



## 2020 MLK Parade Entrance Information Sheet

Monday; January 20, 2020

Theme: "We've Come Too Far To Stop the Dream Now"- Gal 6:9

Participant Information: **PLEASE PRINT**



Name of: Person/Business/Organization: \_\_\_\_\_

Contact person: \_\_\_\_\_ Contact's Phone: \_\_\_\_\_

Personal or Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Personal Phone: \_\_\_\_\_ Alternate: \_\_\_\_\_

Email Address: \_\_\_\_\_

**ALL CONTACT INFORMATION MUST BE LEGIBLE AND CORRECT. ONLY COMPLETED FORMS WILL BE ACCEPTED**

### Number of Participants to be in the Parade

Walking \_\_\_\_\_ Riding \_\_\_\_\_ Motorcycle \_\_\_\_\_ Horseback \_\_\_\_\_ Steppers \_\_\_\_\_

Type of vehicle(s): \_\_\_\_\_

Car(s) \_\_\_\_\_

\_\_\_\_\_

Float(s) (Overall Length: \_\_\_\_\_ Ft.) (Height: \_\_\_\_\_ Ft.) Semi: (Overall Length: \_\_\_\_\_ Ft.) (Height: \_\_\_\_\_ Ft.)

Other \_\_\_\_\_

\_\_\_\_\_

Are you in need of a vehicle to ride in? Yes No

**ALL MOTOR VEHICLES MUST CARRY REQUIRED SAFETY EQUIPMENT AND PROPER COVERAGE FOR THEIR VEHICLE.**

**A COPY OF THE PARADE RULES MUST ACCOMPANY EVERY VEHICLE ENTERED**

If you should have any questions concerning the parade or this application, please contact...Min. Gerald Anderson, (941) 875-0038, Parade Chairman or Sister Zelda Smith, (941) 286-3849 Parade Vice Chairperson or Rev. Ellison Haddock, (941) 457-4820, General Chairperson

Please **email** this application to [mhsctc.mlk@gmail.com](mailto:mhsctc.mlk@gmail.com), **Fax** completed form to (941) 637-0846, or **mail** form to: **MHSCCTC; 411 East Charlotte Avenue, Punta Gorda, FL 33950**. Forms must be received in the office no later than Saturday, January 18, 2020.

Thank you for your participation in this year's parade.  
Reverend Dr. Carl F. Brooks, Parade Executive Chairman