

1-The Mobil Home Bible Institute (MBI)

(Book 5) (A-190 blanks, B-173 blanks, C-169 blanks)

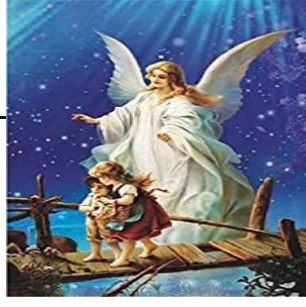
Study one-1 "How to Live"



Write the missing words on the answer sheet.

"Not of the World"

"We believe the Scriptures teach a clear separation between the church and world."



"They are not of the world, even as I am **not** of the world." John 17:14-They are not of the world, even as **1-I am n** _____ of the world.

"Even as Christ also **loved** the church, and gave himself for it; That he might **sanctify** and cleanse it with the washing of water by the **word**, That he might present it to **himself** a glorious church, not having spot, or **wrinkle**, or any such thing, but that it should be **holy** and without blemish.

2-lo _____ the church, and gave himself for it. That he might

3-sa _____ and cleanse it with the washing of water by the **4-wo** _____, That he might present it to **5-hi** _____ a glorious church, not having spot, or **6-wr** _____, or any such thing; but that it should be **7-ho** _____ and without blemish. Ephesians 5:25-27



"Pure religion and **undefiled** before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." James 1:27 "Pure religion and **8-un** _____ before God-unspotted." Such must always exist if the Church is to make her witness felt in a world committed to darkness.

"Moreover he must be of good **report** of them which are **without**, lest he fall into reproach and the snare of the devil." I Timothy 3:7 Moreover he must have a good **9-r** _____ of them which are **10-w** _____;



"For so is the will of God, that with well-doing ye may put to silence the **ignorance** of foolish **men**." That with well doing ye may put to silence the **11-i** _____ of foolish **12-m** _____ I Pe 2:15

1 Peter 3:2-They behold your chaste **conversation** coupled with fear. While they behold your chaste **13-co** _____, coupled with fear.

"Be not deceived: evil **communications** corrupt good manners." I Corinthians 15:33 evil **14-com** _____ corrupt good manners.



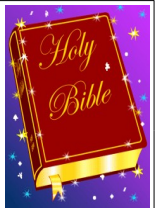
"Unto **Caesar** the things which be Caesar's and unto God the things which be **God's**." Luke 20:25 Render therefore unto **15-C** _____ the things which be Caesar's, and unto God things that be **16-G** _____. Not greedy of **filthy** lucre (money); I Timothy 3:8. **17-n** _____ greedy of **18-f** _____ lucre.

II Corinthians 5:17-Therefore if any man be in Christ, he is a **new** creature: old things are passed away; behold, all things are become new. **19**-all things are become **n** _____

Philippians 3:8-and I count all things but **loss** for the excellency of the knowledge of Christ Jesus my Lord: **20-I** count all things but **l** _____

John 17:16-They are not of the **world**, even as I am not of the world. **21**-are not of the **wo** _____

Acts 15:8-And God, which knoweth the hearts, bare them **witness**, giving them the Holy Ghost, even as he did unto **us**; **22**-bare them **wi** _____ **23**-even as he did unto **u** _____



Acts 15:8-**Put** no difference between us and them, purifying their hearts by **faith**. **24-pu** _____ their hearts by **25-fa** _____

Ephesians 4:22-That ye put off concerning the former **conversation** the old man, **26**-former **con** _____ the old man.



“Married to Christ” instead of the World

In matters of entertainment and recreation, our people are to avoid such pursuits that contribute to worldliness. This includes theater going, dancing, card playing, songs and literature which are not to God’s glory—as well as attendance at the skating rink, carnival, bowling alley, mixed swimming places and the like.



"Be thou an **example** of the believers" I Tim 4:12
 Be thou an **27-e** _____ of the believers, in word, in conversation, in charity, in spirit, in faith, and purity. "Love not the **world.**"
 Love not the **28-w** _____. I John 2:15

"They are of the world: therefore **speak** they of the world" I John 4:5 They are of the world; therefore **29-s** _____ they of the world.
 “Wilt thou be **ravished** with a strange woman, and embrace the bosom of a stranger?" Proverbs 5:20 And why wilt thou, my son, be **30-r** _____ with a strange woman.



“So he that goeth in to his neighbor’s **wife**; whosoever **toucheth** her shall not be innocent." So he that goeth into his neighbor’s **31-w** _____; whosoever **32-t** _____ her shall not be innocent. Proverbs 6:29

Abstain from all **appearance** of evil. I Thes 5:22-Abstain from all **33-a** _____ of evil.



"That ye should abstain from fornication; that every one of you should know how to possess his vessel in sanctification and honour."
 I Thessalonians 4:3, 4 "Whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart." Mat 5:28



Read the Bible account of how a man falls into adultery. It shows how. Proverbs 7:5 through 7:27

These previous verses include going to the movies because the theater is an immoral place of wicked and dirty teaching with only a little good, but mostly evil examples and anti-god teachings. To attend the picture show results in the same as eating from the neighbor’s trash can. These practices bring ruin to spiritual and moral life.

To be at the **theater** is to be in the house of those who act as if married even though they are **unmarried**-dancing, mixed bathing, worldly songs, card playing, carnivals, and skating rink environments. To be there is to be with those who are kissing and treating a stranger in a very intimate way, and to be with those who practice immorality. To be at the **34-th** _____ is to be in the house of those who act as if married even though **35-un** _____.

Their way of dressing, speaking, and treating other persons in the movie, affects viewers. The picture show teaches that all are free to **kiss, hug, seduce, fight,** & confide the most personal feelings with wife or husband of another man or woman without danger.



Make a list of worldly activities.
36-thea _____ going.
37-danc _____ **38-card pla** _____
39-worldly so _____ **40-skating rin** _____
41-carniva _____
42-mixed bat _____ all are free to **43-ki** _____ **44-hu** _____
45-se _____ **46-figh** _____ & flirting to entice.



The movie is filled with works of the **flesh.** Why is it a place of filthy morals? It is filled with the works of the **47-fl** _____. Should a husband speak of his wife problems **privately** to another woman who is not his wife? **48-priv** _____?

Should a **husband** worry if his wife speaks alone with other men about her marriage problems?
49-Who should worry? **hu** _____
50-Are repeated “alone talks” a danger? **Y-N**

Study-3  **"Dancing in Movies"**

The movie affects persons in ways in which they do not realize immediately. When affected, they do not worry that they have been affected and hurt.

Movie programs and films help the buyer of the ticket to feel more for the thief and for the unfaithful husband or wife. The movie causes the viewers to sympathize with the rebellion of the children, wives, and civil laws of the country. The movie affects its victim like the liquor affects its drinker, losing shame of sin and seeing others sin.

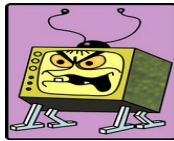
The hour of the movie (late) gives much advantage to evil, to evil women and to evil men so they may ruin the lives of the persons that have not learned the ways of vice yet.



A true Christian does not go to the movies. Movies may be attractive to the eyes of the viewer, or may be educational and social, but it is prohibited like the Eden fruit. It mixes good with bad and thus deceives more.

To go to the movies brings spiritual death, as our sister Eve learned in continuous viewing and hearing of the prohibited. One most often cannot go to the movies and heaven also.

David says: "I will set no wicked thing before mine eyes." He spoke this when right with God, in Psalm 101:3.



Christ says: "Whosoever looketh on a woman to lust after hath committed adultery with her already in his heart." Matthew 5:28

Jeremiah describes some: "They were as fed horses in the morning: every one neighed after his neighbor's wife." Jeremiah 5:8



"Blessed is the man that walketh not in the **counsel** of the **ungodly**." Psalm 1:1
Blessed is the man that walketh not in the **51-c** _____ of the **52-u** _____. Psalm 1:1

"Be not deceived: evil communications **corrupt good** manners." I Corinthians 15:33
Be not deceived: evil communications **53-c** _____ **54-g** _____ manners.

"Abstain from all **appearance** of evil." Abstain from all **55-a** _____ of evil. I Thes. 5:22

"Have no fellowship with the unfruitful works of **darkness**, but rather reprove them." Eph. 5:11
And have no fellowship with the unfruitful works of **56-d** _____, but rather reprove them.

"**Mortify** therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness." **57-M** _____
therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness which is idolatry. Colossians 3:5



Put off concerning the former conversation, the old man which is **corrupt**. Ephesians 4:22
Put off concerning the former conversation, the old man which is **58-c** _____.

They profess that they know God; but in works they **deny** Him, being abominable, and disobedient.
They profess that they know God; but in works they **59-d** _____ Him, being abominable, and disobedient. Titus 1:16

Movie programs and films help the buyer of the ticket to feel more for the thief and for the unfaithful. What involvements cause people to sympathize with those in rebellion to civil laws? **60-M** _____ programs



Viewers lose shame of **sin** and seeing others sin.
The movie and liquor cause their victims to lose shame of what? **61-s** _____

The hour of the movie (late) gives much advantage to evil, to evil **women** and to evil men. What is said about theaters may be said of most family videos, as they often contain evil spots.
The late hour of the movie gives much liberty to evil men and **62-wo** _____. **63-Do** movie goers give good with bad excuses? **yes or no?**
64-Are these good with bad excuses dangerous entertainment? **yes or no?**



Study 4 Dances & Their Friends

Dancing is an excuse that destroys morality in both young and old. It is a wolf of homes, of chastity and virtue. It is the result of the lust of the flesh, the lust of the eyes, and the pride of life.



Worldly music and beer always insist on arriving at the dance. If they do not arrive at one, they arrive at the next. If beer does not go in a bottle, it goes in someone's stomach."If any man love the world, the love of the Father is not in him." I John 2:15 If any man 65-lo the world, the love of the Father is not in him.



"For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life is not of the Father, but of the world." I John 2:16

The lust of the 66-f, and the lust of the eye, and the pride of life is not of the Father,

"Look not upon the wine when it is red" Look not upon the wine when it is 67-r Prov 23:31



"They did eat, they drank, they married wives, they were given in marriage until the day that Noah entered into the ark." Luke 17:27. They were given in marriage until the day that Noah entered into the 68-a.



"Whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart." Matthew 5:28 Whosoever 69-l on a woman to lust after her hath committed adultery with her already in his 70-h.



"Ye should abstain from fornication. Everyone of you should know how to possess his vessel in sanctification and honour." I Thessalonians. 4:3, 4
Dancing-The dance continues at late hours when honesty and truthfulness are resting so as to work the next day. Dancing is a thief of morality, and of that which is spiritual. Dancing is the excuse that allows the young inexperienced, virgins, married, divorced, and all to sin in society publicly, lusting.

It allows the perverted heart to do what it would do if no one else could know. The dance is responsible for the many little children not knowing who their father is, and is responsible for many children being reared by aunts and uncles.

Dancing is not only something like the glance of Matthew 5:28, but touching the lusted-after person and taking them in one's arms in the presence of worldly music and in an atmosphere of liberty proceeding closer to the act of adultery.



Prov 5:15-Drink waters out of thine own cistern, and running waters out of thine own well. Drink waters out of thine own 71-c, and running waters out of thine own well. Prov 5:17-Let them be only thine own, and not strangers with thee. Proverbs 5:20 "And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?"

Proverbs 5:17-Let them be only thine own, and not stranger's with thee. Let them be thine 72-o and not strangers with thee.

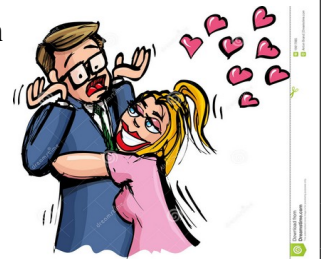


Proverbs 5:18-Let thy fountain be blessed: and rejoice with the wife of thy youth. Proverbs 5:18-Let thy fountain be blessed: and rejoice with the 73-w of thy youth.

Proverbs 5:19-Let her be as the loving hind and pleasant roe. And be thou ravished always with her love. Let her be as the loving hind and pleasant roe. And be thou 74-ra always with her 75-lo.

Proverbs 5:20-And why wilt thou, my son, be ravished with a strange woman and embrace the bosom of a stranger? And why wilt thou, my son, be ravished with a 76-s

woman and embrace the bosom of a stranger? Proverbs 5:16-Let thy fountains be dispersed abroad, and rivers of waters in the streets.



Study-5



Dancing is Adultery Preparation

The Dance: Treating the ladies in the street like one is allowed at the dance, would cause their families to complain and seek vengeance. To say the truth clearly: **The dance is a preparation for the dancing couple to go to bed together.** The touching of the body of the woman and the way done so by the young man, the worldly music, the carnal moving of touching bodies, the long time they are touching, and the environment of the dance do the following:



It leads to confusion in one's life. The dance makes many virgins lose their virginity, and many married couples become unfaithful.

Even though the dance is poison from hell itself, there are ones so sinful and stubborn and perverted who would attempt to justify the dance.



They say that it is beautiful, a good exercise, and those who are against the dance are evil thinkers. Yet remember, reader, many children don't know which man is their dad, while others are aborted because their grandmother let her daughter go to a dance for the first time to dishonor their own bodies between **themselves.** Romans 1:24 To dishonor their own bodies between **77-t** _____ . Romans 1:24

Whosoever **looketh** after a woman to lust after her hath committed adultery with her....in his **heart.** Whosoever **78-l** _____ after a woman to lust after hath committed adultery with her already in his **79-h** _____ . Matt. 5:28



Marriage is honorable in all and the bed undefiled: but **whoremongers** and adulterers God will **judge.** **80-M** _____ is honorable

in all, and the bed undefiled: but **81-w** _____ and adulterers God will **82-j** _____ . Heb. 13:4

Do you want to dance? The devil wants you to dance. You can find some type of dance to convince yourself that it is not so evil. The devil wants you to dance and be in favor of a meeting in which those who are not married may treat others as their married mate.



Now the works of the flesh are **manifest**, which are these; adultery, fornication, **uncleanness**, lasciviousness, idolatry, witchcraft, hatred, variance, **emulations**, wrath, strife, **seditions**, heresies, envyings, murders, **drunkenness**, revellings: as I have told you in the past that they which **do** such things shall not inherit the **kingdom** of God. Gal. 5:19-21 Now the works of the flesh are **83-m** _____, which are these; adultery, fornication, **84-u** _____, lasciviousness, idolatry, witchcraft, hatred, variance, **85-e** _____, wrath, strife, **86-s** _____ heresies, envyings, murders, **87-d** _____ revellings _____ of the which I tell you before, as I have told you in the past that they which **88-d** _____ such things shall not inherit the **89-k** _____ of God.



Galatians 5:19 (repeated) Now the works of the flesh are **manifest**, which are these; Adultery, fornication, uncleanness, lasciviousness,

Galatians 5:20-Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, **90-The works of the flesh are m** _____



"The way I see it, watching TV keeps me too busy to commit the really deadly sins."

Galatians 5:21-Envyings, murders, drunkenness, revellings, and such like: as I have also told you in time past, that they which do such things shall not **inherit** the kingdom of God.

91-which do such things shall not in _____

Galatians 5:22-The fruit of the Spirit is love, joy, **peace**, longsuffering, gentleness, goodness, faith, Galatians 5:23 Meekness, temperance: against such there is no law.

92-The fruit of the Spirit is love, joy, pe _____

Study-6  **"Songs-Words & Sounds"**

"Worldly Songs and Literature" Most of the songs of the world are filled with words and teachings that contradict the Holy Bible, morality, and the spiritual. Worldly music,



like rock and roll, gives much emphasis to lustful thoughts and feelings. Most songs of the world cause listeners to become drunken, and guide listeners by feeling, more than reason of God's thinking.

Persons that listen to worldly music are a little like the person who drinks a little. Such a person is always in danger of getting drunk and acting in an embarrassing way. It is better to abstain completely and thereby obey God. Worldly songs are prohibited by God when Paul commanded us to redeem the time. Their words are fleshly.



Speaking to yourselves in **psalms** and hymns and spiritual songs, singing and making melody in your **heart** to the Lord. Eph 5:19- Speaking to yourselves in **93-p** _____ and singing and making melody in your **94-h** _____ to the Lord.



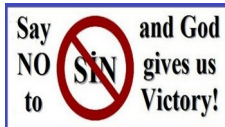
Singing with **grace** in your hearts to the Lord. And whatsoever you do in word or deed, do **all** in the name of the Lord Jesus. Colossians 3:16, 17

Singing with **95-g** _____ in your hearts to the Lord. And whatsoever you do in word or deed, do **96-a** _____ in the name of the Lord Jesus.

For of the abundance of the heart his **mouth** speaketh. To sing a worldly song that one has learned, that person is allowing to come out of his mouth that which is in his own heart. For of the abundance of the heart his **97-m** _____ speaketh. Luke 6:45

"I beseech you as strangers and pilgrims, **abstain** from fleshly lusts, which war against the soul."

I Peter 2:11-I beseech you as strangers and pilgrims, **98-a** _____ from fleshly lusts, which war against the soul. Ephesians 5:3-"But fornication, and all uncleanness, or



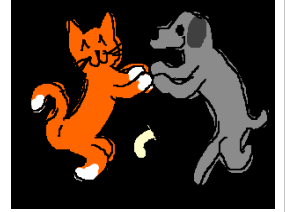
covetousness, let it not be once **named** among you, as becometh saints;"

99-let it not be once **n** _____ Eph 5:4 Neither filthiness, nor **foolish** talking, nor jesting, which are not convenient: but rather giving of thanks. nor **100-f** _____ talking

2 Peter 2:7-delivered just Lot, vexed with the filthy

conversation of the wicked.

Romans 1:21-When they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Vexed with the filthy **101-con** _____



I John 2:16-For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

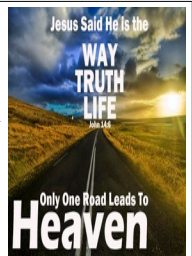
Ephesians 5:11-And have no fellowship with the unfruitful works of darkness, but reprove them.

Ephesians-5:12-For it is a shame even to **speak** of those things which are done of them in secret. Shame even to **102-sp** _____ of those things which are done of them in secret.

Ephesians 6:11-Put on the whole armour of God, that ye may be able to stand against the **wiles** of the devil. I Thes. 5:22-Abstain from all **appearance** of evil. **103**-against the **w** _____ of the devil. **104**-Abstain from all **app** _____ of evil.

That he might present it to himself a **glorious** church, not having spot, or wrinkle; but that it should be **holy** and without **blemish**. Ephesians 5:27.

105-he might present it to himself a **glo** _____ **106**-but that it should be **h** _____ and **107**-without **ble** _____.



And death and hell delivered up the **dead** which were in them: and they were judged every man according to their **works**. Revelation 20:13.

108-death and hell delivered up the **d** _____

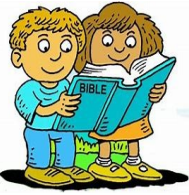
109-judged every man according to their **w** _____

I Peter 2:11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts.

Study-7 "Reading about JESUS"

Literature that is not for God's glory includes pictures and home videos, as parents' control gradually loosens.

Blessed is he that readeth, and they that **hear** the words of this prophecy, and **keep** those things which are **written** therein: for the time is at hand. Rev. 1:3-Blessed is he that readeth, and they that **110-h** _____ the words of this prophecy, and **111-k** _____ those things which are **112-w** _____ therein: for the time is at hand.



Many of them which used curious arts brought their books together, and **burned** them **before** all men; and they counted the price of them and found it **fifty** thousand pieces of silver.

Acts 19:19-Many of them which used curious arts **113-bu** _____ their books together, and burned them **114-be** _____ all men; and they counted the price of them and found **115-f** _____ thousand pieces of silver.



Be not deceived: evil communications **corrupt good** manners. I Cor 15:33.

Evil literature should be destroyed and not kept or given away. Literature, or books, are to the mind what food is to the body. Just what are books? Books are nothing more than written conversations, and evil books ruin good customs and practices. Be not deceived: evil communications **116-c** _____ **117-g** _____ manners.



One reason God prohibited letting false prophets enter our homes is that he realizes the danger of hearing and reading the false. If there **come** any unto you, and bring not this doctrine, **receive** him not into your house, neither bid him **God** speed. II John 1:10 If there **118-c** _____ any unto you, and bring not this doctrine, **119-r** _____ him not into your house, neither bid him **120-G** _____ speed.



It may be that a student may be required to read certain books that have some falsehood, but they are more responsible for other things that they may read or see. Wanting to read, or allowing worldly literature, conversations, or songs is a sign that the person is lacking in his life with God. True Christians hate wicked books, refuse to read them, and most often, destroy them. If you have such, destroy now.



I will set no wicked thing before mine eyes; I hate the work of them that **turn** aside; it shall not cleave to **me**. Psalm 101:3

I will set no wicked thing before mine eyes; I hate the work of them that **121-t** _____ aside; it shall not cleave to **122-m** _____.

He that worketh **deceit** shall not dwell **in** my house. He that worketh **123-d** _____ shall not dwell **124-i** _____ my house. Ps 101:7



And have no **fellowship** with the unfruitful works of **darkness**, but rather reprove them. For it is a **shame** even to speak of those things which are done of them in secret. Ephesians 5:11, 12

And have no **125-f** _____ with the unfruitful works of **126-d** _____, but rather reprove them. For it is a **127-s** _____ even to speak of those things which are done of them in secret.

Faithful Christians let their lights shine by **praising** God and using their time for him, while **avoiding** the devil's recreation distractions. Faithful Christians let their lights shine by **128-pr** _____ while **129-av** _____ the devil's recreation, including home videos. The two-fold problem is evil and lack of purpose.



Neither **filthiness**, nor foolish talking, nor jesting, which are not **convenient**; but rather giving of **thanks**. Neither **130-fi** _____, nor foolish talking, nor jesting, which are not **131-c** _____; but rather giving of **132-th** _____

Study-8 "Carnival Personality"

The carnivals differ. The carnival has the light, careless spirit without responsibility. There are gambling games there. Those in charge of such games deceive and take advantage. The money spent or won at the carnival is most often wasted by irresponsible ones, or results in not meeting family needs.



It is money that should be used to pay debts, buy clothes, food and also be used to buy medicine.

The carnival gives way to the devil's ways. Many people feel they have the right to get drunk and act as if they are single or unmarried when they have mates or children. They feel so because it is a festival or carnival time.

The carnival causes many people to think it is the time when the wicked or immoral ones are excused because they all realize it is a festival day or the time to celebrate the carnival.

Whatsoever things are **true**, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any **virtue** and if there be any praise, think on these things. Phi 4:8

PHILIPPIANS 4:8
 whatsoever things are **TRUE**
 whatsoever things are **HONEST**
 whatsoever things are **JUST**
 whatsoever things are **PURE**
 whatsoever things are **LOVELY**
 whatsoever things are **OF GOOD REPORT**
 if there be any virtue, if there be any praise
THINK ON THESE THINGS

Whatsoever things are **133-t** _____, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any **134-v** _____ and if there be any praise, think on these things. Philippians 4:8

The **love** of money is the root of all evil. The **135-l** _____ of money is the root of all evil. I Timothy 6:10



Abstain from all appearance of evil. 1 Thes. 5:22
136-A _____ from all appearance of evil.

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of **sinners**. **137-B** _____ is the man that walketh not in the counsel of the ungodly, nor standeth in the way of **138-s** _____. Ps 1:1

Mortify therefore your **members** which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry. Colossians. 3:5

Mortify therefore your **139-m** _____ which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Note that carnivals have different meanings in different locations and have different personalities, but they never help the cause of Christ. "Your hands are defiled."



Isaiah 59:4-None calleth for justice, nor any pleadeth for truth: they trust in vanity-speak lies; they conceive **mischief**, and bring forth iniquity. **140**-they conceive **mis** _____

Isaiah 59:6-Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of **iniquity**, and the act of violence is in their hands. **141**-works of **in** _____

Isaiah 59:7-Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths. Isaiah 59:8-The way of peace they know not. Isaiah 59:11-We roar all like bears, and mourn sore like doves.



Ephesians 5:11-12-And have no fellowship with the unfruitful works of darkness, but rather **reprove** them; For it is a **shame** even to speak of those things which are done of them in **secret**. **142**-rather **re** _____ them; For it is a **143-sh** _____ even to speak of those things which are done of them in **144-se** _____.

Philippians 4:8-Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue and if there be any **praise**, think on these. I Tim 6:10-love of money is the root of all **evil**.



145-if there be any **pr** _____, think on these. **146**-the love of money is the root of all **ev** _____. I Timothy 6:11-But thou, oh man of God, **flee** these. **147**-Oh man of God, **fl** _____ these things.

Study-9  "Mixed Bathing Places"

The plan of God since sin entered the world, is that men and women should cover themselves well with clothes, not just leaves-Gen



3:21. The mixed bathing place is the place where there is much sin by seeing and wanting to be seen.

It is sin to think evil. The thoughts of the heart are noticed by God. "God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was **only** evil continually." Genesis 6:5 the thoughts of his heart was **148-o** _____ evil continually.



In the day when God shall judge the **secrets** of men. In the day when God shall judge the **149-s** _____ of men. Romans 2:16

Abstain from **all** appearance of evil. I Thes. 5:22
Abstain from **150-a** _____ appearance of evil.

Whosoever looketh on a woman to **lust** after her hath committed adultery with her already in his heart. Whosoever looketh on a woman to **151-l** _____ after her hath committed adultery with her already in his heart. Mat. 5:28



This applies to the glances of men, and of women as well. To fail to dress completely, the man and woman are made equally guilty. The viewing and lusting person who thinks carnally of the other man or woman, is guilty. The woman with whom David sinned, so says the Bible: He saw a woman **washing** herself; and the woman was very beautiful to look upon-II Sam. 11:2. Though she was not on the beach, she was guilty in being careless about not covering herself. In mixed bathing places today, one sees people walk around as naked as Bathsheba. A Christian has no business walking like Bathsheba, resulting in adultery and spiritual death to others.



Saw a woman **152-w** _____ herself; and the woman was very beautiful to look upon.

The mixed bathing places are bars on holidays. They are places dominated by immoral men.

To leave the paths of **uprightness** who rejoice to do evil, and delight in the frowardness of the wicked. Proverbs 2:13,14-To leave the paths of **153-u** _____ who rejoice to do evil, and delight in the frowardness of the wicked.

Which forsaketh the guide of her **youth**, and forgetteth the covenant of her God. Proverbs 2:17
Which forsaketh the guide of her **154-y** _____, and forgetteth the covenant of her God.

All that is in the world, the **lust** of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world. I John 2:16



155-A _____ that is in the world, the **156-l** _____ of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but-the world.

Those visiting mentioned places eventually fall into sin. Some fall into sin **at first**, while some fall into **sin later**, but most fall into different sins at the place of mixed bathing. These become drunken with carnal lusts and passions.



1 John 2:16-For all that is in the world, the lust of the **flesh**, and the lust of the **eyes**, and the pride of **life**, is not of the Father, but is of the **world**. the lust of the **157-fl** _____, and the lust of the **158-e** _____ and the pride of **159-l** _____ is not of the Father, but is of the **160-w** _____.

Mat. 5:28 But I say unto you, that whosoever looketh on a woman to lust after her hath committed adultery with her **already** in his heart.



161-adltery with her **al** _____ in his heart.

II Peter 2:14-Having eyes full of **adultery**, and that cannot cease from sin. II Peter 3:17-Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, **fall** from your own stedfastness. **162-eyes** full of **ad** _____ **163-fa** _____ from.

1 Peter 4:2-That he no longer should live the rest of his time in the flesh to the **lusts** of men, but to the will of God. **164-flesh** to the **l** _____ of men.

1 Peter 4:3-For the time **past** of our life may suffice us to have wrought the will of the Gentiles **165-the time pa** _____.



Study-10  **“Bar & Horse Spirit”**

The spirit of the mixed bathing places have become like those explained in **Proverbs 6:25-29**:

They become like the dance, but with more aloneness, less clothing and become like places explained by Jeremiah. They were as fed **horses** in the morning: every one neighed after his neighbor's **wife**. They were as fed **166-h** in the morning: every one neighed after his neighbor's **167-w** _____ Jeremiah 5:8

The mixed bathing place has become a place where the people say they are going to swim, but they go to be seen, to show their bodies, and to see the bodies of other persons. We avoid mixed bathing places, especially on holidays, when nakedness dominates such places in wicked ways.

If we must swim, let us go alone with the family or with a moral group that are not mixed with men and women. If there is no private place, let us not sell our soul just to swim and lack water in hell.

I Pe 2:1-Laying aside all **malice**, and all guile, & hypocrisies, and envies, and all **evil** speakings. Laying aside all **168-m** _____, and all guile, and hypocrisies, and envies, and all **169-e** _____ speakings.



There are many games that Christians avoid. We can note the kind of game or activity if we consider the persons who dominate it most, and if there are alcoholic drinks, gambling-type games, worldly music, a loose or carnal way of dressing, or mistreatment of animals or persons.

(Remember I Thes. 5:22, 23 I Cor. 15:33) Your body is the temple of the Holy **Ghost**. Your body is the temple of the Holy **170-G** _____ I Cor. 6:19

I Tim 4:8-For bodily exercise **profiteth** little: but **godliness** is profitable unto all things. I Timothy 4:8-For bodily exercise **171-p** _____ little: but **172-g** _____ is profitable unto all things.

When I was a **child**, I spake as a child, I understood as a child, I **thought** as a child: but when I became a man, I put away **childish** things. When I was a **173-ch** _____, I spake as a child, I understood as a child, I **174-th** _____ as a child: but when I became a man, I put away **175-c** _____ things. I Cor. 13:11



Whosoever looketh on a woman to **lust** after her hath committed **adultery** with her already in his heart. Matthew 5:28-But I say unto you, that **176-w** _____ **177-l** _____ on a woman to **178-l** _____ after her hath committed **179-a** _____ with her already.

But every man is **tempted** when he is drawn away of his **own** lust, and enticed. Then when lust hath **conceived** it bringeth forth sin: and **sin** when it is finished, bringeth forth death. James 1:14-15.

Every man is **180-t** _____ when he is drawn away of his **181-o** _____ lust, and enticed. Then when lust hath **182-c** _____ it bringeth forth sin: and **183-s** _____ when it is finished, bringeth forth death.



I Timothy 4:12-Let no man despise thy youth; but be thou an **example** of the believers, in word, in conversation, in charity, in spirit, in faith, in **purity**. 2 Timothy 4:10-For Demas hath forsaken me, having loved this present world, and is departed **184-be** thou an **ex** _____ of the believers **185-in** faith, in **pu** _____ I Cor 5:11

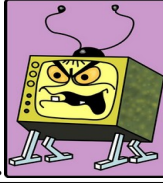
But now I have written unto you not to keep company, if any man that is **called** a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to **eat**. **186-man** that is **ca** _____ a brother, with such an one no not to **187-e** _____ I Cor 5:12

For what have I to **do** to judge them also that are without? Do not ye **judge** them that are **within**? **188-what** have I to **d** _____ **189-do** not ye **ju** _____ them **190-ye** judge them that are **wi** _____ ? (End study 10)

Study 11-  TV-Videos-Enslave-Deceive

(Studies 11-17) (173 blanks)

Due to the influence & the effect of television upon spiritual life, Christian people will harmonize with Scripture in abstaining from possessing televisions, and the concept of not viewing is implied.



Abstain from all appearance of evil-I Thes 5:22. If thy right **eye** offend thee, **pluck** it out, & cast it from thee. And if thy right **1-e** _____ offend thee, **2-p** _____ it out, and cast it-Mat 5:29.

I will walk within **my** house with a perfect heart. I will set no **wicked** thing before mine eyes. I will walk within **3-m** _____ house with a perfect heart. I will set no **4-w** _____ thing before mine eyes. Psalm 101:2, 3



Ps. 15:4-In whose eyes a vile person is **contemned**; but he **honoureth** them that fear the Lord.

In whose eyes a vile person is **5-c** _____; but he **6-h** _____ them that fear the Lord.

Eve was watching the prohibited and sinned. She was in her Eden home, and the devil said that the prohibited program would make her wise. Satan showed her that the prohibited was beautiful to see and good to eat. Television is interesting and **attractive**, but at the same time is very damaging, though making wise.



7-Television is interesting and **at** _____

It is prohibited by God and by having the prohibited, punishment comes to him and his family. Part of the punishment includes what your family will learn of the customs of Hollywood. This modern idol doll has a mouth-**talks**; It moves the hands, the eyes, the ears, the nose, the feet and the mouths of those who see the programs-Ps 115:4. **8**-This idol has a mouth and **ta** _____.



This modern idol can move hands, curses, tells lies, gets drunk, commits adultery, covets, hates, and it does so in your house if you have a television. It dislikes God.



Be therefore followers of God as dear children.

Walk in **love**, as Christ also hath loved us-given himself for us, an offering and a sacrifice to God for a sweet **smelling** savour. Ephesians 5:1, 2

9-B _____ therefore followers of God .

Walk in **10-l** _____, as Christ also hath loved us, and hath given himself for us, an offering and a sweet **11-sm** _____ savour.

But fornication, and all **uncleanness**, neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather **giving** of thanks. For this ye know, that **no**



whoremonger, nor **unclean** person, nor covetous man hath any inheritance in the kingdom of **Christ** and of **God**. Eph 5:3-But fornication, and all **12-u** _____, or covetousness, let it not be once named among you, as becometh saints; but rather **13-g** _____ of thanks. For this ye know, that **14-n** _____ whoremonger, nor **15-u** _____ person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of **16-Ch** _____ and of **17-G** _____.

The wicked seducing society is shown below: Proverbs 7:6-For at the window, I beheld a young man void of understanding, Prov. 7:8-Passing through the street near her corner; and he went the way to her house. Prov. 7:10-there met him a woman with the attire of an **harlot** (dress style noticed by God), and subtil of **heart**.

18-attire of an **h** _____ **19**-subtil of **h** _____

Proverbs 7:13-So she **caught** him, and kissed him, and with an impudent face said unto him: Prov 7:15-Came I forth to meet thee, diligently to seek thy face, and I have found **thee**. 7:17-I have **perfumed** my bed. Proverbs 7:19-The goodman is **not** at home. Proverbs 7:27 Her house is the way to **hell**,



20-She **c** _____ him. **21**-I have found **th** _____. **22**-I have **per** _____ my bed **23**-7:19-The goodman is **n** ___ at home, he has gone. **24**-7:27-Her house is the way to **h** _____.

Study-12  **“Prostitute Baby Sitter”**

The television also teaches you to bow to the television. No, no, it is not the instrument, but without it, the sin would not enter your home.

The television is worse than the theater in one sense. The difference is going to the bar to buy and get drunk, or have the bar at home.



Saying one will only see decent programs on television is to argue one is only going to visit the moral prostitutes who earn money, selling their emotions in bars. Home videos and cell phones bring the same. Evil mixes evil into the good.

We cannot avoid all that comes to our sight in the street, but our homes should have the spirit of **heaven**. Even though David did not know about televisions; God, that had him to write, knew that one day there would be such. Psalm 101:2, 3-I will **walk** within my house with a perfect heart. I will **set** no **wicked** thing before mine eyes.

25-Homes should have the spirit of **he** _____

26-I will **wa** _____ within **27**-my **ho** _____

with a perfect heart. **28**-I will **s** _____ no

29-**w** _____ thing before mine eyes.

In the home where there is a T.V., the wicked are close. The truth is, they are with you. Some are prostitutes in your house, others are murderers, others are adulterers, and others make fun of God. These teach your family. Even though we say it is evil to drink, to smoke, to commit adultery, and to have worldly music; if there is a T.V. in our house we have dances, drunks, **wrong** kissing, and courting between those not married, people immodestly unclothed, and a university of wickedness for children and parents. Prostitutes and those making fun of God are your television baby sitters.



30-**wro** _____ kissing, married embracing other married, in an adulterous way.



The news is not enough to justify having a television in the house of a believer. Many fall in love with the news people, of which women announcers are most often dressed to seduce. Cell phones and so-called home videos are becoming evil problems and waste prayer, evangelism and Bible reading time, just like T.V..



Whatever things are true, whatsoever things are **just**; whatsoever things are **pure**, think on these things-Philippians 4:8.

31-**w** _____ things are true, whatsoever things are **32**-**j** _____; whatsoever things are **33**-**p** _____, think on these things.

In like manner also that women adorn themselves in modest **apparel**, shamefacedness and **sobriety**.

In like manner also that women adorn themselves in modest **34**-**a** _____, with shame facedness, and **35**-**s** _____ I Tim. 2:9



He which hath called you is holy, so be ye holy in **all** manner of **conversation**. I Peter 1:15-But as he which hath called you is holy, so be ye holy in **36**-**a** _____ manner of **37**-**c** _____.


For the **time** past of life may suffice us to **have** wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and **abominable** idolatries; wherein they **think it strange** that ye run not with them to the **same** excess of riot, speaking evil of you: who shall give an **account** to Him who is ready to **judge** the dead. I Pet 4:3



For the **38**-**t** _____ past of life may suffice us to **39**-**h** _____ wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and **40**-**a** _____ idolatries; wherein they **41**-**t** _____ it **42**-**s** _____ that ye run not with them to the **43**-**s** _____ excess of riot, speaking evil of you: who shall give an **44**-**a** _____ to Him who is ready to **45**-**j** _____ the quick and the dead.

Study-13  **"House Theater-Book Burn"**

Television viewing does much to ruin the homes

and the churches.  The programs begin to **compete** with the church services, reading the Bible, praying, & visits talking of the Bible. What would be spent for buying Bibles for the neighbors is spent on repairing the **television**. Also, viewers begin thinking of the actors instead of God and needy souls. It seems better to remove the television than remove an eye.

Matthew 5:28-**46-co** _____ with the church
47-repairing the te _____

Many of them also which used curious arts brought their **books** together, and burned them before all men: and they **counted** the price of them, and found it fifty thousand pieces of **silver**.



Many of them also which used curious arts brought their **48-b** _____ together, and burned them before all men: and they **49-c** _____ the price of them, and found it fifty thousand pieces of **50-s** _____. Acts 19:19

Blessed are they which **do** hunger and thirst after **righteousness**: for they shall be filled.

Blessed are they which **51-d** _____ hunger and thirst after **52-r** _____ for they shall be filled. Mat 5:6

God does not want the public to see what happens in a private home, even though it may be real life. This is one reason the newly married leave parents.

Therefore shall a man leave his father and his mother and cleave unto his **wife**. Genesis 2:24

Leave father and his mother and shall cleave unto his **53-w** _____ and they shall be one flesh.

Gen 2:24 Because something is true and it is placed in a program, does not justify it being public. When some people get saved, they do with their televisions the same as some did with their evil books in Acts 19:19. They burn them. He who insists that it is not evil to watch a T.V., we can call Pilate. He washed his hands before the multitude, saying, I am **innocent**. Mat 27:24 **54-washed his hands, saying, I am i** _____.



Whatsoever things **are** true, whatsoever things are honest, whatsoever things are **just**, whatsoever things are pure, **think** on these things. Phil. 4:8

Whatsoever things **55-a** _____ true, whatsoever things are honest, whatsoever things are **56-j** _____, whatsoever things are pure, **57-t** _____ on these things.



That women adorn themselves in **modest** apparel, with shame **facedness** and sobriety;

Women adorn themselves in **58-m** _____ apparel, with shame **59-f** _____;

Be ye **holy** in all manner of **conversation**. So be ye **60-h** _____ in all manner of **61-c** _____ I Peter 1:15



Knowing that of the Lord ye shall receive the reward of the **inheritance** for ye **serve** the Lord. Col. 3:24-**62-k** _____ that of the Lord ye shall receive the reward of the **63-i** _____ for ye **64-s** _____ the Lord Christ.

See then that ye walk **circumspectly**, not as **fools**, but as **wise**, redeeming the **time**, because the days are **evil**. Eph 5:15, 16-See then that ye walk **65-c** _____, not as **66-f** _____, but as **67-w** _____, redeeming the **68-t** _____, because the days are **69-e** _____.



Psalm 101:3-I will set no **wicked** thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me. I will set no **70-wi** _____.

Ps 101:7 That worketh deceit shall not dwell within my **house**: That worketh deceit shall not dwell in my **71-h** _____: Ps 101:8

I will early destroy all the **wicked** of the land

72-I will early destroy all the **wic** _____ of the land. Psalm 101:8



Study-14  **M. B. I. "Jezebel Church"**

Adornment-Painting

Women are to dress with modesty and simplicity which manifest holiness. Modesty means to dress in a way that does not call attention to the body of a man or a woman. One may be dressed attractive, beautiful, and clean, without being dressed for fleshly reasons.

Tight clothes, lack of clothes, or calling attention to certain body parts is not modest, but is seducing others.



The advertisements that push certain styles are fixed to abnormally call **attention** to sex and, at the same time, to earn money, which is a type of prostitution that rules publicly. That women adorn themselves in **modest** apparel.



73-abnormally call **at** _____ to sex. Women adorn themselves in **74-m** _____ apparel.

Love not the **world**, neither the things that **are** in the world. I John 2:15

Love not the **75-w** _____ neither things that **76-a** _____ in the world.

They are of the **world**; therefore speak they of the world, and the **world** heareth them. I John 4:5

They are of the **77-w** _____; therefore speak they of the world, and the **78-w** _____ heareth them.

In light of the scriptures, Christians should avoid **exposing** themselves shamefully, or to follow certain styles, and should avoid **painting** their body, and wearing rings, and jewelry.



79-should avoid **ex** _____ themselves shamefully

80-should avoid **pai** _____ their body.

(Avoid face painting). The Bible speaks of painting the face and eyes as that which the harlot woman does. Society also understands that which is painted can convince to be sold much easier. Though thou **rentest** thy **face** with painting, in vain shalt thou make thyself fair. Thy **lovers** will **despise** thee. They will seek thy **life**-Jeremiah 4:30.

Though thou **81-r** _____ thy **82-f** _____ with painting, **83-Thy lo** _____ will **84-de** _____ thee. Will seek thy **85-l** _____.

Jezebel heard of it; and she **painted** her **face**, fixed her head, and looked out a window.

Jezebel heard of it; and she **86-p** _____ her **87-f** _____ II Kings 9:30

Jezebel which **calleth** herself a prophetess, to **seduce** my servants.

Rev 2:20 **88-J** _____ which calleth herself a prophetess, to teach and to **89-s** _____ my servants. Rev. 2:20



Nor print **any** marks upon you. Leviticus 19:28
Nor print **90-an** _____ marks upon you. Whose **adorning** let it not be that outward. I Peter 3:3
Whose **91-ad** _____ let it not be that outward adorning. I Peter 3:3

Present your **bodies** a living sacrifice, **holy**, acceptable unto God:

92-b _____ a living sacrifice, **93-h** _____, acceptable unto God. Rom 12:1

Ye have sent for them to come from **far**, unto whom a messenger was sent; and, lo, they came; for **whom** thou didst wash thyself, paintedst thy eyes, and deckedst thyself with **ornaments**-Ezekiel. 23:40

Ye have sent for them to come from **94-f** _____, unto whom a messenger was sent; and, lo, they came; for **95-w** _____ thou didst wash thyself, paintedst thy eyes, and deckedst thyself with **96-o** _____ Ez. 23:40



Then said I unto **her** that was old in adulteries, will they now commit whoredoms, and she with **them**? Then said I unto **97-h** _____ that was old in adulteries, will they now commit whoredoms, and she with **98-t** _____? Ezekiel 23:43
Ezekiel 23:48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your **lewdness**. That all women may be taught not to do after your **99-l** _____

Study-15-  **Blasphemy of Painting**

“In vain shalt thou make thyself fair;” Jezebel painted for her death, or perhaps so she would make herself fair; so the soldiers would not kill her.

To paint oneself is **sin**, just as dressing with little clothes or ones that call attention to the body is sin. Painting gives the appearance that one is something they are not and God feels sad and angry when seeing a man or woman **painted**. True Christians do not paint, but clowns and Jezebels do.



100-To paint oneself is **s** _____ God feels sad and angry when seeing a man or woman **101-p** _____

The danger of excusing one ring or adornment is that eventually more will be worn. God said: In that day the Lord will take away the bravery of their tinkling ornaments about their **feet**, and their cauls, and their round tires like the moon, the chains, and the **bracelets**, and the mufflers, the bonnets, and the ornaments of the **legs**, and the **head** bands and the tablets and the **earrings**, the rings, and nose **jewels**. Isaiah 3:18-21

The Lord will take away the bravery of tinkling ornaments about their **102-f** _____, and their cauls, and their round tires like the moon, the chains, and the **103-br** _____, and the mufflers, the bonnets, and the ornaments of the **104-i** _____, and the **105-h** _____ bands and the tablets and the **106-e** _____ the rings, and nose **107-j** _____ Isaiah 3:18-21

“Let it not be that **outward** adorning of plaiting the hair, and of **wearing** of gold.” I Peter 3:3 Let it not be that **108-o** _____ adorning of plaiting the hair, and of **109-w** _____ of gold.



“Not with broided hair, or **gold**, or pearls, or **costly** array.” I Tim 2:9 Not with broided hair, or **110-g** _____ or pearls, or **111-c** _____ array.

The wedding ring gives place to all the other rings, and the rings make way for all other jewelry.

The Bible does not teach that we get saved by changing to God's principles, but it does teach that if our heart is clean we should keep His Word.

Aaron said unto them, break off the golden **earrings**, which are in the **ears** of your wives, of your **sons**, and of your daughters, and bring them. Exodus-32:2 **112-**



A _____ said unto them, break off the golden earrings, which are in the **113-e** _____ of your wives, of your **114-s** _____, and of your daughters, and bring them unto me.

All the people brake off the golden **earrings** in their **ears** and brought them unto Aaron. Ex 32:3 **115-A** _____ the people brake off the golden **116-ea** _____ which were in their **117-e** _____ and brought them unto Aaron. Exodus 32:3


118-Is there a difference in temporary adorning (painting) and permanent adorning marks? **Y or N** **119-**Is painting falsifying? **Y or N**. Is there danger in using gold or gold color in a way in which it is not supposed to be adornment? **120 Y or N**

The Highest in Heaven Fell by Pride:

Eze 28:13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.



Eze 28:14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Ezekiel 28:15 Thou wast **perfect** in thy ways from the day that thou wast created, till iniquity was found in thee.  Ezekiel 28:17. Thine heart was lifted up because of thy **beauty**. **121-**Thou wast **pe** _____ **122-**Heart was lifted up because of thy **b** _____.

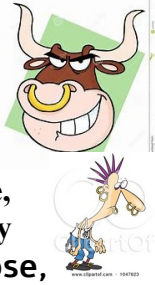


Study-16  **“Adornments”**

One ring brings more rings.

Comparison about many or few jewels:

A-One person justifies (says it is o.k. to use) the wedding ring. Another not married wears a **pearl**. Others insist on having earrings, and at last, God's people, look like worldly street people. One may attempt to justify putting a ring in the nose, rings in the ears, and men wearing dresses, which is as women wearing men's clothes.




123-Another not married wears a **p**

B-To disobey that which the Bible says is more than being a friend of the world. By dressing worldly, by wearing prohibited adornments, by going to prohibited places, and by lacking hate of evil that offends God, God does not bless such.

Friendship of the **world** is **enmity** with **God**.


124-F _____ of the **125-w** _____ is **126-e** _____ with **127-G** _____ James 4:4

Mortify therefore **your** members which are upon the earth; fornication, **uncleanness**, inordinate affection, evil concupiscence which is **idolatry**.

128-M _____ therefore **129-y** _____ members; fornication, **130-u** _____, inordinate affection, and covetousness, which is **131-id** _____. Col. 3:5 

Not conformed to this world: but ye transformed **by** the renewing of your **mind**, that you may prove what is that good, and acceptable, and perfect, will of **God**. Rom 12:2 says:


Be **132-N** _____ **133-c** _____ to this world: but be ye transformed **134-b** _____ the renewing of your **135-m** _____ that ye may prove what is that good and acceptable, and perfect will of **136-G** _____.


Wherein they **think** it strange that ye run **not** with them to the same excess of **riot**, speaking evil.....Wherein they **137-t** _____ it strange that ye run **138-n** _____ with them to the same excess of **139-r** _____, speaking evil of you. 

Whose adorning, let it not be that **outward** adorning of plaiting the hair, and of **wearing** of gold, or of putting on of **apparel**; but let it be the hidden manna of the heart in that which is not corruptible, even the ornament of a meek and **quiet** spirit, which is in the sight of **God** of great price.



Whose adorning, let it not be that **140-ou** _____ adorning of plaiting the hair, and of **141-we** _____ of gold, or of putting on of **142-ap** _____; but a meek **143-qu** _____ spirit, which is in the sight of **144-G** _____ of great price-I Peter 3:3, 4. Does a married person have more right to have a ring than a single person, according to the Bible? **145-Y or N**. Is there a difference in having a ring on the finger or around one's neck? Does the Bible allow one to cut on the body for unnecessary reasons to place adornments there? **146-Y or N**

Isaiah 3:16-the daughters of **Zion** are haughty, walk with **stretched** forth necks-wanton eyes, walking- **mincing** as they go-a **tinkling** with their feet: **147**-daughters of **Z** _____ **148-st** _____ forth necks **338-mi** _____ as they go **149-ti** _____ with their feet. 

Isa 3:17-The Lord will smite with a scab the crown of the head of the daughters of Zion. Isaiah 3:18-In that day the Lord will take away the bravery of their tinkling **ornaments** about their feet-their cauls, and their round tires like the moon. Isa 3:19-The chains, and the bracelets, and the mufflers, Isaiah 3:20-The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings. 

Isa 3:21-The **rings**, and nose jewels, Isa 3:22-The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins, Isaiah 3:23-The glasses, and the fine linen, and the hoods, and the veils. Isa 3:24-And there shall be **stink**; and instead of a girdle a rent; and instead of well set hair baldness.

150-tinkling o _____ **151-ri** _____ and nose. Instead of sweet smell there shall be **152-st** _____. Isaiah 3:24

Study-17



Obeying with Joy



Do you go to the altar when God makes you feel the need to do so? If you don't, ask Him to forgive you and go to the altar the next time.

Do not rise from praying until you feel God has changed you. God is waiting on you even now.

Complete the following verses, using your Bible or locating them in this course.

Whose adorning, let it not be that outward adorning of plaiting the **153-ha** _____, and of wearing of gold, or of putting on of apparel; but let it be the **154-h** _____ man of the **155-h** _____ in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great **156-p** _____ I Peter 3:3



First, give your heart to God and all your life, soul, body and spirit. Then read the Bible, praying and obeying God. This does not mean to obey a pastor or a missionary, nor even the person writing these words, but you beg God and give all to Him. I did not know many things written in these courses for many years, but realizing the truth of God, I followed Him and His Word. I want to do all God asks of me, as well as help others to understand what God requires to live a fulfilling holiness life.



Complete the following verses: Use your Bible.

In like manner also, that **157-w** _____ adorn themselves in modest apparel, with shamefacedness and **158-s** _____; Not with broided hair, or gold, or pearls, or costly array, but which becometh women professing **159-g** _____ with **160-g** _____ works-I Timothy 2:9.

If you have understood the truths presented in these courses, don't wait to enjoy the blessings of complete obedience that Christ has for you. You will not have complete satisfaction until you obey God completely.



Complete the following verses, using your Bible:

Woman shall not wear that which pertaineth to a **161-m** _____, neither shall a man put on **162-w** _____ garment; for **163-a** _____ that do so are an **164-a** _____ Deut 22:5



(Find these verses in your Bible)

For you, it is time to pray until you break jewelry, burn bad books and immodest clothing, and remove from your life all which God condemns.

Present it to himself a **165-glo** _____ church, not having spot, or **166-wri** _____, or any **167-su** _____ thing; but that it should be **168-ho** _____ and without blemish. Eph. 5:27

Christ wants us to be attractive because we are Christians, not because our bodies are adorned like a Christmas tree. Wherewithal shall a young man **cleanse** his way? by taking **heed** thereto according to thy word. Wherewithal shall a young man **169-c** _____? By taking **170-h** _____ thereto according to thy word. Psalm 119:9

Psalm 119:10-With my **whole** heart have I sought thee: O let me not wander from thy commandments. Psa 119:11-Thy word have I hid in mine heart, that I might not sin against thee.

Psalm 119:12-Blessed art thou, O LORD: teach me thy statutes. Psalm 119:13-With my lips have I declared all the judgments of thy mouth.

I will **meditate** in thy precepts and have respect unto thy ways. Psalm 119:16-I will delight myself in thy statutes-not forget thy word. Ps 119:17-Deal bountifully with thy servant, that I may live, and keep thy word. Psalm 119:18-Open thou mine eyes, that I may behold wondrous things out of thy law. Psalm 1:2-But his **delight** is in the law of the LORD; and in his law doth he meditate day and night. Ps 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; and whatsoever he doeth shall prosper.



171-With my wh _____ heart.
172-me _____ in thy precepts
173 his de _____ is in the law

Study-18  **"The Glory of the Woman"**
 Studies 18-26 (1-169 blanks)



God's Hair Designs Does God really notice hair? Natural length hair for women and girls is the rule of the Bible. Is God wrong? Or people?

Masculine apparel for ladies is also inconsistent with what the Scripture teaches. While such precepts are directed largely toward women, it is out of harmony with the spirit of the Bible to exclude men from requirements related to modesty, jewelry, and simplicity. This is in agreement with the word of God that men avoid having long hair. I Cor 11:14,15.

Persons who want to insist that our hair has nothing to do with the Christian life and God are contradicting the Holy Word of God. Just as the mouth speaks, so the hair speaks. Not only has God counted the hairs, but God notices how hair is fixed and cut. He notices also our clothes that are not a part of us, and if lacking. What does the Bible say? But the very **hairs** of your head are all **numbered**. And if God can count, can he measure? Does God mean it?



But the very **1-h** _____ of your head are all **2-n** _____. Matthew 10:30
 (If God counts hairs, does He measure hairs too?)

Whose **adorning** let it not be that outward adorning of plaiting the **hair**. I Peter 3:3
 Whose **3-a** _____ let it not be that outward adorning of plaiting **4-h** _____.

In like manner also, that women adorn themselves in modest **apparel** with **shame facedness** and sobriety; not with **broided** hair or gold, or pearls, or **costly** array. I Timothy 2:9 In like manner also, that women adorn themselves in modest **5-a** _____ with **6-s** _____ facedness and sobriety; not with **7-b** _____ hair or gold, or pearls, **8-c** _____ array-I Cor 11:15-But if a **woman** have long hair it is a **glory** for her. But if a **9-w** _____ have long hair it is a **10-g** _____ for her.



Paul says that one should not have to hear the word of God in order to realize that women should have long hair and men short hair. I Cor 11:14, 15 They should naturally know the mentioned truth and, when abandoned, leads to homosexual tendencies. If there are those not wanting to accept what the Lord says, let them argue with God at the judgment, but not with the faithful that want to obey God and His Word now. The people that insist that Christ had long hair are wrong according to the scriptures and secular history.

We do not have a picture of Jesus, for God did not want us to have such or worship his picture. The custom of the Romans was not long hair for the men. Christ was inspiring Paul to write I Corinthians prohibiting long hair for men, and was not contradicting Christ nor His hair style or length. He was not a Nazarite.



The king of Daniel 4:33 let his hair grow because he was crazy. Head hair and beards are different. till his **hairs** were grown like eagles' **feathers**, and his nails like birds' claws. Daniel 4:33 Till his **11-ha** _____ were grown like eagles' **12-fe** _____, and his nails like birds' claws.

I Cor 11:14-Doth not even nature itself **teach** you, that, if a **man have** long **hair** it is a **shame** unto him? Doth not even nature itself **13-t** _____ you, that, if a **14-ma** _____ **15-ha** _____ long **16-ha** _____ it is a **17-sh** _____ unto him?



1 Cor 11:15 If a **woman** have long hair, it is a **glory** to her: for her **hair** is given her for a **covering**. But if a **18-w** _____ have long hair it is a **19-g** _____ to her: for her **20-ha** _____ is given for a **21-c** _____
 I Cor 11:14, Deut 22:5 The woman shall **22-n** _____ wear that which pertaineth unto a **23-m** _____, neither shall a man put on a woman's **24-g** _____: for all that do so are **25-ab** _____ unto the LORD thy God.



Study-19  **Confused Hair of Sexes**

God feels sadness, mixed with anger when seeing rebellious men let their hair grow and the women want to insist cutting their hair. These not only fail to recognize what God says, but are also bad examples helping to **degenerate** more people in society, confusing the sexes.



Lack of distinction with respect to hair has advanced immorality, which is the same with women putting on men's clothes and men wearing women's clothing. It tends to lead toward **homosexuality** and aids disease related-whether denied or not. Some do not realize this degenerating **influence**.
26-bad examples helps **deg** _____ **27**-leads toward **ho** _____ **28**-degenerating **inf** _____.

We recognize that a woman does not need more than her hair to cover her head (I Cor 11:15) in or outside the church, but we do not argue with those who want to cover more.

It is shameful when women put pieces of cloth on heads to enter churches, while lacking cover for arms and **legs**. Her hair is **given** her for a **covering**, but also clothes for her body. **29**-lacking cloth to cover their arms and **le** _____. Her hair is **30-gi** _____ her for a **31-co** _____.

The woman shall not wear that which pertaineth unto a **man**, neither shall a man put on a woman's **garment**; for all that **do** so are abomination unto the **Lord** thy God. Deut. 22:5 The woman shall not wear that which pertaineth unto a **32-m** _____, neither shall a man put on a woman's **33-g** _____; for all that **34-d** _____ so are abomination unto the **35-L** _____ thy God.

Which shew the works of the law **written** in their **hearts**, their **conscience** also bearing witness, and their thoughts the meanwhile accusing or else **excusing** one another. Rom 2:15 The works of the law **36-w** _____ in their **37-h** _____, their **38-c** _____ also bearing witness...accusing or else **39-e** _____ one another. Mat. 10:30 The very **hairs** of your head are all numbered. The very **40-h** _____ of your head are all numbered.

Whose **adorning** let it not be that outward adorning of plaiting the hair. And of wearing of **gold**, or of putting on **apparel**; I Peter 3:3-Whose



41-a _____ let it not be that outward adorning of plaiting the hair and of wearing of **42-g** _____, or of putting on of **43-a** _____

Began to wash his feet with tears, and did **wipe** them with the **hairs** of her head, and kissed his **feet** and anointed them with the **ointment**.

Began to wash his feet with tears, and did **44-w** _____ them with the **45-h** _____ of her head, and kissed his **46-f** _____ and anointed them with the **47-o** _____ Luke 7:38

Does **dressing alike** and having hair fixed alike, affect a man or woman? **48-Yes or No?**

Do men and women feel too much confidence between each other if dressed alike? **49-Yes or No** Could such likeness cause them not to distinguish between the sexes?



50-Yes or No. With the same form, style of clothes and hair for husbands and wives, could this affect the plan of God that woman fulfill one role and man another? **51-Yes or No** Does the way children are dressed affect their personality? **52-Yes or No**

1 Cor 11:7-a man indeed ought not to cover his head, forasmuch as he is the **image** and glory of God: but the woman is the glory of the man. 1 Cor 11:8-The man is not of the woman; but the woman of the man. 1 Cor 11:9-Neither was the man created for the woman; but the woman for the man. 1 Co 11:10-For this cause ought the woman to have power on her head because of the **angels**.

53-he is the **im** _____ and glory of God: **54**-on her head because of the **an** _____

1 Cor 11:14-Doth not even nature itself teach **you**, that, if a man have long hair, it is a shame unto him? 1 Cor 11:15-But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

55-Doth not even nature itself teach **y** _____

Study-20  MBI “Unisex Differences”

God’s Man or Woman?

To insist that women and men's clothes are fine for each other, is to argue that God is wrong.



The lack of distinction between sexes by means of clothes allows the devil and men to feel

more liberty to be **intimate** with the ladies, without feeling evil. The ladies take



advantage or forget that a man seeming to be a girl is really a man, and she should treat him as a gentlemen and not with the confidence of another **girl.**

56-men to feel more liberty to be in _____

57-not with the confidence of another **gi** _____

God made a distinction between man and woman and He wants us to do the same. Was God wrong?

Evil communications **corrupt good** manners.

Evil communications **58-c** _____

59-g _____ manners. I Corinthians 15:33

If the evil conversations bring evil customs, then where do evil customs take us?

The evil custom of men or women dressing in each others clothes, and short or tight clothes, affects.

Blessed are the **pure** in heart for they shall see **God.** Blessed are the

60-p _____ in heart for they shall

see **61-G** _____ Mat. 5:8



The evil custom of playfully touching the opposite sex, even though as child’s play, raises wrong emotions. This stirs men, and some women are damaged by these playful, flirting touches. **God**

saw that the wickedness of **man** was great in the earth....and it **grieved** Him at His **heart.** Gen 6:5

62-G _____ saw that the wickedness of

63-m _____ was great in the earth and it

64-g _____ Him at His **65-h** _____

There is the dangerous custom of speaking too much in private with those of the opposite sex, dancing, or hearing worldly music that enslaves one’s mind to **singers** and their rock beat.

66-enslaving the mind to songs and **si** _____.

They were as fed **horses** in the morning: every one neighed **after** his **neighbor's wife.**



They were as fed **67-h** _____ in the morning:

every one neighed **68-a** _____ his **69-n** _____

70-w _____. Jeremiah 5:8



There is the evil custom of going to the place where there is a light spirit of fun. The evil man with long hair moves as if he were a



woman, or short haired woman acting manly.

The **woman** shall not wear that which pertaineth unto a man, **neither** shall a man **put** on a woman's garment; **for** all that **do** so are abomination unto the **Lord** thy God. Deuteronomy 22:5

Moving as if he were a **71- wo** _____ The

72-w _____ shall not wear that which

pertaineth unto a man, **73-ne** _____ shall a man

74-p _____ on a woman's garment;

75-f _____ all that **76-d** _____ so are

abomination unto the **77-L** _____ thy God.

If the evil conversations destroy the good customs, what will the evil customs do? Does God want a man to look like a woman? **78 Yes or No**

Deuteronomy 22:5-says it is evil to **confuse** the appearance of a man with that of

a woman. **79-co** _____ the

appearance. Is it an abomination for hair of a man to appear like a

woman's, and the hair of a woman to appear like that of a man's? **80 Yes or No**



Exodus 20:3–Thou shalt have no other gods before me; Not make unto thee any graven image; Not take the name of the LORD thy God in vain; Remember the sabbath day, to keep it holy; Honour thy father and thy mother; Thou shalt not kill; Thou shalt not commit adultery; Thou shalt not steal; Thou shalt not bear false witness. Ex 20:17–Thou shalt not covet thy neighbour's house; thou shalt not covet thy neighbour's wife. Exodus 20:18–And all the people saw the thunderings, and the lightnings. God is serious as God.

Study-21-  Degenerating Practices

The evil custom of a woman having short hair, or the boy having long hair, results in it being necessary to note their body **shape** before saying "Good day, lady" or "Good day, gentleman." The custom of painting the hair to look like the adulterers on television is a very sad degeneration. To wear that of the opposite sex is sin. **81-**To note their body **s** _____ before saying "good day, lady" or "good day, gentleman."



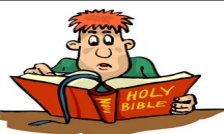
God made the woman **different** with different purposes than man. God wants them to be different in their manner of acting, and in their way of dressing. **82-God** made the woman **di** _____



'Neither was the **man created** for the **woman**; but the woman for the **man**. I Cor 11:9-Neither was the **83-m** _____ **84-c** _____ for the **85-w** _____ but the woman for the **86-m** _____

God also gave them up to **uncleanness** through the lusts of their own **heart**, to **dishonor** their own **bodies** between themselves. Rom 1:24-God also gave them up to **87-u** _____ through the lusts of their own **88-h** _____ to **89-d** _____ their own **90-b** _____ between themselves.

God gave them up to vile **affections**: for even their **women** did change the **natural** use into that which is against nature: likewise also the men leaving the **natural** use of the woman, burned in their lusts one toward another; God gave them up unto vile **91-a** _____ for even their **92-w** _____ did change the **93-n** _____ use into that which is against nature-men leaving the **94-n** _____ use of the woman, burned in their lusts one toward another. Rom 1:26
 Women should be examples of the virtuous woman of Prov. 31:10, in heart and appearance.



Men should be examples of I Tim 4:12-Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. 1Timothy 4:13-Till I come, give attendance to reading, to exhortation, to doctrine. 1Tim 4:14-Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. 1Tim 4:15-Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. 1Tim 4:16-Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. Precepts are directed to women, but it is out of harmony with the Bible to exclude men from modesty, jewelry, hair length, attitudes & dressing.



And **found** the man, out of whom the devils were departed, **sitting** at the feet of **Jesus**, clothed, and in his right **mind**: Luke 8:35 -And **95-f** _____ the man, out of whom the devils were departed, **96-s** _____ at the feet of **97-J** _____, clothed, and in his right **98-m** _____.

Luke 4:4 Man shall not **live** by bread alone. Man shall not **99-l** _____ by bread alone. Luke 4:4 For they loved the praise of **man more** than the **praise** of God. John 12:43-For they loved the praise of **100-m** _____ **101-mo** _____ than the **102-p** _____ of God.



Not as pleasing men, but **God**. I Thes. 2:4-Not as pleasing men, but **103-G** _____. Speaking to **yourselves** in psalms and hymns and **spiritual** songs, singing and making melody in your heart to the **Lord**. Ephesians 5:19-Speaking to **104-y** _____ in psalms and hymns and **105-s** _____ songs, singing and making melody in your heart to the **106-L** _____

Study 22-Third World Mobil Bible Institute



Sleeves in the Bible

Persons should maintain sleeves by covering the elbows on the arm, and dresses should extend below the knees at all times, including sitting, for Biblical modesty and honest men and women's reasoning. This is traditional, fundamental teaching of the past that all true Christians taught.



God explains: Exodus 28:42 describes nakedness:

And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach. **Ex 28:42**-This book and verse in the Bible speaks of "from the loins even to the thighs" are covered to avoid nakedness.

Arms and legs are connected to the same body and have the same moving parts, if we really want to know what God's Bible says about our limbs. The thigh is the part of the body from the **hip** to the knee. The thigh is the part of the body from the **107-h** _____ to the knee.



Isaiah 47:2, 3-speaking of what is nakedness of the legs says: Make bare the leg, uncover the thigh, pass over the rivers. Thy nakedness shall be **uncovered**, yea, thy shame shall be seen. Thy nakedness shall be **108-u** _____

Nakedness is condemned and is related to adultery, as **Bathsheba** with David. II Sam 11:2-Who was careless while bathing? **109-B** _____ ?

In Bible times and the writing of the Old and New Testaments, **modesty** was practiced in some places, much more, even in their sinful world, than churches today. What was practiced more in the Old Testament than now? **110-m** _____

By saying: "Thou shalt not commit adultery (Exodus 20:14), Moses included the meaning of dressing to seduce, like Jezebel, as well as the act of adultery.

Jesus says: Whosoever shall look at a woman to **lust** after her, has already committed adultery with her in his heart. Looking at, and thinking evil, or dressing with evil thoughts is adultery. There is adultery in the heart when the look has **111-l** _____, not just temptation.



As **Jezebel** represented the church of Thyatira-Thou sufferest (allow against your wish) that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants, Revelation 2:20. She was seducing with idolatry and adultery by her painted body and clothes style, not the act of adultery. What wicked woman was allowed in the church of Thyatira? **112-J** _____



In previous years, modesty was more evident or kept, on television and videos. Now cell phones and videos help make such evil more present.

So we see the need of giving some Biblical **principles** to show and teach that clothing must **begin** to cover in some place if it covers at all. What does God want us to do and instruct with respect to modesty? The need of giving **113-Biblical-p** _____

I'M BRINGING MODESTY BACK.



Clothing must **114-be** _____ to cover in some place if it covers the body. To deny this is falseness.

If it is biblical to wear clothes, then what body **parts** must they cover? If the **nose** is covered, we could not breathe, & with covered **eyes**, we could not see. **115-We** must know what body **p** _____ God says to cover. What two parts of humans **should NOT be covered?** **116-n** _____ **117-ey** _____

Note: Both the legs and arms are connected to the same body and favor in shapes.

If we can be as unclothed as Adam and **Eve** before sin, we do not need any clothes nor instructions from God. Can we forget **skins & leaves?** Gen 3:7, 21

118-Who was without clothes besides Adam? **E** _____ **119-What** did God use? **s** _____ **120-Adam** made clothes from **l** _____ . If we want to dress like

Jesus, let us notice Rev. 1:13, when John saw Him. Like priests, He was "Clothed with a garment down to the **foot**," Revelation 1:13. To where did Christ's clothes extend when John saw Christ? To the **121-f** _____



Study-23  **Clothes-Elbows-Knees**

We consider that if *neither* the legs, **knees, thighs**, head, neck, arms **elbows, trunk** of the body, nor breast are covered that complete nakedness exists.



Should **ALL** between these be covered? What parts of the body should be covered?

122-kn _____ **123-thi** _____
124-el _____ **125-tr** _____
126-and A _____ between these.

Some undeniable reasoning from what God says:

The neck of the shirt or blouse, where the head sticks out has to have a hole or the person chokes, but if the hole is too large, the neck hole could be bigger than the same shirt and as a result-It **disappears**. The person would not have a shirt at all. Being able to see the trunk of the body is nakedness. What happens if the hole in the shirt is made too large, and larger than the shirt? **127-It dis** _____

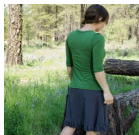
Sleeves have to leave an opening for the hands and fingers, or the hand could not move-same for britches.

Even the sleeve has to begin and **Stop** somewhere or the person would have no shirt nor blouse, which is nakedness. The sleeve has to begin and **128-St** _____



The long sleeve, or at least to cover the **elbow**, is necessary to avoid nakedness according to the Bible, and according to men and women. To where must the sleeve reach and cover so that nakedness is not exposed? **129-e** _____

The dress that extends below the knees is necessary for the lady that is not partially naked, whether covered **standing or sitting**. Clothing should cover the knees when the person is standing and when the person is **130-sta** _____ or **131-sit** _____



****Covering the knees and the elbows with a dress or shirt does not make one a saint, but a saved person or saint will do the above mentioned. Does covering one's self save him or her? 132-Yes or No**



*Holiness is in the **heart** first. The pure heart does not wear short or revealing dresses, nor short sleeves, unless recently converted, do so in ignorance, or people discourage them from obeying the word of God. Where does holiness begin? In the **133-h** _____.



Length of Sleeves-Those against a certain length for sleeves are really less convinced of any modesty. They insist each new sailor should discover his travel on the ocean alone without instructions nor a compass.



Many people say they are completely against divorce and worldliness, but insist in adopting the customs of the world that advance the same evil mentioned by dress styles, tightness and other. Those claiming to believe in modesty, but cannot define it, have a problem of not knowing or not really believing in it. The way of partially dressing distracts eyes of other husbands and wives, & often begins what leads to divorces & arguments between those being flirted with and lusted after.



Proverbs 31:10-22-teaches the good woman made **sufficient** clothes for her family. She made each piece complete. God did not place clothes on Adam and Eve because of weather conditions, but sin.

134-Woman made su _____ clothes for her family.

One may insist that only one inch of a sleeve does not make a difference.

Reasoning like that (**one inch at a time**) **removes the whole**

sleeve and shirt, as well. Is one inch of a sleeve or dress of importance? **135-Yes or No**



If the pastor *cannot explain modesty*, does it exist for him? How can new Christians know if it exists for them, if the pastor can only say MODESTY?

God says in Exodus 28:42 that the part of the body from the knee to above, when seen, is nakedness. The way to cover nakedness is to have the knees covered, both while sitting & standing.

Exodus 28:42 says: Thou shalt make them linen breeches to cover their nakedness; from the loins even unto the **thighs** they shall reach. Exodus 28:42 says from the loins even **136-unto the th** _____ they shall reach.



Study-24  **"Body Parts & God"**

The **world** recognizes seeing above the knees is to see nakedness, even when they don't want to admit it.



Who recognizes that showing above the knees is showing nakedness? **137-w** _____

When a person sits with a dress that does not cover the knees (above the knees is seen occasionally), and even the body and under clothes are seen at times.

The **138-wor** _____ recognizes seeing above the knees is to see nakedness. God says no nakedness.

Most people are honest enough to recognize that seeing ladies' knees affect **men**. When seeing knees of the sitting person, more than knees are seen. Without a Bible, the world recognizes this. They often call attention to their friends of a fleshly dressed woman and criticize if she is a church leader. Most lost men are honest enough to admit that seeing another's knees affects whom? **139-m** _____



The Elbows and Knees

If it is insisted that the knees should be covered, one must also cover the arms. Really, the **arms** are made like the legs. Is there a difference between the arms and the legs except for location and size? The parts of the arms are like the legs in their form, although not in size. Both are connected to the same body trunk. What body part is made like the legs? The **140-a** _____ are made like the legs.



The finger nails on the hands and the **toe** nails on the feet correspond. (They have the same position to the body trunk). The finger nails of the hand and the **141-t** _____ of the feet correspond.

The wrists and the **ankle** correspond. The wrist and the **142-ank** _____ correspond.

The leg from **the knee to the ankle** corresponds with the part of the arm **from the elbow to the wrist**. Elbow to the **143-wr** _____.

The elbow and **knee** correspond in both functions and appearance, but less because of difference in size. The elbow and the **144-kn** _____ correspond.



The part of the leg from the hip to the knee correspond with that of the shoulder to the **elbow**. What corresponds with the leg from the hip to the knee? The shoulder to the **145-el** _____

(Consider)

The **arms** and **legs** are connected to the same body. There is a sense in which the legs are fat arms, and the arms are skinny legs, connected to the same body in different locations. The arms are closer and more visible to eyes. What are long and connected to the same body and are somewhat alike? **146-ar** _____ and **147-le** _____



Being the purpose of clothes to **cover** the body and especially "the trunk of the body," covering the trunk of the body and the knees of the legs, should also include covering the elbows of the arms to be biblically covered at a minimum. What is the purpose of clothes? **148-to c** _____

Only in doing so, does one not see the trunk of the body when one is moving about. **The biblical minimum practice is to cover the elbows and knees as well as the neck at all times, to avoid nakedness according to God.** If not, EXPLAIN.

The **trunk** or body, the **thighs** on the legs, and the equivalent on the arms should never be seen or it is nakedness, according to scripture. What body parts should not ever be seen by the public at any time? **149-tru** _____ and **150-thi** _____



Even this minimum of a standard is less than that which was practiced by the early church, and the apostles. *In the age of sodomy and homosexuality, parents should instruct their children to be careful of their appearance in the presence of their own sex, as well as the opposite sexes.



Those with pure hearts don't wear short or tight dresses, nor short sleeves, unless they are newly converted or do so in **ignorance**. So-called Christians often **discourage** them from true modesty.



Some Christians fail because of ignorance. Some are too lazy to really study what the Bible says for themselves, and let others act as their boss for eternity. It is best for you to find out what God says.

151-ig _____ or so-called Christians **152-dis** _____ them from Bible modesty.

Study 25-  **"When Games Contradict God"**




Since sports have such an influence in modern life, (out of proportion of value), our people are encouraged to refrain from assisting or participating in sports events that are organized, professional or directed to the general public.

There are actions that are always evil, like adultery, **drunkenness**, and other things. There are also activities that are bad sometimes, but not always. What thing is always bad in all places and at all times? **153-d** _____



These actions become evil because of the bad use of them, or because of the **identification** with them. Actions may be considered evil because of evil use or because of? **154-i** _____

Observations shared until you understand:

 Guitars have been considered an evil instrument in churches where I was from. The reason being that they were used only for **dances**. (Because of identification they were seen as evil). In that place, we did not use guitars. Guitars were not accepted in certain places because of their bad use in the? **155-d** _____



Marimbas are considered evil in some countries where they have only been used for dances. In places where the marimba is considered **evil**, we avoid using it.



Marimbas are considered **156-ev** _____ in some countries.

Church bells in idol countries are identified with idols in many **Catholic** religion countries.

Church bells in USA were and are considered a symbol of the gospel, but bells are identified with idols in what kind of countries? **157-Ca** _____



Some countries prohibit evangelicals from having church bells as they consider bells belonging to their Catholic religion. Pictures of the apostles and Christ are considered objects of worship in some countries where the people worship idols and pictures.

I, personally, from being in these places, do not like to see **pictures** nor **candles** used in churches because of their idol identification for many I have known. What two things are related to idols in some countries? See **158-p** _____ **159-c** _____

Because of IDENTIFICATION we may avoid candles and pictures of Christ if they are identified with idolatry. It is true that the Bible speaks of the use of a type of candle, but we avoid such because of IDENTIFICATION.

The mustache is acceptable in Spanish speaking countries, because it was never a rebellious fad. The beard is not acceptable in some of the same countries, as it is a fad identified with **rebellion** and communism. It is not accepted in certain cultures during certain periods of time because of being a sign of? **160-re** _____



In some places crossing one's legs when sitting is considered vulgar and wrong. In some places a cross around the neck is considered purity, while in others as idolatry or Roman Catholic. Some places wearing a ball cap backwards means you are a gang member. **Wake up if you are blind-I mean blind in these areas-they are real!** And especially wake up, if you visit these cultures.



In Old Mexico, using animal illustrations is considered evil and attacking the people, while in America to say that one is as strong as an ox is a compliment. Many curse words are animal names in Spanish countries, like dog, goat, fox, or bull.



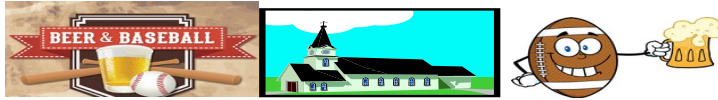
Christ, David and others had beards, but because of IDENTIFICATION to some cultures; some styles of hair, mustaches, or beards, have been considered wrong during certain periods of time. We must not confuse morals, fads, culture & personal convictions, so as to follow ignorance. Some



things have to do with certain places and centuries. These have to do with identification or fads, but not morals. The blind and lazy not learning cultures and languages damage much in confusing these, and should stay at home if not seriously learning them.



Study-26 "The Good and Bad about Sports"



There is a difference between practices that we avoid because of identification in a culture during a time, and what we call personal **convictions**.

What we call personal **161-c**_____.

Sports have some good and some evil, depending?

A. For the sinner it is better to play ball on Sunday, than to play poker and be drunk, but that does not mean Christians should justify wrong identification, or wrong location, because of one thing being better or worse.



B. Playing often removes feelings and improves one's health at times.

C. Playing with children is a way they understand one cares for them. Yet we realize that some playing innocently, have as a result, later been caught up in organized sports that damage and help condemn their soul. What good is there in sports? **162-spiritual or physical? ph**_____



The evil of sports is when they dominate society, newspapers, and even brothers in the church. Sports then become a type of idolatry to the players; some call the ball the "**round** god".

Another name we give a ball? **163-r**_____god

Sports are not evil among children and adults played as recreation, but under certain conditions:

- (a) That they **not remove their clothes**
- (b) That they **not play on Sundays**.
- (c) That they **avoid** playing public games that encourage **drinking, gambling, lack of clothing, beer advertisements, and smoking**.



In Central America, where we have worked, when a sportsman is saved, he usually returns to the world unless he quits playing sports. Sports dominate him through his old friends to the degree that sports have become a vice. This vice is as strong as **drunkenness** that he cannot control. Sport betting, drinking & other evil is part of sports there.

Sports can enslave some people just as much as **164-drun**_____

Those who were slaves of television or liquor, gambling or nudity, should be careful to keep a distance, even from the internet or videos. Also, the sportsman or fanatic fan, when saved, must be more careful in playing or seeing a little, lest he return to the old **vice**. What danger does the good ball player face that most others do not, by playing a little ball in the street or elsewhere? He can return to the **165-v**_____.



We recommend that Christians avoid playing or seeing organized public sports where the "**players**" are glorified, immodest clothes are worn, alcoholic drinks are sold or Sunday playing takes place. Organized sports have a tendency to glorify who? **166-pl**_____

Note: This writer did play high school football, and could have gone to university on a football scholarship, so I don't write blindly.

To tell children and adults not to play among family or friends, we do not tell them. We instruct them **not** to abandon duty in order to play sports.

167-n_____to abandon duty in order to play.

Evil advertisements and seductive environments are more likely to damage players today than before.

What dangers are there in playing sports today, that did not exist before television and sport pages in newspapers? **168-Ev**_____advertisements.

No sports at all can result in **not** enough exercise. **169-n**_____enough exercise. Seek God first and all other afterwards. It is often how sports are played, uniforms, and Sunday requirements that make sports problems or maybe acceptable. BD

