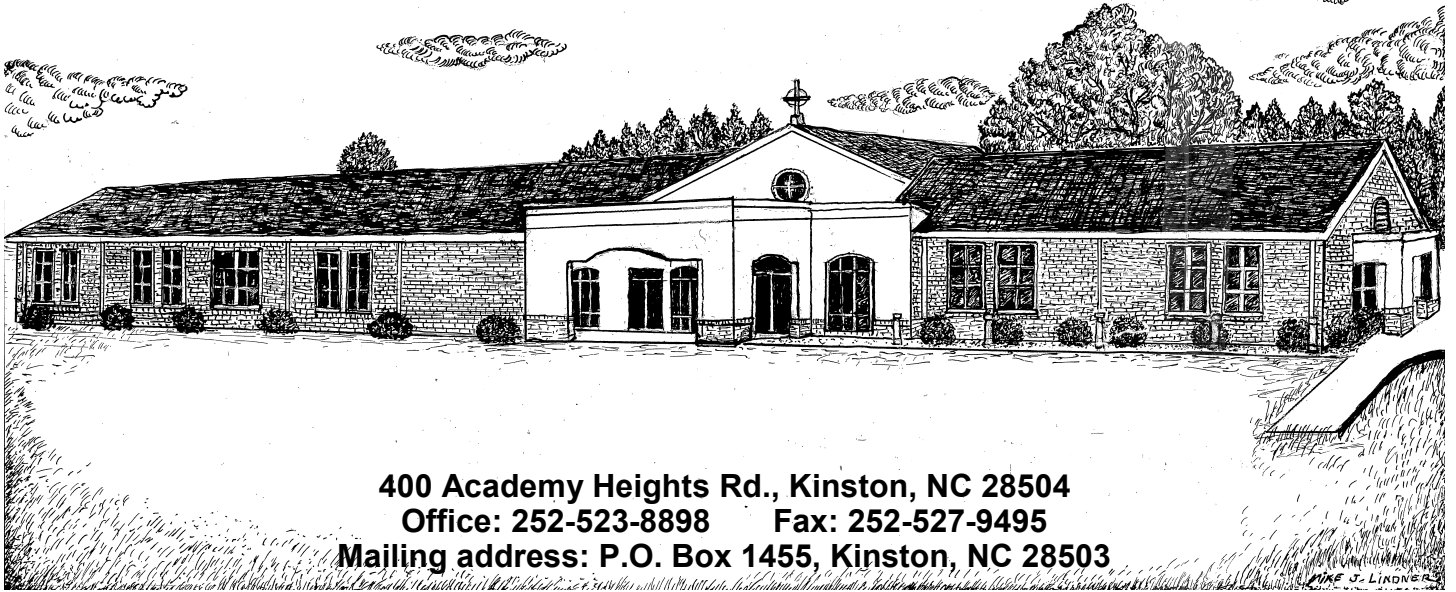


Holy Spirit Catholic Church



400 Academy Heights Rd., Kinston, NC 28504
Office: 252-523-8898 Fax: 252-527-9495
Mailing address: P.O. Box 1455, Kinston, NC 28503

Pastor: Father Miguel Arturo Cabra

email: Secretary@hsccknc.org

Rectory (Casa Cural): 252-643-0730

Visit our [website](http://www.hscatholicchurchkinston.com) for more information:

hscatholicchurchkinston.com

Mass Schedule

Weekdays:

Tuesday	12:00 PM	English
Wednesday	6:30 PM	Spanish
Thursday	9:00 AM	English
Friday	9:00 AM	English

Weekend:

Saturday	5:00 PM	English
Sunday	9:00 AM	English
Sunday	11:30 AM	Spanish

Sacrament of Reconciliation

Saturday from 4:00 pm - 4:45 pm

Or any time by appointment with Fr. Arturo

THE MOST HOLY BODY AND
BLOOD OF CHRIST
JUNE 19TH, 2022

SANTÍSIMO CUERPO Y
SANGRE DE CRISTO
19 DE JUNIO DE 2022

GIVE THEM SOME FOOD



YOURSELVES

DENLES USTEDES DE COMER

June 19, 2022 The Most Holy Body and Blood of Christ

THE GIFT OF THE EUCHARIST

Today we hear how Abram encounters Melchizedek, “king of Salem . . . and a priest of God Most High” - (Genesis 14:18). Melchizedek appears nowhere else in scripture, but is nonetheless significant. Psalm 110 declares of the great King David, “You are a priest forever, in the line of Melchizedek,” a description later given (in the letter to the Hebrews) to Christ as High Priest.

Early Christians saw in Melchizedek’s bread and wine the bread and wine of the Eucharist; Paul’s account of the Last Supper (in today’s second reading) is the oldest one in scripture. In the Gospel, Luke describes Jesus providing bread for a crowd in words similar to Paul’s, words still used by the Church: Jesus takes bread, gives thanks, breaks it. Together, these three readings reveal how Christian priesthood, Christ’s Real Presence, and the call to serve those in need are all found in the gift of the Eucharist.

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TODAY’S READINGS

First Reading — Melchizedek brought out bread and wine and blessed Abram (Genesis 14:18-20).

Psalm — You are a priest forever, in the line of Melchizedek (Psalm 110).

Second Reading — Paul gives his description of the institution of the Eucharist (1 Corinthians 11:23-26).

Gospel — Jesus feeds the crowd with five loaves and two fish (Luke 9:11b-17).

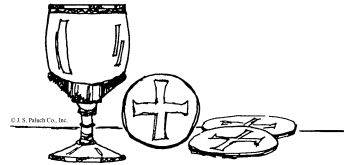
Pope’s Monthly Intention

June 2022: Elderly

We pray for Christian families around the world; may they embody and experience unconditional love and advance in holiness in their daily lives.

Excerpt from Pope Francis Angelus Sunday, June 23, 2019

The feast of Corpus Christi invites us to renew each year the wonder and joy of this wondrous gift of the Lord which is the Eucharist. Let us receive it with gratitude, not in a passive, habitual way. We should not grow accustomed to the Eucharist and go to Communion as a habit: no! Each time we approach the altar to receive the Eucharist, we must truly renew our “amen” to the Body of Christ. When the priest says “the Body of Christ”, we say “amen”: but let it be an “amen” that comes from the heart, a committed one. It is Jesus; it is Jesus who saved me’ it is Jesus who comes to give me strength to live. It is Jesus, the living Jesus. But we must not become accustomed: each time as if it were the First Communion.



FATHERHOOD

A father carries pictures where his money used to be.

—Anonymous

TREASURES FROM OUR TRADITION

We owe today’s beautiful feast to a valiant woman who suffered a great deal to establish a feast out of her love for the Eucharist. Juliana was a nun in Belgium in the thirteenth century. She served in a hospital for lepers. She became convinced through her prayer that the liturgical year was incomplete because it had no feast for the Eucharist. Her efforts were not welcome, and a supervising priest sought to punish her for promoting a feast that “nobody wanted.” He even had her accused of financial mismanagement and banished her from her convent.

Shortly after she was exiled, the bishop approved the feast. It quickly spread through Europe. In those days, people very seldom received Holy Communion, and so the processions through the streets with the eucharistic bread not only led to an awareness of Christ’s hunger to be with us, but prepared the way for a deeper desire to receive Christ’s Body and Blood in more frequent Communion. The feast grew rapidly, but Juliana disappeared into poverty and a hidden life. She ended her days as an “ anchoress,” a woman living in seclusion in a room attached to a parish church. Imagine her delight at seeing us gathered at the table of the Lord on this day, aware of Christ’s presence in our midst, sharing fully in Christ’s Body and Blood. Our celebration today invests her struggle and sorrows with dignity and meaning.

—James Field, Copyright © J. S. Paluch Co.

Parish Sacrificial Giving Summary

For the Weekend of June 5th, 2022
(Fiscal Year starts July 1st)

1st collection June 6th, 2021:.....	\$1,567.00
1st collection June 5th, 2022:.....	\$1,429.00
Accum. 1st collection previous year.....	\$78,586.00
Accum. 1st collection current year.....	\$101,000.00
Building Maintenance June 2021:.....	\$1,977.00
Building Maintenance June 2022:.....	\$761.00

Next Weekend Second Collection

Name: Holy Father Peter's Pence

Purpose: To enable the Holy Father to respond with emergency financial assistance to requests to aid the neediest throughout the world — those who suffer as a result of war, oppression, and natural disasters.

Type: National level (all funds are sent to the Conference of Bishops for distributions; small donations like \$1.00 - \$2.00 go a long way in this nationwide pool of donors).

Second collections are optional. Parishioners are given this choice at the moment of passing the baskets.

Segunda Colecta del Siguiete Domingo

Nombre: Óbolo de San Pedro

Propósito: Capacitar al Santo Padre a prestar ayuda financiera a peticiones de socorro de los más necesitados del mundo — los que sufren por la guerra, la opresión y los desastres naturales.

Clase: Nivel nacional (todos los fondos son enviados a la Conferencia de Obispos para ser distribuidos; donaciones pequeñas como \$1.00 - \$2.00 contribuyen a una colecta grande a nivel nacional).

Las segundas colectas son opcionales. A los parroquianos se les da ésta opción a momento en que circula la canasta.

Sacred Heart Solemnity

The Solemnity of our Lord's Sacred Heart falls on the Friday after the Solemnity of the Most Holy Body and Blood (Corpus Christi), June 24th this year. The date was chosen by Our Lord himself at his apparitions to Saint Margaret-Mary Alacoque. The Sacred Heart and the Eucharist go hand in hand. For one thing, the Eucharist is the memorial of our Lord's passion and death, which constitutes the greatest proof of his love for us. Another thing is that our Lord wanted a feast for his Sacred Heart precisely because of man's ingratitude and indifference toward the Eucharist. Our Lord said to Saint Margaret-Mary: "Behold this Heart which has loved men so much that it has spared nothing, even to exhausting and consuming itself in order to testify to them its love. In return I receive from the greater number nothing but ingratitude by reason of their irreverence and sacrileges and by the coldness and contempt which they show me in this Sacrament of Love". On Friday June 24th Holy Spirit will have Exposition of the Blessed Sacrament from 9:30 am to 1:00 pm.

Saints of the Week

Tuesday, June 21: Saint Aloysius Gonzaga, Religious; died 1591 at age 23 caring for the sick; from the princely family of Castiglione; a page at the court of the Medicis and of Philip II of Spain; renounced inheritance to enter the Jesuits; St. Robert Bellarmine was his spiritual director; strongly devoted to the Eucharist, interior prayer, and charitable service; patron of youth and of students in Jesuit colleges and universities.

Wednesday, June 22: (1) Saint Paulinus of Nola, Bishop; died 431 at age 77; husband and father who gave his possessions to the poor; dedicated bishop, especially during the Visigoth invasions.

(2) Saint John Fisher, Bishop and Martyr; beheaded 22 June 1535 at age 66; chancellor of Cambridge University; bishop of Rochester; dedicated pastor of souls; renowned for his preaching and educational reforms; defender of Church tradition against Luther, and of the Roman primacy against Henry VIII.

(3) Saint Thomas More, Martyr; beheaded 6 July 1535 at age 57; humanist and chancellor of England; close friend of Erasmus; wrote *Utopia*; refused to support Henry VIII's divorce of Queen Catherine and his Act of Supremacy; patron of lawyers, statesmen, and politicians.

Thursday, June 23: The Nativity of Saint John the Baptist; called from birth by the Lord, John matured in the Spirit and heralded the advent of the Messiah. This feast, dated from the 4th century in both East and West, came to be celebrated, in accord with Luke 1:36, six months before the Lord's birth; quoting John 3:30, Saint Augustine found this date appropriate for, after the birth of John, daylight begins to grow shorter, whereas after Jesus' birth, it begins to increase.



African American History & Heritage

June 20th: NAACP incorporated in New York.- 1911

June 25th: Michael Jackson, "King of Pop", died 2009 Los Angeles, CA

June 25th: U.S. signed treaty of commerce with Ethiopia.-1914



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19 de Junio de 2022 Santísimo Cuerpo y Sangre de Cristo

EL DON DE LA EUCARISTÍA

Hoy escuchamos cómo Abraham se encuentra con Melquisedec “rey de Salem... y sacerdote del Dios Altísimo” (Génesis 14:18). Melquisedec no se menciona en otra parte de las Escrituras, pero sin embargo es significativo. El salmo 110 declara del importante rey David: “Tú eres sacerdote para siempre, en la línea de Melquisedec”, una descripción que más adelante se da (en la carta a los hebreos) de Cristo como Sumo Sacerdote.

Los primeros cristianos veían en el pan y el vino de Melquisedec el pan y el vino de la Eucaristía; el relato de Pablo de la Última Cena (en la segunda lectura de hoy) es el más antiguo del Nuevo Testamento. En el Evangelio, Lucas describe a Jesús dando pan a una multitud con palabras similares a las de Pablo, palabras que todavía utiliza la Iglesia: Jesús toma el pan, ofrece palabras de acción de gracias y lo parte. Juntas estas tres lecturas revelan cómo el sacerdocio cristiano, la presencia real de Cristo y la llamada a servir a los pobres y marginados se encuentran en el don de la Eucaristía.

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LECTURAS DE HOY

Primera lectura — Melquisedec sacó pan y vino y bendijo a Abram (Génesis 14:18-20).

Salmo — Tú eres sacerdote eterno, según el rito de Melquisedec (Salmo 110 [109]).

Segunda lectura — Pablo da su descripción de la institución de la Eucaristía (1 Corintios 11:23-26).

Evangelio — Jesús habla a la multitud sobre el reino de Dios y luego la alimenta con cinco panes y dos pescados (Lucas 9:11b-17).

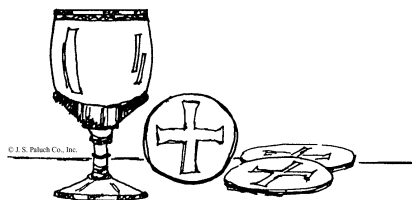
Intención Mensual del Papa

Junio 2022: Ancianos

Oramos por las familias cristianas de todo el mundo; que encarnen y experimenten el amor incondicional y avancen en la santidad en su vida diaria.

Fragmento del Ángelus del Papa Francisco domingo, 23 de junio de 2019

La fiesta del Corpus Christi nos invita a renovar cada año el asombro y la alegría de este maravilloso don del Señor que es la Eucaristía. Recibámoslo con gratitud, no de manera pasiva, habitual. No debemos acostumbrarnos a la Eucaristía y comulgar como un hábito: ¡no! Cada vez que nos acercamos al altar para recibir la Eucaristía, debemos verdaderamente renovar nuestro “amén” al Cuerpo de Cristo. Cuando el sacerdote dice “el Cuerpo de Cristo”, nosotros decimos “amén”: pero que sea un “amén” que viene del corazón, un amén comprometido. Es Jesús; es Jesús quien me salvó; es Jesús quien viene a darme fuerzas para vivir. Es Jesús, el Jesús vivo. Pero no hay que acostumbrarse: cada vez como si fuera la Primera Comunión.



PATERNIDAD

Un padre lleva fotos allí donde solía llevar su dinero.
—Anónimo

TRADICIONES DE NUESTRA FE

Perú tiene más de 3000 fiestas cada año, normalmente en torno al santo patrón de algún pueblo. La celebración de Corpus Christi es celebrada en todo el país. Pero es más llamativa en Cusco. Durante el día se escucha el repique de María Angola, la campana más grande de todo Perú, que existe desde el siglo XVI.

La celebración incluye una procesión con quince santos y vírgenes del siglo XVII, que vienen desde sus santuarios hasta la barroca Catedral de Cusco para honrar el Cuerpo de Jesús. Estas imágenes son cargadas por la plaza de armas antes de llegar a la catedral donde se quedarán hasta el octavo día. Según los peruanos los santos y vírgenes pasan las siete noches platicando con el Señor de los temblores, bromeando y planificando el año que viene para sus parroquias. El último día los santos y vírgenes regresan a sus santuarios con otra procesión.

Estas dos procesiones nos recuerdan que por mucho que los latinoamericanos amemos y veneremos a los santos y vírgenes reconocemos que tanto ellos como nosotros están al servicio de Cristo Jesús.

—Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co.



Tue. June 21	† Betty Cavillion Req. by Jean Peterman
Wed. June 22	Open Mass Intention
Thurs. June 23	Open Mass Intention
Fri. June 24	† Lisa Butterbroth Req. by Jean Petterman
Sat. June 25	† Anna Le Thi Nhan Req. by Thuc Ta Family
Sun. June 26	Fr. Edward Burch Req. by Mike & Marie Lindner Parishioners

† Denotes an intention for the deceased



Father's Day Cards

Father's Day Spiritual Bouquets are available in the atrium. The outer envelope is to be returned to the parish office with the name(s) of the man (or men) living or deceased that parishioners would like to be remembered at the Masses on Father's Day. Parishioners keep the inner envelope with card and may give or mail them to the person(s) or relative(s) you ask to be remembered at Mass.

Ordinary Time

Ordinary Time begins after the Feast of the Baptism of the Lord (mid-January) and continues until the day before Ash Wednesday; it then resumes after the Solemnity of Pentecost and until before the First Sunday of Advent (end of November-beginning of December).

For a few weeks in January and February, and then all through the summer and fall, the Church is in Ordinary Time. *Ordinary* is related to the word *ordinal* and means "counted." In other words, each of the weeks has a number (for example, the *Third* Sunday in Ordinary Time).

During Ordinary Time, the Sunday Gospel follows Jesus from story to story in Matthew, Mark, or Luke (and sometimes John). Each of these Gospel accounts is read for one year in the Church's three-year cycle of Sunday Mass readings. In the year 2022 the primary evangelist is Luke. Sunday after Sunday we also read through the various letters of Paul and others in the New Testament.

Ordinary Time is full of solemnities, feasts, and memorials of the Lord and the saints. In its last weeks, we keep All Saints' Day on November 1, and All Souls' Day on November 2. The whole month of November becomes a time to rejoice in the Communion of Saints and to remember that our true home is in the heavenly Jerusalem.

June National Safety Month

National Safety Month is an annual observance in the United States each June. During this month individuals and organizations participate by making efforts to reduce the leading causes of unintentional injury and death at work, on the road, and in homes and communities. Accidental deaths is a leading cause of preventable deaths in the US and we ask our parishioners to be aware of hazardous conditions that they experience each day and to take preventative measures where appropriate. The National Safety Council has materials online to assist in that endeavor. We also ask that you take time this month to keep the safety of yourself and others in your prayers.

Junio Mes Nacional de la Seguridad

El mes nacional de la seguridad es una celebración anual en los Estados Unidos cada mes de junio. Durante este mes, los individuos y las organizaciones participan haciendo esfuerzos para reducir las causas principales de lesiones no intencionales y muerte en el trabajo, en la carretera y en hogares y comunidades. Las muertes accidentales son una de las principales causas de muertes prevenibles en los EE. UU. Y les pedimos a nuestros feligreses que conozcan las condiciones peligrosas que experimentan cada día y que tomen medidas preventivas cuando corresponda. El National Safety Council tiene materiales en línea para ayudar en ese esfuerzo. También le pedimos que tome tiempo este mes para mantener en sus oraciones la seguridad de usted y de los demás.

Pastoral Council News

May 2022 Meeting Minutes transcripts are available for parishioners in the atrium.

Sobres del Día del Padre

Los sobres del día del Padre están disponibles en el atrio. El sobre de afuera debe ser regresado a la oficina parroquial con el nombre(s) del hombre (hombres) vivos o fallecidos que los parroquianos les gustaría que sean recordados en las Misas el día del Padre. Los parroquianos se quedan con el sobre de adentro y la tarjeta para dársela o enviarla a la persona o familiar que ustedes piden que sean recordados en la Misa.



We kindly ask that you pray for the following parishioners and loved ones: Mila Q. Ariunday, Jean Barber, Joseph Bennet, Julie Blue, Michael Cannon, Guadalupe Cortez, Frank Danza, Brenda Edwards, Patrick Gallagher, Trey Hamlin, Mary Alice Hargitt, Fabian & Joyce Hayden, Beth Stalnaker Hill, Maria Hill, Johnny Hinson, Baylor Jackson, Richard James, John Jones, Bonnie and Andrew Kasper, Joyce Kellum, Beth Kirby, Sonia Koonce, Maria and Mike Lindner, Charles Thomas McDonald, Susan McDonald, Caroline McMahon, Ivory Meadows, Robert Melton, Fredrick Miller, Krissy Miller, Benita Parker, Ariana N. Parkman, Jackie Pitt, Genie Register, Herb Register, Gina Riggs, Phil Ryals, Andrew Scarano, Jean Stalnaker, Nathan Stalnaker, Laydon Stanley, Lillian Stogner, John & Julie Stowawy, Karen Stubbs, Trista Tyler, Darlene Vaughn, Henry Ward, and Justin Wharton.

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For Peace

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