

(P 41) Pentecost In Old Testament Types:
(1-49 fill-in the blanks)

Deuteronomy 6:23-And he brought us **out** from thence, that he might bring us **in**, to give us the land which he swore unto our fathers. The old testament dealings with the children of Israel are to serve as a warning to us not to make the



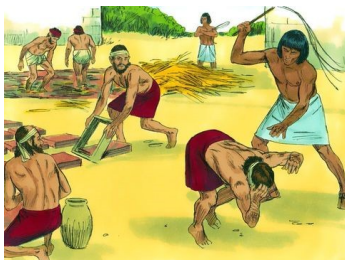
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same mistakes and **sins** they committed. God never intended for them to go to Egypt to stay, or take up residence. God had allowed Joseph to be sent down ahead to prepare for the **needs** of the family and keep them alive.

All went well for a while, until Joseph died and the Pharaoh that knew Joseph **died**. Then the next administration brought the children of Israel from a position of near royalty to one of abject **slavery**.

1-he brought us **o** _____ **2**-that he might bring us **i** _____, **3**-not to make the same mistakes and **s** _____ **4**-Joseph to be sent down ahead to prepare for the **ne** _____ **5**-the Pharaoh that knew Joseph **di** _____ Israel from a position of **6**-near royalty to one of abject **sl** _____.

Let's establish some types: Egypt is a type of sin's **bondage**. Pharaoh is a type of the devil, the hard taskmaster. The Children of Israel represent the church and Moses and Joshua. The



great **deliverer** represent Jesus, our blessed **Savior**. Sin does not show its awful effects up front. If it did, no one would be **deceived** into going that way. Sin begins to show its ugly side after people are trapped, ensnared by its binding habits, and dependent upon its awful degrading fare for survival. So the children of Jacob found some satisfaction in Egypt at first, like the Bible says: there is pleasure in sin for a **season**. Then the awful consequences begin: it may be a broken home because of immorality, or an unwanted pregnancy for some unmarried girl or woman; maybe death comes as a result of our sinful ways, and then we are in hell forever. I can assure you that sin will be very **costly** if you continue in it. Like Jacob's family, Egypt started out treating them like royalty, but ended up treating them like **slaves**.

7-Egypt is a type of sin's **bon** _____ .
8-Moses and Joshua, the great **de** _____
9-Jesus, our blessed **Sa** _____
10-if it did, no one would be **de** _____
11-there is pleasure in sin for a **se** _____ .
12-Sin will be very **co** _____ .
13-ended up treating them like **sl** _____ .

The slavery and the bondage grew **worse** and not better as they began to want to be free. The Jews simply existed. Their life was a daily drudgery of toil, labor, and bondage. All they worked for only benefited

Pharaoh. They did not get ahead nor better themselves under the hard whip of the slave drivers. The situation was now so severe that they could do nothing else but **submit**



to the demands of Pharaoh and his guards. They could not deliver **themselves** from this bondage. This is the progression of **sin** in so many lives. The bondage gets more severe, the devil **robs** us of the fruits of our labors. We are no better off than we were years ago,



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and sick of spending our lives for that which does not bring any lasting satisfaction. Then they began to cry out to God for **deliverance** from this severe treatment.

The slavery and the bondage grew **worse**. God raised up Moses and Joshua to lead them out of their bondage into a glorious land flowing with milk and **honey**.

14-The slavery and the bondage grew **wo** _____ .
15-All they worked for only benefited **Ph** _____ .
16-do nothing else but **s** _____
17-not deliver **th** _____ **18**-This is the progression of **s** _____ **19**-the devil **ro** _____ **us**. **20**-they began to cry out to God for **de** _____ **21**-bondage grew **wo** _____ to lead them out of their bondage into a glorious land flowing with milk and **22**-**ho** _____ .

(P 42) Jesus is our great Deliverer! He can break the chains of **sin**, set us free and lead us into a life of **holiness** which is what Canaan represents. Some think that Canaan represents heaven, but it cannot be.

I will show you why a little later in the message. Moses brings them to the Red Sea **experience**, which is a type of regeneration or salvation. It is the first crisis of the supernatural **experience**.



Pharaoh's claim to the children of Israel was broken as the sea divided and God's people walked **across**.

When Pharaoh and his army tried to pursue, they were drowned in the waters that fell in on them.

- 23**-He can break the chains of **s** _____ .
24-free and lead us into a life of **ho** _____ .
25-Moses brings them to the Red Sea **ex** _____ .
26-God's people walked **a** _____ .

Jesus came to destroy the works of the **devil**.

Sins chains are broken in the new birth. Satan's claim to us is revoked by the grace of God, and we sing the great song of



deliverance as did Moses, Aaron, and Miriam that day by the red sea. God faithfully leads them toward Canaan. They encounter some **difficulties**, but God wonderfully supplies their needs until He brings them to the border of Canaan at a place named Kadesh-barnea. It was here the spies were sent out to look at the land, and determine if the people of Israel could capture and conquer the land. God had promised this land to **Abraham** & his descendants years before. God keeps His **promises**, so we should never doubt His word.

- 27**-Jesus came to destroy the works of the **de** _____ .
28-We sing the great song of **del** _____ .
29-They encounter some **dif** _____ .
30-God had promised this land to **Ab** _____ .
31-God keeps His **pro** _____ .

This is the light of sanctification and the experience of holiness of **heart** and life. When God deals with us, wants us to trust Him and move up to the life of Holiness, we should never question His **ability** to do this work. These people were fearful, & failed to go into the rest of **sanctification**. They spent the next 40

years wandering in the **wilderness** until all those who refused to go into Canaan were **dead**. But God was faithful to the **next** generation. At Kadesh, they cross the Jordan River at the time it is **overflowing** its banks. The people of God went over on dry ground into **Canaan**. This represents the second crisis in our **experience** which is known as sanctification. It took faith here, just as it did at the **Red Sea**. The waters did not stop until the priest's feet touched the waters. You have to believe God, and trust God, before the miracles of **grace** will begin in your life.

- 32**-experience of holiness of **he** _____
33-never question His **ab** _____
34-failed to enter into the rest of **sanc** _____
35-Forty years wandering in the **wi** _____
36-refused to go into Canaan were **de** _____
37-God was faithful to the **ne** _____ generation.
38-Jordan River at the time it is **ov** _____ its banks.
39-over on dry ground into **Ca** _____
40-second crisis in our **ex** _____
41-faith here just as it did at the **Red S** _____
42-trust God before the miracles of **gr** _____



Canaan cannot represent heaven as there were still battles to **fight** in Canaan.

There were still **giants** to run out of the land. Even after we are sanctified, there will be **struggles** spiritually; there will be new ground to gain; and there will be **opposition** to what God has told you to do. But fight on, and trust the Lord to fight your **battles** for you, and you can have a possession in **Canaan**. **Caleb** was 85 years old when he won his mountain in Canaan.



- 43**-there were still battles to **fi** _____
44-there were still **gi** _____, **45**-after we are sanctified, there will be **str** _____ **46**-there will be **opp** _____ **47**-But fight on and trust the Lord to fight your **ba** _____ **48**-you can have a possession in **Ca** _____ **49 C** _____ was 85 yrs old.

(P 43) Pentecost: Introduction to Acts:

(1-66 fill-in the blanks)

Pentecost was the 4th feast

of the Jewish 7 major **feasts**, also known as the Feast of **Weeks**. It began 50 days from the Feast of

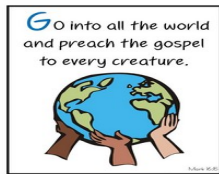


Firstfruits. It was the beginning of the summer grain harvest and was celebrated much like the Feast of **Firstfruits**. Acts, chapter 2, begins on the Day of Pentecost which was a **Sunday**. The scene is Jerusalem, and the 120 believers have been engaged in a 10 day prayer meeting in the upper **room** awaiting the Promise of the Father which Jesus had commanded them to wait and tarry for. This event was prophesied by the prophet, Joel 2:28. This marked the beginning of the “Holy Spirit Dispensation” or the “Church **age**” and the great universal harvest of souls for the Christ’s Bride.

1-Pentecost was the 4th **fe** _____ **2**-Jewish seven major **fe** _____ **3**-Feast of **We** _____ **4**-began 50 days from the Feast of **Fir** _____ **5**-much like the Feast of **Fir** _____ **6**-Day of Pentecost, which was a **Su** _____ prayer meeting in the **7**-upper **r** _____ **8**-Dispensation, the Church **a** _____.

I. Pentecost was the fulfillment of a promise by God:

A. Joel 2:28-And it shall come to pass afterward, that I will pour out my spirit upon all **flesh**; and your sons and your daughters shall **prophecy**, your old men shall dream dreams, your young men shall see visions: Acts 1:5-For John truly baptized with water; but ye shall be baptized with the **Holy Ghost** not many days hence. Acts 1:7-And he said unto them, It is not for you to know the times or the **seasons**, which the Father hath put in his own power. Acts 1:8-But ye shall receive **power**, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Ezekiel 36:27-I will put my spirit within **you**, and ye shall keep my judgments, and do them.



9-I will pour out my spirit upon all **fl** _____ **10**-your daughters shall **pr** _____ **11**-ye shall be baptized with the **H** _____ **12**-It is not for you to know the times or the **s** _____, **13**-ye shall receive **p** _____ **14**-I will put my spirit within **y** _____.

B. It constitutes the Better Covenant in **Hebrews** 10:16-This is the **covenant** that I will make with



them after those days, saith the Lord, I will put my laws into their **hearts**, and in their minds will I write them;

C. Pentecost came in Response to Obedience of the 120.

1-Acts 2:1-When the day of Pentecost was fully **come**, they were all with one accord in one place. **2**-Suddenly there came a sound from **heaven** as of a rushing mighty wind, & it filled all the house. **3**-There appeared unto them cloven tongues as of **fire**.



D. Believers united with each **other**.

E. Fervent **prayer** for the promise of God.

F. Pentecost was the time and place the Spirit was “**poured** out.” Acts 2:17-And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all **flesh**: and your sons and your daughters shall prophesy, and your young men shall see **visions**, and your old men shall dream dreams: Acts 2:18-And on my servants and on my handmaidens I will **pour** out in those days of my Spirit; and they shall prophesy:

15-Better Covenant in **Heb** _____ **16**-This is the **co** _____ that I will make **17**-I will put my laws into their **he** _____ **18**-when the day of Pentecost was fully **c** _____ **19**-came a sound from **he** _____ **20**-tongues like as of **f** _____ **21**-with God and each **o** _____ **22**-Fervent **p** _____ **23**-Spirit was “**p** _____ **24**-will pour out of my Spirit upon all **fl** _____ **25**-young men shall see **vi** _____ **26**-on my handmaidens I will **p** _____ out.



II. Supernatural Elements of Pentecost:

A. Witness: rushing mighty **wind**, **B.** Witness: cloven tongues of **fire**, **C.** Intelligent Witness of **languages**. **D.** They spoke in languages not native to **them**. **E.** Spoke only as the Holy Spirit gave them **words**. **F.** The newly acquired languages were heard and **understood** perfectly by the mixed multitude.

27-rushing mighty **w** _____ **28**-tongues of **f** _____ **29**-gift of **la** _____ **30**-in languages not native to **th** _____ **31**-as the Holy Spirit gave them **wo** _____ **32**-heard and **un** _____.

(P 44) III. New power to minister:

A. New found courage and **boldness** of the sanctified believers: Acts 1:8- Ye shall receive power, after that the Holy Ghost is **come** upon you: and ye shall be witnesses.....unto the uttermost part of the **earth**.



1. Peter laid the blame squarely where it belonged in Acts 2:23-Him, being delivered, ye have taken, and by wicked hands have **crucified** and slain:

2. Peter declared the Lordship of Jesus Christ.

B. Supernatural gifts to minister to **all**.

C. Purity of heart that **cleansed** them from all sin, and carnal affections.

33-New found courage and **bo** _____ **34**-after that the Holy Ghost is **co** _____ **35**-unto the uttermost part of the **ea** _____ **36**-wicked hands have **cru** _____

37-Supernatural gifts to minister to **a** _____

38-Purity of heart that **cl** _____.

D. A clear message of Christ and His purpose:

1. Preached Jesus, the miracle **worker**.

Acts 2:22- Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also **know**:



2. Preached Jesus **crucified**. Acts 2:23-ye have taken, and by wicked hands have crucified and slain:

3. Preached Jesus Raised from the dead. Acts 2:24- Whom God hath raised up, having the pains of **death**: because it was not possible that he should be holden of it.

4. Supported his sermon with scripture. Psalm 16:8-he is at my right hand, I shall not be **moved**. Psalm 16:9-My heart is **glad**, and my glory rejoiceth: my flesh also shall rest in **hope**. **5.** Preached Jesus **Glorified**.

6. Preached Jesus as King of **Kings**.

7. Preached **repentance**.

8. Preached **sanctification**.



39-Jesus the miracle **w** _____ **40**-as ye yourselves also **k** _____ **41**-Jesus **cru** _____ **42**-loosed the pains of **d** _____ **43**-I shall not be **mo** _____

44-my heart is **gl** _____ **45**-my flesh also shall rest in **h** _____ **46**-Jesus **Gl** _____

47-Jesus as King of **Ki** _____ **48**-Preached **rep** _____ **49**-Preached **sancti** _____.

Acts 2:38-and ye shall receive the gift of the Holy **Ghost**. Acts 2:39-For the promise is unto you, and to your **children**. Gave a passionate altar call **plea**.

E. Power to remain victorious and faithful to God:

50-gift of the Holy **Gh** _____ **51**-promise..and to your **chi** _____ **52**-passionate altar call **p** _____

IV. Effect of the ministry on the hearers:

A. Heard the word of God in their own **language**.

B. "Pricked in their **hearts**" or conviction.

C. Inquiry: "what must we **do**?"

D. They were obedient to the preached word. By faith, 3000 were **saved**.

E. They submitted themselves to the Apostles' authority **(1)**-120 Believers sanctified. **(2)**-3000 souls had been gathered. **(3)**-A multitude presented the Gospel message. **(4)**-Beautiful Walking in the light.



53-in their own **lan** _____ **54**-Pricked in their **he** _____ **55**-what must we **d** _____ ? **56**-3000 were **sa** _____.

V. Effect for the Church:

1. Peter preached repentance was **necessary**.

2. Be baptized & they **obeyed**.

3. Converts continuing in the Apostle's doctrine, fellowship, breaking of bread, and **prayer**. **4.** They had all things **common**.

5. Thy sold their possessions to supply the **need**.

F. A Blessed Fellowship: **1.** Daily in the **temple**. **2.** Breaking bread from house to **house**.

3. Praising **God**. **4.** Acts 2:46-Daily additions to the church body. Acts 2:47-Praising God and favour with all the **people**. The Lord added to the church **daily**.



57-repentance was **n** _____ **58** baptized they **o** _____ **59**-breaking of bread, and **p** _____ **60**-had all things **c** _____

61-to supply the **n** _____ **62**-Daily in the **t** _____ **63**-from house to **h** _____

64-Praising **G** _____ **65**-favour with all the **pe** _____ **66**-added to the church **da** _____.

(P 45) The Power of a Spirit-filled Life:

(1-49 fill-in the blanks)

John 16:7-15-All things that belong to believers by their **birthright** in

Christ become theirs in actual possession through the Holy Spirit's work in them as individuals. You will find some overlapping in the works described to be the power of the word of God, and now is ascribed to the Spirit. This is because the word of God is the sword of the **Spirit**, the instrument through which the Spirit does His work. The word is also the seed the Spirit sows and **quicken**s.

The word will not do it alone; the Spirit must use it.

- 1-belong to believers by their **bir** _____
- 2-the word of God is the sword of the **S** _____
- 3-the Spirit sows and **qu** _____



I. The Spirit reveals Christ:

A-John 16:14-He shall glorify **me**: for he shall receive of mine, and shall shew *it* unto you.

B-John 15:26-When the Comforter is **come**, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of **me**:

C-Men can read the word and do not see Jesus as Lord, but when the Spirit reveals Him, they can see with their **spirit** and understand the living knowledge of Jesus.

D-1 Cor 12:3-I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the Holy Ghost. The Spirit bears witness to **us**.

E-Romans 8:16-The Spirit itself beareth witness with our spirit, that we are the children of God.

F-Galatians 4:6-And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, **Father**.

G-1 John 3:24-He that keepeth his commandments dwelleth in him, & he in **him**. And hereby we know that he abideth in us, by the Spirit which he hath given us.



- 4-He shall glorify **m** _____ 5-when the Comforter is **c** _____
- 6-he shall testify of **m** _____ 7-Spirit reveals Him, they can see with their **sp** _____
- 8-The Spirit bears witness to **u** _____ 9-crying, Abba, **F** _____
- 10-dwelleth in him, and he in **h** _____ .

II. The Spirit convicts of sin: See John 16:7, 8.

A-It is not within our power to convict men of their **sin**. That is why we must ask the Spirit to take the word and convict **them**.

B-The basic sin is **unbelief** in Jesus. Our part is to preach the **word**. His work is to convict men.

- 11-not within our power to convict men of their **s** _____
- 12-Spirit to take the word and to convict **t** _____
- 13-basic sin is **un** _____ 14-preach the **w** _____ .

III. The Spirit renews the believer:

A-Titus 3:5-Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, renewing of the **Holy Ghost**;

B-We are begotten by the **word**, but the word must have the touch of the Spirit to make it a living force.

C-James 1:18-Of his own will begat he **us** with the word of truth, that we should be a kind of firstfruits of his **creatures**.



- 15-renewing of the **H** _____ ; 16-begotten by the **w** _____
- 17-begat he **u** _____
- 18-a kind of firstfruits of his **cr** _____ .

IV. The Spirit offers freedom:

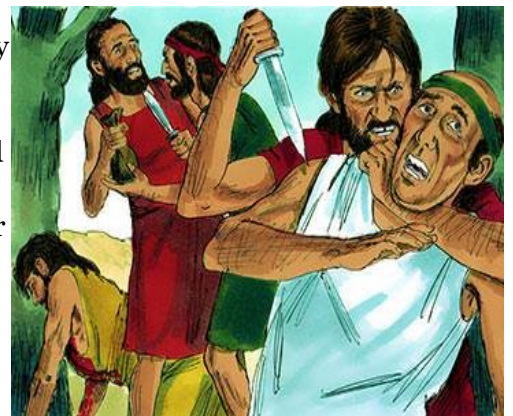
A-Romans 8:2-The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and **death**.

B-The Law of sin is found in Romans 7:9-For I was alive without the law **once**: but when the commandment came, sin revived, and I **died**. Romans

7:11-For sin, taking occasion by the commandment, deceived **me**, and by it slew me.

Romans 7:14-For we know that the law is spiritual: but I am carnal, sold under **sin**.

Romans 7:15-For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.



- 19-free from the law of sin and **d** _____ 20-I was alive without the law **o** _____
- 21-sin revived, and I **d** _____ 22-commandment, deceived **m** _____
- 23- I am carnal, sold under **s** _____ .

(P 46) Romans 7:19-For the good that I would I do not: but the evil which I would not, that I do. **Romans 7:21**-I find then a **law**, that, when I would do good, evil is present with me. **Romans 7:24**-O wretched man that I am! who shall **deliver** me from the body of this death? **Romans 7:25**-I thank God **through** Jesus Christ our Lord.

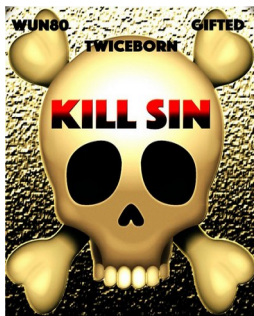


C-It is our privilege as believers to have victory over **sin**

D-Romans 6:14-For sin shall not have dominion over you: for ye are not under the law, but under grace.

E-This freedom comes from the **Spirit** strengthening our inner man.

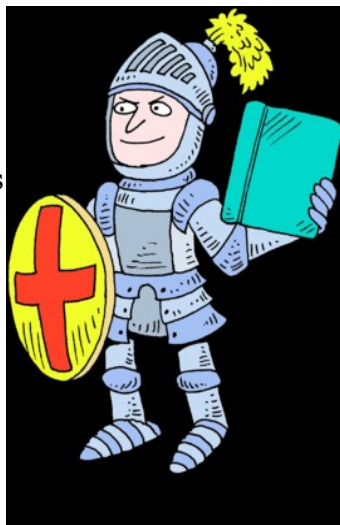
F-Ephesians 3:16-Grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner **man**;



24-I find then a **la** _____ **25**-who shall **de** _____ me from the body of this death? **26**-I thank God **th** _____ Jesus **27**-believers to have victory over **s** _____ **28**-freedom comes from the **S** _____ **29**-with might by his Spirit in the inner **m** _____

G-It is the power of the **indwelling** Christ through His Spirit that establishes us in love, gives us a special comprehension of **Christ** and His work, and culminates in our being said to be filled with the **fulness** of God.

H-Eph 3:17-19-That Christ may dwell in your hearts by **faith**; that ye, being rooted and grounded in love, may be able to **comprehend** with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the **fulness** of God.



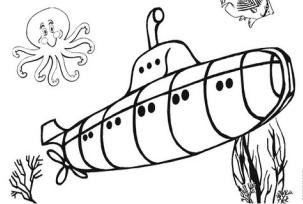
30-It is the power of the **in** _____ Christ. **31**-gives us a special comprehension of **Ch** _____ **32**-to be filled with the **fu** _____ of God **33**-Christ may dwell in your hearts by **f** _____ **34**-May be able to **com** _____ **35**-filled with all the **fu** _____ of God.

V. The Spirit guides into all truth: John 16:13

A-Romans 8:14-led by the Spirit of God, they are the sons of **God**.

B-The Holy Spirit: He will then lead us into a holy **life** and communion with God the Father and the Son. He will lead us into a deeper understanding of the things of God and holy **scripture**. Then He may summons us to use this first hand knowledge to save others.

Dive Deep with God



C-He imparts to us special **gifts** and His presence.

D-The Christ-life is that which we should long for and strive after in eager pursuit of the Holy Spirit's life giving **power**.

36-they are the sons of **G** _____ **37**-lead us into a holy **li** _____ **38**-understanding of the things of God and holy **sc** _____ **39**-imparting to us special **gi** _____ **40**-life giving **po** _____

E-He reveals hidden mysteries to **us**.

F-1 Cor 2:9-14-Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed *them* unto us by his **Spirit**:....even so the things of God knoweth no man, but the Spirit of **God**. Which things also we speak, not in the words which man's wisdom teacheth, but which the **Holy Ghost** teacheth;

G-The Spirit is not only the Author of the Word of God, but to us He becomes the **Interpreter** as well.

H-We should pray with the psalmist: Psalm 119:18-Open thou mine eyes, that I may behold wondrous things out of thy **law**.

I-We must have a teacher. Jesus said it best. It is expedient for you that I go away, for if I go not away the Spirit will not **come**. He is come, and we need to let Him have His rightful place in our **heart**, and in our wills and understanding, so that He can teach us and lead **us**.



41-reveals hidden mysteries to **u** _____ .
42-revealed *them* unto us by his **Sp** _____
43-knoweth no man, but the Spirit of **Go** _____
44-teacheth, but which the **Ho** _____
45-He becomes the **In** _____ **46**-that I may behold wondrous things out of thy **I** _____
47-I go not away the Spirit will not **co** _____
48-His rightful place in our **he** _____
49-He can teach us and lead **u** _____ .

(P 47) Pentecost Promised: (1-50 fill-in the blanks)



Acts 1:4-Assembled together with them, commanded them that they should not **depart** from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

24:49- And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, **until** ye be endued with power from on high. Joel 2:28-And it shall come to pass afterward, that I will pour out my spirit upon all **flesh**; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: Joel 2:29-And also upon the servants and upon the **handmaids** in those days will I pour out my spirit.

1-they should not **de**_____ from Jerusalem, but wait for the promise **2**-tarry ye in the city of Jerusalem, **un**_____ **3**-I will pour out my spirit upon all **fl**_____ **4**-upon the **ha**_____ in those days will I pour out my spirit.

Acts 2:16-But this is that which was spoken by the prophet **Joel**; Acts 2:17-And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all **flesh**: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:



Acts 2:18-And on my servants and on my handmaidens I will pour out in those days of my **Spirit**; and they shall prophesy:

Acts 2:20-The sun shall be turned into **darkness**: Acts 2:21-And it shall come to pass, that whosoever shall call on the name of the Lord shall be **saved**. Acts 2:38-Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the **Holy Ghost**. Acts 2:39-For the promise is unto **you**, and to your children, and to all that are afar off, even as many as the Lord our God shall **call**.

5-by the prophet **J**_____ **6**-my Spirit upon all **f**_____ **7**-on my handmaidens I will pour out in those days of my **S**_____ **8**-sun shall be turned into **d**_____ **9**-whosoever shall call on the name of the Lord shall be **s**_____. **10**-shall receive the gift of the **H**_____ **Gh**_____. **11**-the promise is unto **y**_____, **12**-even as many as the Lord our God shall **c**_____.

Acts 2:38-Then Peter said unto them, Repent, and be **baptized** every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the **Holy Ghost**. Acts 2:39-For the promise is unto **you**, and to your children, and to all that are afar **off**, even as many as the Lord our God shall **call**.



Matthew 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the **Holy Ghost**, and with fire:

13-Repent, and be **b**_____ **14**-receive the gift of the **H**_____ **Gh**_____. **15**-the promise is unto **y**_____. **16**-to all that are afar **o**_____, **17**-as many as the Lord our God shall **c**_____. **18**-baptize you with the **H**_____ **Gh**_____.

I The Promise:

A-It was to all people and not just the **Jews** or the descendents of Abraham. Acts 15:7, 8-Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the **word** of the gospel, and believe. And God, which knoweth the hearts, bare them witness, giving them the **Holy Ghost**, even as he did unto us;

B-Yet it is given only to the saved for the fullness of the **Spirit**. It is not for sinners, but for believers.

C-The disciples of Jesus were told to tarry for the Promise of the pouring out of God's Holy Spirit.

If they had to have Him, how shall we suffice without this **baptism**?

D-The Promise was for the last days. This began the Gospel dispensation also known as the Holy Spirit **Dispensation**.



E-This was not an unforeseen or unexpected fulfillment: for as **Joel** prophesied of it so did **Ezekiel**.

19-not just the **J**_____ **20**-Gentiles by my mouth should hear the **w**_____ **21**-giving them the **H**_____ **G**_____ **22**-only to the saved for the fullness of the **S**_____ **23**-how shall we suffice without this **b**_____ ? **24**-known as the Holy Spirit **D**_____. **25**-**J**_____. prophesied; **26**-so did **Ez**_____.

(P 48) God's Promise:

1-Ezekiel 11:19, 20-I will give them one **heart**, and I will put a **new spirit** within you; and I will take the stony heart out of their **flesh**, and will give them an heart of flesh: That they may walk in my **statutes**, and keep mine ordinances, and do them: and they shall be my people, and I will be their **God**.



2-Ezekiel 36:25-29-Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you and a new **spirit** will I put within you: and I will take away the stony heart out of your **flesh**, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. And ye shall dwell in the land that I **gave** to your fathers; and ye shall be my people, and I will be your God.

27-I will give them one **h** _____ **28-**I will put a new **s** _____ **29-**I will take the stony heart out of their **f** _____ **30-**That they may walk in my **st** _____ **31-**I will be their **G** _____ **32-**and a new **s** _____ **33-**will take away the stony heart out of your **f** _____ **34-**ye shall dwell in the land that I **g** _____ **35-**I will be **yo** _____ God.

F-The purpose of the **Promise** is very clear in the scriptures:



1-Ezekiel 11:20-That they may walk in my **statutes**, and keep mine ordinances, and do them: and they shall be my people, and I will be their **God**.

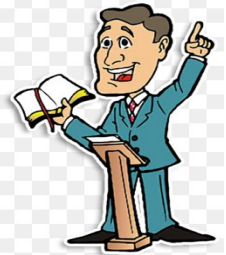
2-Ezekiel 36:27-And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do **them**.

3-The old covenant-the Law, provided the clear distinction between right and wrong, provided for positive and negative incentives to keep the law, but provided no inward change or **power** that enabled them to keep it in the true spirit of the law. Many did strive to keep the letter of the law but missed the intent all together and such were the Pharisees.

36-purpose of the **P** _____ **37-**That they may walk in my **st** _____ **38-**they shall be my people, and I will be their **G** _____ **39-**ye shall keep my judgments, and do **t** _____ **40-**but provided no inward change or **p** _____.

4-Romans 8:1-4-There is therefore now no condemnation to them which are in Christ **Jesus**, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the **flesh**: That the righteousness of the law might be **fulfilled** in us, who walk not after the flesh, but after the **Spirit**.

G-The Power spoken of in Acts 1:8 is exactly what we have been looking at here. The power to live victoriously above willful **sin** and to maintain a Christ-like walk before the unbelievers; thereby, helping others to come to Christ. In order to be effective witnesses, we must be clean. In order to have the Spirit's power in our testimony, our singing, and our preaching, we must be clean vessels for **Him** to work through.



41-no condemnation to them which are in Christ **Je** _____ **42-**condemned sin in the **fl** _____ **43-**law might be **fu** _____ in us. **44-**not after the flesh, but after the **Sp** _____. **45-**live victoriously above willful **s** _____ **46-**we must be clean vessels for **H** _____.

1-The Two great aspects of this Pentecost are Purity and **Power**. They are inseparably linked so that you cannot have one without the other.

2-John 15:3-Now ye are clean through the **word** which I have spoken.

3-2 Corinthians 6:17,18-Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean **thing**;



4-Isaiah 52:10, 11-The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear vessels.

5-2 Corinthians 7:1-Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. The Promise is two fold: God will cleanse our hearts from all sin and unrighteousness and He will fill us with the **Holy Spirit** of Promise. This will empower us to live victoriously, and to be made adequate witnesses of the love, grace, and power of God.

47-Purity and **P** _____ **48-**clean through the **w** _____ **49-**touch not the unclean **th** _____ **50-**He will fill us with the **H** _____.

(P 49) The Power of the Pollution of Sin:

(1-54 fill-in the blanks)

I. Sold under sin: Original sin, or inherited sin, is the sin that has passed down through the human **family** by the sin of Adam and Eve. This nature of sin that we **inherited** pulls on us to disobey God and rebel. It aligns itself with the world and flesh, and sides with the temptations and allurements of Satan and sin. So, we are first sinners by birth and then we chose to willfully disobey **God** and become sinners by our own **choice**.

A-Isaiah 50:1-Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold **yourselves**, and for your transgressions is your mother put away.

B-Romans 7:12-17-Wherefore the law is holy, and the commandment holy, and just, and **good**. Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in **me** by that which is good; that sin by the commandment might become exceeding sinful. For we know that the law is **spiritual**: but I am carnal, sold under **sin**.Now then it is no more I that do it, but sin that dwelleth in me.

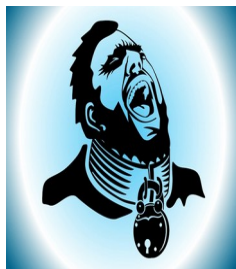


C-Romans 5:19-For as by one man's disobedience many were made **sinners**, so by the obedience of one shall many be made **righteous**.

1-Sold under **s** _____ **2**-sin that has passed down through the human **fa** _____ **3**-This nature of sin that we **in** _____ **4**-then we chose to willfully disobey **G** _____ **5**-become sinners by our own **ch** _____ **6**-for your iniquities have ye sold **your** _____, **7**-the commandment holy, and just, and **g** _____ **8**-working death in **m** _____ **9**-the law is **sp** _____ **10**-I am carnal, sold under **s** _____ **11**-by one man's disobedience many were made **sinn** _____ **12**-many be made **r** _____

II. Sin is likened to **slavery**.

We are brought into bondage to the things of sin and the more a person gives themselves to sin, the stronger the chains of sin **become**. It is like addictions; the more we take, the more we want and need to satisfy. Sin becomes a downward spiral in most people's lives.



A-John 8:34-Jesus answered, Verily, verily, I say unto you. Whosoever committeth sin is the servant of **sin**.

B-Romans 6:16-Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye **obey**; whether of sin unto death, or of obedience unto righteousness?

C-Romans 6:20-For when ye were the servants of **sin**, ye were free from righteousness.

D-Servant or a slave, is a bondman, man of servile condition

E-2 Peter 2:19-While they promise them liberty, they themselves are the servants of **corruption**: for of whom a man is overcome, of the same is he brought in **bondage**.



13-Sin is likened to **sl** _____ **14**-the stronger the chains of sin **be** _____ **15**-Whosoever committeth sin is the servant of **s** _____ **16**-his servants ye are to whom ye **o** _____ **17**-when ye were the servants of **s** _____ **18**-they themselves are the servants of **co** _____ **19**-of the same is he brought in **bo** _____.

III. This sin in our **nature** manifests itself in unholy tempers and in a disposition to evil.

A-Matthew 15:18-20: But those things which proceed out of the mouth come forth from the **heart**:

and they defile the man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are *the things* which defile a man: but to eat with unwashed hands defileth not a **man**. **B-Romans 1:28-32-**And even as they did not like to retain God in *their* **knowledge**,



God gave them over to a reprobate mind, to do those things which are not convenient; Who knowing the judgment of God, that they which commit such things are worthy of

death.



20-This sin in our **na** _____ **21**-proceed out of the mouth come forth from the **h** _____ **22**-to eat with unwashed hands defileth not a **m** _____ **23**-did not like to retain God in *their* **kn** _____ **24**-commit such things are worthy of **d** _____

(P 50) IV. For the new Christian,

and people who want to live a good upright life, the sin nature manifests itself in a dual nature and struggle. With the mind we want to do what is right, but the other law in our members is pulling us to do that which God forbids. Until this pollution is cleansed, there is a civil war in our souls.



A-Romans 7:21-23-I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man: But I see another law in my **members**, warring against the law of my mind, & bringing me into captivity to the law of sin which is in my members.

B-James 1:8-A double minded man is **unstable**.

C-James 4:8-Draw nigh to **God**, and he will draw nigh to you. Cleanse *your hands*, *ye* sinners; and purify *your hearts*, *ye* double **minded**.

25-But I see another law in my **m** _____ **26**-A double minded man is **un** _____ **27**-Draw nigh to **G** _____ **28**-Cleanse *your h* _____ **29**-purify *your hearts*, *ye* double **mi** _____.

D-Galatians 5:16-17-*This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the **flesh**. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye **would**. The sin nature manifests itself in a dual nature and struggle. The other law in our members is pulling us to do that which God forbids. Until this pollution is cleansed, there is a civil war in our souls.



30-Walk in the Spirit, and ye shall not fulfil the lust of the **fl** _____. **31**-so that ye cannot do the things that ye **wou** _____.

V. The Cure is found in the sanctifying baptism of the **Holy Spirit**. He will purify our hearts and fill us with the Spirit of **God**.

A-I Thes. 5:23-24-And the very God of peace sanctify you **wholly**; and I pray God your whole spirit and soul and body be preserved **blameless** unto the coming of our Lord Jesus Christ. Faithful is he that calleth **you**, who also will do **it**.

B-I Thes 4:7-8-God, who hath also **given** unto us his holy Spirit.

C-The Holy Ghost both **purifies** the soul and **empowers**.



32- sanctifying baptism of the **Ho** _____. **33**-purify our hearts and fill us with the Spirit of **G** _____ **34**-God of peace sanctify you **wh** _____ **35**-be preserved **bl** _____ **36**-Faithful is he that calleth **y** _____ **37**-who also will do **i** _____. **38**-who hath also **gi** _____ unto us his holy Spirit. **39**-both **p** _____ **40**-soul and **em** _____

Luke 24:49-And, behold, I send the promise of my Father upon you: but **tarry** ye in the city of Jerusalem, until ye be endued with **power** from on high. Acts 1:8-But ye shall receive power, after that the Holy Ghost is **come** upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the **utmost** part of the earth. **1 Thes 5:15**-See that **none** render evil for evil unto any man; **1Thes 5:16**-Rejoice evermore. **1Thes 5:17**-Pray without **ceasing**. **1Thes 5:19**-Quench not the **Spirit**. **1Thes 5:20**-**Despise** not prophesyings. **1Thes 5:22**-Abstain from all appearance of evil. **1Thes 5:23**-And the very God of peace **sanctify** you wholly; and I pray God your whole spirit and soul and body be preserved **blameless** unto the coming of our Lord Jesus Christ. **1Thes 5:24**-Faithful is he that **calleth** you, who also will do it. John 16:7-for if I go not away, the Comforter will not **come** unto you; but if I depart, I will **send** him unto you. John 16:13-Howbeit when he, the Spirit of truth, is come, he will **guide** you into all truth:

41-But **t** _____ ye in the city of Jerusalem **42**-endued with **p** _____ from on high **43**-power, after that the Holy Ghost is **c** _____ upon you **44**-unto the **ut** _____ part of the earth. **45**-n _____

render evil for evil unto any man **46**-Pray without **c** _____. **47**-Quench not the **S** _____

48-**D** _____ not prophesyings **49**-God of peace **s** _____ you wholly **50**-be preserved **bl** _____ **51**-Faithful is he that **c** _____ you **52**-the Comforter will not **c** _____ **53**-I will **s** _____ him unto you. **54**-he will **g** _____ you into all truth:



(P 51) The Power of a Surrendered Life:

(1-50 fill-in the blanks)

Romans 6:13-Neither **yield** ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God. The word yield, also rendered present, means to put at one's disposal-putting ourselves at Gods **disposal**, allowing Him to do with us as He sees fit.



The greatest thing anyone can do for God, and for himself, is to absolutely surrender his life to God. Two great aspects of this surrender are: submission, or putting ourselves under God's control **completely**, and commitment to stay at the place of **service** and the place of submission for the duration. Swiss Nicholas made this plea: "O Lord, take from me what will keep me **from** Thee; give me what will bring me to Thee; and take myself, and **give** me Thyself." Another text, Romans 12:1-I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a **living** sacrifice, holy, acceptable unto God, *which is your **reasonable** service.*



1-Neither **yi**_____ ye your members *as* instruments of unrighteousness unto sin **2**-putting ourselves at God's **dis**_____ **3**-putting ourselves under God's control **com**_____ **4**-commitment to stay at the place of **s**_____ **5**-take from me what will keep me **fr**_____ Thee; **6**-take myself and **g**_____ me Thyself. **7**-present your bodies a **l**_____ sacrifice **8**-*which is your **re**_____ service.*

I. The power of a purposeful life:

A-life with meaning and **direction**

B-A cause for which to **live** and, if need be, die for

C-Instead of flitting from one thing to another in random hapless motion, we see a goal, we pursue a course of **action**, we strive for mastery and then a **crown**.

9-with meaning and **di**_____ **10**-A cause for which to **l**_____ **11**-we pursue a course of **a**_____ **12**-mastery and then a **c**_____.

II. Power of meaningful, productive, service:

A-What good is a half committed (or broken) tractor when it comes time to plant? **B**-The farmer needs the full potential of his equipment if he is to effectively do his work. So God needs the full potential of His servants to do His will.

C-Service brings with it a satisfaction of the job completed.

III. The power of understanding:

John 7:17-If any man will do his will, he shall know of the **doctrine**, whether it be of **God**.

A-Obedience and surrender to do the will of God will result in further

understanding of His ways and person. In many cases, the doing comes before the full understanding of why. This is why submission and commitment are so **vital** to the believer.

B-Matthew 6:22, 23-submission and commitment are so vital: If thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that **darkness**!

C-Light represents knowledge and **understanding** in the things of God. If our purpose be singular, to serve and glorify God, then our life is full of light in which to walk, but if our eye be evil and **selfish**, our way is dark. God has promised **light** for those who leave the decisions to Him.

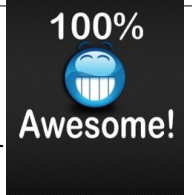
D-Luke 1:76-79-And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his **ways**; To give knowledge of salvation unto his people by the remission of their sins, Through the tender mercy of our God; whereby the dayspring from on high hath visited us, To give light to them that **sit** in darkness and *in* the shadow of death, to **guide** our feet.

13-The power of **un**_____ **14**-If any man will do his will, he shall know of the **d**_____ **15**-*whether* it be of **G**_____ **16**-will result in further **un**_____ of His ways and person.

17-submission and commitment are so **v**_____

18-how great *is* that **d**_____ **19**-Light represents knowledge and **und**_____ **20**-if our eye be evil and **sel**_____ **21**-God has promised **l**_____

for those who will leave the decisions to Him. **22**-to prepare his **w**_____ **23**-To give light to them that **s**_____ in darkness **24**-to **g**_____ our feet into the way of peace.



The Five Steps of Salvation!

- ★ One must **hear** the Word!
- ★ Rom. 10:17
- ★ One must **believe** in Jesus!
- ★ Jn. 8:24; Heb. 11:6
- ★ One must **repent** of sin!
- ★ Lk. 3:3,5; Act. 17:30-31
- ★ One must **confess** Christ!
- ★ Mt. 10:32-33; Act. 8:37
- ★ One must **be baptized** into Christ!
- ★ Mt. 28:19; Mk. 16:16; Act. 2:38; 22:16

(P 52) IV. Power of answered prayer:

A-1 John 3:22-And whatsoever we ask, we receive of him, because we keep his **commandments**, and do those things that are pleasing in his sight.



B-We receive from Him because we delight and do those things that please Him. HE simply delights to **return** the blessing we are to Him when we are totally surrendered and obey Him.

C-When we make God's will ours, He makes our will **His**. Psa 37:4- Delight thyself also in the LORD; and he shall give thee the **desires** of thine heart.



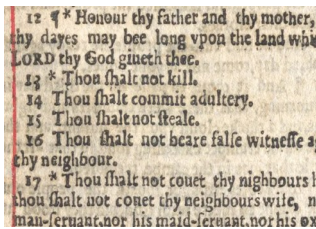
D-Jesus said to the Father, "I know that you always **hear** Me." Was it because He was the only begotten Son? That was part of it, for relationship is key, but if the Son had been out of harmony with the Father, it would have been different.

E-John 6:38-For I came **down** from heaven, not to do mine own will, but the will of him that sent me. John 4:34-Jesus saith unto them, My meat is to do the will of him that **sent** me, and to **finish** his work. Hebrews 10:7-Then said I, Lo, I come (in the volume of the **book** it is written of me,) to do thy will, O God.

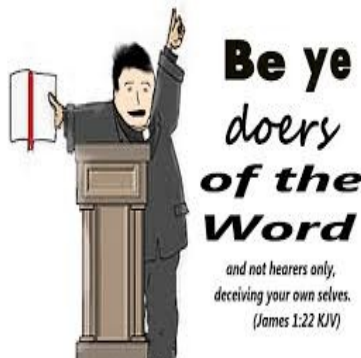
25-because we keep his **co**_____ **26**-HE simply delights to **re**_____ the blessing **27**-When we make God's will ours, He makes our will **H**_____
28-he shall give thee the **de**_____ of thine heart
29-I know that you always **he**_____ Me. **30**-I came **do**_____ from heaven. **31**-do the will of him that **se**_____ me, **32**-to **fi**_____ his work.
33-I come (in the volume of the **bo**_____.

V. The power of the manifested Christ:

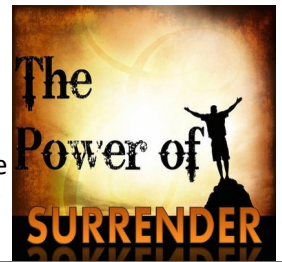
A-John 14:21-He that hath my commandments, and **keepeth** them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will **love** him, and will manifest myself to him.



B-Does Christ make Himself known to you? Do you seek to serve Him with **all** your heart? Do you decide which things to obey and which to ignore? Do you search and seek after God with the earnest desire to know and do His will in **all** your life?



C-If you can answer yes to these questions then there is going to be **power** in your Christian walk, and there is going to be light to light your pathway in your journey. There will be purpose and joyful service when your heart is **fully** surrendered to Jesus.



34-my commandments, and **ke**_____ them. **35**-I will **l**_____ him **36**-Do you seek to serve Him with **a**_____ your heart? **37**-to know and do His will in **a**_____ your life? **38**-there is going to be **p**_____ in your Christian walk. **39**-purpose and joyful service when your heart is **fu**_____ surrendered.

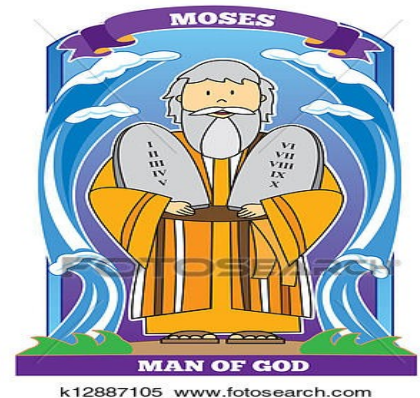
(added verses to complete lesson-BD)

1 John-1:5- This then is the **message** which we have heard of him, and declare unto you, that God is **light**, and in him is no darkness at **all**. 1 John 1:6-If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 1 John 1:7- But if we walk in the light, as he is in the light, we have **fellowship** one with another, and the blood of Jesus Christ his Son cleanseth us from **all** sin.



1 John 2:3-Hereby we do **know** that we know him, if we keep his **commandments**. 1 John 2:4-He that saith, I know him, and keepeth **not** his commandments, is a liar, and the truth is **not** in him.

1 John 2:5-But whoso **keepeth** his word, in him verily is the love of God perfected: hereby **know** we that we are in him. 1 John 2:6-He that saith he abideth in him **ought** himself also so to walk, even as he walked.



40-This then is the **me**_____ **41**-God is **li**_____
42-in him is no darkness at **al**_____ **43**-we have **fel**_____ one with another **44**-the blood of Jesus Christ his Son cleanseth us from **a**_____ sin. **45**-we do **k**_____ that we know him, if we keep his **co**_____
46-I know him, and keepeth **n**_____ his commandments
47-the truth is **n**_____ in him **48**-whoso **k**_____
his word **49**-hereby **k**_____ we that we are in him.
50-saith he abideth in him **o**_____ himself also so to walk, even as he walked.

(P 53) The Power of the Blood of Jesus:

(1-60 fill-in the blanks)

Hebrews 9:26-Then must he **often** have suffered since the foundation of the world: but now **once** in the end of the world hath he appeared to put **away** sin by the sacrifice of himself. Romans 3:25-Whom God hath set forth *to be* a propitiation through faith in his **blood**, to declare his righteousness for the remission of **sins** that are **past**.



1-then must he **o** _____ have suffered
2-but now **on** _____ in the end of the world
3-to put **aw** _____ sin
4-through faith in his **b** _____ **5**-remission of **s** _____
6-are **pa** _____ through the forbearance of God;

I. First Power of the Blood is as a Sin Offering:

A-God's wrath at sin **strikes** Christ instead of us.

B-He is our **Passover**. I Cor 5:7-Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our **Passover** is sacrificed for us: **C**-Isaiah 53:6-All we like sheep...laid on Him the iniquity of us **all**. **D**-All of God's merciful dealings with man are on the **merits** of the shed blood of Jesus. **E**-Eph 1:6,7-To the praise of the glory of his grace, wherein he hath made us **accepted** in the beloved. In whom we have redemption through his blood, the **forgiveness** of sins.



F-Saved from **wrath**: Rom 5:9-Justified by his blood, we shall be **saved** from wrath through him.

G-Forgiveness is the putting **away** of the filthy garment, while justification is like putting on a **spotless** new garment.

7-God's wrath at sin **s** _____ Christ instead of us
8-He is our **Pa** _____ **9**-Christ our **Pa** _____
10-laid on Him the iniquity of us **a** _____
11-**mer** _____ of the shed blood of Jesus
12-made us **ac** _____ in the beloved **13**-through his blood, the **for** _____ of sins **14**-Saved from **w** _____
15-**sa** _____ from wrath through him.
16-forgiveness is the putting **a** _____
17-justification is like putting on a **sp** _____ new garment.



The Power of the Blood:

H-2 Cor 5:21-For he hath made him **be sin** for us. **I**-1 Cor 1:30-But of him are ye **in** Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and **redemption**:

For the wages of sin is death;
but the gift of God is eternal life through Jesus Christ our Lord.

Romans 6:23

J-Thanks be unto God for His unspeakable **gift** that sinful man may put off the filthy rags of sin, and then put on the spotless garment of Christ's righteousness, simply by **faith** in the blood of Calvary.

K-This speaks to the power of this blood to make us God's own: Act 20:28-Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you **overseers**, to feed the church of God, which he hath purchased with his **own** blood.

18- made him *to be s* _____ for us. **19**-are ye **i** _____ Christ Jesus, **20**-sanctification, and **re** _____ **21**-His unspeakable **g** _____
22- simply by **f** _____ in the blood of Calvary
23-Holy Ghost hath made you **ov** _____
24-purchased with his **ow** _____ blood.

II. We have a complete continuous cleansing.

A-Hebrews 13:12-Jesus also, that he might sanctify the **people** with his own blood, suffered **without** the gate.

B-1 John 1:7-But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from **all** sin.

C-These verses speak of being sanctified. This is only **possible** through Christ's blood. **D**-This includes the guilt of sin; the **blackest** record is made snowy white in the blood. Isaiah 1:18. Someone has suggested that:

1-Christ on the Cross saves from the **guilt** of sin,
2-Christ on the Throne saves from the **power** of sin &
3-Christ coming in the clouds saves from the **presence** of sin. **E**-He came to **destroy** the works of the devil.



25-a complete **con** _____ cleansing
26-that he might sanctify the **p** _____ **27**-suffered **wi** _____ the gate. **28**-he blood of Jesus Christ his Son cleanseth us from **a** _____ sin. **29**-only **p** _____ through the blood of Christ.
30-the **bla** _____ record is made snowy white.

(P 54) III. Holy boldness to access God:

A-Heb 10:19-Having therefore, brethren, boldness to enter into the **holiest** by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the **veil**, that is to say, his flesh;

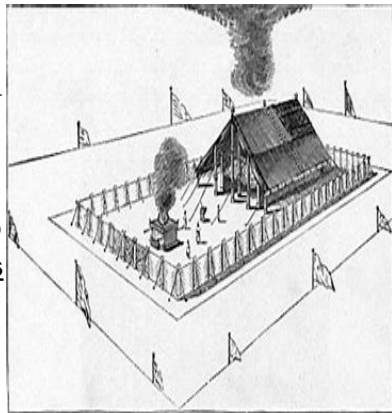


B-In the Old Testament, only one Jew, only **once** a year, only in one (*See inside tabernacle*) place, could expect to approach to God, then only after the shedding of blood for his own sins and the sins of the people. God was teaching all mankind from **this** lesson that:

1-God is **holy** (And God asks us to be holy-bd)

2-Man is **sinful** (Born in sin, living in sin, but forgiven-holy-bd)

3-Sinful man cannot **approach** a holy God without an atoning blood sacrifice. For **without** the shedding of blood there is no remission for sin; therefore, there is no approach to God **unless** it is through the blood of Jesus.

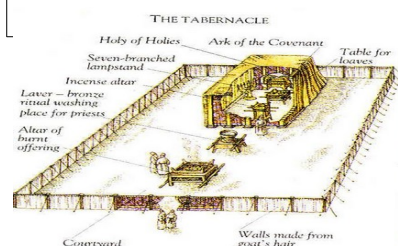


C-Yet the veil was rent in **twain** showing that access is now open to the holiest by the **blood** of Jesus.

1-His flesh was represented by the **veil**

2-It is forever rent in **twain** to allow true believers to access God.

31-boldness to enter into the **ho** _____
32-through the **ve** _____, **33**-only one Jew, only **o** _____ a year **34**-God was teaching all mankind from **t** _____ lesson **35**-God is **h** _____
36-Man is **si** _____. **37**-Sinful man cannot **a** _____ a holy God **38**-For **wi** _____ the shedding of blood **39**-there is no approach to God **un** _____ it is through the blood of Jesus.
40-the veil is rent in **tw** _____ **41**-by the **b** _____ of Jesus **42**-His flesh was represented by the **v** _____ **43**-It is forever rent in **tw** _____.



The tabernacle in the Wilderness: See to the left, an altar inside wall, a laver to wash next, the Holy Place and finally, the Holy of Holies. BD

The Blood is **essential** to Christianity and to try to devise a theology without the blood of Christ is to produce a religion **without** mercy for the sinner, **without** settled peace for the conscience, **without** genuine forgiveness, **without** justification, **without** cleansing, **without** boldness in approaching God, and therefore, **without** power to meet man's deepest need. It would be the devil's **counterfeit**.

44-The Blood is **es** _____ to Christianity **45**-a religion **w** _____ mercy **46**-**with** _____ settled peace **47**-**wi** _____ genuine forgiveness **48**-**w** _____ justification **49**-**wi** _____ cleansing, **50**-**wi** _____ boldness in approaching God. **51**-**wi** _____ power **52**-it would be the devil's **co** _____.

Baptism of the Holy Spirit below-by Brady Duren

The fire of the Holy Spirit-Matt. 3:11-sanctifies or cleanses us from all sin, baptizing us, for it is He who baptizes, and He fills us with His blessing on our human vessel. II Cor. 4:7,16, 18 By the grace of God's purifying, cleansing, and empowering, He helps us as we walk in His light. I John 1:7



If you hunger for God's true baptism of the Holy Spirit, you can be baptized right now, as you offer all to Him, putting all on his "holy altar." God will baptize you with the Holy Ghost and fire, cleansing and sanctifying your heart. Ask God now. Ask Him in **faith** and unconditional obedience! That which God wanted on the day of Pentecost was: That believers receive the purifying baptism of the **Holy Ghost**.

(You answer below:)

Questions to ask myself when seeking God to sanctify me:

53-Do I **know** that I am saved from all of passed sins? **kn** _____ **54**-Am I **filled** with the Holy Spirit? **fil** _____ **55**-Have I made all **possible** restitutions? (before & after saved) **56**-**po** _____. Have I completely **forgiven** all that have hurt and misrepresented me? And can I cry to God for their salvation? **57**-**for** _____

57-Have I **apologized** to all I need to ask forgiveness? **ap** _____ **58**-Am I **willing to die** to what other people think? to di _____ **59**-Am I ready to **witness for Christ** any place? **60**-Will I leave **laziness of body & mind** to love God with all? Yes or No _____



(P 55) Ye Must Be Born Again: John 3:3-8.

(1-42 fill-in the blanks)

Again, the second birth: the first is physical; the second is **spiritual**. The first is earthly; the second is heavenly **born**.

The new birth is **essential** for getting to **heaven**. Ye must! If it is that necessary, and that valuable to the human soul, and the matter of our eternal destiny, we ought to know what it is to be born **again**. It is:



1-the second is **sp** _____ **2**-the second is heavenly **b** _____ **3**-the new birth is **es** _____
4-we ought to know what it is to be born **a** _____

I-A Quickening:

Ephesians 2:1-And you hath he quickened, who were **dead** in trespasses and sins. Ephesians 2:2-Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Ephesians 2:3-Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath. Eph 2:4-But God, who is rich in mercy, for his great love wherewith he loved us, Ephesians 2:5-Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) Ephesians 2:6-And hath raised us up together, and made us sit together in **heavenly** places in Christ Jesus: Ephesians 2:7-That in the ages to **come** he might shew the exceeding riches of his grace in his kindness toward us through Christ. Ephesians 2:8-For by grace are ye **saved** through faith; and that not of yourselves: it is the gift of God: Ephesians 2:9-Not of **works**, lest any man should boast. Ephesians 2:1-For we are his workmanship, created in Christ Jesus **unto** good **works**, which God hath before ordained.



5-who were **de** _____ in trespasses **6**-sit together in **he** _____ places **7**-in the ages to **co** _____
8-by grace are ye **s** _____ **9**-Not of **w** _____
10-in Christ Jesus unto good **wo** _____

In sin we are dead spiritually.

In order to have new life we must be quickened, made **alive**.

A-The terminology of our text: "ye must be **born**" speaks to the beginning of life and, in this case, new life, spiritual life.

B-God is the only Creator and life **giver**: physical life and spiritual life come alone from Him.



C-This is truly a birth; a **new life** is created.

1 John 3:14-We know that we have passed from **death** unto life, because we love the brethren. He that loveth **not** his brother abideth in death.

D-Lazarus knew what it meant to pass from death to life physically, and every child of God that leaves the **graveyard** of sin and finds new life in Christ knows that he has made the journey.

11-be quickened, made **al** _____ **12**-ye must be **bo** _____
13-Creator and life **g** _____ **14**-a new **l** _____
is created **15**-passed from **d** _____ unto life **16**-He that loveth **n** _____ **17**-leaves the **gr** _____ of sin.

II-A Conversion:

Matthew 18:3-And said, Verily I say unto you, Except ye be **converted**, and become as little children, ye shall not enter into the kingdom of heaven.



A-Conversion speaks to a change brought about by **conviction**, which produces contrition and godly sorrow for **sin**.

B-Acts 3:19-Repent ye therefore, and be converted, that your sins may be blotted **out**.

C-A new creation, 2 Corinthians 5:17-Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become **new**. Galatians 6:15-For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision.

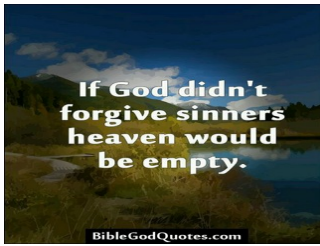


D-This new creature has new moral qualities: Eph 4:22-24-That ye put off concerning the former **conversation** the old man, which is corrupt according to the deceitful lusts; And that ye put on the new **man**, which after God is created in righteousness and true **holiness**.

E-Physical attributes are unchanged; personality is not always altered, but the spirit, attitude, motivation, and desires of the newly saved evidence conversion has taken place. The intellect will be **sharpened**, take on a new understanding of heavenly things, and many times begin to live life in a more mature and profitable manner.

18-Except ye be **con** _____ **19**-brought about by **c** _____ **20**-godly sorrow for **s** _____
21-your sins may be blotted **o** _____ **22**-all things are become **n** _____ **23**-put off concerning the former **con** _____ **24**-That ye put on the new **m** _____ **25**-created in righteousness and true **h** _____ **26**-intellect will be **sh** _____

(P 56) III-A Justification:



Justification is the act whereby God renders the guilty innocent on the grounds of faith in what Jesus Christ has done on Calvary. It involves a **pardon** for sin, and a purging of the record of that sin, so that it is as though the offender

had **never** sinned.

A-Acts 13:38, 39-Be it known unto you therefore, men and brethren, that through this man is preached unto you the **forgiveness** of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

B-Romans 3:24-26-Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are **past**, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in **Jesus**.

C-God will pardon our sins: Micah 7:18-Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy. This pardon includes: a release from the penalty of sin, a release from the **power** of sin, and a release from the guilt of sin because our record is purged of the crimes we committed against God and man. Praise the Lord!

D-Romans 5:1-9-freedom from **guilt**, the load of past condemnation for sin.



27-It involves a **p** _____ for sin **28-**as though the offender had **n** _____ sinned **29-**preached unto you the **f** _____ of sins **30-the remission of sins that are p** _____ **31-the justifier of him which believeth in J** _____ **32-will pardon our s** _____ **33-**release from the **p** _____ of sin **34-freedom from g** _____

IV-An Adoption:

Our adoption was a transfer of **kinship**; from the first Adam's sin family to the family of the second Adam who knew no sin, but gave His life.

A-Gal 4:4, 7-But when the fulness of the **time** was come, God sent forth his Son, made of a woman, made under the **law**, To redeem them that were under the law, that we might receive the **adoption** of sons. And because ye are sons, God hath sent forth the **Spirit** of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God **through** Christ.

B-John 1:12-As many as **received** him, to them gave he power to become the sons of God, even to them that believe:

C-1 John 3:1-Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

D-1 John 3:2-Beloved, **now** are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.



PRAYER OF REPENTANCE AND DELIVERANCE

35-a transfer of **k** _____ **36-**the fulness of the **ti** _____ **37-**made under the **l** _____ **38-**receive the **a** _____ of sons. **39-**God hath sent forth the **S** _____ **40-**heir of God **th** _____ Christ. **41-**as many as **re** _____ him. **42-n** _____ are we the sons of God.

BD testimony: A personal testimony: I was under "adult conviction" at age four and remember as yesterday realizing for the first time God spoke to my heart about being saved. About 15 others were saved in Comanche, Texas and God's presence was manifested in conviction. I have known of two year old babies being saved, and many 5 and 6 years old.

I did many things like sleep in church, miss church, and other things until saved at ten years of age. Then, for four years struggled with my carnal nature, then sanctified at fourteen. Then I was called to "take the gospel to those who have never heard" at Bible School. I have never knowingly backslid, but had many repairs and refirings, never doubting my salvation experience, sanctification reality, nor missionary call, and now am 76 years of age. (Brady Duren-March 15, 2020) I get to minister to Guatemala, Honduras, Indiana-Florida Hispanics-Old Mexico-Papua New Guinea-Indonesia & beginning in Australia and the two Koreas as God leads. Thanks for prayers.



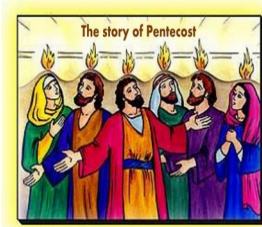
(P 57) Power of Pentecost: Ephesians 5:18.

(1-36 fill in the blanks)

The power of Pentecost is often **misunderstood** and misrepresented. Granted, there are definitely many aspects to consider, and much territory where confusion can abound, if one **doesn't** properly interpret the scriptures.

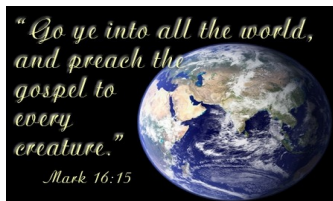
A quick overview would reveal this power demonstrated in:

1. The personal liberty of the disciples in the upper room as they took to the streets with their joyous message of salvation;
2. Phenomenal signs and wonders, the wind, cloven tongues of fire, and supernatural gift of languages;
3. Populace excitement and perplexity, startled and **confused** by all they saw & heard;
4. Preacher unction and **anointing**;
5. Pricked hearts and pronounced **conviction** on the hearers, due to the Spirit-filled and anointed messengers;
6. Powerful **conversions**, resulting in immediate baptism, subsequent fellowship, and walking with the apostles in their **doctrine**.



1-Pentecost is often **mis** _____ 2-if one **d** _____ properly interpret the scriptures 3-startled, awed, and **con** _____ by all they saw and heard 4-unction and 5-a _____ 6-pronounced **c** _____ on the hearers, 7-Powerful **con** _____ 8-walking with the apostles in their **do** _____ .

(Begin verses added by BD) John 7:37-In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and **drink**. John 7:38-He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of **living** water. John 7:39-But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was **not** yet given; because that Jesus was not yet **glorified**. Luke 24:49-I send the promise of my Father upon you: but **tarry** ye in the city of Jerusalem, until ye be endued with power from on high. Then go preach!



9-If any man thirst, let him come unto me, and **dr** _____ 10-out of his belly shall flow rivers of 11-li _____ water 12-for the Holy Ghost was n _____ yet given; because that Jesus was not yet glo _____. I send the promise, 13-but ta _____ ye in the city of Jerusalem until ye be endued with power from on high. (Ending added by BD)

(I) It is the Power of A Person:

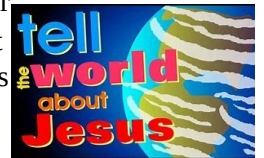
- A**-Not Peter, for he was a benefactor;
- B**-It was the Person of the **Holy Spirit**. It is not abstract power under our control, but rather it is a Person whose **presence** is necessary to possess and retain power.
- C**-He has the Power and you have **Him!** What a blessed revelation, but certain conditions must be **met**. One must follow the way and stay in connection with the power.

So with us, obedience to God is not merely keeping from doing certain wrongs, but our job is to understand and follow the **whole** will & purpose of God.

We are not given the Spirit to please **ourselves**, even in the mode of our Christian work. We can only enjoy the fullness of the Spirit, as we use this fullness for the work HE has called us to do.

He is given so that we can be **witnesses** to the world. That is His work, purpose, and the measure and limit of His power. Could this be why the church seems so powerless?

We are looking for the power in other spheres, when we have **ceased** to let His fullness move us to do what HE has come to do. We can only know the fullness of the Spirit's power as we **use** it to give the gospel to the whole world.



14-It was the Person of the **H** _____ 15-a Person whose **pr** _____ with you is necessary to your possessing and retaining power. 16-Power and you have **H** _____ 17-certain conditions must be **m** _____ 18-to understand and follow the **w** _____ will and purpose of God. 19-not given the Spirit to please **our** _____ 20-given so that we can be **wit** _____ to the world 21-when we have **c** _____ to let His fullness move us 22-know the fullness of the Spirit's power as we **u** _____ it.

(II) It is the Power of a holy transformed life:

- D**-Power to receive the life of Jesus & to **be**, rather than say.
- E**-The Acts of the Apostles have many **transformed** men.
- 1-The impetuous Peter cowered before maidens, now stands fearlessly blaming the murderers of Jesus. He would at last die upon his own cross **upside** down.
- 2-Heroic fortitude: This, under extreme opposition, caused them to rejoice they were counted worthy to **suffer** for His name, and asked for more boldness that they could speak more in His name.
- 3-Unselfish love led them to entirely consecrate their **means** to the gospel.



(P 58) 23-power to **b** _____ rather than just say.
 24-holy character of those **trans** _____ men and women: 25-at last die upon his own cross **up** _____ down
 26-to rejoice they were counted worthy to **s** _____
 for His name 27-entirely consecrate their **m** _____

(III) The Power of Truth:

F-The Spirit works **through** the Scriptures.

G-The Holy Spirit has given the Holy **Scriptures** & will never dishonor His message.

28-Power of **Tr** _____ 29-Spirit works **th** _____ the Scriptures-30-the Holy Spirit has given the Holy **Scr** _____.



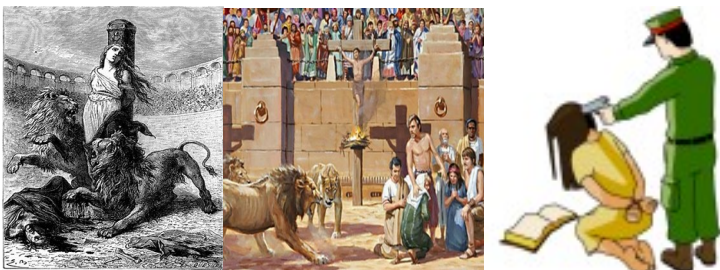
(IV) The Power of Love:



H-First: a love for God that burnt out **selfishness**.

I-Secondly: a love for one **another** is another area where the church today needs to strive to repair the breeches and lacerations made in the Body of Christ, that His Spirit may once again flow through the body to the working of miracles, signs, and wonders in our midst.

31-The Power of **L** _____ 32-a love for God that burnt out **sel** _____ 33-a love for one **a** _____



(V) The Power to Suffer: (See Hebrews 11)J-Took joyfully the spoiling of their **goods**.

K-How little it takes to set us aside in the battle of the ages.

34-Took joyfully the spoiling of their **g** _____

(VI) From the Book of Acts we get a real picture of what that meant. Is it possible to have the Spirit and not be filled with the Spirit?

M-John 20:22-Jesus breathed on them and said-“**receive** the Holy Spirit.”

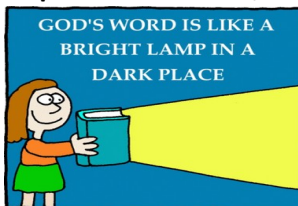
N-Yet, it was **not** until Pentecost they experienced the filling with the Spirit.

O-There is a small stream, and there is an overflowing river, easily diverted, easily blocked, and powerless to remove obstacles and turn the wheels of machinery; but the river is overflowing, sweeping the obstacles, and easily turns the great turbines and powers the great generators. This is why it has power.

35-re _____ the Holy Spirit.

36-It was **n** _____ until Pentecost they experienced the filling with the Spirit.

Acts 1:4-And, being assembled together with them, commanded them that they should not **depart** from Jerusalem, but **wait** for the promise of the Father, which, saith he, ye have heard of me. Acts 1:5-For John truly baptized with water; but ye shall be



baptized with the Holy Ghost

not many days hence. Acts 1:8-But ye shall **receive** power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me **both** in Jerusalem, and in all Judaea, and in Samaria, and unto the **uttermost** part of the earth.

Another Personal testimony of my missionary call 55 years ago: In Bible school at the age of 21, I felt a desperation to pray and asked someone to keep the library for me. I went to the old upstairs prayer room thinking someone was in trouble and I needed to pray.

Then, all of a sudden God spoke clearer than an utterable voice: “**Take the Gospel to those who have never heard.**” Scared, I went to my room, wrote those words on a paper and hid them in the heater duct. Then told my roommate Mike. He, without my permission, announced my call that night at prayer meeting.

Since that time, every day and hour have been attempting to fulfill that call. It is not of man, but of God and to men. BD



(P 59) God's Authoritative Command: (1-54 fill-ins)

I Baptism is public profession of faith & discipleship. It signifies:

- 1-A confession of **faith** in Christ.
- 2-A cleansing (*spiritual*) the soul from **sin**.
- 3-A **death** to sin and a new life in **righteousness**.
- 4-Go ye therefore, & teach all **nations**, baptizing them in the name of the **Father**, & of the **Son**, & of the **Holy Ghost**.

1-Baptism is a confession of **fa** _____ 2-cleansing the soul from **si** _____ 3-A **de** _____ to sin and new life in **ri** _____ 4-teach all **n** _____ 5-in the name of the **Fa** _____ 6-the **S** _____ and 7-**Ho** _____.

II The Baptism of Jesus:

(He is our Blessed Example.)



- 1-Matthew 3:13-16-Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John **forbad** him, saying, I have need to be baptied of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so **now**: for thus it becometh us to fulfill all righteousness. Then he suffered him.
- 2-And Jesus, when he was **baptized**, went up **straightway** out of the water: and, lo, the heavens were **opened** unto him, and he **saw** the Spirit of God **descending** like a dove, and lighting upon him.

8-John **fo** _____ him. 9-Suffer it to be so **n** _____ 10-Jesus, when he was **ba** _____ went up 11-**st** _____ out of the water 12-the heavens were **o** _____ 13-he **s** _____ the Spirit 14-**de** _____ like a dove.

III Condition for Baptism: (repentance)



- 1-Matthew 3:1-8-Came **John** the Baptist, preaching in the wilderness of Judaea, saying **Repent** ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the **prophet** Esaias, saying, The voice of one crying in the wilderness, **Prepare** ye the way of the Lord.
- 2-The same John had his raiment of camel's **hair**, and a leather girdle about his loins; and his meat was **locust** and wild honey.
- 3-Went out to him Jerusalem, and all Judaea, and all the region round about Jordan, and were baptized of him in Jordan, **confessing** their sins. When he saw many of the Pharisees and Sadducees come, he said unto them, O generation of vipers, who hath **warned** you to flee from the wrath to come?



15-Came **J** _____ the Baptist 16-saying **Re** _____ ye 17-spoken by the **pr** _____ Esaias 18-**Pre** _____ ye the way. 19-raiment of camel's **h** _____ 20-his meat was **lo** _____ 21-Jordan, **con** _____ their sins. 22-who hath **wa** _____ you to flee from the wrath to come?

4-Mat 3:8-Bring forth therefore fruits meet for **repentance**.

5-Mat 3:11-I indeed baptize you with **water** unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with **fire**.

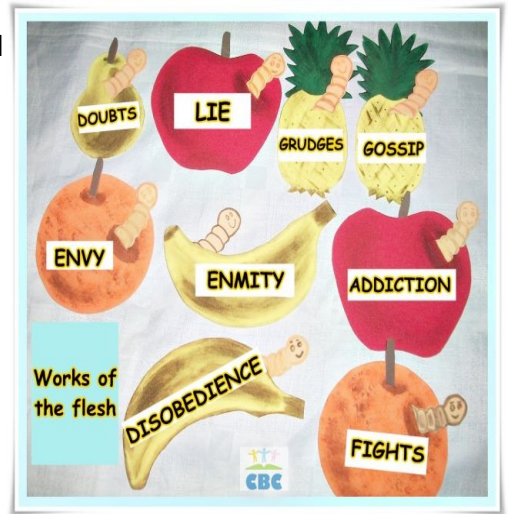


6-Mark 1:4, 5-John did baptize in the wilderness, and preached the baptism of repentance for the remissions of sins. And there went out unto him **all** the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of **Jordan**, confessing their **sins**.

23-fruits meet for **re** _____ 24-baptize you with **wa** _____ 25-Holy Ghost and **fir** _____ 26-went out unto him **a** _____ the land 27-in the river of **28-Jo** _____ confessing 29-their **si** _____.

III- Practical Fruits of

Repentance:



1-Luke 3:9-And now also the **ax** is laid unto the root of the trees; every tree therefore which bringeth not forth good fruit is **hewn** down, and cast into the **fire**.

2-And the people asked him, saying, What shall we do then? He answereth and saith unto them, He that hath two **coats**, let him impart to him that hath none; and he that hath meat, let him do likewise.

3-Then came also publicans to be baptized, and said unto him, Master, what shall we do? And he said unto them, Exact no more than that which is **appointed** you. And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any **falsely**: and be content with your wages.

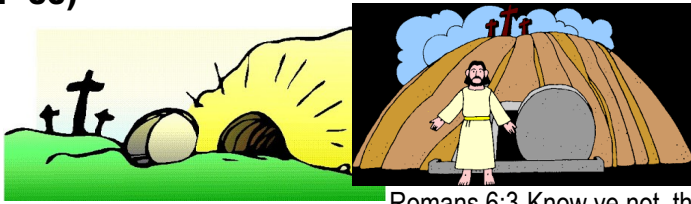


30-the **a** _____ is laid unto the root 31-fruit is **he** _____ down, and cast into 32-the **fi** _____. 33-If have two **co** _____, impart to him that hath none 34-Exact no more than that which is **ap** _____ 35-neither accuse any **fa** _____.

Baptism is symbolic of a burial and resurrection of Christ.
Be baptized!



(P 60)



Romans 6:3-Know ye not, that

so many of us as were **baptized** into Jesus Christ were baptized into his death?

Romans 6:4-Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in **newness** of life.

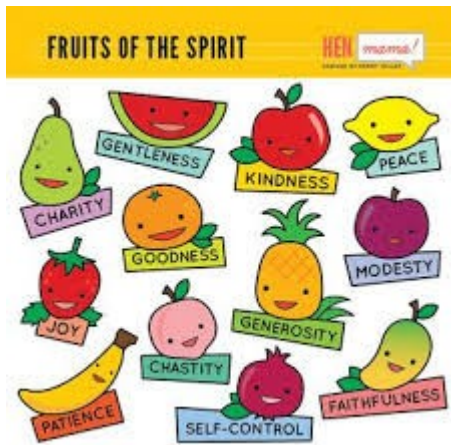
Rom 6:5-For if we have been planted together in the **likeness** of



his death, we shall be also in the likeness of his resurrection:

36-bap _____ into Jesus Christ were baptized into his death? **37-we** also should walk in **ne** _____ of life.

38-we shall be-in the **lik** _____ of his resurrection:



Resurrected with Christ we have the Fruits of the Spirit showing.

These Fruits of the Spirit should be in all Christians, though maybe seen by **others** in different degrees, according to sanctification experience, maturity, and opportunities.

Colossians 2:8-Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and **not** after Christ.

Colossians 2:9-In him dwelleth all the **fulness** of the Godhead bodily.

Colossians 2:10-And ye are complete in him, which is the head of all principality and power:

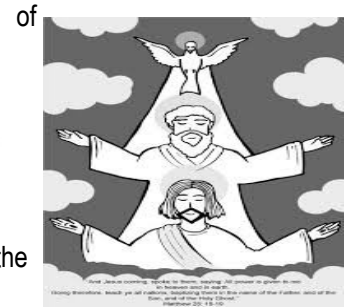
Colossians 2:11-In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Colossians 2:12-Buried with him in baptism, wherein also ye are **risen** with him through the faith of the **operation** of God, who hath raised him from the dead.



Colossians 2:13-And you, being **dead** in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all **trespasses**;

39-maybe seen by **ot** _____ in different degrees, **40-the** world, and **n** _____ after Christ. **41-all** the **ful** _____



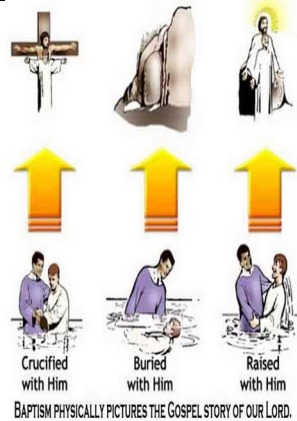
of the Godhead bodily. **42-ye** are **ri** _____ with him through the faith of **43-the** **ope** _____ of God. **44-being** **de** _____ in your sins. **45-forgiven** you all your **tre** _____.

1 Peter 3:20-Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

1 Peter 3:21-The like **figure** whereunto even baptism doth also now save us (not the putting away of the filth of the **flesh**, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

46-The like **fi** _____ whereunto even baptism doth also now save us. **47-not** the putting away of the filth of the **fi** _____.

This declares what he means by saving baptism; not the outward **ceremony** of washing with water, which, in itself, does no more than put away the filth of the flesh, but it is that baptism wherein there is a faithful answer of a resolved good **conscience**, engaging to believe in, and be entirely **devoted** to God, or the Father, Son and Holy Ghost, **renouncing** at the same time the flesh, the world, and the devil.



6-The antitype, whereof the thing typified by the ark, even baptism, now saveth us. That is, through baptism in God's **spiritual** water, we are saved from the sin which overwhelms the world as a flood: not, indeed, the bare **outward** sign, but the inward grace; a divine consciousness that both our persons and our **actions** are accepted through him who died and rose again for us. Praise the Lord!

48-not the outward **ce** _____ of washing with water **49-a** resolved good **co** _____, **50-entirely** **de** _____ to God **51-ren** _____ at the same time the flesh, **52-through** baptism in God's **spi** _____ water, **53-not**, indeed, the bare **out** _____ sign **54-both** our persons and our **ac** _____.
(End 41-60 R H. outline studies)