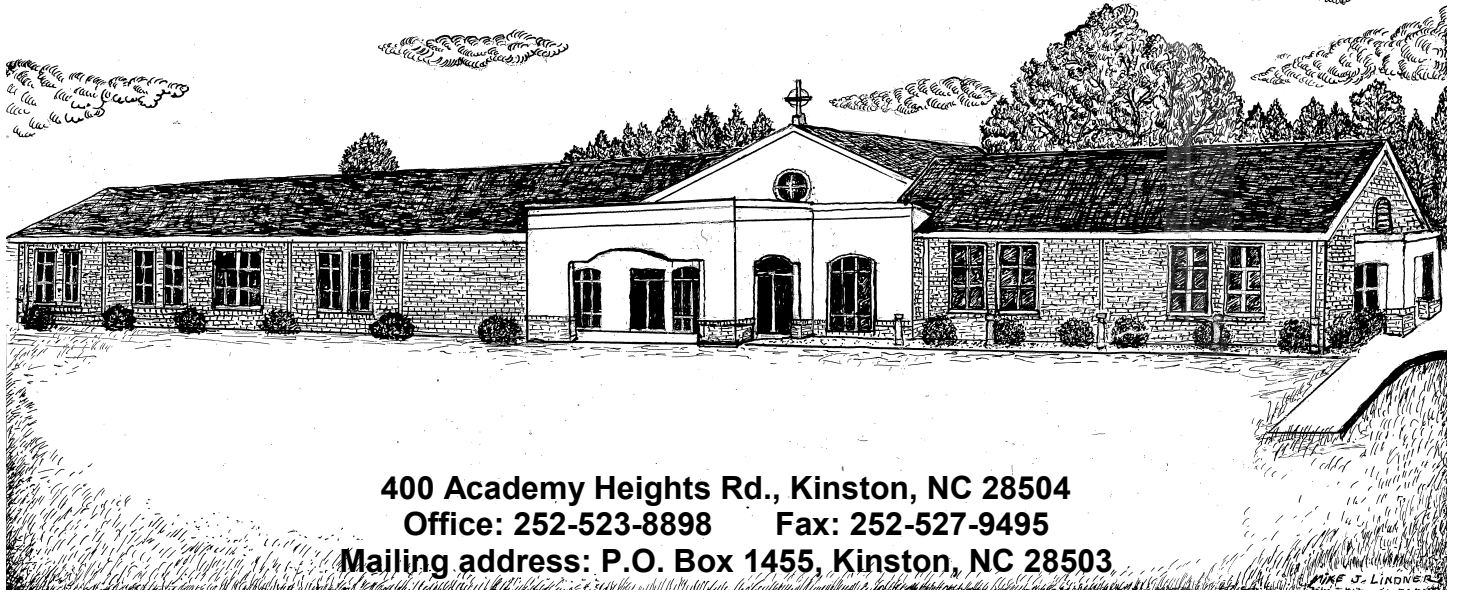


Holy Spirit Catholic Church



400 Academy Heights Rd., Kinston, NC 28504

Office: 252-523-8898 Fax: 252-527-9495

Mailing address: P.O. Box 1455, Kinston, NC 28503

Pastor: Father Miguel Arturo Cabra

email: hscatholicchurch@embarqmail.com

Rectory (Casa Cural): 252-643-0730

Visit our [website](http://www.hscatholicchurchkinston.com) for more information:

hscatholicchurchkinston.com

Mass Schedule (Normal Times)

Weekdays*:

Tuesday	12:00 PM	English
Wednesday	6:30 PM	Spanish
Thursday	6:30 PM	English
Friday	8:30 AM	English

Weekend:

Saturday	5:00 PM	English
Sunday	9:00 AM	English
Sunday	11:30 AM	Spanish

*See inside Mass Intentions list for cancellations.

Sacrament of Reconciliation

Saturday from 4:00 pm - 4:45 pm

Wednesday & Thursday
from 7:00 pm - 8:00 pm

Or any time by appointment with Fr. Arturo

NO SEA QUE AL ARRANQUEN LA
CIZAÑA ARRANQUEN TAMBIÉN EL
TRIGO

SIXTEENTH SUNDAY
IN ORDINARY TIME
JULY 19TH 2020

DECIMOSEXTO DOMINGO
DEL TIEMPO ORDINARIO
19 DE JULIO DE 2020



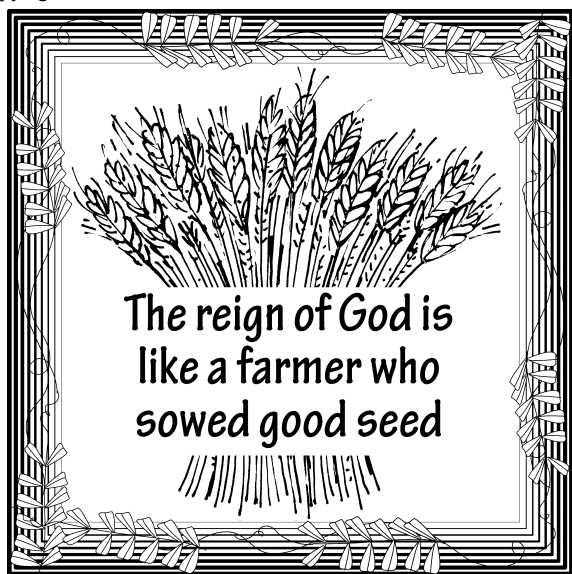
July 19, 2020

Sixteenth Sunday in Ordinary Time

GOOD SEEDS

Today Jesus continues to speak to his followers using parables. What a rich treasure we are given today in three parables about the kingdom of heaven! The kingdom is likened to a man sowing good seed in his field, a mustard seed, and yeast mixed with flour. As they did last week, today the disciples press Jesus for an interpretation of one of the parables—the parable of the man sowing good seed. Lest we think that these parables are simply amusing little anecdotes, Jesus' interpretation should be seen for what it is—a warning. Wailing and grinding of teeth in a fiery furnace await those who are children of the evil one. This parable points to the struggle for today's believer. Sometimes, through sin, we sow weeds and prevent the love of Christ from blossoming. Let today's Gospel help put us back on track. Let us recommit ourselves to preparing for the last days, the harvest, by blossoming as the good seeds we were created in love to be.

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TODAY'S READINGS

First Reading — You taught your people that those who are just must likewise be kind (Wisdom 12:13, 16-19).

Psalm — Lord, you are good and forgiving (Psalm 86).

Second Reading — The Spirit comes to aid us in our weakness (Romans 8:26-27).

Gospel — Jesus proposes parables to the crowds, teaching them of the reign of God (Matthew 13:24-43 [24-30]).

Pope's Monthly Intention

July 2020: Our Families

For today's families that they may be accompanied with love, respect and guidance.

What is a Parable?

Perhaps the most distinctive and well-known characteristic of Jesus' teaching is his use of parables. A parable is a short, memorable story or image, usually drawn from nature or daily life, that conveys profound spiritual truths. Through his parables, Jesus "shows how the divine light shines through in the things of this world and in the realities of our everyday life" (Joseph Ratzinger (Pope Benedict XVI)). Jesus' parables have three significant traits:

1. On the surface they are simple enough for a child to understand. They make spiritual realities accessible by conveying them in concrete images instead of theoretical abstractions.
2. Paradoxically parables also have a mysterious dimension, a hidden depth of meaning that is not always easy to grasp, and that comes to light only upon thoughtful, open-minded reflection.
3. Thus the parables both conceal and reveal the mystery of the kingdom, depending on the disposition of the hearer (see Mark 4:10-13). One cannot remain neutral in the face of a parable; it provokes thought and challenges the listener to a decisive response to Jesus and his message.

DO

Do what you can, with what you have, where you are.
—Theodore Roosevelt

TREASURES FROM OUR TRADITION

By the dawn of the fourteenth century, the sacrament of confirmation was ripe for a rescue, since vast numbers of the faithful never received it, and when it was celebrated, it was done so in isolation from baptism and Eucharist. A bishop named William Durandus set out to reclaim this liturgy, but he had a creative touch and added some things into the mix that had never been thought of before. One was a slap. Oddly, he replaced the kiss of peace at the end of confirmation with a slap on the cheek that endured to modern times. This "wake-up call" was related in his imagination to a custom in the military, wherein ceremonies of knighthood and investiture involved a symbolic wound as a sign of willingness to suffer.

Within every congregation today there are people who have memories of fretting through their confirmation liturgies, anxious to know how enthusiastic a slap the bishop would bestow. Durandus loved symbolism and had a reason for every ritual and practice, but his creative spin on the celebration shows how sadly adrift confirmation was from its anchorage in baptism, how far off-course from its home port of the eucharistic community.

—James Field, Copyright © J. S. Paluch Co.

Parish Sacrificial Giving Summary

For the Weekend of July 5th, 2020 (Fiscal Year starts July 1st)

1st collection July 7th, 2019:.....	\$1,371.00
1st collection July 5th, 2020:.....	\$1,357.00
Accum. 1st collection previous year.....	\$1,371.00
Accum. 1st collection current year.....	\$1,357.00
Accum. Operation income* previous year.....	\$2,373.00
Accum. Operation income* current year.....	\$2,114.00
Building Maintenance July 2019.....	\$1,002.00
Building Maintenance July 2020.....	\$757.00

*Moneys non-restricted for regular parish functioning
(includes first collection)

Next Weekend Second Collection

Name: Emergency Fund.

Purpose: Frequent effort to raise funds to set aside in order to cover parish unexpected expenses and to reduce the need to withdraw from savings or to borrow.

Type: Parish level (all funds remain in the parish for parish use only).

Second collections are optional. Parishioners are given this choice at the moment of passing the baskets.

Segunda Colecta del Siguiete Domingo

Nombre: Fondo de Emergencia.

Propósito: Colecta frecuente que recoge fondos para ser ahorrados a fin de pagar los gastos inesperados de la parroquia y para reducir la necesidad de gastar ahorros o hacer préstamos.

Clase: Nivel parroquial (todos los fondos se quedan en la parroquia para su uso exclusivo).

Las segundas colectas son opcionales. A los parroquianos se les da ésta opción al momento en que circula la canasta

African American History & Heritage

July 19th: Forerunner of the National Dental Association for African American dentists in the U.S., the Tri-Sate Dental Association is formed.-1913

July 20th: The 14th Amendment, validating citizenship rights for all persons born or naturalized in the U.S., was ratified.-1868

July 21st: The National Association of Colored Women is established in Washington, DC- 1896

July 26th: President Truman issues Executive Order 9981 which mandates equality of treatment and opportunity within the U.S. Armed Forces- 1948

Bishop's Annual Appeal (BAA)

As of Tuesday July 14th/A la fecha del 14 de julio:

Parish goal/Meta:	\$13,385
Amount pledged/Cantidad Prometida:	\$ 11,170
Percentage of goal/Porcentaje de meta:	83%
Participation/Participación:	57 families

Thank you /Muchas gracias

Saints of the Week

Monday, July 20th: Saint Apollinaris, Bishop, Martyr; died 1st century; early accounts report that he was ordained bishop by St. Peter himself and sent as a missionary bishop to Ravenna during the reign (41-54 AD) of the emperor Claudius. Renowned for his power to heal in the name of Christ, he was frequently exiled, tortured, and imprisoned for the faith, and finally, martyred.

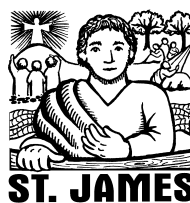
Tuesday, July 21st: Saint Lawrence of Brindisi, Priest, Doctor of the Church; died 1619 at age 60; Capuchin, linguist, military chaplain, diplomat, and minister general; learned exegete, forceful preacher, and controversialist; fifteen volumes of his writings are extant.

Wednesday, July 22nd: Saint Mary Magdalene; died 1st century; healed of possession; disciple of Jesus and present at his crucifixion; in Mark, the first to witness to the risen Lord (hence, called the "apostle of the Apostles"); almost universally agreed today that her being identified as the sinful woman of Lk 7:36-50 is unfounded; patroness of the Order of Preachers (the Dominicans).

Thursday, July 23rd: Saint Bridget, Religious; died 1373 in Rome at age 70; born in Sweden; mother of eight; mystic prophet and foundress of the Order of the Most Holy Savior ("Bridgettines"); sought to end the luxury and dissipation of the Avignon papacy and the return of the pope to Rome; her Revelations record her spiritual experiences and life; patroness of Sweden; together with St. Teresa Benedicta of the Cross [Edith Stein] (9 Aug.) and St. Catherine of Siena (29 Apr.) declared copatroness of Europe by Pope John Paul II (1999).

Friday, July 24th: Saint Sharbel Makhlof, Priest; died 1898 at age 70; born in 1828 in a small mountain village in north Lebanon, he became a monk of the Maronite Rite and was ordained a priest in 1859. Devote to the Blessed Virgin Mary, he spent the last twenty-three years of his life as a hermit. Despite temptations to wealth and comfort, Sharbel taught the value of poverty, self-sacrifice, and prayer by the life he lived. He possessed the gift of performing miracles even during his lifetime. His tomb at the monastery of St. Maron in Annaya, Lebanon, is a place of pilgrimage.

Saturday, July 25th: Saint James, Apostle; brother of John, is called "the Greater" because he followed Christ before the other apostle of the same name; first of the Twelve to be martyred, being decapitated by order of Herod Agrippa I, venerated at Compostella, Spain; patron of pilgrims, of Spain, Guatemala, and Nicaragua.



ST. JAMES
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19 de julio de 2020

Decimosexto Domingo del Tiempo Ordinario

BUENAS SEMILLAS

Hoy Jesús continua hablando en parábolas con sus seguidores. ¡Qué rico tesoro nos regalan las tres parábolas sobre el Reino de los cielos! El Reino se parece: a un hombre que siembra buena semilla en su campo, a una semilla de mostaza y a la levadura que se mezcla en la harina. Al igual que la semana pasada, hoy los discípulos piden que Jesús les interprete una de las parábolas —la parábola del hombre que siembra buena semilla. Para que no pensemos que estas parábolas son simples anécdotas entretenidas, la interpretación de Jesús debe considerarse como lo que es —una advertencia. Llanto y desesperación esperan a los hijos del maligno. Esta parábola señala la lucha del creyente de hoy. A veces, por el pecado, sembramos cizaña y evitamos que el amor de Cristo florezca. Que el Evangelio de hoy nos ayude a retornar al buen camino. Comprometámonos a prepararnos para los días finales, para el tiempo de cosecha, floreciendo como buenas semillas creadas por el amor.

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LECTURAS DE HOY

Primera lectura — Tenemos la esperanza bien fundada de que se nos perdonarán nuestros pecados (Sabiduría 12:13, 16-19).

Salmo — Tú, Señor, eres bueno y clemente (Salmo 86 [85]).

Segunda lectura — Cuando no sabemos qué pedir, el Espíritu ruega por nosotros (Romanos 8:26-27).

Evangelio — El Hijo de Hombre siembra buena semilla, que son los hijos del reino (Mateo 13:24-43 [24-30]).

Intención Mensual del Papa

Julio de 2020: Nuestras Familias

Por las familias de hoy para que puedan estar acompañadas de amor, respeto y orientación.

¿Qué es una parábola?

Quizás la característica más distintiva y conocida de la enseñanza de Jesús es su uso de parábolas. Una parábola es una historia o imagen corta y memorable, generalmente extraída de la naturaleza o la vida cotidiana, que transmite profundas verdades espirituales. A través de sus parábolas, Jesús "muestra cómo brilla la luz divina en las cosas de este mundo y en las realidades de nuestra vida cotidiana" (Joseph Ratzinger (Papa Benedicto XVI)). Las parábolas de Jesús tienen tres rasgos significativos:

1. En la superficie son lo suficientemente simples como para que un niño las entienda. Hacen accesibles las realidades espirituales al transmitir las imágenes concretas en lugar de abstracciones teóricas.
2. Paradójicamente, las parábolas también tienen una dimensión misteriosa, una profundidad oculta de significado que no siempre es fácil de entender, y que sale a la luz solo en una reflexión reflexiva y de mente abierta.
3. Así, las parábolas ocultan y revelan el misterio del reino, dependiendo de la disposición del oyente (ver Marcos 4: 10-13). Uno no puede permanecer neutral frente a una parábola; provoca pensamientos y desafía al oyente a una respuesta decisiva a Jesús y su mensaje.

HAZ

Haz lo que puedas, con lo que tengas, en donde estés.
—Theodore Roosevelt

TRADICIONES DE NUESTRA FE

Uno de los pasajes bíblicos más bellos tiene que ser el de Isaías 11:6. El profeta proclama la paz mesiánica como una paz en donde animales voraces como el lobo, el leopardo, el león y la osa habitarán tranquilamente con animales mansos como el cordero, el cabrito, el ternero y la vaca "y un niño pequeño los conducirá". Esta es una paz donde la justicia rectifica las desigualdades y pone fin a la violencia. En esta profecía el Cristo es un niño que pastorea el mundo con una eficacia sorprendente. Él hace lo que los gobernantes del mundo pretenden hacer pero nunca logran, pone fin a la guerra, la pobreza y el hambre.

Por esta razón hay muchas imágenes del Niño Jesús como el Santo Niño de Atocha, el Niño Jesús de Praga, el Divino Niño de Bogotá y el Niño Jesús en manos de san Antonio, entre otros. Estas captan el deseo cristiano de que el niño venga a conducirnos hacia la paz mesiánica y a la vez, nos recuerda que hay que ser como niños para entrar en el reino de Dios.

—Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co.



Tue. July 21 Open Mass Intention
 Wed. July 22 Open Mass Intention
 Thurs. July 23 Open Mass Intention
 Fri. July 24 Open Mass Intention
 Sat. July 25 Holy Spirit Parishioners
 Sun. July 26 Samantha Miller
 Req. by Laura Miller
 †Marta Medina
 Req. by Patricia Irineo

† Denotes an intention for the deceased

First Communion

We express our congratulations to Nelcy Araiza-Espinoza and Alexis Noel Castro-Ortiz, who received their First Communion on Saturday, July 11th.

Primera Comuni3n

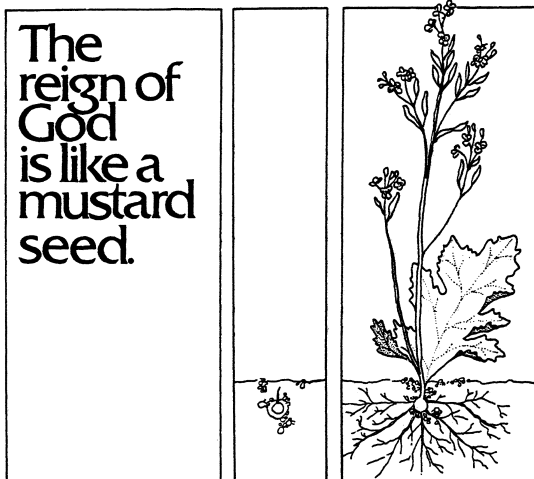
Expresamos nuestras felicitaciones a Nelcy Araiza-Espinoza y Alexis Noel Castro-Ortiz, quienes recibieron su Primera Comuni3n el s3bado 11 de julio.

Sacraments of Christian Initiation

We express our congratulations to Mitsaura Araiza-Espinoza (14 years old) and Grady Araiza-Espinoza (10 years old) who received all the sacraments of Christian Initiation (Baptism, Confirmation, and Holy Communion) on Saturday, July 11th.

Sacramentos de Iniciaci3n Cristiana

Expresamos nuestras felicitaciones a Mitsaura Araiza-Espinoza (14 a3os) y Grady Araiza-Espinoza (10 a3os) quienes recibieron todos los sacramentos de Iniciaci3n Cristiana (Bautismo, Comuni3n y Confirmaci3n) el s3bado 11 de julio.



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Covid-19 Symptoms

People should know Covid-19 symptoms and stay home in quarantine: Shortness of breath, cough, fever, chills, repeated shaking with chills, muscle pain, headache, sore throat, new loss of taste or smell. In addition to the newly added: sore throat, congestion or runny nose, nausea and/or vomiting, and diarrhea. These symptoms could appear 2-14 days after exposure with the virus.

S3ntomas de Covid-19

Las personas deben conocer los s3ntomas de Covid-19 y quedarse en casa en cuarentena: falta de aliento, tos, fiebre, escalofr3os, temblores repetidos con escalofr3os, dolor muscular, dolor de cabeza, dolor de garganta, nueva p3rdida del gusto. Adem3s de los recientemente a3adidos: dolor de garganta, congesti3n o secreci3n nasal, n3useas y/o v3mitos y diarrea. Esto s3ntomas pueden aparecer de 2-14 d3as despu3s de la exposici3n al virus.

Pictorial Directory Update

The printing company recently resumed work. The parish had sent them a revised version of the directory for them to make changes back in February. So they just sent us back the newest version for us to review and approve. This is where we stand with the Directory. If no more corrections are needed, the company will print and let us know when the directories will be sent to us for delivery.

Informe Sobre el Directorio Parroquial

La compa3a impresora reanud3 recientemente el trabajo. La parroquia les hab3a enviado una versi3n revisada del directorio para que pudieran hacer cambios en febrero. As3 que simplemente nos enviaron la versi3n m3s nueva para que la revisemos y aprobemos. Aqu3 es donde nos encontramos con el Directorio. Si no se necesitan m3s correcciones, la compa3a imprimir3 y nos informar3 cu3ndo nos enviar3n los directorios para su entrega.



Remember the Sick

We kindly ask that you pray for the following parishioners and loved ones: Lee Alphin, Mila Q. Arionday, Joseph Bennet, Betty Billings, Julie Blue,

Judyth Boyette, Michael Cannon, Kathy and Monroe Clevenger, Brenda Edwards, Patrick Gallagher, Trey Hamlin, Fabian & Joyce Hayden, Beth Stalnaker Hill, Maria Hill, Johnny Hinson, Baylor Jackson, John Jones, Sonia Koonce, Maria Linder, Charles Thomas McDonald, Caroline McMahon, Ivory Meadows, Robert Melton, Fredrick Miller, Basil Moots, Benita Parker, Ariana N. Parkman, Jackie Pitt, Genie Register, Herb Register, Gina Riggs, Anne & Anthony Ruggiero, Phil Ryals, Msgr. Jerry Sherba, Laydon Stanley, Lillian Stogner, John & Julie Stowawy, Karen Stubbs, Darlene Vaughn, Henry Ward, and Justin Wharton.