PUBLIC HEALTH ENGINEERING DEPARTMENT DISTRICT WATER TESTING LABORATORY, YAMUNANAGAR

MINI SECRETARIAT ROAD, YAMUNA NAGAR -135001

Website :- https://phedharyana.gov.in/

Memo No:- 1159

Date:-23/06/2023

Subject :

Physical / Chemical Examination Report of Water Sample

Sample ID//Lab Ref. No.: YNR/01195/6/2023//C-404

Classification:

Private

Customer Ref. No.

Memo.No.Spl.4 Dt.19/06/2023

Sender: Location Aastha Senioer Secondery School Village Milksukhi, Distt. Yamuna Nagar

Sample Description :

Drinking Water

Type of Analysis:

Chemical Analysis

Packing, Marking & Seal: Unsealed Plastic Bottle

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| Sample Details | Date & Time |
|---------------------------------|----------------|
| Sample Provided By | Subhash Sharma |
| Sample Receiving Date at lab | 19/06/2023 |
| Analysis Start Date | 20/06/2023 |
| Analysis End Date | 22/06/2023 |
| Sample Quantity | 2 Ltr. |

Test Result (As Per BIS 10500 :2012)
(Second Revision)

| (Decond Revision) | | | | | | | | |
|-------------------|---|---------------------|----------|--------|-----------------------------------|---|--|--|
| S.No. | Parameter | Protocol Used | Unit | Result | Requirement (Acceptable Limit) | Permissible Limit (In the Absence ofAlternate Source) | | |
| 1 | Total Dissolved Solids@ 180°C ± 2°C | APHA2540 C; 2017 | Mg/I | 38 | 500 | 2000 | | |
| 2 | Total Hardness asCaCO ₃ | APHA2340 C; 2017 | Mg/I | 9.9 | 200 | 600 | | |
| 3 | Calcium as Ca | APHA3500-Ca B; 2017 | Mg/I | 1.98 | 75 | 200 | | |
| 4 | Magnesium as Mg | APHA3500 Mg B; 2017 | Mg/I | 1.2 | 30 | 100 | | |
| 5 | Chloride as Cl | APHA4500 CI-B; 2017 | Mg/l | 9.78 | 250 | 1000 | | |
| 6 | Fluoride as F | APHA 4500-FC | Mg/I | 0.12 | 1.0 | 1.5 | | |
| 7 | Nitrate as NO ₃ | APHA 4500-NO3-D | Mg/I | <1 | 45 | 45 | | |
| 8 | pH @ 25°C | APHA4500-H+ B; 2017 | pH units | 6.90 | 6.5 - 8.5 | 6.5 - 8.5 | | |
| 9 | Total Alkalinity (as CaCO ₃₎ | APHA 2320 B; 2017 | Mg/I | 15.15 | 200 | 600 | | |

Remarks :-

- * The Results Given above are related to the sample as received and tested in PHED YAMUNA NAGAR Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * The test samples meant for chemical analysis will be disposed off after 15 days from the data of issue of test report unless untill specifically requested by the customer for retaining over a longer period.

Sample analyzed by :

CHEMIS (Authorized Signatory)
DISTRICT WATER TESTING
LABORATORY, YAMUNA NAGAR
email:-chemist.yamunanagar@gmail.com

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Website :- https://phedharyana.gov.in/

Memo No:- 1159

Date: - 23/06/2023

Subject:

Physical / Chemical Examition Report of Water Sample

| Sample ID//Lab Ref No.: YNR/01195/6/2023//C-404 | | | | | Sample Details | Date & Time |
|--|-------------------------------|-----------------|-----------------------|------------------------------|--------------------------------|--|
| Classification : Private | | | Sample Provided By | Subhash Sharma | | |
| Customer Ref.No.: Memo.No.Spl.4 Dt. 19/06/2023 Sender: Aastha Senioer Secondery School | | | | Sample Receiving Date at lab | 19/06/2023 | |
| Location : Village Milksukhi, Distt. Yam Sample Description : Drinking Water | | | istt.Yamuna N | agar | Analysis Start Date | 20/06/2023 |
| Type of Analysis : Chemical Analysis | | | | Analysis End Date | 22/06/2023 | |
| Packing, Marking and Seal : Unsealed Plastic Bottle | | | | | Sample Quantity | 2 Ltr. |
| S.No. | Tested Parameter | Protocol Used | Unit | Result | Requirement (Acceptable Limit) | Max. Permissible Limit (In the Absence ofAlternate Source) |
| 10 | Taste | IS3025(Part-8) | Qualitative | Agreeable | Agreeable | Agreeable |
| 11 | Odour | IS3025(Part-5) | Qualitative | Agreeable | Agreeable | Agreeable |
| 12 | Colour | APHA2120C | HU | <5 | 5 | 15 |
| 13 | Turbidity | APHA2030B | NTU | 0.10 | 1 | 5 |
| 14 | Iron (as Fe) | USEPA:1980 | Mg/I | 0.017 | 1 | No relaxation |
| 15 | Sulphate(as SO ₄) | IS3025(Part-24) | Mg/I | 09 | 200 | 400 |
| | | | | | | |

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Sample analyzed by :Sukhvinder Singh

CHEMUST (Authorized Signatory)
DISTRICT WATER TESTING, LABORATORY
YAMUNA NAGAR
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