been irradiated by some type of clandestine Soviet devices. And only last year, in February, The New York Times and other papers reported on the fact that some type of microwave devices had been used to radiate no less than the entire United States Embassy personnel in Moscow.

Now the most significant developments in psychotronic or psi weaponry would hinge around reinforced psi states either to enhance the gifted person's abilities at telepathy or mind control, or to influence involuntarily those individuals targeted. It is thus possible to think in terms of an entire series of radiation weapons. The first, but certainly not the least, would be something that could effect people's emotions, that could generate in people the various emotions such as fear, hate, or violent rage. Such induction by subaudio techniques for crowd control have been reported.

Others might zero in on the body's specific mechanisms, inducing sleep, comas, epileptic seizures, heart stoppages. In relation to this it is now public knowledge that the wonderful, famous Nina Kulagina, Russia's most top psychic in the last few years, is able to stop the hearts of frogs. Disease generators are within the possibilities, but the most significant generator would be what might be called, simply, the death radiator.

This might, in fact, be very simple to do. All one needs is the equipment and knowledge to jam or disrupt the electron flows within a biological body and it would just simply kill instantly any living thing in its path. This may be done with electromagnetic waves alone, or in association with a psychic aptitude akin to the phenomena we witness in healing where the healer somehow changes the sick person's electron flows to beneficial ends.

There are several reports circulating since I wrote this speech that indicate the Russians have also solicited famous Shamans from Tibet and the Siberian steps who, concentrating together, can crack a man's skull. Thus, Dardh-veda is alive and well in the Soviet Union.

And this type of possibility is not unreal or improbable. The vast amounts of papers published in the Soviet Union just simply verify that the Soviets are accelerating their research into the relationships between electromagnetic frequencies and the human or living psychotronic universes.

It should be considered, therefore, that for all apparent estimates, the Soviets may be approaching the weapon Kurshchev bragged about many years ago, and that weapon, used unrestrainedly, as he said, could wipe out all life on earth.

A short summary of the Soviet effort, therefore, involves advanced research in telepathy, hypnosis induced by telepathy, even over long distances, reading the minds or emotions of targeted people over vast distances.

It involves a satellite-to-earth telepathy and clairvoyance project, and it involves a variety of mechanical and biological mechanisms, all intended to interfere either in the physiology or the physical mechanisms of targeted populations.

If you put all this together with the fact that the Soviets have at least 700 satellites aloft, it is unbelievable that some of those satellites do not carry at least experimental, if not operational, psychotronic and parapsychological weapon devices in them.

It is, of course, regrettable that these three forms of psychic warfare will be part of the coming years. Unfortunately, there are those in society who will always take significant scientific discovery and turn it to negative, anti-social purposes.

On the other hand, this is no reason at all that science should not proceed in discovery. Man's overall condition is enlightened thereby, and I feel that a great deal of good can come out of scientific research into man's hitherto unsuspected psychic nature. We must only be alerted to negative trends, because these can be corrected in the long run.

I fully believe that psi research holds great promise, and that the beneficial uses of psychic potential far outweigh the possible negative effects of psychic warfare, although admittedly the latter do seem particularly horrifying.

Psychic potential must, in some manner, achieve equal footing in humanitarian culture as a whole, where it can come under the many beneficent laws and methods used to guarantee other innate constituents of humanity.

After all, here in the United States at least, as well as through the United Nations, we are guaranteed freedom from physical slavery, freedom of speech, of movement and of opinion. Why should it not be established that our personal psychic nature is not likewise deserving of protection through accepted international legislation.

Last year at the United Nations the Prime Minister of Grenada, Mr. Eric Gairy, made an interesting and significant proposal in the General Assembly.

He indicated that it is not the place we are born, the family, the religion or the color of our skin that makes man truly great. It is rather the sublime inner qualities that are found in the deepest and innermost recesses of man's consciousness.

Prime Minister Gairy pointed out that bountiful human talents go to waste because of man's ignorance of his essoteric and inner self.

He proposed that the United Nations should seriously give thought to and initiate the establishment of an appropriate department or an agency devoted to psychic research, so that men everywhere would no longer be afraid to unlock the inner doors to himself.

In some ways this proposal fell on deaf ears, but in other ways it has begun a ripple that is not going to die out. Too many people are

interested in psychic research today. But it appears to be needing of safeguards, like everything else.

Therefore I have taken steps to form a group of concerned people to establish a Committee on Psychic Freedom as an Inalienable Human Right.

Why should we not establish at this time that our minds, our inner nature, our psychic potentials are as inalienable a right as our other valuable native possessions. And that this right should be free from pollution, contamination and control from outside influences as all other rights.

This new Committee has already drafted a petition to the Commission on Human Rights at the United Nations for a formal interpretative opinion that psychic freedom is an inalienable human right.

I think many here tonight might like to hear the operative part of this petition. It reads that the freedom to explore, research, educate on and actively disseminate findings and opinion on human psychic nature is an inalienable right, protected by the Universal Declaration on Human Rights.

This right consists specifically of

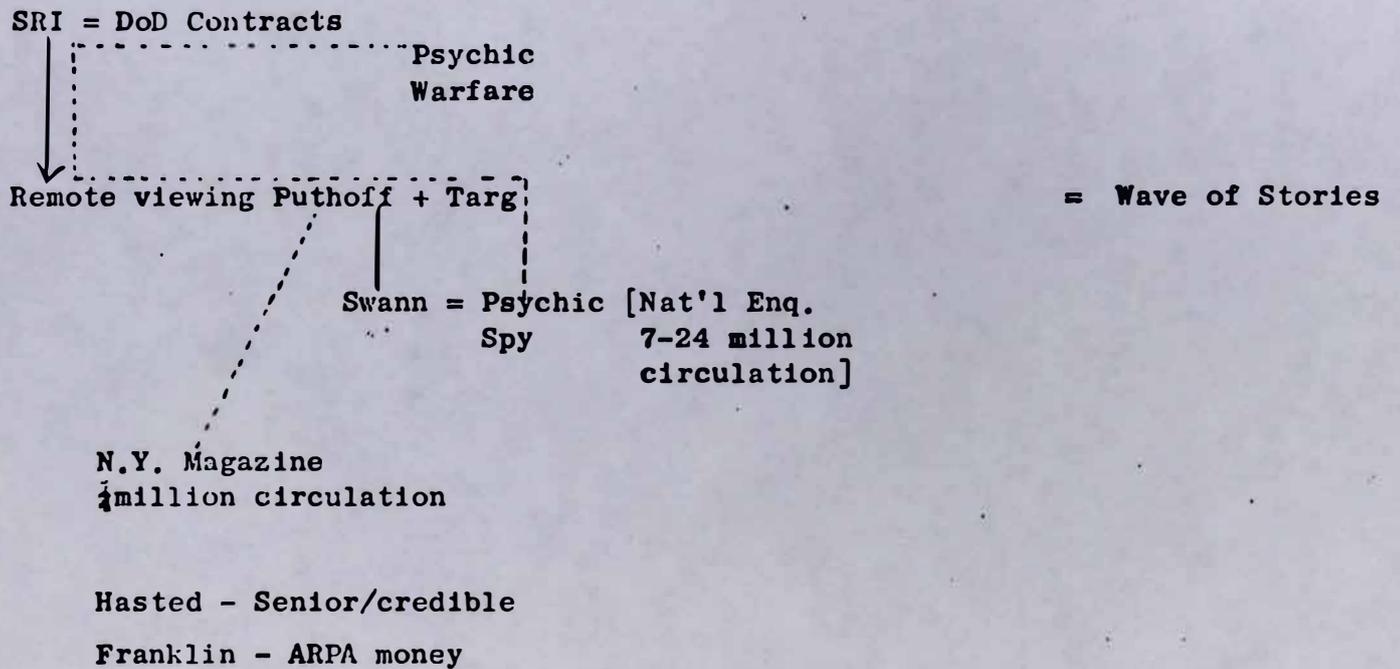
- The freedom to hypothesize about and research human psychic nature
- The freedom to present and publish findings and opinion on human psychic nature in scholarly journals and popular media across any frontiers
- The freedom to openly educate professional and public audiences about human psychic nature
- Freedom from arbitrary attacks upon the privacy and reputation of persons exploring, researching or educating on human psychic nature
- Freedom from the covert use of subliminal, behavior modification and related techniques which manipulate human psychic nature
- Freedom from the use of psychic warfare and espionage techniques by the governments of member and non-member states of the United Nations, and by private parties.

In addition to working for the human rights aspect, this Committee will undertake humanitarian interpretations of man's psychic nature, as regards society, philosophy and science in general. It will probably publish a bulletin eventually, and possibly a journal, and will begin

to call in to account and point out violations against man's psychic nature everywhere.

I wish to state categorically on behalf of myself as one of para-psychology's guinea pigs, and on behalf of all well meaning psychics everywhere, I consider my obligation in this matter as irrevocable. And that I, and those that join in this purpose, will use every tool necessary to establish psychic freedom and abolish man's fear of unlocking the deepest and innermost recesses of man's consciousness.

1 February 1977



Possible Stories

- N.Y. Magazine/New West = Scandal
- Village Voice = Scandal
(against DoD)
- L.A. Times = Scandal
(article last year)
- N.Y. Times = Political/science
- Loyal Opposition = (?) +/-
- Durmit McGuire
- Rolling Stone/Playboy
- John Wilhelm = +
 - Special warfare
 - Psychic morality
- Ladies Home Journal

Policy concerning press and looking at military sites. Need to deflect attention of press.

Deny Nike Missile site: Ingo questions "Is it a Nike site?" Answer could be that no, it wasn't a Nike site. Topography was similar, but was a group of vacation cabins.

"Laugh off" psychic warfare questions from press.

Ask reporters to send articles in writing for comments--no comments over phone.

Problems with possible clients.

N.Y. Times
 L.A. Times
 Village Voice
 National Star
 Psychic Magazine
 Psychic Times
 Psychic News
 Readers Digest
 John Willhelm
 Ladies Home Journal
 London Express
 New West
 Psychology Today
 Human Nature

Journalists

Stucky
 David Black
 Alan Smith
 Paul Bannister
 Martin Gardner
 Randi

Individuals

Sarfatte
 Honorton
 Pratt
 Morris

Para Journals

ASPR J.
 Para. J.
 Para. Review

Articles Published/to be Published

NY Magazine
 National Enquirer
 Ladies Home Journal
 Reader's Digest

Change Duetsch's policy--will talk if threatened.

Possible solutions:

1. Admit to being fakes
2. Admit to psychic warfare via book by I. Swann: "Possibilities of Psychic Warfare"--steal thunder from press. Help get attention away from Ingo, personally.
Could be through media (interview/David Susskind), to establish that Ingo is against psychic warfare.
2. Press release
 - a. Not under SRI
 - b. Not tactical potential but emphasize Russian involvement
 - c. Get Government to admit to Russian ESP threat as part of new US policy with Russia (not mentioning SRI).

Find out as much about caller as possible to keep track of responses (not referred to Duetsch): who, number, work for, what call is about.