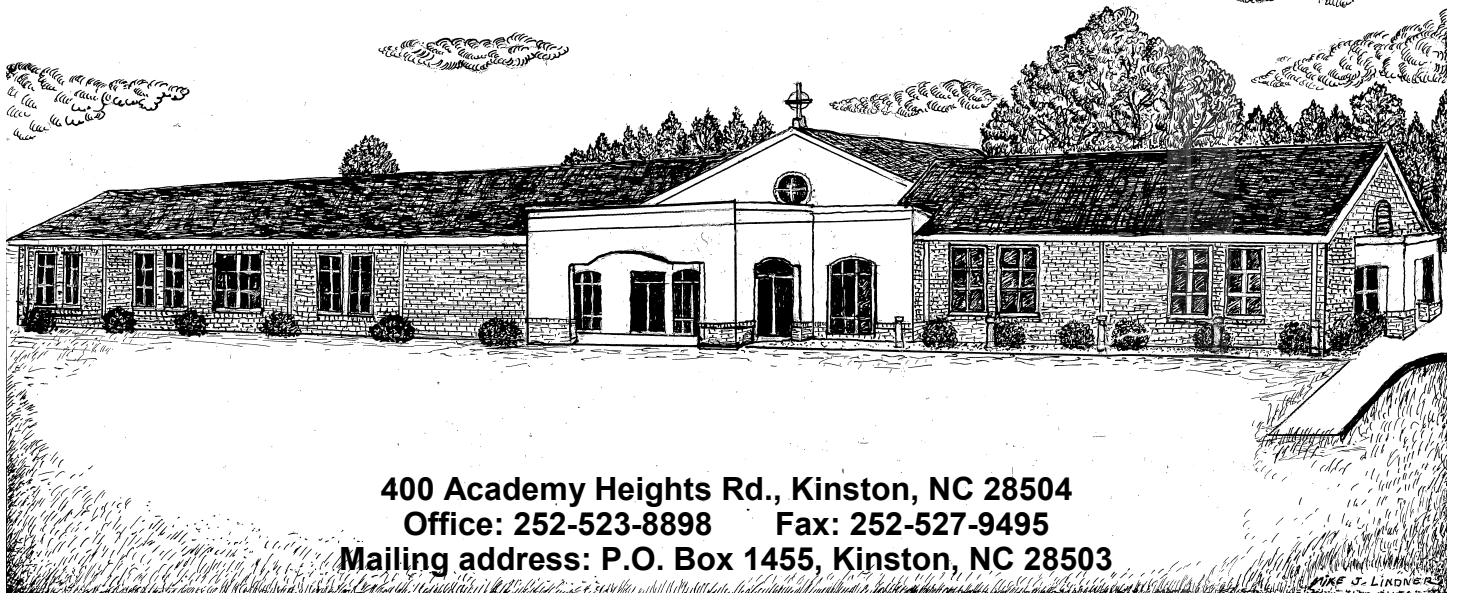


Holy Spirit Catholic Church



400 Academy Heights Rd., Kinston, NC 28504
Office: 252-523-8898 Fax: 252-527-9495
Mailing address: P.O. Box 1455, Kinston, NC 28503

Pastor: Father Joseph J. Yaeger

email: Secretary@hsccknc.org

Rectory (Casa Curial): 252-643-0730

Visit our [website](http://hscatholicchurchkinston.com) for more information:

hscatholicchurchkinston.com

Mass Schedule

Weekdays:

Tuesday	9:00 AM	English
Thursday	9:00 AM	English

Weekend:

Saturday	4:00 PM	English
Sunday	9:00 AM	English
Sunday	11:30 AM	Español

Sacrament of Reconciliation

Saturday/Sábado: 3:00-3:30 Confession

Any time by appointment with Fr. Yaeger.

Please call the office to schedule appt.

Church Facebook Page

Please visit our Facebook page:

Holy Spirit Kinston NC

SECOND SUNDAY
IN ORDINARY TIME
JANUARY 15, 2023

SEGUNDO DOMINGO
DEL TIEMPO ORDINARIO
15 DE ENERO DE 2023

*Now I have seen
and testified*

that he is

the

*Son of
God*



YO LO VI Y DOY
TESTIMONIO DE QUE ÉSTE ES EL
HIJO DE DIOS

January 15, 2023 Second Sunday in Ordinary Time

Ordinary Time

Wasted time is not a prized commodity in American society. We are a people ruled by the clock. Time is money because time is to be filled with purposeful controlled activity which is productive of things which can be sold. We are convinced that we must be in control of time. The last thing the productive American would want to do is waste time playing around with realities that do not produce a saleable commodity.

But the Creator of heaven and earth is described by the scriptures as the original and the best of players. Creative activity is playful, and creative people do not feel that what they do is a job. Creative people also have a sense that their creativity and all that they fashion in the creative spirit are gifts they have received. The Christian can speak of this and the contemplative vision which sees all reality as gift or grace. Our thankful response we call worship or eucharist.

We cannot speak of Ordinary Time without speaking of Sunday. The every seven-day celebration of the Lord's Day is the basic structure upon which the Church Year is built. The great liturgical seasons of Advent-Christmas and Lent-Easter are more expansive celebrations of particular aspects of the one paschal mystery which we celebrate every Lord's Day. These special seasons focus our attention upon critical dimensions of one mystery, a mystery so overwhelming that we are compelled to separate out its various elements for particular attention. These seasons in no way minimize the critical importance of the Sunday celebration throughout the rest of the year. Ordinary Time is not very ordinary at all. Ordinary Time, the celebration of Sunday, is the identifying mark of the Christian community which comes together, remembering that on this first day of the week the Lord of Life was raised up and creation came at last to completion. Sunday as a day of play and worship is a sacrament of redeemed time. How we live Sunday proclaims to the world what we believe about redeemed time now and for ever.

What happens in our churches every Sunday is the fruit of our week. What happens as the fruit of the week past is the beginning of the week to come. Sunday, like all sacraments, is simultaneously a point of arrival and departure for Christians on their way to the fullness of the kingdom. This is not ordinary at all. This is the fabric of Christian living.

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Enero 15, 2023 Segundo Domingo del Tiempo Ordinario

Tiempo Ordinario

El tiempo perdido no es bienpreciado en la sociedad estadounidense. Somos un pueblo gobernado por el reloj. El tiempo es dinero porque el tiempo debe llenarse con una actividad controlada con un propósito que produzca cosas que puedan venderse. Estamos convencidos de que debemos tener el control del tiempo. Lo último que querría hacer el estadounidense productivo es perder el tiempo jugando con realidades que no producen una mercancía vendible.

Pero las escrituras describen al Creador del cielo y la tierra como el original y el mejor de los jugadores. La actividad creativa es lúdica y las personas creativas no sienten que lo que hacen es un trabajo. Las personas creativas también tienen la sensación de que su creatividad y todo lo que crean en el espíritu creativo son regalos que han recibido. El cristiano puede hablar de esto y de la visión contemplativa que ve toda la realidad como don o gracia. A nuestra respuesta de agradecimiento la llamamos adoración o eucaristía.

No podemos hablar del Tiempo Ordinario sin hablar del domingo. La celebración de cada siete días del Día del Señor es la estructura básica sobre la cual se construye el Año de la Iglesia. Los grandes tiempos litúrgicos de Adviento-Navidad y Cuaresma-Pascua son celebraciones más expansivas de aspectos particulares del único misterio paschal que celebramos cada Día del Señor. Estas temporadas especiales enfocan nuestra atención en las dimensiones críticas de un misterio, un misterio tan abrumador que nos vemos obligados a separar sus diversos elementos para prestarles especial atención. Estas temporadas de ninguna manera minimizan la importancia crítica de la celebración dominical durante el resto del año. El Tiempo Ordinario no es muy ordinario en absoluto. El tiempo ordinario, la celebración del domingo, es la señal de identidad de la comunidad cristiana que se reúne recordando que en este primer día de la semana resucitó el Señor de la Vida y la creación llegó por fin a su plenitud. El domingo como día de juego y adoración es un sacramento del tiempo redimido. Cómo vivimos el domingo proclama al mundo lo que creemos sobre el tiempo redimido ahora y siempre.

Lo que sucede en nuestras iglesias cada domingo es el fruto de nuestra semana. Lo que sucede como fruto de la semana pasada es el comienzo de la semana venidera. El domingo, como todos los sacramentos, es a la vez punto de llegada y de partida para los cristianos en su camino hacia la plenitud del Reino. Esto no es nada ordinario. Este es el tejido de la vida cristiana.

Tomado del Misal Bíblico de San Andrés, reimpresso con permiso de William J. Hirten Co., Inc., Brooklyn, Nueva York, Brepols IGP. 1982. Todos los derechos reservados.



Parish Sacrificial Giving Summary

For the Weekend of January 1st, 2023
(Fiscal Year starts July 1st)

1st collection January 2nd 2022:.....	\$1,340.00
1st collection January 1st, 2023:.....	\$2,789.00
Accum. 1st collection previous year.....	\$57,840.00
Accum. 1st collection current year.....	\$52,454.00
Building Maintenance January 2022:.....	\$ 576.00
Building Maintenance January 2023:.....	\$1,411.00

Next Weekend Second Collection

Name: For the Church in Latin America

Purpose: To help with evangelization programs and the formation of seminarians and lay leaders.

Type: National level (all funds are sent to the Conference of Bishops for distribution.

Second collections are optional. Parishioners are given this choice at the moment of passing the baskets.

Segunda Colecta del Siguiete Domingo

Nombre: Para la Iglesia en América Latina

Propósito: Ayudar con programas de evangelización y la formación de seminaristas y laicos.

Clase: Nivel nacional (todos los fondos son enviados a la Conferencia de Obispos para ser distribuidos.

Las segundas colectas son opcionales. A los parroquianos se les da ésta opción al momento en que circula la canasta.

The Week of Prayer for Christian Unity

The Week of Prayer for Christian Unity, celebrated annually January 18-25, is an opportunity for Christians worldwide to join together in prayer for visible Christian unity, "that they all may be one" (cf. John 17:21). The theme for 2023 is "Do good; seek justice." The theme was selected by the Minnesota Council of Churches, USA in the aftermath of the extrajudicial killing of George Floyd and the trial of the police officer responsible for his death. These events brought anguish, but also time for the Christian communities to contemplate ways in which they may be complicit in racial injustice. Christian unity is needed as a source of reconciliation and unity. The theme, taken from the first chapter of the Book of Isaiah, reflects his concern for the oppressed who suffer from injustice and inequality fed by hypocrisy that leads to disunity. He teaches that God requires righteousness and justice from all of us, to create the peace and unity that God desires. These virtues originate in God's love for all, and racism runs counter to this vision. Isaiah's challenge to do good and seek justice together applies equally to us today.

Saints of the Week

Tuesday, Jan. 17th: Saint Anthony, Abbot; died 356 at age 105; born in upper Egypt; hermit and early founder of religious life; called the "Patriarch of Monks"; aided St. Athanasius of Alexandria (2 May) in combating Arianism.

Friday, January 20th: Saint Sebastian, Martyr; died 288 at Rome under Diocletian; chief of the Praetorian cohort whose *acta* tell of his being pierced by arrows, later being clubbed to death; patron of archers, soldiers, and police associations.

Saturday, January 21st: Saint Agnes, Virgin, Martyr; died in the beginning of the 4th century under Diocletian at the age of twelve (so St. Augustine and St. Ambrose report); patroness of Christian virtue confronted by political and social violence; represented with a martyr's palm and a lamb; the wool from two lambs blessed today will be used to make the pallia which are represented by the pope to Metropolitans on 29 June.



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African American History & Heritage

Jan. 15th: Martin Luther King, Jr. born in Atlanta, GA-1929

Jan. 17th: Muhammad Ali, boxer/philanthropist, born in Louisville, KY-1942

Jan. 20th: Black Congressman George H. White, North Carolina, introduced a bill to make lynching of Americans a federal offense. The bill died in committee-1773



Tue. Jan. 17 Open Mass Intention
 Thurs. Jan. 19 Open Mass Intention
 Sat. Jan. 21 Parish
 Sun. Jan. 22 Open Mass Intention
 Open Mass Intention

La Semana de Oración por la Unidad de los Cristianos

La Semana de Oración por la Unidad de los Cristianos, que se celebra anualmente del 18 al 25 de enero, es una oportunidad para que los cristianos de todo el mundo se unan en oración por la unidad visible de los cristianos, “para que todos sean uno” (cf. Juan 17:21). El lema para 2023 es “Haz el bien; buscar justicia”. El tema fue seleccionado por el Consejo de Iglesias de Minnesota, EE. UU., tras la ejecución extrajudicial de George Floyd y el juicio del oficial de policía responsable de su muerte. Estos eventos trajeron angustia, pero también tiempo para que las comunidades cristianas contemplaran las formas en que pueden ser cómplices de la injusticia racial. La unidad cristiana es necesaria como fuente de reconciliación y unidad. El tema, tomado del primer capítulo del Libro de Isaías, refleja su preocupación por los oprimidos que sufren la injusticia y la desigualdad alimentada por la hipocresía que conduce a la desunión. Enseña que Dios requiere rectitud y justicia de todos nosotros, para crear la paz y la unidad que Dios desea. Estas virtudes se originan en el amor de Dios por todos, y el racismo va en contra de esta visión. El desafío de Isaías de hacer el bien y buscar la justicia juntos se aplica igualmente a nosotros hoy.

COMING SOON:

Women's Cultural and Diversity GUILD of Holy Spirit Catholic Church

Request For 2022 Tax Statement

If you would like your 2022 Tax Statement, please fill out the Request form and place it in the box in the atrium or return it to the Office.

Solicitud de Declaración de Impuestos 2022

Si desea su declaración de impuestos para 2022, favor de llenar la solicitud y dejarla en la caja localizada en el atrio o devolverla a la oficina.



Baptism Preparation Class

We will have a baptism preparation class the second Sunday of each month after the Spanish Mass (January 15th this month). If you would like to baptize your child please call or stop by the office to register before the date of the class. A copy of the birth certificate is needed!

Clase de Preparación para Bautizo

Tendremos una clase de preparación de bautismo el segundo domingo de cada mes después de la Misa de español (15 de Enero este mes). Si desea bautizar a su niño, por favor de llamar o ir a la oficina para registrarse antes del día de la clase. Se necesita una copia del certificado de nacimiento!

Mass Petitions

If you would like a Mass for a quinceañera, a baptism, or a wedding, please talk to Fr. Joe. Mrs. Patty does not handle that. For a quinceañera, a form has to be fill out at the office.

Peticiones de Misas

Si desea una misa para quinceaños, un bautizo, una boda. Por favor de hablar con el padre Joe. Mrs. Patty no esta a cargo de eso. Para pedir una misa para quinceaños se necesita llenar una forma en la oficina.

Parish Office Closed

The Parish Office will be closed on Monday January 16th in honor of Martin Luther King Day. The office will reopen Tuesday January 17th.

Oficina Parroquial Cerrada

La oficina parroquial estará cerrada el lunes 16 de enero en honor del Día de Martin Luther King. La oficina reabrirá el martes 17 de enero.



We kindly ask that you pray for the following parishioners and loved ones: Fr. Bill John, Mila Q. Arionday, Jean Barber, Joseph Bennet, Julie Blue, Michael Cannon, Guadalupe Cortez,

Frank Danza, James DelpapaBrenda Edwards, Patrick Gallagher, Dennis Goodson, Trey Hamlin, Mary Alice Hargitt, Fabian & Joyce Hayden, Beth Stalnaker Hill, Maria Hill, Johnny Hinson, Baylor Jackson, Richard James, John Jones, Robbie Jones Jr., Bonnie and Andrew Kasper, Shelly King, Beth Kirby, Sonia Koonce, Marie and Mike Lindner, Susan McDonald, Caroline McMahan, Ivory Meadows, Kenny Meeks, Fredrick Miller, Krissy Miller, Benita Parker, Ariana N. Parkman, Jackie Pitt, Genie Register, Herb Register, Gina Riggs, Phil Ryals, Andrew Scarano, Jon Shackelford, Jean Stalnaker, Nathan Stalnaker, Laydon Stanley, Lillian Stogner, John & Julie Stowawy, Karen Stubbs, Linda Tejano, Trista Tyler, Darlene Vaughn, Henry Ward, and Justin Wharton.

Pray
For Peace

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