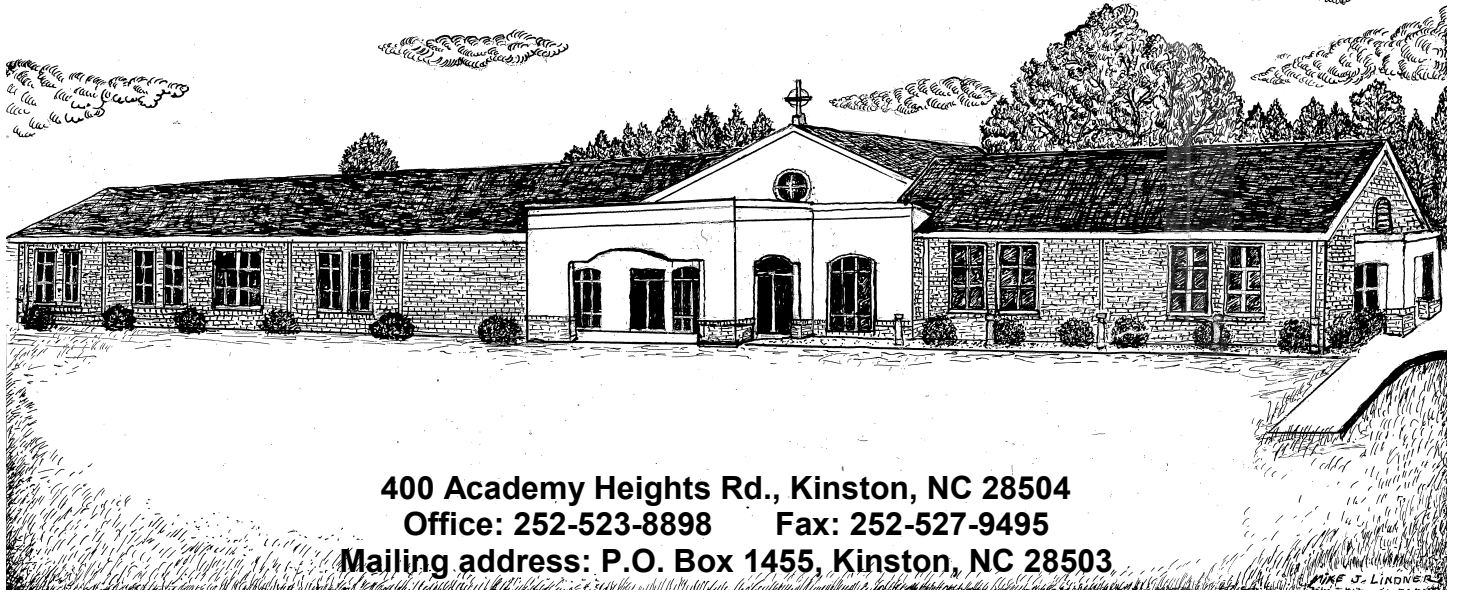


Holy Spirit Catholic Church



400 Academy Heights Rd., Kinston, NC 28504

Office: 252-523-8898 Fax: 252-527-9495

Mailing address: P.O. Box 1455, Kinston, NC 28503

Pastor: Father Miguel Arturo Cabra

email: hscatholicchurch@embarqmail.com

Rectory (Casa Cural): 252-643-0730

Visit our [website](http://www.hscatholicchurchkinston.com) for more information:

hscatholicchurchkinston.com

Mass Schedule

Weekdays*:

Tuesday	12:00 PM	English
Wednesday	6:30 PM	Spanish
Thursday	6:30 PM	English
Friday	8:30 AM	English

Weekend:

Saturday	4:00 PM	English
Sunday	9:00 AM	English
Sunday	11:30 AM	Spanish

*See inside Mass Intentions list for cancellations.

Sacrament of Reconciliation

Saturday from 3:00 pm - 3:45 pm

Wednesday & Thursday
from 7:00 pm - 8:00 pm

Or any time by appointment with Fr. Arturo

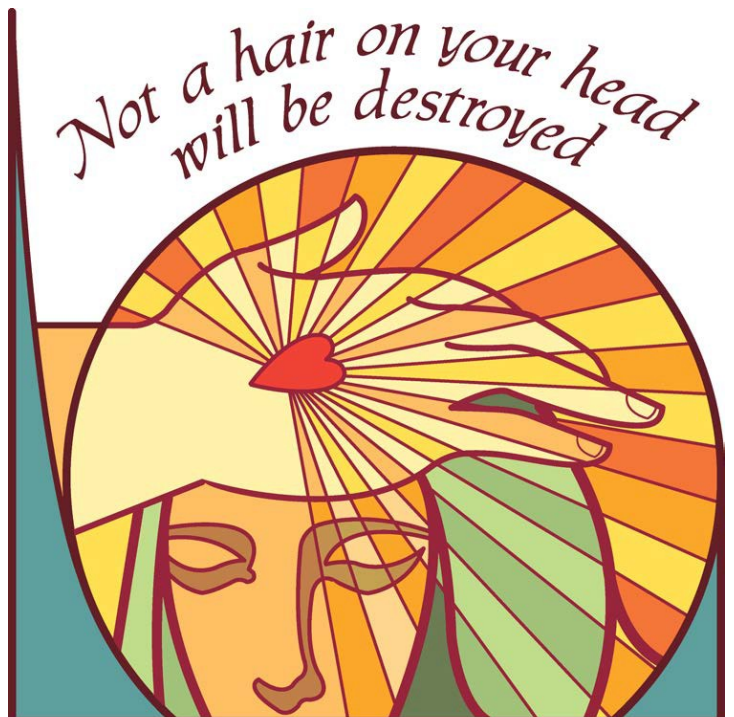
THIRTY THIRD SUNDAY

IN ORDINARY TIME

NOVEMBER 17TH 2019

17 DE NOVIEMBRE DE 2019
TRIGÉSIMO TERCER DOMINGO
DEL TIEMPO ORDINARIO

*Not a hair on your head
will be destroyed*



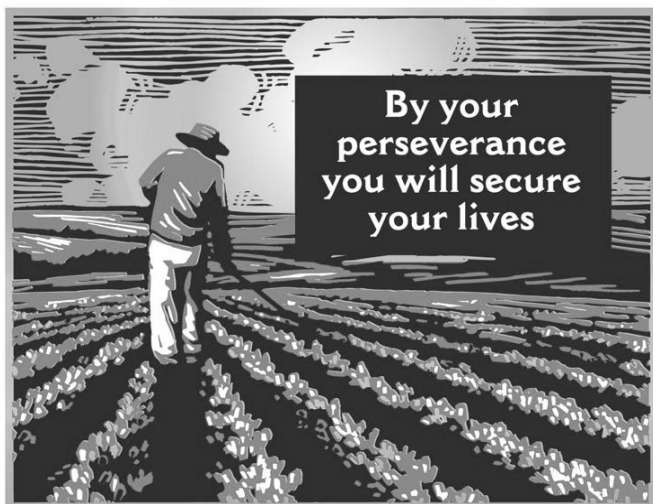
NI UN CABELLO DE TU CABEZA
SE PERDERÁ

November 17, 2019 Thirty Third Sunday in Ordinary Time

LIFE IS HARD, BUT HAVE NO FEAR

Today's readings take a fearless look at reality and reach a conclusion that we all know: life is hard. The prophet Malachi preaches fire and brimstone, warning us that evildoers will perish in flames. Saint Paul offers his own warning to the Thessalonians: keep busy, but never become a busybody. He reminds Christians that the apostles themselves worked in "toil and drudgery" as a model for how we ought to contribute to our community. The Gospel returns to the apocalyptic tone of Malachi, describing the utter chaos of the end-times. We will know the end is near when violence, catastrophe, and hatred dominate the earth. But we must not fear! God's saving plan brings peace to our hearts. Malachi speaks of the sun's "healing rays," and Jesus himself promises to protect every hair on our heads.

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TODAY'S READINGS

First Reading — For those who fear the name of the Lord, the sun of justice will arise (Malachi 3:19-20a).

Psalm — The Lord comes to rule the earth with justice (Psalm 98).

Second Reading — Those who are living in idleness are urged to earn their own living (2 Thessalonians 3:7-12).

Gospel — Jesus foretells the destruction of Jerusalem, the persecution of his followers (Luke 21:5-19).

Pope's Monthly Intention

November 2019:

Dialogue and Reconciliation in the Near East

That a spirit of dialogue, encounter, and reconciliation emerge in the Near East, where diverse religious communities share their lives together.

From the Pastor

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Dear Parishioners,

Bishop Luis Rafael Zarama's visit to Holy Spirit is only one week away.

Remember that there will only be one Mass on that Sunday, November

24th. The time is 10:00am. Parents should keep this in mind since no Faith Formation classes will take place on that day. Everyone is invited to attend the Mass and meet the Bishop.

Below you will find some information on the five most distinctive symbols of a bishop.

Sincerely, Fr. Arturo

The Most Distinctive Vestments of a Bishop

The Mitre:

Mitre (also spelled miter) is a liturgical headdress that has two shield-shaped stiffened halves that face the front and back. Two fringed streamers, known as lappets, hang from the back. There are three different kinds of mitres, worn at different liturgical celebrations. The mitre is the most distinctive symbol of a bishop. During church services, a bishop takes his mitre on and off depending on what is happening in the liturgy; for instance, the bishop always removes the mitre when offering prayer to God.

The Zucchetto:

A small silk skullcap worn by bishops under the mitre. The color depends on the wearer's rank: white for the pope, red for cardinals, violet for bishops.

The Pectoral Cross:

The Pectoral Cross is a small cross, usually about 6 inches in height, worn around the neck of a bishop and suspended by either a cord (in liturgical vestments) or a chain (in other occasions). The cord is scarlet and gold for a cardinal and green and gold for a bishop. As the name implies, it is usually suspended at or near the pectoral muscles or breastbone.

The Episcopal Ring:

Since the Middle Ages, new bishops have received episcopal rings as a sign of the office. The ring, like a wedding band, symbolizes that the bishop is "wedded" to his diocese. The ring is a symbol of the bishop's faithfulness to God and the Church. To reverence or "kiss" the ring of the bishop as a sign of respect for his authority is still proper.

The Crosier:

The word "crosier" comes from the Latin word "crocia" which means "crook or bend." It is a staff with a curved or hooked top similar in appearance to a traditional shepherd's staff. It is an object that is not only symbolic of the bishop's role as shepherd or pastor, but also symbolic of the governing office of the bishop. The crosier is used by the bishop in performing certain solemn functions. Tradition says that the crosier's shape symbolizes several things: "The end is sharp to goad the slothful, the middle is straight to signify the righteous rule, while the head is bent to draw in and attract souls to the way of God."

Parish Sacrificial Giving Summary

**For the Weekend of November 3rd, 2019
(Fiscal Year starts July 1st)**

1st collection Nov. 4th, 2018:.....	\$1,788.00
1st collection Nov. 3rd, 2019:.....	\$1,809.00
Accum. 1st collection previous year.....	\$31,499.00
Accum. 1st collection current year.....	\$29,749.00
Accum. Operation income* previous year.....	\$63,435.00
Accum. Operation income* current year.....	\$60,487.00
Building Maintenance November 2018.....	\$1,598.00
Building Maintenance November 2019.....	\$2,116.00
All Saints 2018.....	\$224.00
All Saints 2019.....	\$180.00

*Moneys non-restricted for regular parish functioning
(includes first collection)

Next Weekend Second Collection

Name: Campaign for Human Development

Purpose: To address the root causes of poverty in the United States through promotion and support of community-controlled, self-help organizations and transformative education.

Type: National level (all funds are sent to the Conference of Bishops to support the Church's works of social justice, evangelization, and education both domestically and around the globe; small donations like \$1.00-\$2.00 go a long way in this nationwide pool of donors). Second collections are optional. Parishioners are given this choice at the moment of passing the baskets.

Segunda Colecta del Siguiete Domingo

Nombre: Campaña Católica para el Desarrollo Humano

Propósito: Atacar las causas de la pobreza en Estados Unidos a través de la promoción y el apoyo a organizaciones de auto-ayuda.

Clase: Nivel nacional (todos los fondos son enviados a la Conferencia de Obispos para apoyar el trabajo de justicia social, evangelización y educación tanto en el país como en el exterior; donaciones pequeñas como \$1.00-\$2.00 contribuyen a una colecta grande a nivel nacional).

Las segundas colectas son opcionales. A los parroquianos se les da ésta opción al momento en que circula la canasta.

Circle of Renewed Life Raffle

The Circle of Renewed Life is sponsoring a raffle with a chance to win five great prizes. The drawing will be December 8th. The profits from the raffle will be used to purchase the altar flowers for the bishop's visit and to purchase a new washing machine for the rectory. Come by our booth to see the great prizes.

Saints of the Week

Monday, Nov. 18th: (1) The Dedication of the Basilicas of Saints Peter and Paul, Apostles; around 330 Constantine built a basilica over the tomb of St. Peter. Reconstruction began in the 14th century and the present basilica of St. Peter was consecrated 18 Nov. 1626 by Pope Urban VIII. The construction of St. Paul's on the Via Ostiense was begun by Valentinian II in 386, taking the place of a smaller church built by Constantine. Destroyed by fire in 1823, the new basilica was consecrated 10 Dec. 1854 by Pope Pius IX who joined in one solemn celebration the dedication of these two basilicas.

(2) Saint Rose Philippine Duchesne, Virgin; died 1852 at age 83 at St. Charles, Missouri; from Grenoble, France; founded the first American house of the Religious of the Sacred Heart; opened the first American free school west of the Mississippi; known for her courage and desire to serve Native Americans, especially, the Potawatomi who called her "the woman who prays always".

Thursday, November 21st: The Presentation of the Blessed Virgin Mary; this memorial finds its origins in a 2nd century apocryphal source, the *Protoevangelion* or *Book of James*, and the dedication on 21 Nov. 543 of the Basilica of St. Mary the New in Jerusalem.

Friday, Nov. 22nd: Saint Cecilia, Virgin, Martyr; died 3rd century; known for her legendary *Passio*, a poem which exalts Christian virginity; honored in Rome since the 5th century; patroness of sacred music because of the song of God in her heart.

Saturday, Nov. 23rd: (1) Saint Clement I Pope, Martyr; died in year 100 under Trajan; fourth bishop of Rome; wrote famous epistle to the Corinthians.

(2) Saint Columban, Abbot; died 615; Irish monk and missionary to France; wrote a strict monastic rule and Penitential; founded monasteries at Luxeuil, Bobbio, and elsewhere; exiled to Italy for denouncing court immorality and lax bishops; died at Bobbio.

(3) Blessed Miguel Agustin Pro, Priest, Martyr; died November 23, 1927 at age 36; from Guadalupe, Mexico; A Jesuit noted for his sympathetic nature and firm piety; during Mexican religious persecution, he was accused of plotting against the government and was executed while exclaiming, "Long live Christ the King!"

Faith Formation

There will be no Faith Formation classes on Nov. 24th (Bishops's Visit) and Dec. 1st (Thanksgiving break).

Clases de Catecismo

No habrá clases de catecismo el domingo 24 de noviembre (Visita del Obispo) y el domingo 1 de diciembre (Descanso por el Día de Acción de Gracias).

Advent Penance Service

There will be a communal penance service on Wednesday, December 4th at 6:30 pm. Two more priests will join father Arturo to hear individual confessions.

17 de noviembre de 2019 Trigésimo Tercer Domingo del Tiempo Ordinario

LA VIDA ES DURA, PERO NO TENEMOS MIEDO

Las lecturas de hoy toman una mirada valiente a la realidad y llegan a la conclusión que todos sabemos, la vida es dura. El profeta Malaquías predica fuego y azufre, advirtiéndonos que los malhechores perecerán en llamas. San Pablo ofrece su propia advertencia a los tesalonicenses: manténgase ocupados, pero nunca en entrometidos. Él recuerda a los cristianos que los mismos apóstoles hicieron “trabajos pesados y penosos” como un modelo de cómo debemos contribuir a nuestra comunidad. El Evangelio regresa al tono apocalíptico de Malaquías, describiendo el caos total del final de los tiempos. Sabremos que el fin se acerca cuando la violencia, las catástrofes y el odio dominen la tierra. ¡Pero no debemos tener miedo! El plan de salvación de Dios nos da paz a nuestros corazones. Malaquías habla de los “rayos sanadores” del sol, y el mismo Jesús promete proteger cada cabello de nuestras cabezas.



LECTURAS DE HOY

Primera lectura — Para ellos que temen al Señor, brillará el sol de justicia (Malaquías 3:19-20a).

Salmo — El Señor llega para regir la tierra con justicia (Salmo 98 [97]).

Segunda lectura — Pablo habla de su trabajo duro entre los tesalonicenses (2 Tesalonicenses 3:7-12).

Evangelio — Jesús predice la destrucción de Jerusalén, la persecución y el odio hacia sus seguidores (Lucas 21:5-19).

La Intención Mensual del Papa Noviembre 2019:

Diálogo y reconciliación en el Cercano Oriente

Para que pueda surgir un espíritu de diálogo, encuentro y reconciliación en el Cercano Oriente, donde diversas comunidades religiosas comparten sus vidas juntas.

Notas del Párroco

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Apreciados Parroquianos,

La visita del obispo Luis Rafael Zarama a la parroquia está a solo una semana de distancia. Recuerde que solo habrá una misa el domingo 24 de noviembre. La hora es las 10:00 a.m. Los padres de familia deben tener esto en cuenta ya que no habrá de Catecismo ese día. Todos están invitados a asistir a la Misa y conocer al Obispo.

A continuación encontrará información sobre los cinco símbolos más distintivos de un obispo.

Cordialmente, Padre Arturo

Las Vestimentas más Distintivas de un Obispo

La Mitra:

La Mitra es un tocado (prenda que cubre la cabeza) litúrgico que tiene dos mitades rígidas en forma de escudo que miran hacia adelante y hacia atrás. Dos serpentinas con flecos, conocidas como ínfulas, cuelgan de la parte posterior. Hay tres tipos diferentes de mitras, usadas en diferentes celebraciones litúrgicas. La mitra es el símbolo más distintivo de un obispo. Durante los servicios de la iglesia, un obispo se la pone o se la quita dependiendo de lo que esté sucediendo en la liturgia; por ejemplo, el obispo siempre se quita la mitra cuando ofrece oración a Dios.

El Solideo:

Un pequeño sombrero de seda usada por los obispos debajo de la mitra. El color depende del rango del usuario: blanco para el papa, rojo para los cardenales, violeta para los obispos.

La Cruz Pectoral:

La Cruz Pectoral es una cruz pequeña, generalmente de aproximadamente 6 pulgadas de altura, que se usa alrededor del cuello de un obispo y está suspendida por un cordón (en vestimentas litúrgicas) o una cadena (en otras ocasiones). El cordón es escarlata y dorado para un cardenal y verde y dorado para un obispo. Como su nombre lo indica, generalmente está suspendido en o cerca de los músculos pectorales o el esternón.

El Anillo Episcopal:

Desde la Edad Media, los nuevos obispos han recibido anillos episcopales como señal de la oficina. El anillo, como un anillo de bodas, simboliza que el obispo está "casado" con su diócesis. El anillo es un símbolo de la fidelidad del obispo a Dios y a la Iglesia. Reverenciar o "besar" el anillo del obispo como un signo de respeto por su autoridad sigue siendo apropiado.

El Báculo:

Es un bastón con una parte superior curva o enganchada similar en apariencia al bastón de un pastor tradicional. Es un objeto que no solo simboliza el papel del obispo como pastor, sino que también simboliza el cargo de gobierno del obispo. El obispo usa el báculo para realizar ciertas funciones solemnes. La tradición dice que la forma del báculo simboliza varias cosas: "El final es agudo para incitar a los perezosos, el centro es recto para indicar el gobierno justo, mientras que la cabeza tiene forma de gancho para atraer almas al camino de Dios".



Tue. Nov. 19	12:00 pm	Open Mass Intention
Wed. Nov. 20	6:30 pm	Open Mass Intention
Thurs. Nov. 21	6:30 pm	Open Mass Intention
Fri. Nov. 22	8:30 am	†Sandra Singleton Req. by Mike & Marie Linder
Sat. Nov. 23	4:00 pm	Open Mass Intention
Sun. Nov. 24	10:00 am	Holy Spirit Parishioners

† Denotes an intention for the deceased

Circle of Renewed Life Toy Drive

The Circle of Renewed Life is sponsoring a Christmas Toy Drive for the 300 children in the care of the Guardian ad Litem program. A Guardian ad Litem is a advocate volunteer the court appoints to investigate what solutions are in the best interest of the child/children who are in the court system through no fault of their own. These children in the court system will not be receiving gifts for Christmas without our assistance. There will be a box in the atrium for parishioners to leave an unwrapped toy. The children are all ages. Toys will be collected through November 30th. Thank you for your support.

Colecta de Juguetes del Círculo de Vida Renovada

El Círculo de Vida Renovada está patrocinando una colecta de juguetes para los 300 niños bajo el cuidado del programa Guardian ad Litem. Un Guardian ad Litem es una persona que el tribunal designa para investigar qué soluciones son las mejores para el niño que está en el sistema judicial sin culpa propia. Estos niños no recibirán regalos para Navidad sin nuestra ayuda. Habrá una caja en el atrio para que los feligreses dejen un juguete sin envolver. Los niños son de todas las edades. La fecha límite para traer regalos es el 30 de noviembre. Gracias por tu apoyo.

Quinceañera

We express our congratulations to Araceli Gonzalez, daughter of Armando Gonzalez and Angelica Garcia, who celebrated her Quinceañera on Saturday, November 9th.

Quinceañera

Expresamos nuestras felicitaciones a Araceli Gonzalez, hija de Armando Gonzalez y Angelica Garcia, quien celebró su Quinceañera el sábado 9 de noviembre.

Servicio de Penitencia de Adviento

Habrà un servicio comunal de penitencia el miércoles 4 de diciembre a las 6:30 pm. Habrà dos sacerdotes más para ayudar al padre Arturo a escuchar confesiones.

Circle of Renewed Life

The Circle of Renewed Life will meet on Thursday, November 21st in the conference room at 2:00 PM. Our guest speaker will be Chris Jenkins, of Hope Restorations. Hostesses are Pat Kasprzyk and Helen Uhlig. All ladies of the parish are welcomed to attend.

Condolences

We express our condolences to the Keenan family on the death of Jack Igo, Kristine Keenan's father who died on November 9th. May Jack's soul rest in peace.

Condolencias

Expresamos nuestras condolencias a la familia de Sean y Kristine Keenan por la muerte del papá de Kristine, Jack Igo, quien murió el 9 de noviembre. Que el alma de Jack descanse en paz.

Angel Tree

We are looking for children whose parents are having difficulty providing Christmas gifts for their children this year. Parents will be able to fill out the form for their child (ren) beginning the weekend of November 17 after all the Masses. December 1 will be the LAST weekend to sign up your child(ren). The weekend of December 1, the Angel Tree will be in the atrium, for everyone in the parish to help a child(ren) by taking an angel from the tree and buying gifts for that child(ren).

Arbol de Angeles

Estamos buscando niños cuyos padres tengan dificultades para proporcionar regalos de Navidad para sus hijos este año. Los padres podrán completar el formulario para sus hijos a partir del fin de semana del 17 de noviembre. El 1 de diciembre será el ÚLTIMO fin de semana para inscribir a su hijo / hijos. El fin de semana del 1 de diciembre el Angel Tree estará en el atrio, para que todos en la parroquia ayuden a un niño / niños tomando un ángel del árbol y comprando regalos para ese niño / niños.



We kindly ask that you pray for the following parishioners and loved ones: Manny Arcino, Mila Q.

Ariunday, Joseph Bennet, Betty

Billings, Julie Blue, Judyth Boyette, Michael Cannon, Kathy and Monroe Clevenger, Brenda Edwards, Toni Frankfort, Patrick Gallagher, Trey Hamlin, Debra Hardison, Fabian & Joyce Hayden, Beth Stalnaker Hill, Maria Hill, Frances Hinson, Baylor Jackson, John Jones, Bonnie Kasper, Laura Key, Logan Lucas, Charles Thomas McDonald, Caroline McMahon, Lennie McMahon, Irma Medina, Ivory Meadows, Robert Melton, Fredrick Miller, Benita Parker, Ariana N. Parkman, Jackie Pitt, Genie Register, Herb Register, Gina Riggs, Deborah Romero, Anne & Anthony Ruggiero, Phil Ryals, Msgr. Jerry Sherba, Laydon Stanley, Lillian Stogner, John & Julie Stowaway, Karen Stubbs, Barbara Toteno, Darlene Vaughn, and Justin Wharton.