 **Northern Nevada Youth and Open Egg Show Entry Form**

For Show Secretary Only

Exhibitor #\_\_\_\_\_\_\_\_\_\_\_\_

Check #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Last

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street/PO Box

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Youth Show\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

City State Zip

Phone: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Area Code Home Cell

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Limited entries may be accepted on the day of the show***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Division | Sub Division | Class | **Breed** | **Cost** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |

Submitting an entry form is considered consenting to abide by the Code of Conduct listed in the show book

NNPFA ANNUAL DUES

(January to December)

You do not need to be a member to show.

Swap Seller $20.00

Full $25.00

#\_\_\_\_\_\_\_\_\_\_\_\_\_ Egg show entries x $5.00 = $\_\_\_\_\_\_\_\_\_\_\_

#\_\_\_\_\_\_\_\_\_\_\_\_\_ Sale Cages x $10.00 = $\_\_\_\_\_\_\_\_\_\_\_

NNPFA annual membership dues $\_\_\_\_\_\_\_\_\_\_\_

Total amount enclosed **$\_\_\_\_\_\_\_\_\_\_\_**

**Make checks payable to: NNPFA**

Mail entries to:

**Julie Peterson, 3275 Jenna Way, Reno, NV 89511**

This is a Nevada State Meet

***\*\*\*Poultry Show & Egg Show require separate entry forms\*\*\****

***Entries must be post marked by September 20th***

***Any changes to already submitted entries & all new entries must be received by 9:00am the day of the show.***