Study one- Milk for Men (163 blanks &

133 double memory verses "God Saved Me"

<u>Congratulations</u>! <u>Welcome</u> to God's family!

- **1**."The gift of God is eternal **life.** through Jesus Christ. Rom 6:23.
- **1**. The gift of God is eternal



- **2.** <u>Congratulations</u> because you chose the good way which is Christ."Jesus saith unto him, I am the way the truth, and the **life**." John 14:6
- 2. I am the way, the truth and the I
- **3**. You are blessed because you have taken of the water that will not let you thirst. Christ said: "But whosoever drinketh of the water that I shall give him shall never thirst, but the water that I shall give him shall be in him a well of **water** springing up into everlasting life." John 4:14
- **4**. You accepted the invitation of Jesus Christ. He said: "Come unto me all ye that labor and are heavy laden, and I will give you **rest**." Praise God that Christ took our guilt and burdens of sin. Now you and I can live for him. While living for Christ, we can share with others the joy of Knowing God.
- **4**. Heavy laden, and I will give you **r**_
- **5**. You opened the heart of your life. You opened the spiritual door of your life, when Jesus touched and entered your heart. Christ says: "Behold, I stand at the door and knock: if any man hear my voice, and **open** the door, I will come in to him, and will sup with him, and he with me."Revelation 3:20. Christ wants to come into your heart now.
- **5**. If any man hear my voice and **o**_____

Keep your heart's door open only for Christ. He will forgive, but we must repent and follow him.

- **6.** You asked God to save you and God saved you. "For whosoever shall **call** upon the name of the Lord shall be saved." Romans 10:13
- 6. For whosoever shall c

7. You testified of Christ and believed in Him. If thou shalt confess with thy **mouth** the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Rom 10:9



7. If thou shalt confess with thy **m**

You testified that you accepted Christ, when saved. Keep it up! And God will help you!

- **8**. You become a spiritual child of God. Praise the Lord! "But as many as **received** him, to them gave he power to become the sons of God even to them that believe on his name." John 1:12
- **8**. But as many as **r**______Now that you have God in you, you no longer serve sin and the devil.
- **9**. As a saved born again child of God, your life is changed. "Therefore if any man be in Christ, he is a new creature: old things are passed **away**; behold, all things are become new." II Corinthians 5:17.
- **9**. Old things are passed **a**______

 There is much joy in serving God, yet there are problems coming from the enemy and his many servants.
- **10**. "All that will live godly in Christ Jesus shall suffer **persecution**." II Timothy 3:12
- **10**. In Christ Jesus shall suffer **p**

Matthew 5:3-10

Blessed are the poor in spirit,
for theirs is the kingdom of heaven.
⁴ Blessed are those who mourn,
for they will be comforted.
⁵ Blessed are the meek,
for they will inherit the earth.
⁶ Blessed are those who hunger and thirst
for righteousness,
for they will be filled.
⁷ Blessed are the merciful,
for they will be shown mercy.
⁸ Blessed are the pure in heart,
for they will see God.
⁹ Blessed are the peacemakers,
for they will be called sons of God.
¹⁰ Blessed are those who are persecuted
because of righteousness,
for theirs is the kingdom of heaven.

Study two

"Hearing"

11. We hear the word of God. "So that faith is by **hearing**, and hearing, by the word of God." Read: Romans 10:17.



11. Faith cometh by h

12. "And how shall they hear without a **preacher**?" Romans 10:14. It is possible that you knew you were a condemned sinner before hearing the Bible. Read Romans 2:15.

12. How shall they hear without a **p**

13. "Which show the work of the law written in their **hearts**, their conscience also bearing witness, and their thoughts-accusing or else excusing." Rom 2:15

13. The law written in their **h**

Repenting

14. Hearing the word of God, you felt sad for your sins, you asked forgiveness, and you believed in the Lord Jesus Christ to save you. John the Baptist preached saying: "Repent ye: for the kingdom of **heaven** is at hand." Matthew 3:2



14. The kingdom of **h**

is at hand.

- **15.** "I tell you, Nay: but, except ye repent, ye shall all likewise **perish**." Luke 13:3
- **15.** Except ye shall repent, ye shall likewise **p**_
- **16.** "That they should repent and turn to God, and do works meet for **repentance**." Acts 26:20
- **16.** Works meet for **r**
- **17.** Hebrews 4:12 says: "Is a discerner of the **thoughts** and intents of the heart."
- 17. Discerner of the t
- **18.** Romans 2:16 says: "In the day when God shall judge the secrets of **men** by Christ Jesus."
- **18**. The secrets of **m**

19. "If we confess our sins,
He is faithful and just to forgive
us." I John 1:9. Confess here does
not refer to sinners telling another
person of sins, but telling all to
God. We confess our faults (James



5:16) to other persons when needing to ask them forgiveness for offending them or ask them to pray for or with us. The telling of sins to other persons is not repenting, but an evil wicked conversation, that God Himself condemns. I Corinthians 15:33

19. If we confess our **s**

He is faithful and just to forgive our sins and to cleanse us from all unrighteousness.

Believing to be Saved

20. What must I do to be saved? Believe on the Lord **Jesus Christ**, and thou shalt be saved." Acts 16:30

20. Believe on the Lord J

C

Note a: Some people are saved while young, very young, and some are saved when old. And whether serving God all of our life or being saved as the thief on the cross, we are all saved by God's grace and our faith in Christ.



Note b: I, personally, could have been saved at the age of four, and remember very distinctly how the Holy Spirit spoke to my heart 71 years ago in a church service in which God manifested himself. More than 15 others were saved. Yet it was 6 more years before I gave my heart to Christ at age ten.

Note c: Even a child understands the things of God, as I did understand, and is lost as I was at the age of four years old. So may you and I not only serve Christ, but seek to help others know him, whether young or old, healthy or feeble. While we wait about, these die condemned.







Study three: "Believing"

21. "Therefore, being Justified by faith, we have peace with **God.**" Romans 5:1



- 21. We have peace with G
- **22.** "By grace are ye saved through faith; and not of yourselves: it is the gift of **God.**" Ephesians 2:8

22. It is the gift of G

23. "Man is not justified by the works of the law, but by the **faith** of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the **faith** of Christ." Galatians 2:16

23. Justified by the **f**

24. "Word of faith that we **preach**." Romans 10:8 "Faith" is first knowing by hearing, but afterward it is believing so as to act in accepting Christ and following him daily. This we can do as we obey.

24. Word of faith that we p

25. John 1:12 says: "But as many as received him, to them gave he power to become the **sons** of God, even to them that believe on his name."

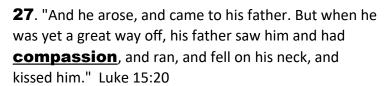
25. Gave he power to become the of God.

Christ. God saves us and forgives us.

26. James condemns a faith without action, and some of the sins of only knowing. "Thou believest that there is one God; thou doest well: the devils **believe**, and tremble." James 2:19

26. The devils **b**

God forgives the sincere, repentant soul, but those who want to appear as Christians only, no, no, no. When we hear the word (Romans 10:17), and we feel guilty of our sins, we repent with sadness. We ask for forgiveness. We realize God forgives us because of



27. Saw him and had C

28. The father ran to him when the son was repentant and wanted to come home. The son said: "Father, I have sinned against **heaven** and in thy sight." Lk 15:21

28. I have sinned against h

29. Christ says: "There is joy in the presence of the angels of God over one sinner that **repenteth."** Lk 15



29. Over one sinner that **r**

Our Heavenly Father or <u>God is ready to forgive the</u> <u>most wicked sinner that lives</u>; yet, the sinner must be repentant for his sin.

It is easy for the sinner, sorry for his sin, to believe in the Lord's forgiveness, **but if he is still wanting to keep his own will and ways**, he struggles with God and with believing in saving faith. Giving oneself to Christ means to serve God at all times and in all circumstancesforgetting offenses of others and one's past pity party hardships.

30. You had joy. Christians with you felt joy, and there was joy in heaven when your soul was saved. "I say unto you that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine **iust** persons." Luke 15:7.

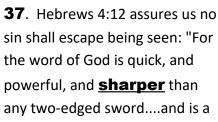


persons. When we come to know Jesus, even God has a way of forgetting our sins, though people and we remember. We are new creatures in the same physical flesh, still human, but have God living within us and guiding us daily, and even moment by moment. What a joy of having sins forgiven and be dwelling in the presence of God forevermore.

Study four "Our need"

31. Our Need-Romans 3:23 tells us: "For all have sinned, and come short of the glory of **God**." Romans 3:23

31. Come short of the glory of





discerner of the thoughts and intents of the heart."

37. Is quick and powerful, and **s**_

32. Romans 3:10 "There is none righteous, no, not **one**" speaking of man without God.

32. None righteous, no not **o**

In Romans 3:17, God through Paul assures us they are speaking of those who have not been justified by faith yet. Romans 3:17

33. They have not enjoyed the peaceful justification of which Romans 5:1 speaks. "Justified by faith, we have **peace** with God."



33. Justified by faith, we have **p**

34. In Romans 3:10: "There is none righteous, no not one" identifies many religions and even many church members. They are not born again. Romans 3:17 says: "For the way of **peace** have they not known."

34. The way of **p**_____have they not known.

35. Isaiah 53:6 says: "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us **all**." The conscience of man and the word of God assures us of a future and detailed judgment for straying



of a future and detailed judgment for straying from God. No man shall escape this judgment, regardless of where he may be.

35. Laid on him, the iniquities of us a

36. In Revelation 20:12, God reveals that all shall give an account for their sins: "and the **dead** were judged out of those things which were written."

36. The **d**_____were judged out of those things which were written.

38. Rom 2:16 speaks of a verse that refers to so-called secret sins: "In the day when God shall judge the secrets of **men** by Jesus Christ according to my gospel."

38. Shall judge the secrets of **m**

39. Luke 9:26 says: "For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory." Being ashamed of his word includes failing to put it in practice.

39. Shall be ashamed of me and of m

Matthew 12:36 encourages us to be careful about speaking words. "That every idle word that men shall speak, they shall give account thereof in the day of judgment." Matthew 24:35 assures us that the word of God will be fulfilled: "Heaven and earth shall pass away, but my words will not pass away." Matthew 13 teaches there are four types of persons who hear the word of God. We want to be like the "good ground hearers."

Matthew 13:23 says:"He that received seed into the good ground is he that heareth the word and understandeth it."



40. We are blessed to have salvation. "Blessed are they that do his commandments, that they may have right to the tree of **life**, and may enter in through the gates into the city."Revelation 22:14.

40. Have right to the tree of **I**

We who already enjoy the tree of life sometimes forget how terrible not to know God and His ways. Our Eternal Life is in Christ and we are in Christ.

Study five "Eternal Life"

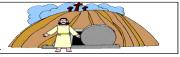
Because God loved us and gave Christ for us, and because we chose to follow Christ, we are saved from hell and we shall receive heaven.



41. John 3:16 "For God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish but have **everlasting** life."

41. Shall not perish but have

е



42. I John 5:12 explains that life is in Christ and that Christ is in us. "He that hath the son, hath life and he that hath not the Son of **God** hath not life."

- 42. He that hath not the son of G
- **43.** Because life or eternal life is in Christ, the Bible says in I John 3:6: "Whosoever abideth in him **sinneth** not; whosoever sinneth hath not seen him, neither known him." In other words, while Christ and eternal life are in the person, the person does not sin or does not go against the word of God, knowing he is doing so. He who goes back to sin, is as if he never was saved. How terrible to lose after winning!

43. Abideth in him, s

not

44. When the sinner repents and accepts Christ from his heart as John 1:12 says, he has assurance he is saved or has the witness in himself. I John 5:10: "He that believeth on the son of God hath the witness in **himself."**



44. The witness in **h**

45. John 17:3: While Christ is praying, he tells us what Eternal Life is. "And this is **life** eternal, that they might know thee the only true God." Christ is Eternal Life and when we are in Him, we have it and outside of Him we don't. He that has the son has life. We stay in Him.

45. This is **I**_____

eternal,

46. Thanks to God for salvation and for the fountain of living water. The Samaritan woman drank the water. Jesus explains the well in us. "Shall be in him a well of water springing up into everlasting **life**." John 4:14



Although Romans 6:23 insists "the wages of sin is death;" God says, "but the gift of God is eternal life in Jesus Christ our Lord."

- **46**. Water springing up Into everlasting **I**_
- **47**. In this new life in Christ there are battles. Ephesians 6:11 says: "Put on the whole armor of God, that ye may be able to stand against the **wiles** of the devil."
- **47**. That ye may stand against the **w**

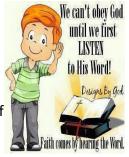
48. We have the assurance of God that the devil and difficulties can not overcome us. I Corinthians 10:13 says: "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to **escape** that ye may be able to bear it."

48. Also make a way to e

49. James 4:7 gives us a way for overcoming the devil. He says: "Submit yourselves therefore to **God.** Resist the devil, and he will flee from you."

I Thessalonians 5:15 to 23 tells us to overcome. In the list is "Pray without ceasing, Rejoice evermore, and Abstain from all appearance of evil."

- **49.** Submit yourselves therefore to **G**
- **50.** Psalm 1:2 & 3 speak of our victory. "His delight is in the law of the Lord; and in his law doth he mediate day and **night."** "He shall be like a tree planted by the rivers of water and whatsoever he doeth shall prosper."



50. Doth he meditate day and **n**

Study six "Live the Word"



51. The Bible declares that "Man shall not <u>live</u> by bread alone, but by every word that proceedeth out of the mouth of God." Matthew 4:4.



51. Man shall not **I** by bread alone.

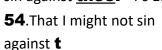
52. After being born into the family of God, how shall we use God's word in our new life for ourselves and for others? We will use it as a guide to our lives, to resist the devil and to fight for God."Wherewithal shall a **young** man cleanse his way? By taking heed thereto according to thy word." Psalm 119:9

52. Wherewithal shall a **y**

man cleanse

After becoming a Christian, we are guided by the word of God. Also, God uses pastors and laymen to instruct new Christians until they learn to confide completely in the word of God.

- **53**. "That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without **blemish**." Ephesians 5:26, 27. You are part of the church described, and it shall be the word of God and mature brothers who help you by advising and guiding your spiritual life. You will also help others.
- **53.** Should be holy and without **b**
- **54**. "Thy word have I hid in mine heart, that I might not sin against **thee."** Ps 119:11





55. "Thy word is a lamp unto my **feet**, and a light unto my path." Psalm 119:105 **55**. Lamp unto my **f**

56. "But his delight is in the law of the Lord; and in his law doth he meditate day and **night**." Psalm 1:2 What a joy to consume and enjoy the word of God with others, and even more so when we are alone with God.



56. Doth he meditate day and **n**

- **57**. "For the word of God is quick and powerful, and sharper than any two-edged **sword**." Hebrews 4:12
- **57.** Sharper than any two-edged **s**
- **58**. "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in **purity."** I Timothy 4:12

The plan of God is for the young never to go into the worldly world, but to live for God from youth, and thereby enjoy more in this life and in eternity.

58.In charity, in spirit in **p**

59. "From a child thou hast **known** the holy scriptures, which are able to make thee wise unto salvation." II Tim 3:15



- **59**. From a child thou hast **k**_____the holy scriptures.
- **60.** "The word of Christ dwell in **you** richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs." Col 3:16
- **60**. The word of Christ dwell in **y**

The Word of God is so wise because it is God speaking. It was "in the beginning", and even in that eternal space before the beginning. God spoke all things into existence; the visible, as well as the invisible. God is light, and He spoke making the heat of atoms, neutrons, protons and electrons to exist. He even went farther and breathed into man to make him a living soul that will exist forever. God's Word is alive, has been preserved, and continues on and on.

Study seven "The Powerful Word"

61. "All scripture is given by **inspiration** of God, & is profitable for doctrine, for reproof, for correction, for instruction in righteousness."



the Lord
thy God
Thou shalt not kill.

Thou shalt not commit adultery.
Thou shalt not steal.

Thou shalt not steal.

Thou shalt not bear

Thou shalt not cover

King James 1611

61. All scripture is given by **in**

The Bible is inspired differently than sermons. God performed a miracle in having men write the scriptures. God had men write His thoughts and words, with their words, to give us the Bible and has preserved it in many languages.

62. God's word is pure and loved. "Thy **word** is very pure: therefore thy servant loveth it." Psalm 119:140.

62. Thy **w** is very pure.

63. While the Holy Spirit sanctifies souls in the baptism of the Holy Spirit, the word of God daily cleanses our ways and lives. "Sanctify them through thy truth; Thy word is **truth."** John 17:17

63. Sanctify them through thy **t**

- **64.** God commands us to teach others. "The things that thou hath heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach **others** also." II Timothy 2:2
- **64**. Who shall be able to teach **o**
- **65**. Christ commanded in the Great Commission for us to teach all things to all people. "Teaching them to observe all **things** whatsoever I have commanded you." Matthew 28:20 **65**. Observe all **t**
- **66**. By their practicing the word we see who really loves God. "But whosoever keepeth his word, in him verily is the love of God **perfected**: hereby know we that we are in him." I John 2:5

66. in him is the love of God **p**

67 "Through faith we understand that the worlds were framed by the word of **God**." Hebrews 11:3. God's Bible is true science.

67.Worlds were framed by the word of **G**

68. The word of God gives health and spiritual growth. "As newborn babes, desire the sincere milk of the **word**, that ye may grow." I Peter 2:2

68. Desire the sincere milk of the **w**

69 Men filled with the Holy Spirit preach the word of God with authority. "They were all filled with the Holy Ghost, and they spake the **word** of God with boldness." Acts 4:31

69. Spake the **w**

of God with boldness

70 The Word cleanses the lives of Christians in the church of Christ. "That he might sanctify and cleanse it with the washing



of water by the **word**." Ephesians 5:26

70. With the washing of water by the **w**

The Word of God was spoken by God to create all existing things. God made and maintains all things.

* The WORD or the second person of the Trinityis part the Godhead. See Col 2:9; I John 5:7. John 1:1 says the same. The Word of God or Christ speaks. For those who love the Word of God as Psalm one says, it is a delight to meditate on at all times. These people will reach heaven and evade errors and falls others suffer.

If you realize you are not enjoying reading or hearing the Word of God with excitement, pray to God and ask

His help. Ask Him to examine your life and the attitude you have toward Him and others. The Word is our bread and our support and power.

We must not lose our first love as some Ephesians. That leads to luke-warmness of the Thyatira church.

Study eight Prayer



- **71**.I Thessalonians 5:17 "Pray without **ceasing**."
- **71**. Pray without **C**
- **72**. Matthew 21:22 "All things, whatsoever ye shall ask in **prayer**, believing, ye shall receive."
- **72**. All things, whatsoever ye ask in **p**_____, believing, ye shall receive.
- **73**. Luke 6:12: "He went out into a mountain to pray and continued all night in **prayer** to God."
- 73. Continued all night in p_
- **74**. Acts 3:1 "Up together into the temple at the hour of **prayer**."



- 74. Together Into the temple at the hour of p
- **75**. James 5:16 says: "Pray one for **another**, that ye may be healed."
- **75**. Pray one for **a**
- **76**. James 5:17: "Elijah was a man subject to like passions as we are, and he prayed that it might not rain: and it rained not."



- **76**. Elijah was a man subject to like passions as **w**_____are, and he prayed that it might not rain: and it rained not.
- **77**. James 5:15 "And the prayer of faith shall save the sick, and the Lord shall **raise** him up."
- 77. The Lord shall **r**
- **78.** I Peter 4:7 "Be ye therefore sober, and watch unto **prayer**." We must be watchful for Jesus' unexpected appearance at any time.
- **78.** Sober and watch unto **p**_

- **79**. Acts 12:5: "Peter was kept in prison: but prayer was made without ceasing of the church unto **God.**"
- **79**. Prayer was made without ceasing unto **G**
- **80.** Acts 6:4 We will give ourselves continually to **prayer**".
- **80.** Will give ourselves continually to **p**
- **81**. I Samuel 12:23 "God forbid that I should sin against the Lord, in ceasing to **pray** for you."
- **81**. Sin against the Lord, in ceasing to **p**
- **82.** II Chr 7:14 "Forgive their sin, and will heal their **land**"
- **82.** and will heal their **la**_
- 83. Psalm 5:2: "my God: for unto thee will I pray"
- **83**. Unto thee will I **p**
- **84.** Ps 55:17 "Evening, & morning, & at **noon**, will I pray,"
- **84**. Evening, and morning, and at **n**
- **85**. Matthew 5:44 "Pray for them which despitefully use you & **persecute** you."
- **85**. Despitefully use you & **p**
- **86**. Luke 11:1 "Teach us to **pray."**
- 86. Teach us to p
- **87**. Mat 6:10 "Thy **will** be done in earth, as it is in heaven.
- **87**. Thy **w**_______be done in earth.
- 88. Luke 18:1 "ought always to pray and not to faint."
- **88.** Always to pray and not to **f**
- 89. I Cor 14:15 "I will pray with the understanding'
- **89**. I will pray with the **u**
- 90. Rom 8:26: "Spirit also helpeth our infirmities."
- **90**. Spirit also helpeth our **i**

Study nine: "Tithes"

91. Our God is so good to all the Christians and to the non-Christians. Matthew 4:45 says: "He



sendeth rain on the just and on the unjust."

- **91.** He sendeth rain on the just and on the **u**
- **92.** Remember that God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the **stars** also.

92. He made the **s**_____also

93. Genesis 1:11, "God said, Let the earth bring forth grass, the herb yielding seed, and the fruit trees yielding fruit after his kind, whose seed is in **itself**, after his kind." God owns all this.

93. Whose seed is in i______after his kind

94. The plan of God for his church and its income is the tithe plus offerings. God inspired Paul to write to the Corinthians: "The first day of the week let everyone of you lay by him in store, as God hath **prospered** him, that there be no gathering when I come." I Cor. 16:2.

94.In store, as God has p

Paul, through God, wanted them to take an offering before he arrived. He encouraged them to give according to their earnings. It



was customary in the New Testament and Old Testament to give and tithes and offerings. Tithe is ten percent of one's earnings. For the farmer it is not ten percent of what he receives from selling his cow, but ten percent of the gain, removing that spent on the cow.

This way a pastor can live on what ten or twenty families earn. Apart, are the church expenses and church ministry expenses. This is God's economic plan. If one does not like the plan, he



argues against God, and God through Malachi tells His feeling of non-tithers. He calls them thieves.

The faithful give much more than the tithe. Such giving has brought blessings to both Israel and America. Read Malachi.



95. I John 3:17 "But whoso hath this **world's** good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" This verse gives the



spirit of the N. T.; of giving more than the tithe. They help one another when in need.

95. Hath this **w**_____good, and seeth

96. In the New Testament, we understand more of the will of God than in the Old Testament. John 16:8, "When he is come, he will reprove the world of **sin**."

96. He will reprove the world of **s**

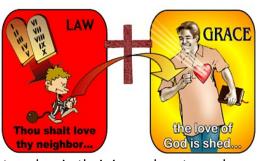
97. John 16:13, Christians at Pentecost: "When He, the Spirit of truth, is come, he will guide you into all **truth.**"



97. Will guide you into all t

In the New Testament, we the believers are priests. Rev 1:6. Hebrews 8:10, says the law of God is written in our hearts, like not possible in the Old Testament.

Jeremiah 31:33:
"But this shall be the covenant that I will make with the house of Israel; After those days, saith



the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people."

Jeremiah 31:34: "And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

Study ten "Tithe Details"

In the New Testament, the believers are made priests by Christ's blood. Rev 1:6. Christians now have the law of God written in our hearts, in a manner they did not have in the Old Testament. But still, with that law written in our hearts we must have and use the Word of God.



Praise the Lord, Christians attempt to give more than the ten percent. They help the Church and the pastoral family, but also neighbors and mission fields, living unselfishly. Giving affects God, as well as others.

98. Luke 18:12 says that even the pharisees tithed, even though with a bad motive. One prayed "I give tithes of **all** that I possess."

98.I give tithes of a

that I possess.

99. Hebrews 7:5 says: "Verily they that are of the sons of Levi who receive the office of the priesthood have a commandment to **take** tithes of the people according to the law." Tithing comes from God. It is God's purpose to instruct the people in His Word, and his teachers and preachers are to live off the tithes and offerings.

99. A commandment to take t_

100. Revelation 1:6"Hath made us kings and **priests**." What a privilege!

100. Hath made us kings and

101. Among believers, we are all priests. Read Hebrews 8 and 9, since the veil of the temple was rent in two. God calls some for pastors and evangelists, and sends the Church to evangelize the world. He gives various



gifts. Mat 25:42 says: "I was an hungered, and ye gave me no meat; I was thirsty, and ye gave me no **drink**."

101. Thirsty, and ye gave me no **d**

102. In Malachi 3:8, God explains His feelings of those who do not give tithes. "Ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and **offerings.**" See Malachi.



102. In your tithes and **o**

103. God says in Malachi 3:10: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be **room** enough to receive it."

103. Pour you out a blessing-shall not be **r**_

104. In Matthew 23:23, Christ saw the good of tithing, but the evil of forgetting the rest of God's law. "Ye pay tithe of mint and anise and



cumin, and have omitted the weightier matters of the law, judgment, mercy, and faith." "These ought ye to have done, and not to **leave** the other undone."

104. Not to I

the other undone.

105. Hebrews 7:8 "Here men that die receive tithes, but there he receiveth them, of whom it is witnessed that he liveth." Hebrews 7:9 "Levi also, who **receiveth** tithes, paid tithes in Abraham."

105. Levi also, who **r**

tithes

Everyone should pay tithes. Leviticus 27:30 "All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto

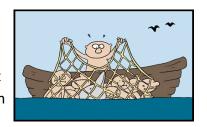


the Lord." Lev. 27:32 "Concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord."

Deuteronomy 26:12: "When thou hast made an end of tithing all the tithes of thine increase-hast given it unto the Levite." These receivers of tithes are to minister to the givers. Nehemiah 10:38 "When the Levites take tithes."

Study eleven "Fishing for Men"

106. Christ said: "Follow me, and I will make you fishers of men." Matthew 4:19. Christ invites his first disciples to testify and win souls, by fishing for men.



106. Follow **m**

107. One condition of being saved is to testify publicly and not to be ashamed of Christ. Romans 10:9: "If thou shalt confess with thy mouth



the Lord Jesus and shalt believe in thine **heart** that God hath raised him from the dead, thou shalt be saved."

107. Shalt believe in thine **h**

Daniel and the three Hebrews who would not bow to the king's idol, had to refuse to be faithful to God, if bowing to the king. Many people sell Christ as Judas sold him, to earn money or earn a position. Others deny Christ like Peter denied Christ because of fear.

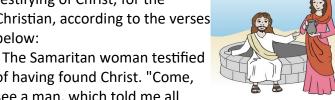
108. Luke 9:26 says: "Whosoever shall be ashamed of me and my words, of him shall the Son of man be ashamed, when he shall come."

108. Be ashamed of me and my w

109. Revelation 12:11 says: "They overcame him by the blood of the **Lamb**, & by the word of their testimony."

109. The blood of the L

We can see the importance of testifying of Christ, for the Christian, according to the verses



of having found Christ. "Come, see a man, which told me all

things that ever I did: is not this the Christ?" John 4:29 John 4:42: "Said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ."

110. The fruit of the day of Pentecost and special coming of the Holy Spirit is declared in Acts 1:8.

"But ye shall receive power, after that Holy Ghost is come upon you: and ye shall be witnesses unto me both in **Jerusalem**, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

110. Ye shall be witnesses unto me both in **J**_

There are four places to testify while soul fishing:

1-Jerusalem refers to our town, our family and our friends we see daily. To them we testify and evangelize most. We should do it.

2-Judea is like our state or country. Some of these are "in our Judea." We see these often or phone them.

3-Samaria refers to the downcast, drunkards, beggars, criminals, filthy, and maybe disliked, minorities.

4-The uttermost part of the earth includes other countries, such as missionary fields and those speaking other languages with other cultures.



*Firstly, we reach these souls in prayer-for neighbors and relatives. We pray for those far away. Later we pray for those suffering, and for those speaking all languages everywhere.

*Secondly, we are able to offer to help others and minister to others. In part, our tithes and offerings in our local churches help do the same. We can do more as God blesses us.

*Thirdly, we can call these by **telephone**, write them letters, text them, and send them Bible tracts.



*Fourthly, we can go personally to our neighbors, relatives and even to missionary fields. Matthew 25:34 "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

Study twelve-Walking in the Light

111. I John 1:7 "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his son cleanseth us from all **sin**."



111. Cleanseth us from all s

We enjoy growing spiritually after being truly born again, as Christ said in John 3:7: drinking of the fountain of water like the Samaritan woman, John 4:14; returning the stolen as Zaccheus, Luke 2:18; repenting as the thief on the cross, and breathing spiritual life, Luke 23:39-43.

112. New born, we grow spiritually obeying in action. Eph. 6:11 says: "Put on the whole armor of **God**."

112. The whole armor of **G**

113. I Peter 2:1 "Laying aside all malice, and all guile, and hypocrisies, and envies, and all evil **speakings**."

113. Envies and all evil s

114. I Peter 2:2,3 "As newborn babes, desire the sincere **milk** of the Word, that ye may grow: If so be ye have tasted that the Lord is gracious."



114. The sincere **m**

_of the Word

115. Growth comes by obeying and taking the milk and bread of the word. We grow by giving it also. I Timothy 4:12 says: "Be thou an example of the believers, in **word**, in conversation, in charity, in spirit, in faith, in purity."

115. Be thou an example of the believers in **w**_

116. I Timothy 4:13 says: "Give attendance to reading, to exhortation, to **doctrine**."

116. Attendance to reading, to exhortation, to **d**

117. I John 2:27 says God's anointing helps us to understand the Bible. "The anointing which ye have received of him abideth in you, and ye need not that any man teach you:



but as the same anointing **teacheth** you."

117. The same anointing **t**

The apostle insists here that the Holy Spirit can teach us. By saying that "Ye need not that any man teach you" is not undoing the gifts of the spirit of teachers, evangelists, and pastors. It assures the believer that if he has God in his soul, he can understand the scriptures. John is protecting the believer from any wrong teaching, especially from those claiming to know more.

The Christian will realize there are customs in his life, that he removes. While he quits going to dances, bars and listening to worldly music, he with joy goes to church services, visits with Christian friends, attends evangelistic services and invites others to go to church. Praise the Lord!

118. The new Christian begins enjoying adapting to Mark 12:30: "Love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy **strength.**"

118. With all thy mind, and with all thy s

119. Mark 12:31 "And the second is like, namely this, Thou shalt love thy neighbor as **thyself**."

119. Love thy neighbor as **t**_

120. Eph. 5:19 becomes a part of our Christian life: "Speaking-in hymns and spiritual songs, **singing** and making melody in your heart to the Lord."



Love, Grow, Serve

120. Speaking-in hymns and spiritual s_

Walking in the Light with God and His Word, and guided by the Holy Spirit daily, is possible. We walk in the spirit of the law and not in the letter. Obeying in the spirit of the law comes when we love God with all our heart, mind, soul, and strength, and our neighbor as ourselves.

Study thirteen

Walking in the Light negative

121. II Corinthians 5:17:

"Therefore if any man be in Christ, he is a new creature: old things are **passed** away; behold, all things are become new." Now we are on the road to heaven for God.



121. Old things are **p**_

away.

Thanks to God that we are born again and drinking of the fountain of water that springs to eternal life. Now with Christ we are changed and own a new spiritual and heavenly house.

- **122.** We have become a part of the Church. Hebrews 12:22 says: "Ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem and to an innumerable company of **angels**."
- **122**. To an innumerable company of **a**
- **123**. Hebrew 12:23, 24 continues saying: "To the general assembly and church of the firstborn which are written in heaven, and to God the Judge of all, and to the spirits of just men made **perfect.**"
- **123**. To the spirits of just men made **p**
- **124**. We have become a part of the wife of the **Lamb** and we are married to reign with Christ.



124. The wife of the **L**

125. Ephesians 5:27 says Christ will present us: "Present to himself a glorious church, not having spot, or wrinkle, or any such thing, but that it should be holy and without **blemish**."

125. It should be holy and without **b**

Since we are part of that church, let us walk in holiness, obedience, and purity. I Thessalonians 5:24 "Faithful is he that calleth you." Christ has his church who are the saints, pure, and glorious. They may be imperfect humanly, but their life actions and hearts are pure.

126. Ephesians 5:3 says: "But fornication, and all uncleanness, or covetousness, let it not be once named among **you**, as becometh saints." The holy enter heaven. To not be named means not to be a part of your life nor considered acceptable.

126. Let it not be once named among **y**

127. Ephesians 5:4 "Nor jesting, which are not convenient: but rather giving of **thanks.**"

127. Nor jesting-rather giving of **t**

128. Ephesians 5:5 "No whoremonger, nor <u>unclean</u> person, nor covetous man, who is an idolater, hath any inheritance



in the kingdom." Christ is preparing only a pure bride.

128. No whoremonger nor **u**

129. Ephesians 5:25,26 says: "As Christ also loved the church. That he might sanctify it and cleanse it with the **washing** of water by the word."

129.Cleanse it with the w

130. John 17:17-"Sanctify them through thy **truth**; thy word is truth."



130. Sanctify them through thy **t**

2 Corinthians 7:1 says to "Cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." And yes, we walk in God's light.

- **+1. If we offend God**, let us ask forgiveness, quit offending, and not hold grudges.
- **+2. If we offend a neighbor**, relative, fellow worker, or church person, let us ask forgiveness.
- **+3. If we stole a cent** or much more, let us see how we can return it as Zacchaeus did. If we do not know how, we ask a spiritual, mature brother's advice and ask him to go with us and pray with us to make things right. Restitution may be complicated.
- **+4. Let us make all right** with God and with others, and live sincerely before God and man.

Study fourteen Gifts of the Holy Spirit

131. John 4:10: "Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldst have asked of him,



and he would have given thee **living** water."

131. Would have given thee I_____water

132. Ephesians 2:8 For by grace are ye saved through **faith**; and that not of yourselves: it is the gift of God." Here Paul speaks of salvation, not by merit.

132. By grace are ye saved through **f**

133. I Timothy 4:14-"Neglect not the **gift** that is in thee."

133.Neglect not the g_

134. II Timothy 1:6: "Wherefore I put thee in remembrance that thou stir up the **gift** of God, which is in thee by the putting on of my hands." Paul ordained Timothy for ministry and tries to stir him to do more.

134. That thou stir up the g



135. Romans 12:2 speaks to us of knowing the will of God. "That ye may prove what is that good, and acceptable, and perfect, will of **God.**" Having salvation, being filled with the Spirit and using our gifts are important, but we must know God's will to do so.

135.Perfect will of **G**

136. Romans 12:5 continues, saying that Christians are only one body with many members. Romans 12:6: "Having then **gifts** differing according to the grace that is given to us, whether prophecy, let us



prophesy according to the proportion of faith."

136 . Having then g	differing
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137. Romans 12:7: "Or ministry, let us wait on our **ministering,** or he that teacheth, on teaching."

137. Let us wait on our **m**

138. Rom 12:8: "He that exhorteth on exhortation; he that giveth, with simplicity; he that ruleth, with **diligence**; he that showeth mercy with cheerfulness." To exhort is to encourage others to go forward. To give is to help with financial needs.

138. He that ruleth, with **d**

139. I Corinthians 12:4: "Diversities of **gifts**, but the same Spirit."

139. Diversities of **g**

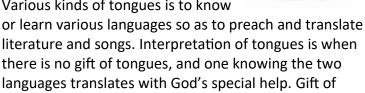
I Corinthians 12:8: God gives more wisdom to

certain persons, and others he helps with science. God has a reason for giving gifts.

<u>Gifts are not just talents</u>, though may be related. I Corinthians 12:9: "To another, faith by the same Spirit; to another the gifts of healing by the same Spirit." <u>There</u>

is faith for healing, salvation, and faith for other needs, such as needs for money."

140. Prophesy is to preach. To discern is not to be deceived easily. Various kinds of tongues is to know

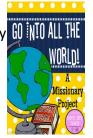


Tongues is when no translator is needed, **except** God. **140.** Tongues is when no translator is needed

ex God. God is the translator.

Study 15: "Acts 1:8 Action"

141. Christ was the first foreign missionary **MINDAL** to answer His call. He did so in and from eternity. He answered the call in the heart of the Father, so that salvation might be possible by Him dying for us. Christ left



heaven to come to earth, knowing He must die. First Timothy 3:16 says: "God was manifest in the **flesh**."

141. God was manifest in the **f**

142. John 3:16: "For God so loved the world that he gave his only begotten son, that whosoever believeth in him, should not perish, but have everlasting **life**."

142. Not perish, but have everlasting **I**

143. The world did not receive Christ. "He was in the world and the world was made by him, and the world **knew** him not." John 1:11: "He came unto his own, and his own received him not."

143. The world **k** him not

144. Christ, in the great commission, begged and commanded. Mat 28:19: "Go ye therefore, and teach all **nations**, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

144. Go ye-and teach all **n**

145. Matthew 28:20: "Teaching them to observe all things whatsoever I have commanded you."

145. Teaching them to observe all **t**

146. Christ in Luke 24:49 declares:

"Behold, I send the promise of my **Father** upon you: but tarry you in the city of Jerusalem, until ye be endued with power from on high."



146. I send the promise of my **F**

147. In Acts 1:8, Christ assures of special help from the Holy Spirit. "Power" is promised. "When the Holy Spirit has come upon you, and ye shall be witnesses unto **me.**" Acts 1:8

147. Ye shall be witnesses unto **m**

148. There is a promise in Ps. 2:8, "Ask of me, and I shall give thee the **heathen** for thine inheritance, and the uttermost parts of the earth." Let us pray for lost souls in other



countries, while claiming this promise given in Ps. 2:8.

148. I shall give thee the **h**



149. We are exhorted to go to preach to other nations. Romans 10:14 asks: "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom

they have not heard? And how shall they hear without a **preacher**?" The answer is they cannot.

149. "How shall they hear without a **p** ?" Rom 10:15. "How shall they preach, except they be sent?"

150. Christ teaches us that there is a judgment for the heathen, but also for irresponsible, nominal Christians in name. Mat. 25:41 declares: "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels." Mat 25:42, For I was an hungered, and ye gave me no meat; I was thirsty, and ye gave me no drink." Mat 25:43 says: "I was a



150. Ye gave me no drink. I was a stranger, and ye took me **n**

Christ, when looking at lost souls, said in Luke 10:2:

"The harvest truly is great, but the laborers are few: pray

ve therefore the Lord of the harvest, that he would send forth laborers." Isaiah 6:8: "Then said I, Here am I; send me." Will we go right now and offer ourselves to

stranger, and ye took me **not** in."

God is not willing that any should perish but that all should come to repentance - 2 Peter 3: 9

God's service. Begin to prepare!





Study sixteen

"Vision with Your Faith"

151. Hebrews 1:1: "God, who at sundry times and in divers manners spake in time past unto the **fathers** by the prophets."



151. Spake in time past unto the **f**_

152. Heb 1:2: "Hath in these last days spoken unto us by his **Son**, whom he hath appointed heir of all things." God speaks by His Word as declared here in Hebrews 1:1,2.

152. Spoken unto us by his **S**

153. Lamentations 2:9 says: "Prophets also find no **vision**."





154. Acts 26:19,20: "I was not disobedient unto the heavenly **vision**. But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and then to the Gentiles, that they should repent." Paul had a heavenly call and a vision of his future ministry. He had a marked plan.

154. Not disobedient unto the heavenly **v**



155. Acts 2:17: "Your sons and your daughters shall prophesy; and your young men shall see visions and your old men shall dream **dreams**."

155. Your old men shall dream **d**

Men used by God had a vision, as Paul, to reach Damascus, Jerusalem, Judea, and the Gentiles. Joseph, Esther, Nehemiah, Daniel, Moses, Gideon, and others got in close enough contact with God until He gave them a call and vision that brought a definite plan of action. They dedicated their lives through all difficulties to fulfill that vision. Why? They had seen the invisible as was said of Moses in Hebrews 11:27: "By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible."



To North Korea

Moses Was Eighty
Years Old And Aaron
Eighty-three When They
Spoke To Pharaoh.

Exodus 7-7

Bible-Woodings.co

156. This "seeing him who is **invisible**" is "seeing faith." The INVISIBLE is real. Moses saw it. It is more real than tangible, temporary objects. It is based on God, but more is God and from God!.

156. Seeing him who is **in**

157. Heb 11:2 "By it elders obtained a good **report**."

157. By it elders obtained a good **r**

Holy Obedience brings Holy Praying. Holy Praying brings a "Deeper Life." A "Deeper Life" brings a closer contact with God. This results in knowing God's perfect will.

This vision changes the person, whether seen or realized by God's Spirit. These with vision <u>attempt what is impossible</u>, for God has spoken, pulled and is pulling their heart strings. This holy pull may be on a layman who is young, old, or middle aged, having no problems or many problems, but it is of God.

Will you be touched and pulled by God and respond to his call? Will you obey God's vision?

Moses began to minister at eighty years. Think of **Esther,** the orphan girl. **Joseph** was sold a slave and was betrayed by kindred. **Daniel** was a prisoner, thrown to lions. **Gideon** was poor without experience, and **David** was called

only after all of his brothers were rejected.

That means God still works and he can work in you.

Study seventeen

"Holy on Both Sides"

158. There's the element of holiness we call "**negative**." This holiness is Biblical, correct, necessary, and good. This holiness is the same that causes the wife to keep herself for her husband.



158. The element of holiness we call **n**

159. There is also a holiness that we may call "**positive holiness**." This type of holiness cannot be had without having the "negative type of holiness." It moves, works and affects others.

159. **Holiness** we may call positive **h**

"Positive **Holiness"** might be called action holiness, or that of works that I Corinthians speaks of being tried by fire and possibly being burned without one losing our soul. 1 Corinthians 3:13: "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the **fire shall try every**

man's work of what sort it is."

These tried, burned works are not sins, but relate to motives of worship and works.

1 Corinthians 3:14: "If any man's work abide which he hath built thereupon, he shall receive a reward." 1 Corinthians 3:15: "If any man's work shall be burned, he shall suffer loss: **but he himself shall be saved**; yet so as by fire." It is dangerous to be here-lacking spiritual works!

This <u>active holiness</u> is holiness that goes beyond the expected. It comes through extra prayer that does not feel sorry for itself, study of the Bible, giving more than tithes, extra visiting, caring for the

tithes, extra visiting, caring for the elderly unnoticed saints in the church, and at the same time praying and planning to win a lost world. This is the faith of "positive holiness." It asks: "what can I do now?" It seeks no

personal gain nor praise, but is still human, in part, and can be tempted, frustrated, disappointed and weary.

160. Notice the "negative and active holiness" together

in James 1:27: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."



160. To keep himself unspotted from the w

This "active holiness" results from an "unlazy "

obedience. It does not seek selfish benefits nor undue personal gain, but comes from prayer, filled with actions, and seeking methods or ways of warfare as Gideon did against Jericho. It is an unctionized holiness that acts as our God acts. It is not stopped.

161. Will you before God daily do these?

- 1-Pray, 2-Read His Word, 3-Obey God,
- 4-Be Kind, 5-Forgive others rapidly,
- 6-Help others spiritually and materially,
- 7-Find your gifts, 8-Neglect not your gift,

9-Tithe and give offerings, 10-Become involved in ministry like: a-tracts, b-children, c-inviting to church, d-giving extra, e-helping the elderly, orphans, widows, divorced, jobless, discouraged, poor, or afflicted, f-sing in the choir, g-offer physical labor help in church cleaning, or lawn or h-welcoming new-comers.

161. How many actions with your gifts listed above could or will you do?

162. You can be a David, a Gideon, an Esther, a Moses, a Nehemiah, a Joseph, or a boy with bread and fishes. You can begin even **now**.



From The Complete Bible Story Clip Art Book. @Gospel Light.

162.You can begin even n

163. In Hebrews eleven, people received a vision of God and His work beyond imaginable. It seems that by faith they looked **ahead**. They saw eternity and eternal benefits-sometimes suffering.



163. By faith they looked **a**

Act-Plan-now!

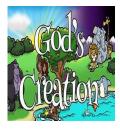
End 17 Lessons of Milk for Men

P-18 Third World Mobil Bible Institute: MBI INDEX (also on back of front cover)

- 1. God Saves
- 2. Hearing
- 3. Believing
- 4. Our Need
- 5. Eternal Life
- 6. Live the Word
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- 8. Prayer
- 9. Tithes
- 10. Tithe Details
- 11. Fishing
- 12. Walking in Light
- 13. Walking in Light
- 14. Gifts of the Holy Spirit
- 15. Acts 1:8 Action
- 16. Your Vision and Faith

(God is looking for Giant Killers: You can be one now!)

This a first edition to be improved in wording & punctuation. BD



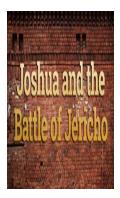
















Purpose of the Mobil Bible Institute



With the MOBIL BIBLE INSTITUTE:

- 1-We hear God speak and study God's Word, but not other books in most cases!
- 2-Every person can be a Bible School!
- 3-Every person can have his own School!
- 4-You can give others God's MBI school at work, to relatives, needy or rich people.
- 5-Our materials are all MASTER Copies to copy! 6-Students begin from age 6 to 60 or 90.

<u>Bradyduren@aol.com</u> The Mobil Bible Institute, has existed, in part, for twenty plus years under the name of the Great Commission School.

Purpose of the Mobil Bible Institute includes:

- 1. MBI is a Bible School for ten year old students and all young people, common laymen, business men, confined house wives who cannot have formal study, and retired or elderly Christians who want to know more before eternity, as well as to minister in their valuable golden years, and even bed-ridden people wanting to prepare to minister by phone.
- 2. MBI helps prepare for sons and daughters preaching or prophesying in the last days when God will again pour out His Spirit.
- 3-Our first level A-includes 17 lessons of Milk for Men, then a survey through the whole Bible, doing verse location and fill in the blank. 40 theology lessons are outlines of a fellow pastor, made into illustrated

courses. Thanks to Sister Louise Whitehead and Sister Gene Hood for proofing. Brady Duren for MBI.

"Mobile Bible Institute"



(Page 19) Memory-Milk & Meat for Men



(Page 19) (Study One Verses-1 to 10)	ING A DIFFER
(Page 19) (Study One Verses-1 to 10) 1-Romans 6:23-For the w of sin is death; but the gift of God is eternal life th Jesus Christ our Lord.	in My Corner of the World
2-John 14:6- Jesus saith unto him, I am the way, and the life: no man counto the I	
3-John 4:14- But whosoever drinketh of the wa_shall give him shall never th	
4-Matthew 11:28- Counto me, all y heladen, and I will give you rest.	e that labour and are
5-Rev 3:20- Behold, I stand at the door, and kn_hear my voice, and open the d, I wi	
6-Romans 10:13- For wh	_ shall call upon the
7-Romans 10:9- That if thou shalt confess with	thy mo
the Lord Jesus, and shalt believe in thine heart the rahim from the dead, thou sh	
8-John 1:12- But as many as rehim, to to become the sons of God, even to them that be	-
9-II Corinthians 5:17-If any man be in Christ, h cr: old things are passed aw	
10-II Timothy 3:12- Yea, and athat Christ Jesus shall suffer per	t will live godly in
(Study Two Verses-11	to 18)
11-Rom 10:17-So then faith cometh by he	The Authoritie
and hearing by the woof	
12-Rom 10:14- How then shall they cahim in whom they have not be	onon
13-Romans 2:15- Which shew the work of the land he, their conscience also bearing	
14-Luke 13:3- I tell you, Nay: but, exshall all likewise pe	ye repent, ye
15-Hebrews 4:12-For the word of God is quick, shthan any twoedged sword dividing asunder of soul and spirit, and of the joi is a dis of the thoughts and	d, piercing even to the nts and marrow, and
16-Romans 2:16-In the day when God shall ju_	the
se of men by Jesus Christ acc	
17-1 John 1:9-If we confess our sins, he is faith	ful and just to for
us our sins, and to clus from all	unrighteousness.

18-Acts 16:30-And brought them out, and said, Sirs, what

mu_____ I do to be sa_____?

(Study Tillee Verses-19 to 21)
19-Rom 5:1- Therefore being justified by fa, we have pe with God through our Lord Jesus Christ:
20-Eph 2:8-For by grace are ye sa through faith; and that not of yourselves: it is the gi of God:
21-Galatians 2:16- Knowing that a man is not ju by the works of the law, but by the fa of Jesus Christ.
22-I John 1:12 -But as many as rehim, to them gave he power to bethe sons of God, even to them that believe on his name:
23-James 2:19- The de also believe, and tr
24-Luke 15:20-W hen he was yet a great way off, his father saw him, and had com, and ran, and fell on his neck, & kihim
25-Luke 15:21- And the son said unto him, Father, I have sinned ag heaven, and in thy si
26-Luke 15:10-There is joy in the presence of the an of God over one si that repenteth.
27-Luke 15:7-Joy in heover one sinner that re
(Study Four Verses-28 to 35)
28–Rom 3:23- For all have si, and come sh;
29-Rom 5:1-Therefore being juby faith, we have pe
30-Rom 3:17-And the way of pe have they not kn: 31-Isalah 53:6-All we like sh have gone astray; we have tuevery one to his own way;
32-Revelation 20:12- And I saw the de, small and great, stand before God; and the books were op
33-Rom 2:16-In the day when God shall juthe seof men by Jesus Christ.
34-Luke 9:26- For whosoever shall be as of me and of my words, of him shall the Son of man be as
35-Re 22:14-Blessed are they that do his com, that they may have right to the tree of life, and may enin through the gates into the city.
(Study Five Verses-36 to 45)
36–John 3:16- For God so loved the world, that he gahis only begotten Son, that whosoever believeth in him should not perish, but have everlasting li
37-1 John 5:12- He that ha the Son hath life; and he that hath not the Son of God ha not life.
38-1 John-3:6- Whabideth in him sinneth not: whosoever sinneth hath not seen him, neither kn him.
39-1 John 5:10- He that believeth on the Son of God hath the wit in hi

(Page 20)40-John 17:3-And this is life et,	61-Acts 4:31-And when they had prayed, the place was
that they might kn thee the only true God.	sh where they were assembled together; and they
41-John 4:14- The water that I shall give him shall be in him a well of wa springing up into everlasting li	were all fi with the Holy Ghost, and they spake the word (Study Eight Verses-62 to 69)
42-Eph 6:11-Put on the wh armour of God, that ye	62-1 Thessalonians 5:17 -Pr without ceas
may be able to stand agthe wiles of the devil.	63-Luke 6:12-He went out into a mou to
43-1 Corinthians 10:13- There hath no tem taken you but such as is co to man.	pray, and continued all niin prayer to God.
44-James 4:7-Submit yo therefore to God. Resist the devil, and he will fl from you.	64-Acts 3:1-Now Peter and John went up together into the te at the ho of prayer.
	65-James 5:16- Confess your fa one to another,
45-Psaim 1:2- Blessed is the man that walketh not in the cou of the ungodly, nor standeth in the way of	and pray one for another, that ye may be he
sinners, nor sitteth in the seat of the sc	66-James 5:17- Elias was a man subject to like pa as we are, and he prayed earnestly that it might not ra:
(Study Six Verses-46 to 53)	67-James 5:15- And the prayer of fa shall save the sick,
46-Mat 4:4- It is wr, Man shall not live by bread al	and the Lord shall ra him up.
	68-Acts 12:5-Peter therefore was kept in pr: but
47-Psalm 119:9- Wherewithal shall a yo man cleanse his way? by taking heed thereto according to thy wo	pr was made without ceasing of the church.
	69-Acts 6:4-But we will give ourselves conto prayer,
48-Ephesians 5:27-That he might present it to himself a glorious ch, not having spot, or wri	and to the min of the word. (Study Nine Verses-70 to 79)
49-Psalm 119:11-Thy word have I hid in mine he,	
that I might not s against thee.	70-1 Samuel 12:23-God forbid that I should sin ag
50-Psalm 119:105- Thy word is a la unto my feet,	the LORD in ce to pray for you.
and a li unto my path.	71-2 Chronicles-If my people, which are called by my name, shall
51-Psalm 1:2- But his del is in the law of the LORD;	hu themselves, and pray, and seek my face, and turn
and in his law doth he me day and night.	from their wicked ways; then will I hear from heaven, and will forgive their sin, and will he their land.
52-I Timothy 4:12- Be thou an exof the believers, in word, in conversation, in charity, in spirit, in faith, in pu	72-Psalm 5:2-Heunto the voice of my cry, my King, and my God: for unto thee will I pr
53-Colossians 3:16-Teaching and admonishing one another in	
ps and hymns and spiritual songs, singing with grace in your hearts to the Lo	73-Psalm 55:17-Evening, and morning, and at noon, will I pr, and cry al: and he shall hear my voice.
(Study Seven Verses-54 to 61)	74-Matthew 5:44- Do go to them that hate you, and pr for them which despitefully use you.
54-2 Timothy 3:16- All scr is given by inspiration of God, and is profitable for do	75-Luke 11:1- One of his disciples said unto him, Lord, teus to pray, as John also ta his disciples.
55-John 17:17- Sanctify them through thy trthy word is tr	76-Mat. 6:9- After this manner therefore $Prayer$
56-2 TIm 2:2- And the things that thou hast he of me among many witnesses, the same commit thou to fai I men,	pr ye: Our Father which art in he, Hallowed be thy name.
57-Mat. 28:20- Teaching them to ob all things whatsoever I have com you.	77-Luke 18:1-He spake a pa unto them to this end, that men ought always
58-1 John 2:5-But whoso kehis word, in him verily is the love of God perfected: hereby kn we that we are in him.	to pray, and not to fa 78-1 Corinthians 14:15-I will pray with the sp, and I will
59-Hebrews 11:3- Things which are seen were not ma of	pray with the un also. 79–Rom 8:26 -Likewise the Sp also helpeth our infirmities:
things which do app	for we know not what we should pr for as we ought:
60-1 Peter 2:2- As nebabes, desire the sincere milk of the word, that ye may gr	,

(Page 21) (Study Ten Verses-80 to 85) (Study Twelve Verses-97 to 103) 97-1 John 1:7-But if we wa in the light, as he is in the 80-Genesis 1:16-God made two great li the greater light to rule the day, and the lesser light to light, we have fellowship one with another, and the blood of Jesus Christ his Son cl_____ us from all sin. rule the ni_____: **81-Genesis 1:11-**The herb yielding seed, and the fruit 98-1 Peter 2:2-As newborn babes, desire the si tree yielding fruit after his ki_____, whose the word, that ye may gr_____ thereby: seed is in it_____, upon the earth. 99-1 Tim 4:12-Let no man despise thy youth; but be 82-1 Cor 16:2-Upon the fi_____day of the week let every one thou an ex_____of the be_____ of you lay by him in store, as God hath pr_____ him. 100-1Timothy 4:13-Till I come, give attendance to 83-1Jo 3:17-But whoso hath this world's good, and seeth his brother re_____, to exhortation, to do_____ have ne , and shutteth up his bowels of compassion 101-1 John 2:27-But as the same anointing te_____ you of from him, how dw_____ the love of God in him? all things, and is tr_____, and is no lie. **84-John 16:8-**And when he is come, he will re the 102-Mark 12:30-And thou shalt love the Lord thy God with all thy world of sin, and of righteousness, and of ju he _____, and with all thy soul, and with all thy mind, and with 85-John 16:13-Howbeit when he, the Spirit of truth, is come, he will all thy strength: this is the first co_____. gu_____ you into all tr_____ **103-Ephesians 5:19-**Spe to yourselves in psalms and hymns and spiritual songs, si_____ (Study Ten Verses-86 to 91) and making melody 86-Hebrews 7:5-The sons of Levi, who receive the office of the (Study Thirteen Verses-104 to 111) pr_____, have a commandment to take tithes of the people acc______ to the law. **104-2 Cor. 5:17-**if any man be in Christ, he is a new cr 87-Revelation 1:6-And hath made us ki old things are passed away; behold, all things are be new. and pr_____ unto God and his Father. 105-Hebrews 12:22-But ye are come unto mount Sion, and unto the 88-Matthew 25:42-For I was an hu , and 4 ci_____ of the living God, the heavenly Jer_____. ye gave me no meat: I was th_____, and ye gave me no drink: **106-Eph 5:27-**That he might present it to himself a gl 89-Mai 3:8-Will a man rob God? Yet ye have ro_____ me. church, n_____ having spot, or wrinkle. Wherein have we robbed thee? In tithes and of_____ **107-Eph 5:4-**Neither filthiness, nor foolish ta_____ 90-Mal 3:10-Bring ye all the ti______ into the storehouse, nor je_____, which are not convenient. that there may be meat in mine house, and pr **108-Eph 5:5-**For this ye know, that no whoremonger, nor unclean person, nor co_____ man, who is an idolater, 91-Mt 23:23 -Ye pay tithe of mint and anise and cummin, and have om the we matters. hath any in_____ in the kingdom of Christ. **109-Eph 5:25-**Husbands, love your wi_____ ___, even as (Study Eleven Verses-92 to 96) Christ also loved the church, and ga_____ himself for it; 92-Matthew 4:19-And he saith unto them, Fo 110-Eph 5:26-That he might sanctify and cl______ it with me, and I will make you fi______ of men. the washing of water by the wo______, **93-Rom 10:9-**If thou shalt confess with thy mo the **111-John 17:17-**Sanctify them with the truth: thy wo is truth. Lord Jesus, and shalt believe in thine he___ that God hath raised him from the dead, thou shalt be saved. (Study Fourteen Verses-112 to 118) 94-Luke 9:26-For whosoever shall be as **112-John 4:10**-If thou knewest the gi of God, and who it my wo , of him shall the Son of man be ashamed, is that saith to thee, Give me to drink; thou wouldest have asked of when he shall come in his own glory. him, and he would have given thee li_____water. 95-Rev. 12:11-They overcame him by the bl 113-Timothy 4:14-Neglect n_____ the gi_____ that is in thee. of the Lamb, and by the word of their te____ 114-Romans 12:2-And be not conformed to this wo : but be 96-Acts 1:8-Ye shall receive power, af____ ye transformed by the renewing of your mind, that ye may prove what that the Holy Ghost is come upon you: and ye shall be witnesses unto is that good, and acceptable, and pe_____, will of God. me both in Jerusalem, and in all Judaea, and in Samaria, and unto the **115-Romans 12:7-**Or ministry, let us wait on our mi uttermost part of the ea_____

or he that teacheth, on te ;

(Page 22) 116-Romans 12:8-He that exhorteth, on exhortation: he that gi, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with ch
of gifts, but the same Sp
118-Acts 2:6-were con, because that every man heard them speak in his own lan
(Study Fifteen Verses-119 to 128)
119-1 Timothy 3:16-And without controversy great is the
my of godliness: God was manifest in the fl,
120-John 3:16- For God so loved the world, that he gahis only begotten Son, that whosoever believeth in him should not pe
121-Joh 1:11- He caunto his own, and his own received him n
122-Matthew 28:19-Go ye therefore, and teach all na, baptthem:
123-Matthew 28:20-Teaching them to oball things whatsoever I have coyou.
124-Luke 24:49- And, behold, I send the pr of my Father upon you: but ta ye in the city of Jerusalem, until ye be endued with power from on high.
125-Acts 1:8-But ye shall receive power, af that the
Holy Ghost is come upon you: and ye shall be wi unto me.
Holy Ghost is come upon you: and ye shall be wi unto me. 126-Psalm 2:8-Ask of me, and I shall gi thee the
Holy Ghost is come upon you: and ye shall be wi unto me. 126-Psalm 2:8-Ask of me, and I shall gi thee the he for thine inheritance. 127-Rom 10:14-And how shall they believe in him of whom they have not he ? and how shall they hear without a pr ?
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the elders obtained a good report. **The Authentic!** (End of verses)

The Bible has 66 parts: 39 Old
Testament books and 27 New
Testament books. It is God's
revelation to man, inspired and
coming from heaven from God
himself, though using men to write.



God himself, wrote on stones, and,then Moses wrote. Until the time of Christ, the Old Testament was preserved by God using especially the Hebrew nation in doing so.

Today, we have in the preserved Word of God in English, the King James 1611 Bible. The true English Bible comes unchanged from God and his Holy

Prophets, writers, and translators. From the Day of Pentecost, the New Testament has been written, and then preserved through men like Erasmus, 1516. 1-William Tyndale, 1525, 2-John Williams with the Matthew Bible, 3-Myles Coverdale with the Coverdale Bible and 4-the Great or Chained Bible impacted. Myles Coverdale participated in all these English Bibles listed, and also was involved in the Geneva Bible translation, 1560. This means he was involved in five English Bible translations. Many good people do not realize the true history of the Bible, and that five previous English Bibles are like the King James 1611, except for word spellings and footnotes. These were done as the English language developed its writing. All other modern English Bibles since about 1881, are changed, coming from changed Greek texts attacking and weakening by removing what God had written concerning the Deity of Jesus Christ, as I Timothy 3:16 says: "God was manifest in the flesh;" and attacking the fact that Christ is Emmanuel as says God in Matthew and the many names showing Christ is God.

These two pages of Bible verses are listed for memorization, and correspond with each of the 17 lessons with 157 questions, in "Milk and Meat for Men."

The Bible was already written in the mind of God before creation and Adam's sin. Otherwise, when Adam sinned he would have immediately died physically and gone to hell, but he only died spiritually; so now we must have a new birth of God's Holy Spirit to be saved.

While God used men to write the Bible in our languages, it was God who actually spoke through them. It was not Paul or Peter's thoughts, though they maybe expressed that way, but it was God himself, speaking through them, and reaching us today, so that the Word of God is as Hebrews 4:12 says: "For the Word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

(Brady Duren (MBI). Texts: 772-708-1784)