3	Northern Ne	vada Youth and (Open Por	ultry Show Entry Form	Fo	or Show	Secretar	y Only	
Name	-				Exhib	itor#			
	First		Last		Check 7	#			
AddressStreet/PO Box					_ Amoun	t\$			— <u> </u>
		Succe/FO Box	•		37 (1				
_	City		State	Youth Show_					
hon	e: ()	TT		Cell			vmanshi		
Area Code Home E-Mail:				Cell	NOV CLO JR INT SR				
J 1 V1 G									
	Please	•	# in the a	appropriate box indicating t	he sex of to Dbl		rd 		
	Class	Breed		Variety	Coop	C	H	K	P
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		form is considered	d consent	ing to abide by the Code of om for additional entries if needed	Conduct li				ook
NNPFA ANNUAL DUES				# Single Coops x \$4.00= \$					
(January to December)				# Double Coops x \$8.00= \$					
You do not need to be a member to show.				# Sale Cages x \$10.00 = \$ NNPFA membership dues \$					
	Individual \$10.00								
Family \$15.00 (2 or more in same household)				Showmanship (\$4.00 with or without bird entry) \$					
				Total amount enclosed \$					
	builte ilouseiloit	* <i>!</i> 		Make checks payable to:					
AFI	FLE Yes	I will bring a pair/	trio	Notate NNPFA ENTRY F					
	eeding stock for		L						

NO Phone or e-mail changes accepted after October 6, 2023

Mail entries to:

Julie Peterson, 3275 Jenna Way, Reno, NV 89511

This is a Nevada State Meet

(Limited supply of leg bands available at show check in table for small fee)

Egg Show entry on specified form only. Limited entries available day of show

Entries must be post marked by September 27, 2023

Please list the leg band # in the appropriate box indicating the sex of the bird

	Class	Breed	Variety	Dbl Coop	С	Н	K	P
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