

First, there is the need for Bible conviction, for it is the necessary preparation for Bible Salvation. It is by the Holy Spirit that you are made **conscious** of your need for God and salvation. By His

working on your heart and mind, you are brought to the place where you are able to repent of your sins and fully trust Jesus Christ as your Lord and Savior. His activity in your life may be accompanied by such emotions as fear of death, a guilty conscience for wrong deeds, a growing discontentment with the world and its fleeting pleasures and possessions, and/or a drawing toward God, spiritual activities, and the church. As this conviction grows and you give place to the dealings of the Spirit, you are brought to a place of godly **sorrow** for your sins, which will enable you to repent, (or turn) from your sins and turn to Christ in full assurance of His love and pardon.

The next step in obtaining Bible Salvation can only occur after your **Heart** is broken for your sins. Then



comes the two Bible conditions to receive Jesus Christ as Lord of your life; Bible Repentance and Bible **Faith**. The Scriptural basis for repentance begins with the first New Testament preacher - John the Baptist. (Mat 3:1,2 KJV) In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: for the kingdom of heaven is at hand.

1-by the Holy Spirit that you are made **co** \_\_\_\_\_ of your need for God 2-godly **so** \_\_\_\_\_ for your sins 3-after your He \_\_\_\_\_ is broken for your sins. 4-Bible Repentance and Bible **F** \_\_\_\_\_

(Mat 4:17 KJV) From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. (Luke 13:2,3 KJV) And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? I tell you, Nay: but, except ye **repent**, ye shall all likewise perish. True repentance involves this godly sorrow for sin that **grieves** your heart because you have sinned against a holy God. Not a sorrow that you have been **caught**, but that you have lived in violation of His law, and that your sins caused His Son to give His life on Calvary. (2 Cor 7:10,11 KJV) For Godly sorrow worketh (causes) **repentance** to salvation not to be



repented of: but the sorrow of the world worketh death. For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you.

5-except ye **re** \_\_\_\_\_ 6-godly sorrow for sin that **gr** \_\_\_\_\_ your heart 7-Not a sorrow that you have been **ca** \_\_\_\_\_ 8-godly sorrow worketh(causes) **re** \_\_\_\_\_

With this deep contrition for sin, you are now ready and **willing** to turn from your sins in response to God's love and mercy. (Sin- anything you know is wrong.) Since people come to Christ with different levels of Bible knowledge, you simply **start** where you are and God will give you understanding of His will. It is necessary for you to pass through this strait **gate** of repentance in order to experience the new birth of the Spirit. Jesus declared that there would be **few** that actually find it.



9-now ready and **wi** \_\_\_\_\_ to turn from your sins 10-s \_\_\_\_\_ where you are 11-pass through this strait **g** \_\_\_\_\_ 12-there would be **f** \_\_\_\_\_

Once your heart is **broken**, you have confessed and turned from your sins in repentance, then you are on good ground for the second condition you must meet which is Bible Faith. (Mat 7:13,14) Enter ye in at the strait **gate**: for wide is the gate, and **broad** is the way, that leadeth(leads) to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. The faith that produces Bible Salvation has three parts; **believing**,

**trusting**, and willful **submission** to Jesus Christ. The first is accomplished by an act of the mind whereby you believe the Bible account of the **life**, **death**, and **resurrection** of Jesus.



13-heart is **br** \_\_\_\_\_ and you have confessed 14-Enter ye in at the strait **ga** \_\_\_\_\_ 15-br \_\_\_\_\_ is the way, which leadeth unto destruction-Bible salvation has three parts; 16-be \_\_\_\_\_, 17-tru \_\_\_\_\_, and willful 18-su \_\_\_\_\_ to Jesus Christ. 19-li \_\_\_\_\_, 20-de \_\_\_\_\_, and 21-res \_\_\_\_\_ of Jesus

(P 2) (John 8:24 KJV)-I said therefore unto you, that ye shall die in your sins: for if ye believe **not** that I am he, ye shall die in your sins. (Heb.11:6 KJV)-But without faith it is **impossible** to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that **diligently** seek him. Believing the historical account of the life of Jesus is only the **first** part of this saving faith. The Bible declares that the **devil** believes as much and trembles. Secondly, your heart must be penetrated by the power of the gospel, and you must **trust** that the message of salvation is for you personally. The Bible says:



22-if ye believe n \_\_\_\_\_ that I am he.  
 23-without faith it is **imp** \_\_\_\_\_  
 24-rewarder of them that **di** \_\_\_\_\_ seek him.  
 25-it is only the **f** \_\_\_\_\_ part of saving faith.  
 26-the **d** \_\_\_\_\_ believes  
 27-you must **tr** \_\_\_\_\_ that the message of salvation is for you personally.

Romans 10:9,10-That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine **heart** that God hath raised him from the dead, thou shalt be **saved**. For with the **heart** man believeth unto righteousness; and with the **mouth** confession is made unto salvation. Now that you have believed, and with your heart fully trusted the message of salvation, it yet remains that you must choose to **surrender** your will to the claims of the gospel and the Lordship of Jesus Christ. There are few true conversions, as many seekers **never** get to the second and third steps of Bible **faith**. The sincere seeker will want Jesus Christ to be **Lord** of their life.

When these conditions have been met, the Spirit of God will take your repentance, trust, and **submission**, and will respond with the clear witness of the **Spirit** that you have become the child of God.

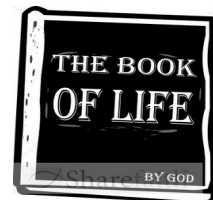


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28-believe in thine **h** \_\_\_\_\_ 29-thou shalt be **s** \_\_\_\_\_ 30-For with the **he** \_\_\_\_\_ man believeth unto righteousness; 31- with the **m** \_\_\_\_\_ confession is made unto salvation. 32-you must choose to **su** \_\_\_\_\_ your will to the claims of the 33-many seekers **n** \_\_\_\_\_ get to the second & third steps of Bible 34-f \_\_\_\_\_

will want Jesus Christ to be **35-L** \_\_\_\_\_ of their life **36**-your repentance, trust, and **sub** \_\_\_\_\_, and will respond **37**-with the clear witness of the **S** \_\_\_\_\_

(Rom 8:16 KJV)-The Spirit itself beareth witness with **our** spirit, that we are the children of God: In that moment you are gloriously saved from your sin, transformed into a true child of God, your past **record** of sin is blotted out, your **name** is inscribed in the Lamb's Book of Life, and you begin a most glorious **relationship** with Jesus.



(The process happens very quickly and you will not note the distinction of the individual parts, but they will be there if you truly get to God.)

**38**- Spirit itself beareth witness with **o** \_\_\_\_\_ spirit that we are the children **39**-your past **r** \_\_\_\_\_ of sin is blotted out  
**40**-your **n** \_\_\_\_\_ is inscribed in the Lamb's Book of Life **41**-you begin a most glorious **re** \_\_\_\_\_

Romans 6:4-Therefore we are **buried** with him by baptism into **death**: that like as Christ was raised up from the dead by the glory of the Father, even so we **also** should walk in newness of life. You now begin to walk in the **newness** of life, by obeying the scriptures and the **voice** of the Spirit as He comforts and **guides** you. You then look for a good Bible believing church to **begin** your discipleship and service.



**42**-we are **b** \_\_\_\_\_ with him by baptism  
**43**-by baptism into **d** \_\_\_\_\_ that like as Christ was raised  
**44**-even so we **al** \_\_\_\_\_ should walk in newness of life **45**-You now begin to walk in the **n** \_\_\_\_\_



of life **46**-obeying the scriptures and the **v** \_\_\_\_\_ of the Spirit **47**-as He comforts and **g** \_\_\_\_\_ you **48**-look for a good Bible believing church to **b** \_\_\_\_\_ your discipleship.



### (P 3) Marks of the New Birth:

**John 3:3**-Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born **again**, he cannot see the kingdom of God. John 3:7 Marvel not that I said unto thee, Ye must be born **again**.



1 Peter 1:23-Being born again, **not** of corruptible seed, but of incorruptible, by the word of God, which liveth and **abideth** (continues) forever.

Galatians 4:29-But as then he that was born after the flesh **persecuted** him that was born after the Spirit, even so it is now.

**49**-Except a man be born a \_\_\_\_\_ **50**-Ye must be born a \_\_\_\_\_ **51**-Being born again, n \_\_\_\_\_ of corruptible seed **52**-by the word of God, which liveth and a \_\_\_\_\_ for ever. **53**-he that was born after the flesh p \_\_\_\_\_

**1.** Conscious of new life within: Having passed from spiritual death unto spiritual life-we understand God has **imparted** (given) new life:

Ephesians 2:1-hath he quickened, who were **dead** in trespasses & sins; Ephesians 2:5-Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) 1 John 3:14-We know that we have **passed** from death unto life, because we **love** the brethren.



Colossians 1:13-Who hath delivered us from the power of darkness, and hath **translated** (changed) us: Romans 8:16-The Spirit itself beareth witness with our spirit, that we are the children of God:

**54**-God has im \_\_\_\_\_ (given) new life into us. **55**-who were d \_\_\_\_\_ in trespasses **56**-we have p \_\_\_\_\_ from death unto life **57**- because we l \_\_\_\_\_ the brethren.

**2.** Conscious of a marked **change** in desires & your attitude toward sin. 2 Cor 5:17-If any man be in Christ, he is a new creature: old things are **passed** away; behold, all things are become new.

2 Corinthians 7:10-For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the **world** worketh death. I Cor 7:11-For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire,



yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be **clear** in this.



**58**-a marked **ch** \_\_\_\_\_ in desires **59**-old things are **pa** \_\_\_\_\_ away **60**-the sorrow of the **wo** \_\_\_\_\_ worketh death **61**-yourselves to be **cle** \_\_\_\_\_ in this matter.

**3.** The new birth makes us **babes** in Christ. The marks:

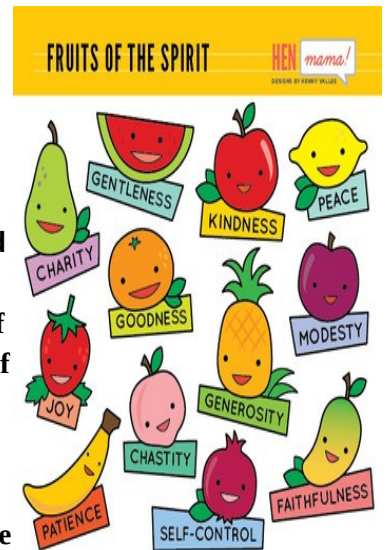
a. Desire for the milk of the **Word**. We must **feed** on God's word to grow. 1 Peter 2:2-As newborn babes, desire the sincere milk of the word, that ye may **grow** thereby:

b. **Growth** is the second mark of a newborn Christian. The baby may double his weight by about 5 months. From ages 6 to 12 months, a baby may grow 3/8 inch a month and gain 3 to 5 ounces a week.



There is usually much spiritual growth in the first year of our Christian walk. Obviously the rate of growth slows as we get older, but there should still be the desire to continue to develop in character and spirit into what Jesus would have us be.

Eph 4:11-And he gave some, **apostles**; and some, **prophets**; and some, **evangelists**; and some, **pastors** and **teachers**; Ephesians 4:12- For the perfecting of the saints, for the **work** of the ministry, for the edifying of the body of Christ: 4:13- Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the **fulness** of Christ:



**62**-The new birth makes us b \_\_\_\_\_ in Christ **63**-milk of the W \_\_\_\_\_ **64**-We must f \_\_\_\_\_ on God's word to grow **65**-that ye may g \_\_\_\_\_ **66**-G \_\_\_\_\_ is the second mark of a newborn Christian **67**-some, **ap** \_\_\_\_\_; and some, **68**-pr \_\_\_\_\_; and some, **69**-ev \_\_\_\_\_; and some, **70**-pa \_\_\_\_\_ and **71**-te \_\_\_\_\_; **72**-for the w \_\_\_\_\_ of the ministry **73**-the f \_\_\_\_\_ of Christ.



**(P 4) 4-Let's look at areas where we need to imitate our Christ:**

A. Baptism-It was His **example** and His clear command. Matthew 28:19-Go ye therefore, and teach all **nations**, baptizing them in the name of the **Father**, and of the **Son**, and of the **Holy Ghost**:



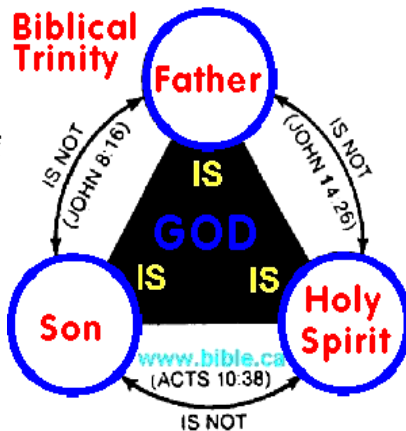
**74**-It was His **ex**\_\_\_\_\_**75**-teach all **na**\_\_\_\_\_  
**76**-the name of the **Fa**\_\_\_\_\_, and of the  
**77-S**\_\_\_\_\_, and of the **78-Holy G**\_\_\_\_\_

B. Heavenly mindedness: This world was not able to divert Him or **control** Him. We are to learn from His of the believer to the world. John 17:14-I have given them thy word; and the world hath **hated** them, because they are not of the world, even as I am not of the world. John 17:15, 16-I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world.



**79**-this world was not able to divert Him or **co**\_\_\_\_\_  
Him. **80**-world hath **h**\_\_\_\_\_them,

C. His servant heart and spirit. Phil 2:5 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not **robbery** to be equal with God: 2:7-But made himself of no reputation, & took upon him the form of a servant, & was made in the **likeness** of men:Trinity=Godhead-See Colossians 2:9 and I John 5:7.



**81**-thought it not **ro**\_\_\_\_\_to be equal with God **82-li**\_\_\_\_\_of men.

**D. His humility.** Philipians 2:8-And being found in fashion as a man, he humbled himself, and became **obedient** unto death, even the death of the cross.

**E. His obedience** to the will of the Father. John 8:29 He that sent me is **with** me: the Father hath not left me alone; I do those things that please him.

**83**-and became **ob**\_\_\_\_\_unto death, even the death of the cross. **84**-he that sent me is **w**\_\_\_\_\_me: the Father hath not left me.

**E. His forgiveness:**

Luke 23:33-When they were come to the place, which is called Calvary, there they **crucified** him, and the malefactors, one on the right hand, & the other on the left.



Luke 23:34-Then said Jesus, Father, **forgive** them; for they know not what they do. He taught by word and deed the necessity of forgiveness: Mat 6:12-And forgive us our **debts**, as we forgive our debtors. Mat 6:14-For if ye forgive men their trespasses, your heavenly Father will **also** forgive you:

**85**-Calvary, there they **c**\_\_\_\_\_him **86**-Father, **for**\_\_\_\_\_them **87**-And forgive us our **d**\_\_\_\_\_ **88**-your heavenly Father will **al**\_\_\_\_\_forgive you:

Matthew 6:15-But if ye forgive not men their trespasses, **neither** will your Father forgive your trespasses.

Matthew 18:21-Then came Peter to him, and said, Lord, how oft shall my brother sin **against** me, and I forgive him? till **seven** times? Matthew 18:22-Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy **times** seven.



**89**-if ye forgive not men their trespasses, **n**\_\_\_\_\_will your Father forgive. **90**- how oft shall my brother sin **a**\_\_\_\_\_me **91**-Until seventy **ti**\_\_\_\_\_seven.

Mark 11:25-And when ye stand praying, forgive, if ye have ought **against** any: that your Father also which is in heaven may forgive you your trespasses. Mark 11:26-But if ye do not forgive, **neither** will your Father forgive your **trespasses**.



**92**-if ye have ought **ag**\_\_\_\_\_any  
**93**-if ye do not forgive, **ne**\_\_\_\_\_will your Father  
**94**-which is in heaven forgive your **tre**\_\_\_\_\_.

When God forgives, He **destroys** the record of our trespasses against Him. He remembers them against us **no** more. Clara Barton, reminded of a cruel thing done to her, said "I distinctly remember **forgetting** it." **95**-God de\_\_\_\_\_the record against **96**-Remembers them against us **n**\_\_\_\_\_more.



## (P 5) Distinguishing Marks of the True Church:

### I. (Separation in the Biblical sense)

#### A. From Sin: 2 Timothy 2:19-

Nevertheless the foundation of God standeth (stands) sure, having this seal, The Lord knoweth them that are his. And let every one that nameth the name of Christ **depart** from iniquity.

**B. From the appearance of evil** : Abstain from all **appearance** of evil. 1 Thessalonians 5:22.

**C. From false religions**; 2 Corinthians 6:16-18-And what agreement hath the temple of God with idols? for ye are the **temple** of the living God; as God hath said, I will dwell in them, and walk in them; Wherefore come out from among them, and be ye **separate**, saith the Lord, and **touch** not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters.

**D. Separate yourself for His exclusive will and purpose**: Romans 12:1-I beseech you therefore, brethren, by the mercies of God, that ye present your **bodies** a living sacrifice, holy, acceptable unto God, which is your reasonable service.

*I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.*

Romans 12:1 NKJV

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**97**-Abstain from all **ap** \_\_\_\_\_ of evil. **98**-are the **t** \_\_\_\_\_ of the living God **99**-be ye **s** \_\_\_\_\_, saith the Lord **100**-**t** \_\_\_\_\_ not the unclean thing;

### II. Her doctrine is a distinguishing mark of the Church.

A. The Creation by God in six 24 hour **days**.

B. The Incarnation of Christ and His Virgin Birth:

C. The Triune God – Father – Son (Jesus) –Holy Spirit (Godhead) The Trinity is the called Godhead.

D. Salvation by Faith **alone**

(secured by meeting the two Biblical conditions for salvation: i.e. Faith and Repentance

E. Sanctification or **purity** of heart and life made possible by the cleansing and abiding Presence of the Holy Spirit.

F. Glorification- Moment when we are completely restored in His image and receive a **glorified** body like unto His.

G. Eternal **Life**:

**101**-Creation by God in six 24 hour **d** \_\_\_\_\_ by Christ.

**102**-Salvation by Faith **a** \_\_\_\_\_ **103**-Sanctification or **p** \_\_\_\_\_ **104**-receive a **gl** \_\_\_\_\_ body like unto His **105**-Eternal **I** \_\_\_\_\_



## III. Christian Love:



A. Jesus said it would be a distinguishing mark of His church

B. John 13:34-35-A new commandment I give



unto you, That ye **love** one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have **love** one to another.

C. The phrase “love one another is found 16 times in the New Testament. In John's first epistle he mentions love **thirty-nine** times in 5 short chapters. Love for one another is essential.

**106**-That ye **I** \_\_\_\_\_ one another-**107**-if ye have **I** \_\_\_\_\_ one for another. **108**-In John's first epistle he mentions love **th** \_\_\_\_\_ times in 5 short chapters.

D. It is demonstrated by **kindness, forgiveness, helpfulness**, and by treating one another only as you would have them treat you for :

E. Romans 13:8-10-Owe no man any thing, but to love one another: for he that loveth another hath **fulfilled** the law. For this, Thou shalt not commit

**adultery**, Thou shalt not **kill**, Thou shalt not **steal**, Thou shalt not bear **false** witness, Thou shalt not **covet**; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy



**neighbour** as thyself. Love worketh no ill to his **neighbour**: therefore love is the fulfilling of the law.

**109**-by **kindn** \_\_\_\_\_, **110**-for \_\_\_\_\_, **111**-help \_\_\_\_\_ **112**-loveth another hath **f** \_\_\_\_\_ the law **113**-Thou shalt not commit **a** \_\_\_\_\_, **114**-Thou shalt not **k** \_\_\_\_\_, **115**-Thou shalt not **st** \_\_\_\_\_, **116**-Thou shalt not bear **f** \_\_\_\_\_ witness, **117**-Thou shalt not **c** \_\_\_\_\_; **118**-Thou shalt love thy **n** \_\_\_\_\_ as thyself.

There have been **many** separatist movements down through time; one that is still with us is the Amish groups. They are even more radical in dress and abstaining from worldly comforts such as cars and tractors. Doctrine can be tedious and tend to appeal to **academia** (knowing) or pretending to know.



**119**-There have been **m** \_\_\_\_\_ separatist movements **120**-appeal to **ac** \_\_\_\_\_ and there are some whose doctrine, like the Pharisees, was nearly correct.



(P 6) So someone taking words and their personal definitions **alone**, can be misled trying to find God. Love-oh how the world **differs** in its definition of love. The hippies of the 60's advocated free love. There are 3 kinds of love – there is **brotherly** love or filial love. There is erotic love or **sensual** love between lovers, and there is agape love which is **divine** love like God has to us. So one might get **sidetracked** in making love the criteria for selecting the church he will follow. There are some very false **doctrines** who have people that are sweet, kind, compassionate and very loving.



**121**-So someone taking words and giving them their personal definitions **al**\_\_\_\_\_ **CAN** be misled **122**-the world **di**\_\_\_\_\_ in its definition of love. **123-br**\_\_\_\_\_ love **124**-**se**\_\_\_\_\_ love between lovers **125**-agape love which is **di**\_\_\_\_\_ **126**-So one might get **si**\_\_\_\_\_ in making love the criteria for selecting the church **127**-There are some false **do**\_\_\_\_\_

#### **IV-What is the acid test of the true church?**



Exodus 33:14-And he said,  
My **presence** shall go with  
thee, and I will give thee rest.  
Exodus 33:15-And he said



unto him, If thy **presence** go not with me, carry us not hence. Exodus 33:16-For wherein shall it be known here that I and thy people have found grace in thy sight? Is it not in that thou goest with **us**? So shall we be separated. I and thy people, from all the people that are upon the face of the earth. 33:17-And the Lord said unto Moses, I will do this thing also



that  
thou  
hast

spoken: for thou hast  
found grace in my sight,  
and I know thee by  
**name**. Exodus 33:18-  
And he said, I beseech  
thee, shew me thy



#### **glory.**

**128**-My **p**\_\_\_\_\_ shall go with thee **129**-If thy  
**pr**\_\_\_\_\_ go not with me **130**-that thou goest  
with **u**\_\_\_\_\_ **131**-I know thee by **n**\_\_\_\_\_  
**132**-shew me thy **g**\_\_\_\_\_.

Exodus 33:16, "For wherein shall it be known here that I and thy people have found grace in thy sight? Is it not that in that thou goest with us?" In other words, the **Spirit** of God is in our midst. God said in Verse Ex 33:2 that He would send an angel. Moses insisted in Exodus 33:15-If thy presence go not with me, carry us not up hence.



**Jacob** knew when God showed up. **Moses** knew when God showed up in the burning bush **Samuel** learned the voice of God as a child. King Nebuchadnezzar knew when God showed up in the fiery furnace. His presence is **uplifting** to the saints. It is accompanied by joy and blessings. His presence is exciting to the



#### **believers.**

**133**-The **S**\_\_\_\_\_ of God is in our midst  
**134**-**J**\_\_\_\_\_ knew when God showed up  
**135**-**Mo**\_\_\_\_\_ knew when God showed up  
**136**-**Sa**\_\_\_\_\_ learned the voice of  
God as a child. **137**-His presence is **up**\_\_\_\_\_  
**138**-His presence is exciting to the **be**\_\_\_\_\_

Psalm 16:11-Thou wilt shew me the path of life: in thy **presence** is fulness of joy; at thy right hand there are pleasures for evermore. Psalm 21:6- His **glory** is great in thy salvation: honour and majesty hast thou laid upon him. For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance. God is in the midst when the saints are excited, enthused, joyful and giving Him praise. He is **always** present, but seek for the times when He makes Himself known or manifest.



**139**-Thou wilt shew me the path of life: in thy **p**\_\_\_\_\_  
**140**-His **g**\_\_\_\_\_ is great in thy salvation.  
**141**-He is **al**\_\_\_\_\_ present

You also know God is in the midst when: **God's** presence is convicting to the sinner and backslider God is in the midst when those other distinguishing characteristics of genuine Christianity are manifested and evident.



**142**-Whose presence is convicting to the sinner?  
**G**\_\_\_\_\_ presence

## (P 7) The Precious Blood: (Page 7 1-100 blanks)

Exodus 12:13-And the **blood** shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall **not** be upon you to destroy you, when I smite the land of Egypt.



1Peter 1:18-19-Forasmuch as ye know that ye were not **redeemed** with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious **blood** of Christ, as of a lamb without blemish and without spot:

His blood is precious - of great price; costly; of great value or worth; very valuable, highly valued; much esteemed. The Bible makes it clear why the Blood of Jesus is so precious:

- 1-And the **bl** \_\_\_\_\_ shall be to you for a token  
2-plague shall **n** \_\_\_\_\_ be upon you  
3-ye were not **re** \_\_\_\_\_ with corruptible things  
4-precious **b** \_\_\_\_\_ of Christ.

### I. It was Peculiar Blood.

- A. None of Adam's descendants have blood like Jesus.  
B. His was the **blood** of Christ, the son of God.  
C. It's the only thing that can **save** your soul.

- 5-His was the **bl** \_\_\_\_\_ of Christ,  
6-the only thing that can **s** \_\_\_\_\_ your soul

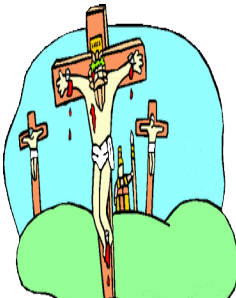
### II. It was Propitiatory Blood: (The act of appeasing wrath and conciliating the favor of an offended person;)

A. Rom 3:25-Whom God hath set forth be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are **past**, through the forbearance of God;

B. His blood was not offered for His **benefit** but, rather, the benefit of those in the world who will accept His **sacrifice** as payment for their sins.

It's the **only** payment for sins.

- 7-for the remission of sins that are **pa** \_\_\_\_\_  
8-Not offered for His **be** \_\_\_\_\_  
9-accept His **sa** \_\_\_\_\_  
10-It's the **on** \_\_\_\_\_ payment.



### III. It was Powerful Blood:

A. Peter says it can **redeem** us back to God. We are sold under sin and a ransom price has been paid to regain God's creation back to Him. It's the precious **blood** of Jesus.

1. Ephesians 2:11-13-Wherefore remember, that ye being in time **past** Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were **without** Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and **without** God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

2. Redeem-to **rescue** and deliver from the bondage of sin and the penalties of God's **violated** law, by obedience and suffering in the **place** of the sinner.



11-Peter says it can **re** \_\_\_\_\_ us. 12-It's the precious **bl** \_\_\_\_\_ of Jesus. 13-ye being in time **pa** \_\_\_\_\_ Gentiles in the flesh. 14-Ye were **w** \_\_\_\_\_ Christ, 15-**w** \_\_\_\_\_ God in the world: 16-to **r** \_\_\_\_\_ and deliver from the bondage 17-the penalties of God's **vi** \_\_\_\_\_ law 18-in the **p** \_\_\_\_\_ of the sinner.

B. It can regenerate fallen man and make him **alive** and new in Christ.

1. Regenerate-Born **anew**; renovated in heart; changed from a natural to a spiritual state.



2. Titus 3:5-Not by works of righteousness which we have done, but according to his mercy he saved us, by the **washing** of regeneration, & renewing of the Holy Ghost;  
3. Some of you have been transformed by the power of the blood. You are **not** what you once were and you don't do the things you once did, because Jesus has changed your **heart** and hence, changed your **life**.

It can regenerate man and 19-make him **al** \_\_\_\_\_ and new in Christ Jesus  
20-Regenerate-Born **an** \_\_\_\_\_  
21- he saved us, by the **wa** \_\_\_\_\_ of regeneration 22-You are **no** \_\_\_\_\_ what you once were 23-Jesus has changed your **he** \_\_\_\_\_ and hence changed your 24-**li** \_\_\_\_\_.





(P 8) 1. The Curse of sin-  
"the soul that sinneth  
(sins) it shall die." That is  
the curse of sin. Jesus has  
come that we sinners may  
have eternal life.

# The soul that SINS, it shall DIE.

Ezekiel 18:20

2. The Control sin has in  
our lives- Romans 6:14-

For sin shall not have dominion over you: for ye are not  
under the law, but under grace. Romans 6:17-18-But God  
be thanked, that ye were the servants of sin, but ye have  
obeyed from the heart that form of doctrine which has  
delivered you. Being then made free from sin, ye became  
the servants of righteousness. Sin's dominion and control of  
our lives is broken by the Precious **Blood** of Jesus.

3. The Condemnation of sin-the guilt associated with our  
wrong-doing can be done away in Christ. Romans 8:1-There  
is therefore now no condemnation to them which are in  
Christ Jesus, who walk not after the flesh, but after the  
Spirit. Our record has been erased. God, through the  
merits of the Precious Blood of Jesus, has blotted out our  
sins from His book and Jesus took the full penalty-including  
the **guilt** that was mine. Hebrews

9:14-How much more shall the blood  
of Christ, who through the eternal  
Spirit offered himself without spot  
to God, purge your conscience from  
dead works to serve the living God?



**25**-is broken by the Precious **Bl**\_\_\_\_\_ of Jesus  
**26**-now **n**\_\_\_\_\_ condemnation **27**-who walk **n**\_\_\_\_\_  
after the flesh-**28**-Our record has been **er**\_\_\_\_\_  
**29**-including the **gu**\_\_\_\_\_ that was mine  
**30**-How much **mo**\_\_\_\_\_ shall the blood  
**31**-who through the eternal Spirit offered **hi**\_\_\_\_\_  
without spot to God.

**IV. The Precious Blood of Jesus must be  
applied to each heart personally.**

## A. Revelation 1:5:

From Jesus Christ, who is the faithful witness, and the  
first begotten of the dead, and the **prince** of the kings of  
the earth. Unto him that loved  
us, and washed us from our sins  
in his own blood, And hath made  
us kings and **priests** unto God  
and his Father; to him be glory  
and dominion for ever.



**32**-applied to each heart **pe**\_\_\_\_\_ **33**-who is the faithful  
**wi**\_\_\_\_\_ **34**-and the **pr**\_\_\_\_\_ of the kings of the earth  
**35**-washed us from **o**\_\_\_\_\_ sins **36**- kings and **pr**\_\_\_\_\_

## B. ARE YOU WASHED IN HIS BLOOD TODAY?

C. Back to our text in Exodus in closing. "when I see the  
blood, I will pass over you." The blood had to be applied in  
order to receive the benefit.

1. The lamb could not be tied up in the doorway and  
that meet divine conditions- as perfect as the lamb may  
have been- without the shedding of blood there is no  
remission for sin. Hebrews 9:22.

2. Blood could not have been caught, put in a bowl, and set  
in the doorway. The **death** angel would have smitten.

3. The command went forth, the lamb must be **slain**, the  
blood caught, then applied to the door posts and lintel in  
order to spare the firstborn. When I see the Blood- It's  
the Blood of Jesus alone that spares us from death.

**37**-The lamb could not be tied up in the **do**\_\_\_\_\_  
**38**-without the shedding of blood there is no **re**\_\_\_\_\_  
for sin. **39**-The **de**\_\_\_\_\_ angel would have smitten  
**40**-the lamb must be **sl**\_\_\_\_\_ **41**-applied to the  
door posts and lintel in order to **sp**\_\_\_\_\_  
the firstborn **42**-It's the Blood of Jesus **al**\_\_\_\_\_.

**D.** I ask you one more time, Is the Blood applied to your  
heart? Has HE washed you and cleansed you? If so, you  
have some very special things to look forward to: we are  
kings and priests, it says in **Revelation**. Until the Blood of  
Jesus is applied, we are yet in our sins. Remember it's  
precious. It is the only thing that takes away sin.

**43**-Is the Blood applied to your  
**he**\_\_\_\_\_?

**44**-kings and priests it says in  
**Re**\_\_\_\_\_ **45**-it is the  
**on**\_\_\_\_\_ thing in this  
world that can take away sin.



No Mary  
No Buddha  
No Allah facebook.com/StopPlayingChurch  
No Saints Can save us.  
  
ONLY  
JESUS DOES  
AND HE  
IS ALWAYS ENOUGH.

ARE YOU WASHED IN HIS BLOOD TODAY? HAVE YOU HAD  
THE LIFE CHANGING STREAM OF CALVARY WASH YOUR  
SINS AWAY, WASH YOUR GUILT AWAY?



### (P 9) I. Spiritual Life: (Life begins with a **BIRTH**.)

(A) John 3:6-That which is born of the flesh is flesh; and **that** which is born of the Spirit is **Spirit**. 3:7-Marvel not that I said unto thee (you), Ye (You) must be born



**again**. 3:8-The wind bloweth (blows) **where** it listeth (wants), and thou hearest the sound thereof, but canst not tell whence it cometh (comes), and whither (where) it goeth (goes): **so is every one that is born of the Spirit**.

(A) 46-Life begins with a **bi**\_\_\_\_\_ 47-born of the Spirit is **Sp**\_\_\_\_\_ 48-You must be born **ag**\_\_\_\_\_ 49-The wind bloweth **wh**\_\_\_\_\_ 50-So is every one that is born of the **Sp**\_\_\_\_\_

(B) Ephesians 2:1-6-And you hath (has) he quickened (made alive), who were dead in **trespasses** and sins; But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath (has) quickened us together with Christ, (by grace ye are **saved**;)



(B) 51--dead in in **tr**\_\_\_\_\_ 52-By grace are ye **sa**\_\_\_\_\_

(C) You cannot live a life in the spirit until you have been made **alive** by God's **Spirit**. He gives life to your spiritual nature that had been dead because of sin. Salvation is the giving of spiritual life in a repentant sinner.

(C) been made **53-al**\_\_\_\_\_ by God's **54 Sp**\_\_\_\_\_

(D)-John 5:24-He that heareth (hears) my word, and believeth (believes) on **him** that sent me, hath **everlasting life**, and shall not come into **condemnation**; but is passed from death unto life. (D) 55-believeth on **hi**\_\_\_\_\_ 56-not come into **con**\_\_\_\_\_

### II. Abundant Life:

(E) John 10:9-I am the **door**: by me if any man enter in, he shall be **saved**, and shall go in and out, and find pasture. John 10:10-I am come that they might have **life**, and that they might have it more **abundantly**.



(E) 57-I am the **do**\_\_\_\_\_ 58-he shall be **sa**\_\_\_\_\_ 59-might have **li**\_\_\_\_\_ 60-might have it more **ab**\_\_\_\_\_

(F) Rom 5:21-as sin hath reigned unto **death**, even so might grace reign through righteousness unto **eternal life**.

(F) 61-reigned unto **de**\_\_\_\_\_ 62-righteousness unto eternal **li**\_\_\_\_\_

### III. Everlasting Life:

#### Eternal life is in Christ and we are in Christ:

(G) John 3:14-16-And as Moses lifted up the **serpent** in the wilderness, even so must the Son of man be lifted up: That whosoever believeth (believes) in him should not perish, but have **eternal life**. For God so loved the world, that he gave his only begotten Son, that whosoever believeth (believes) in him should not perish, but have everlasting life.



(G) 63-Moses lifted up the **se**\_\_\_\_\_ 64-but have eternal **li**\_\_\_\_\_

(H) John 3:36-He that believeth (believes) on the Son hath **everlasting** life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 6:47-Verily, verily, I say unto you, He that believeth (believes) on me hath everlasting life. John 10:27-My sheep hear my **voice**, and I know them, and they follow **me**: John 26:28-And I give unto them eternal life; and they shall never **perish**, neither shall any man pluck them out of my hand.

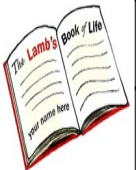


(H) 65-Believeth on the Son hath **ev**\_\_\_\_\_ 66-My sheep hear my **vo**\_\_\_\_\_ 67-they follow **m**\_\_\_\_\_ 68-they shall never **pe**\_\_\_\_\_

(I) Romans 6:23-For the wages of sin is death; but the gift of God is eternal **life** through Jesus Christ our Lord. 1 John 5:11-And this is the record, that God hath (has) given to us eternal life, and this **life** is in his **Son**.

1 John 5:12-He that hath (has) the Son hath **life**; and he that hath (has) not the Son of God hath (has) not **life**.

(I) 69-The gift of God is eternal **li**\_\_\_\_\_ 70-This life is in his **So**\_\_\_\_\_ 71-He that hath the Son hath **li**\_\_\_\_\_ 72-Hath not the Son hath not **li**\_\_\_\_\_



There is nothing that will help a dead man except the **resurrection** power. God is the **Giver** of life and only He can revive man's fallen spirit. 73-There is nothing that will help a dead man except **re**\_\_\_\_\_ 74-God is the **Gi**\_\_\_\_\_ of life and only he can revive man.

2 Peter 1:10, 11-Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

#### (P 10) IV-What happens when you get saved:

**Sins are forgiven** and we receive a pardon from God. God justifies us on the basis of faith in Christ's death. Our spiritual nature is revived, quickened, made alive. With new life comes new desires and **goals**. We are **adopted** into God's family. We are now the sons of God. We are **sealed** with the Holy Spirit of Promise and have His special help.



**75**-With new life comes new desires and **go**\_\_\_\_\_

**76**-We are **ad**\_\_\_\_\_ **77**-We are **se**\_\_\_\_\_

Daily thank Him for His love and great mercy to you in prayer. Daily draw new strength and understanding by reading the Bible. Testify **publicly** to what God has done for you. Witness to others. Daily walk a life of obedience in serving and pleasing Him. Begin to seek God for a pure heart; to be sanctified **according** to the teaching of the scripture. Seek God for His will for your life, and then prepare yourself diligently for that place of service.

**78**-Testify **pub**\_\_\_\_\_ **79**-Sanctified **ac**\_\_\_\_\_ to the scripture.

Why does God want to do the work of complete salvation in **two works**? Why doesn't He do everything at once? God is going to complete the work of salvation in three phases, not just two. **Salvation, sanctification, and glorification** are needed to restore man to his original state in the garden. The spirit, soul, and body will one day be put back into its original state. Sins are **acts** of wrong, but sin is a principle we were all born with. Actual transgressions are our choices to do **wrong** and therefore, we ask God for forgiveness. This is logical, reasonable and scriptural. *The Sin nature* is something our first parent and his sin *nature* passed upon all his posterity. (Romans 5:17-19) When God reveals the remains of Adam's sin *nature* in our hearts, and that He has provided a **remedy**, then it becomes our responsibility to allow God to cleanse us.

**80**-Complete salvation in **two wo**\_\_\_\_\_

**81**-Three phases, not just two: **82**-Sal\_\_\_\_\_

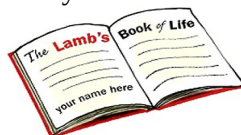
**83**-sanc\_\_\_\_\_ **84**-gl\_\_\_\_\_

**85**-Sins are **ac**\_\_\_\_\_ **86**-choices to do **wr**\_\_\_\_\_

**87**-provided a **re**\_\_\_\_\_

#### V-Salvation:

Isaiah 45:22-Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Rom 10:10-For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.



#### VI-Sanctification:

1 Thessalonians 4:3-**For this is the will of God, even your sanctification**, that ye (you) should abstain from fornication: 1 Thessalonians 4:4-That every one of you should know how to possess his vessel in sanctification and honour; John 17:17-Sanctify them **through** thy truth: thy word is truth. John 17:19-And for their **sakes** I sanctify **myself**, that they **also** might be **sanctified** through the truth. Heb 13:12- Wherefore Jesus also, that he **might** sanctify the people with his own blood, suffered **without** the gate.



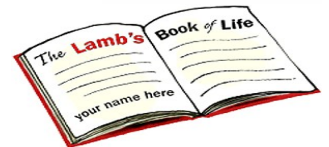
**88**-Sanctify them **thr**\_\_\_\_\_ thy truth **89**-for their **sak**\_\_\_\_\_ **90**-I sanctify **my**\_\_\_\_\_, that **91**-they **al**\_\_\_\_\_ might **92**-be **sanc**\_\_\_\_\_

**93**-Jesus **al**\_\_\_\_\_, that **94**-he **mig**\_\_\_\_\_ sanctify the people with his own blood, suffered **95**-wit\_\_\_\_\_ the gate.

#### GLORIFICATION

Romans 8:30-whom he called, them he also justified: and whom he justified, them he also glorified. Philippians 3:20-For our conversation is in **heaven**; Romans 3:21-Who shall change our vile body, that it may be fashioned **like** unto his glorious body. 1 John 3:2-

Beloved, **now** are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. I Corinthians 15:51-Behold, I shew you a **mystery**; We shall not all sleep, but we shall all be changed, I Cor. 15:52- In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. I Corinthians 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in **victory**.



**96**-our conversation is in **he**\_\_\_\_\_ **97**-fashioned **li**\_\_\_\_\_ unto his glorious body. **98**-n\_\_\_\_\_ are we the sons of God **99**-I shew you a **mys**\_\_\_\_\_ **100**-Death is swallowed up in **v**\_\_\_\_\_

**BYE BYE**





## (P 11) 6-Spiritual Life: ( 1 to 200 blanks)

**A**-Romans 8:1-No **condemnation** to them which are in Christ **Jesus**, who walk not after the **flesh**, but after the Spirit. Romans 8:2-For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and **death**. Rom 8:3-For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh.

**A-1**-No **co**\_\_\_\_\_ to them which are **2**-in Christ **Je**\_\_\_\_\_ who walk not **3**-after the **f**\_\_\_\_\_ **4**-free from the law of sin and **d**\_\_\_\_\_

**B**-Romans 8:4-The righteousness of the law might be fulfilled in us, who walk not after the **flesh**, but after the **Spirit**.



Romans 8:5-For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. Romans 8:13-For if ye live after the flesh, ye shall **die**; but if ye through the Spirit do mortify the deeds of the body, ye shall **live**.

**B-5**-who walk not after the **f**\_\_\_\_\_ but after **6**-the **S**\_\_\_\_\_ **7**-if ye (you) live after the flesh, ye shall d\_\_\_\_\_ **8**-but if through the Spirit do mortify the deeds of the body, ye shall **l**\_\_\_\_\_

**C**-Romans 8:14-For as many as are led by the Spirit of God, they are the sons of God. Romans 8:15-For ye have not received the spirit of **bondage** again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. Romans 8:16-The Spirit itself beareth **witness** with our spirit, that we are the children of **God**:



**C-9**-ye have not received the spirit of **bo**\_\_\_\_\_ **10**-The Spirit itself beareth (gives) **w**\_\_\_\_\_ with our spirit, **11**-we are the children of **G**\_\_\_\_\_

**D**-Differences between salvation: No one really can argue that **birth** means the **same** as **baptism**. Justification is a clearing of our past



**record**, sanctification is a **purifying** of the heart and soul and setting us apart to serve the living God.

**D-12**-Birth and baptism of

God are not the **s**\_\_\_\_\_

**13**-Justification is a clearing of our past **r**\_\_\_\_\_

**14**-Sanctification is a **P**\_\_\_\_\_ of the heart.



**E**-The historical evidence is conclusive that they did not get saved and filled at the same time. The disciples were saved before



**Pentecost**. They were purified in heart on the Day of **Pentecost**. If they had all they needed, Jesus would not have told them to tarry in Jerusalem till they were endued with power from on **high**.

**E-15**-The disciples were saved before **P**\_\_\_\_\_

**16**-purified in heart on the Day of **P**\_\_\_\_\_

**17**-were endued with power on **h**\_\_\_\_\_

**F**-Arguments: Jesus had not died and arose yet, therefore they could not be saved. *Answer:* Even in His earthly ministry He

had power to forgive **sins**. Matthew 9:5-For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

Matthew 9:6-But that ye may know

that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up

thy bed, and go unto thine house. Luke

10:19-Behold, I give unto you power

to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Luke

10:20. Notwithstanding in this rejoice not, that the spirits are subject unto **you**; but rather rejoice, because your

names are written in **heaven**.

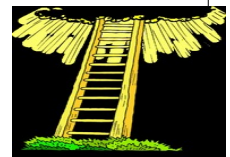


**F-18**-He had power to forgive **s**\_\_\_\_\_

**19** rejoice not, that the spirits are subject

unto **y**\_\_\_\_\_ **20**-rejoice, because

your names are written in **h**\_\_\_\_\_



## G-SO WHAT HAPPENED ON THE DAY OF PENTECOST?

\*1-The disciples received the **baptism** with the Spirit.

\*2-They were filled with the Holy Ghost and **fire**.

\*3-They were made pure in **heart**.

\*4-They were **sanctified**.

\*5-Comforter had come to **abide** with them.

\*6-Great **power** was given for the work of the ministry.



**G-21**-The disciples received the **ba**\_\_\_\_\_ with

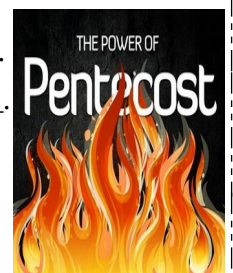
the Holy Spirit. **22**-They were filled with the Holy Ghost and **fi**\_\_\_\_\_.

**23**-They were made pure in **he**\_\_\_\_\_.

**24**-They were **san**\_\_\_\_\_ **25**-The Comforter had come

to **ab**\_\_\_\_\_ **26**-And great

**po**\_\_\_\_\_ was given them.



## (P 12) What happens in our own Pentecost?

**H**-The work of sanctification is both positive and **negative**. We receive something and we lose something. It is both a cleansing and purging of the nature of sin in our hearts, and it is an infilling of the Holy Spirit. He wants to abide with the believer. The work of the Holy Spirit is two fold: it is purity and **power**. Just as sin is two-fold in its **nature** and acts or wrongs are committed, the sin nature is in the **heart**.



**H-27**-Sanctification is both positive and **n** \_\_\_\_\_  
**28**-It is purity and **p** \_\_\_\_\_ **29**-Sin is two fold in **n** \_\_\_\_\_  
**30**-Sin buried in the **h** \_\_\_\_\_

### Purity

**I**-Acts 15:8-And God, which knoweth the hearts, bare them witness, giving them the **Holy Ghost**, even as he did unto **us**; Acts 15:9-And put no difference between us and them, purifying their **hearts** by faith. Blessed are the pure in **heart**: for they shall see God.



Ephesians 5:26-That he might sanctify and **cleanse** it with the washing of water by the word, 1Thes 4:7-8-For God hath not called us unto **uncleanness**, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. (God is looking for clean vessels to work in.)

**I-31**-witness, giving them the **Holy G** \_\_\_\_\_  
**32**-As he did unto **u** \_\_\_\_\_ **33**-purifying their **h** \_\_\_\_\_  
**34**-Blessed are the pure in **h** \_\_\_\_\_ **35**-might sanctify and **c** \_\_\_\_\_ **36**-not called us unto **u** \_\_\_\_\_

### Power

**J**-Acts 1:8-Ye shall receive power, after that the Holy Ghost is **come** upon you: and ye shall be **witnesses**. 1 John 3:8-He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. Whosoever is born of God doth not commit **sin**; for his seed remaineth in **him**: & he cannot sin, because he is born of God.

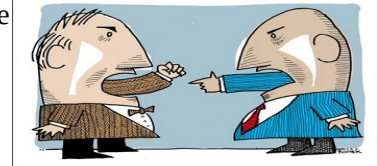


**J-37**-power, after that the Holy Ghost is **c** \_\_\_\_\_ **38**-ye shall be **w** \_\_\_\_\_  
**39**-Whosoever is born of God doth (does) not commit **s** \_\_\_\_\_  
**40**-for his seed remaineth in **h** \_\_\_\_\_



**K**-Romans 6:6-Knowing this, that our old man is

**crucified** with him, that the body of sin might be destroyed, that henceforth we should not serve **sin**.



Romans 6:12-Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Romans 6:13-Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto **God**, as those that are alive from the dead, Romans 6:14-For sin shall not have dominion over **you**: for ye are not under the law, but under grace.

**K-41**-our old man is **c** \_\_\_\_\_ **42**-henceforth we should not serve **s** \_\_\_\_\_ **43**-yield yourselves unto **G** \_\_\_\_\_ **44**-sin shall not have dominion over **y** \_\_\_\_\_

**L**-Romans 6:15-What then? shall we sin, because we are not under the **law**, but under grace? God forbid. Romans 6:16-Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?



Romans 6:22-But now being made free from **sin**, and become servants to God, ye have your fruit unto **holiness**, and the end everlasting life.

Galatians 5:16-This I say then, Walk in the **Spirit**, and ye shall not fulfil the lust of the flesh.

**L-45**-shall we sin because we are not under the **I** \_\_\_\_\_  
**46**-made free from **s** \_\_\_\_\_ **47**-ye (you) have your fruit unto **h** \_\_\_\_\_ **48**-Walk in the **S** \_\_\_\_\_

**M**-The other aspect of spiritual power is the power to be an instrument in the great harvest fields, to win the **lost**, and to be effective soul winners and witnesses to the death and resurrection of Jesus Christ. To have the unction of the **Holy Spirit** to bring people under conviction for sin, and to have the faith and power to help them pray through to definite **conversions**. Spiritual work must be done in the Spirit to produce living believers in **Christ**. Zechariah 4:6-This is the word of the LORD unto Zerubbabel. Not by might, nor by power, but by my spirit, saith the LORD.



**M-49**-to win the **I** \_\_\_\_\_ **50**-to have the unction of the Holy **S** \_\_\_\_\_ **51**-to help them pray through to definite **c** \_\_\_\_\_ **52**-Living believers in **C** \_\_\_\_\_

This experience does not elevate man to the place spiritually that he cannot sin or fall from grace. The Holy Spirit strengthens him more spiritually and in ministry.



**(P 13) Spiritual Life: Part 3- The Holy Spirit in symbols**  
**The Holy Spirit typified by fire:**

**A**-Matthew 3:11-I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with **fire**:

Acts 2:3, 4-And there appeared unto them cloven tongues like as of **fire**, and it sat upon each of them. And they were all filled with the **HOLY Ghost**,



Malachi 3:1-I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. Malachi 3:2-But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's **fire**: Malachi 3:3-And he shall sit as a refiner and purifier of silver: and he shall purify the sons of **Levi**, and purge them as gold and **silver**, that they may offer unto the LORD an offering in righteousness.

**A-53**-He shall baptize you with the Holy Ghost and

**f** \_\_\_\_\_ **54**-all filled with the **Holy G** \_\_\_\_\_

**55**-He is a refiner's **f** \_\_\_\_\_ **56**-He shall purify the sons of **L** \_\_\_\_\_ **57**-purge them as gold and **s** \_\_\_\_\_

When God reveals Himself by Fire, represents His Presence and Power See: Ex 3:1-5-Moses-the burning bush

**B-Fire purifies.** Purity is one of the two great aspects of **Pentecost**. Malachi told us He would sit as a refiner of gold and silver. These metals must pass through the fire to remove the admixture and elements that keep them from their purity and their greatest value or potential. So it is with us, God must take out the dross to produce the finest material and the choicest vessels. John the Baptist said He would baptize us with the Spirit and with **Fire**.

Peter unequivocally equates this baptism with the Holy Spirit with the work of entire sanctification in Acts 15:8,- And God, which knoweth (knows) the hearts, bare them witness, giving them the Holy Ghost, even as he did unto **us**. And put no difference between us and them, purifying their **hearts** by faith.

**B-58**-Fire purifies-purity is one of the two great aspects of **P** \_\_\_\_\_ **59**-John the Baptist said He would baptize us with the Spirit and with **F** \_\_\_\_\_

**60**-bare them witness, giving them the Holy Ghost, even as he did unto **u** \_\_\_\_\_ **61**-Put no difference between us and them, purifying their **h** \_\_\_\_\_.



**Come, Holy Spirit!**



**Do you think**  
**You could help me fix this?**

**C**-The other great aspect of the Spirit's work in the believer is spiritual dynamite that He imparts by His own presence. Fire produces energy or **power**. Jeremiah felt that fire **power** in his soul when he was very discouraged and ready to quit preaching. Listen to him. Jeremiah 20:9-Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning **fire** shut up in my bones, and I was weary with forbearing, and I could not stay.

**C-10**-Fire produces energy or **p** \_\_\_\_\_

**62**-Jeremiah felt that fire **p** \_\_\_\_\_

**63**-his word was in mine (my) heart as a burning **f** \_\_\_\_\_

**The Holy Spirit is also typified by wind:**

**D**-Acts 2:1-And when the day of Pentecost was fully come, they were all with one accord in one place. Acts 2:2-And suddenly there came a sound from heaven as of a rushing



mighty **wind**, and it filled all the house where they were sitting.

**D-64**-a sound from heaven as a rushing

mighty **w** \_\_\_\_\_



**E**-Our first parent Adam was not living and complete until God breathed into his nostrils the breath of **life** and man became a living soul. Genesis 2:7-And the LORD God formed man of the **dust** of the ground, and breathed into his nostrils the breath of **life**; and man became a living soul.

**E-65**-breathed into his nostrils the breath of **l** \_\_\_\_\_

**66**-Of what did God make man? **d** \_\_\_\_\_

**F**-God's Holy Spirit is like the **wind** or breath in its life giving power of working. (Spiritually speaking) Jesus likened

(compares) the Spirit and His work as the **wind** in John 3:8-The wind bloweth (blows) where it listeth (wants), and thou (you) hearest (hear) the **sound** thereof, but

canst not tell whence (where) it cometh (comes), and whither (where) it goeth (goes): so is every one that is born of the **Spirit**.

**F-67**-God's Holy Spirit is like the **w** \_\_\_\_\_

**68**-The wind bloweth where it listeth, and thou hearest the **s** \_\_\_\_\_

**69**-so is every one that is born of the **S** \_\_\_\_\_



(P 14) G-John 20:22 And when he had said this, he **breathed** on them, and saith unto them, Receive ye the



**Holy Ghost.** Ezekiel 37:4-Again he said unto me, Prophecy upon these **bones**, and say unto them, O ye dry bones, hear the word of the **LORD**. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: Eze

37:9-10 Then said he unto me, Prophecy unto the **wind**, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these **slain**, that they may live. So I prophesied...and they lived, and stood up upon their **feet**, an exceeding great army.

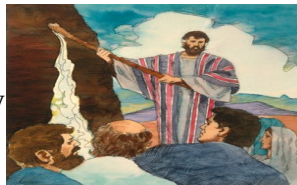
**G-70**-when he had said this, he **b**\_\_\_\_\_ on them  
**71**-Receive ye the **Holy G**\_\_\_\_\_ **72**-Prophecy upon these **b**\_\_\_\_\_ **73**-hear the word of the **L**\_\_\_\_\_  
**74**-Prophecy unto the **w**\_\_\_\_\_ **75**-breathe upon these **s**\_\_\_\_\_ **76**-breath came into them, and they lived, and stood up upon their **f**\_\_\_\_\_

### The Holy Spirit is also typified by water.

**H**-John 7:38-He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) Isaiah 44:3-For I will pour water

upon him that is **thirsty**, and floods upon the **dry** ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

**H-77**-out of his belly shall flow rivers of living **w**\_\_\_\_\_ **78**-I will pour water upon him that is **t**\_\_\_\_\_ **79**-and floods upon the **d**\_\_\_\_\_

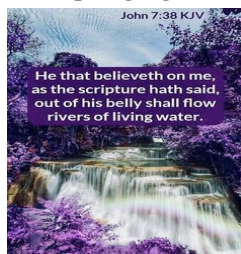


Water is so essential, and the Spirit is so essential to victory and effective service. With this water we do not thirst for the world's counterfeit solutions.

**I**-John 4:14-But whosoever drinketh (drinks) of the water that I shall **give** him shall never thirst; but the water that I shall give him shall be in him a well of water springing **up** into everlasting life. Heb 10:22-Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an **evil** conscience, and our bodies washed with pure water.

**I-80** of the water that I shall **g**\_\_\_\_\_ him

**81**-a well of water springing **u**\_\_\_\_\_ **82**-our hearts sprinkled from an **e**\_\_\_\_\_ conscience.



**J**-This no doubt refers to the laver of water that was set outside the holy **place** for the priest to wash himself before he entered into the Holy of Holies to meet with God. Purifying the believer is a big part of the work of the **Spirit**, both at Pentecost and now, as believers are sanctified and made ready for **service** in the work of the Lord. But there is also a beautiful type in the old testament of the Spirit being our Supply and Satisfying portion, under the type of the overflowing, gushing stream of water from the rock, the Holy Spirit .



**J-83**-refers to the laver of water that was set outside the holy **p**\_\_\_\_\_ **84**-Purifying the believer is a big part of the work of the **S**\_\_\_\_\_ **85**-As believers are sanctified and made ready for **s**\_\_\_\_\_

**K**-Nearly 40 years later the scene is almost repeated, but with some very important differences: *Numbers 20:8-Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his **water**, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.* They

were at Kadesh (which means holiness), not Kadesh-Barnea. This time Moses was to carry his rod, but he was only to speak to the rock to produce the stream of **water**. The Rock had already been struck. The waters were already flowing. All that was needed was to receive them by faith. *Lu 11:13-If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the **Holy Spirit** to them that ask him?*



**K-86**-speak ye (you) unto the rock-it shall give forth his **w**\_\_\_\_\_ **87**-he was only to speak to the rock to produce the stream of **w**\_\_\_\_\_

**88**-how much more shall your heavenly Father give the **H**\_\_\_\_\_ **S**\_\_\_\_\_ to them that ask him?

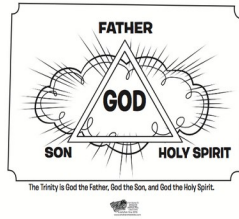
**L**-The well at Beer. Numbers 21:16-And from thence they went to Beer: that is the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water. Numbers 21:17 Numbers 21:18-The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves. The Spiritual Rock did not follow them through the burning desert sands, but the stream did. They drank from that Rock, who was Christ, but they drank of the continual stream of the Holy Spirit who was following them under the blazing desert, and all that was needed was some singing, some praising, and doing a little digging; and lo, a new fountain arises, where there had been no evidence of its presence on the surface.





## (P 15) 1-Sins Against The Holy Spirit

The Holy Spirit is the **third** person in the blessed Trinity or Godhead (Colossians 2:9-10). He proceeded from the Father, and sent by the Father and the Son upon the disciples, John 14:26; 15:26 to be the Spirit of the Father, Matthew 10:20; 1 Corinthians 2:11 and the Spirit of Christ, Galatians 4:6; Philippians 1:19



That he is a real **Person**, and not merely an attribute or emanation of God, is clear from the numerous passages in the Bible which describes him as exercising the acts, thoughts, emotions, and volition of a distinct intelligent person. None other could be pleased, vexed, and grieved; could speak, console, and intercede, or divide his gifts severally to every one, as he will. So also, in Greek as in English, the personal masculine pronouns would be necessary. That he is a DIVINE **Person**, equal with the

Father, & the **Son**, is proved from his association with them in a great variety of acts purely divine; as in the work of creation,

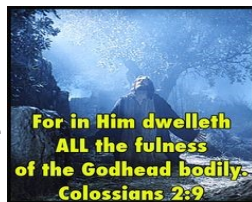
Genesis 1:2; Psalms 33:6; 104:30; 2 Corinthians 13:14-He receives the name, 2 Corinthians 3:17-and exercises the

**attributes** of God, Romans 8:14; 1 Corinthians 2:10; Heb 9:14-He is prayed

to as **God**, Revelation 1:4-5-sin against him is sin against God.

**89-t** \_\_\_\_\_ person in the blessed Trinity **90-he** is a real **P** \_\_\_\_\_ **91-He** is a Divine **P** \_\_\_\_\_

**92-equal** with the Father, and the **S** \_\_\_\_\_ **93-exercises** the **a** \_\_\_\_\_ of God **94-prayed** to as **G** \_\_\_\_\_



## 2-His work is throughout man's existence.

He was active in **creation**. Genesis 1:2; 2:7;

**95-active** in **c** \_\_\_\_\_ In the incarnation Matthew 1:20; In Christ's ministry Luke 4:18; In applying **conviction** John 16:7-11; **96-applying con** \_\_\_\_\_

The Guardian of Truth John 16:13, He **regenerates** the repentant sinner Titus 3:5, **97-re** \_\_\_\_\_ the repentant; He sanctifies the consecrated believer; II Thes 2:13; He **empowers** believers Acts 1:8; Ephesians 3:16;

**98-em** \_\_\_\_\_ believers. He guides the followers of Jesus, Luke 2:27, 4:1; He teaches, John 14:26; He called men to specific mission works, Acts 13:2; He is the Spirit of prophecy, Acts 20:22, 23; He **seals** the believers, Eph 1:13; **99-se** \_\_\_\_\_ the believers. He intercedes in prayer, Romans 8:26, 27; witnesses to our **salvation**, Romans 8:16;

**100-witnesses** to our **sal** \_\_\_\_\_



He bestows gifts of the Spirit upon the Church, I Cor 12:11.

## 3-The Holy Spirit

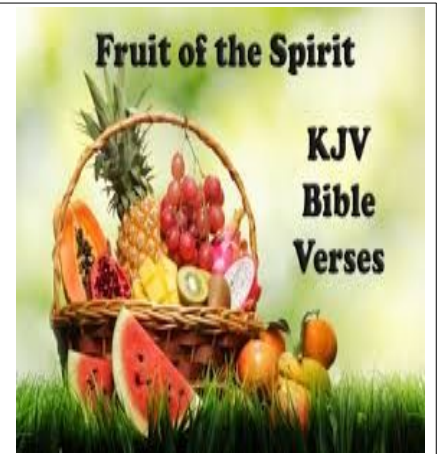


**I.** How important it is to study and know all we can about such a Friend of the Church and the individual believer in Christ. Everything we receive from God, in this era, is brought to us by the Holy Spirit. There are dangers the Bible warns of in our relationship to the Holy Spirit. We would be wise to consider these warnings and exercise extreme care in our interaction with God. He can be lied **to**. Acts 5:1- But a certain man named Ananias, with Sapphira his wife, sold a

possession, Acts 5: 2-And kept back **part** of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. Acts 5:3-But Peter said, Ananias, why hath Satan filled thine **heart** to lie to the Holy Ghost, and to keep back part?

A. They told a lie and in doing so told the Holy Spirit a lie.  
B. They appeared to the Church something they were not.

**101-He** can be lied **t** \_\_\_\_\_ **102-kept** back **pa** \_\_\_\_\_ **103-Satan** filled thine **he** \_\_\_\_\_



## II. He can be quenched.

1Thes. 5:19-Quench not the **Spirit**.

A. The Spirit is, at times, typified as **fire**. If you want the fire to burn, you don't throw water on it. You can put the holy flame out by withdrawing the fuel and letting it die. So it may be by acts

of the wrong kind, or by sins of **omission** that quench the fire in your soul. You need to feed it. You need to fuel it to keep it burning brightly. Fan the **flames** of holy love and zeal.

**104- Quench** not the

**S** \_\_\_\_\_ **105-The Spirit** is typified as

**f** \_\_\_\_\_ **106-by** sins of **om** \_\_\_\_\_

**107-Fan** the **fl** \_\_\_\_\_ of holy love.



MEN'S PRAYER GROUP

**(P 16) B.** Fire needs two things to keep burning: fuel and oxygen. I would like to propose to you that oxygen is prayer and the fuel that keeps the fire burning can be any of a number of combustible materials. The things that keep it burning may be things like: spending time in the **Bible**, regular at worship services, faithful to **testify** of God's goodness and answers to prayer, loving **obedience** to the will of God.

**C.** Today, as then, there are two extremes about spiritual gifts and graces: cold indifference or wild excess. It is not hard to put out the fire of spiritual fervor and power. Actually, it takes **effort** on our part to keep it burning. God's fire is a holy **flame** on the sacred altar of your heart that must be fueled and guarded.

**108**-spending time in the **B** \_\_\_\_\_ **109**-faithful to **te** \_\_\_\_\_ **110**-it takes **ef** \_\_\_\_\_ on our part **111**-God's fire is a holy **f** \_\_\_\_\_



**III. He can be grieved.** Ephesians 4:30-Grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

**A.** The Holy Spirit is God, and it is possible for mortals to grieve God. Our sin & rejection can grieve the heart of God.

**B.** He is grieved over the **lukewarmness** in the church

**C.** He is grieved over the strife, contention, and division in the church. Ephesians 4: 31-

bitterness, wrath, anger, evil speaking **D.** He is grieved over the moral breaches in the church, Ephesians 4:25-28. Lying, stealing, corrupt communication (speech)



Eph 4:30. Grieve **not** the Holy Spirit of God, by giving way to any wrong temper, unholy word, or unrighteous action, and so grieve the Holy Spirit that He shall withdraw both his light and presence; and, in proportion as he withdraws, then hardness and **darkness** take place.

**112**-grieved over the **luke** \_\_\_\_\_ **113**-Grieve **n** \_\_\_\_\_ the Holy Spirit **114**-as he withdraws, then hardness and **d** \_\_\_\_\_

**E.** The Holy Spirit in the soul of a believer is God's **seal**, set on his heart to testify that he is God's property, and that he should be wholly employed in God's service. Psalm 78:40-How oft did they PROVOKE him in the wilderness, and GRIEVE him in the desert! Let every man, therefore, take heed that he grieve **not** the Spirit of God, lest God turn to be his enemy, and fight against him.

**F.** He can be grieved away by continual rejection of His entreaties. You can say no, until the Spirit will **withdraw** from you, grieving over your hard heart & stubborn **rejection**.

**115**-The Holy Spirit in the soul of a believer is God's **s** \_\_\_\_\_, **116**-take heed that he grieve **n** \_\_\_\_\_ the Spirit of God **117**- the Spirit will **with** \_\_\_\_\_ from you **118**-heart and stubborn **r** \_\_\_\_\_

#### **IV. He can be blasphemed.**

Mark 3:28-All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: Mark 3:29-But he that shall blaspheme against the Holy Ghost hath **never** forgiveness, but is in danger of eternal damnation: Luke 12:10-And whosoever shall speak a word **against** the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

**A.** Matthew 12:24-But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. Matthew 12:28-But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. Matthew 12:31

Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. Matthew 12:32-And whosoever speaketh a word against the Son of man, it shall be forgiven him: but **whosoever** speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

**B.** blaspheme: to vilify; specially, to speak impiously:

defame, rail on, revile, speak evil. **119**-hath **ne** \_\_\_\_\_

forgiveness-**120**- speak a word **ag** \_\_\_\_\_ the Son of

man **121**-but **wh** \_\_\_\_\_ speaketh against the Holy Ghost

**C.** Blasphemy, in its technical English sense, signifies the speaking evil of **God**.

**D.** A man is guilty of blasphemy when he speaks of God, or his attributes, injuriously; when he ascribes such qualities to him as do not belong to him, or robs him of those which do.

**E.** In our context the people were attributing the working of miracles by Jesus to Beelzebub, the prince of the **devils**.

Jesus said He was casting out demons by the power of the Spirit of God. So, in essence, they were saying the works that were being done by God the Holy Ghost were being done by the devil. This is one way to commit the **unpardonable** sin:

making light or evil statements about what God is doing.

**F.** If you don't understand something in the Christian realm, either ask questions or keep silent. Don't make rash and unforgiveable statements about what you don't believe or possibly don't understand.

**122**-Speaking evil of **G** \_\_\_\_\_ **123**-the prince of the **de** \_\_\_\_\_ **124**-the **un** \_\_\_\_\_ sin.

The Holy Spirit is your only Agent to appropriate the atoning work of Jesus to your soul. He alone has the power to give you spiritual life. He alone is able to abide with you and guide you.





## (P-17)-Sanctification:

### Conditions of Receiving the Holy Spirit:

#### (1) Saved and IN PRESENT VICTORY to be filled:

Sanctification is for believers only in genuine repentance. Willful disobedience is sin, and all willful sin must be confessed and forsaken. You are not ready for the second work until the first work is completed.

**125**-Sanctification is for the believers  
**o** \_\_\_\_\_ **126**-Disobedience is **s** \_\_\_\_\_  
must be confessed and **127-f** \_\_\_\_\_ **128**-Not ready for the second work until the first work is **c** \_\_\_\_\_.

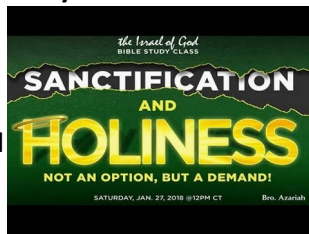
SANCTIFICATION IS  
NOT A PROCESS

66% SANCTIFIED...

God has laid out a plan for believers to be sanctified. A person must be saved from all sin and walking in obedience to Christ. To disregard this truth is to accept a counterfeit form of holiness, or to despair while seeking to obtain this holiness, when you need victory that overcomes in salvation.

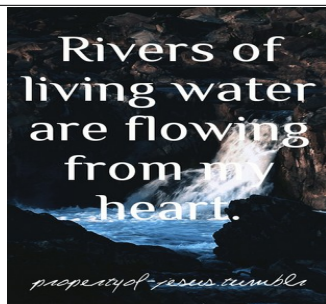
Acts 5:32-And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

**129**-accept a counterfeit form of **h** \_\_\_\_\_  
**130**-to despair while seeking to obtain this **h** \_\_\_\_\_  
**131**-need the victory that comes over sin in **sal** \_\_\_\_\_  
**132**-The Holy Ghost is given to them that obey **h** \_\_\_\_\_



John 7:38,39-He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) Salvation (regeneration) is for sinners. Sanctification (holiness) is for born again believers.

**133**-out of his belly shall flow rivers of **li** \_\_\_\_\_  
water. For **134**-the Holy Ghost was not yet **g** \_\_\_\_\_  
**135**-Salvation is for **s** \_\_\_\_\_  
**136**-Sanctification for born again **b** \_\_\_\_\_



## (2) Faith in both Salvation and Sanctification

Everything we receive from God is obtained by faith. Everything that we do that is acceptable to Him is done in faith. Faith is the key that unlocks heaven's storehouse and makes available to mankind the boundless riches of God's abundant supply of grace, power, love, and riches. So, just as a person must be saved by faith in the finished work of Calvary, so a person must also be sanctified by faith in a finished work on Calvary.

**137**-Faith is the key that unlocks heaven's **s** \_\_\_\_\_

**138**-a person must also be sanctified by **f** \_\_\_\_\_

*You are  
sanctified  
justified  
glorified  
redeemed*

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Acts 26:18-To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

**139**-Among them which are sanctified by **f** \_\_\_\_\_

### (3)-In the Finished Work of Calvary, Jesus paid for your sanctification.

Heb 10:10-By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Heb 10:14-For by one offering he hath perfected for ever them that are sanctified. Heb 13:12-Wherefore

Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Our confidence and our blessed hope lies in what Jesus did for us on the cross of Calvary. He came to save, but He suffered to sanctify his people.

**140**-sanctified through the offering of the body of Jesus **C** \_\_\_\_\_ **141**-Perfectd for ever them that are **s** \_\_\_\_\_



### 4-Confession of the old nature of sin:

If you have seen or felt any of the carnal traits listed in the verses below, you must confess their presence in your heart, even if you have not given place to them in outward conduct. In order for God to cleanse you from this inward corruption, you must confess it to Him, renounce it completely, and ask Him to cleanse your heart of every trace of it..

**142**-In order for God to cleanse you from this inward **c** \_\_\_\_\_, **143**-You must confess it to Him and renounce it **c** \_\_\_\_\_



**(P 18) Sin originates in the heart.**

Because of the sin nature that we are born with, the heart must be **cleansed** to rid us of the root of sin in our nature. So if there is a desire or pull to give place to any of these sins of the flesh, we should confess that tendency to **God** and seek Him to cleanse us from that bent to do that wicked thing. Mark 7:21-23-For from within, out of the heart of men, proceed evil **thoughts**, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within.



Gal 5:19-21-Now the works of the flesh are **manifest**, which are these; adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of **God**.



- 144**-Sin originates in the **h** \_\_\_\_\_  
**145**-the heart must be **cl** \_\_\_\_\_  
**146**-We should confess that tendency to **G** \_\_\_\_\_  
**147**-Out of the heart of men, proceed evil **t** \_\_\_\_\_  
**148**-Galatians 5:19-the works of the flesh are **m** \_\_\_\_\_  
**149**-Galatians 5:21-which do such things shall not inherit the kingdom of **G** \_\_\_\_\_

**5-Consecration of your entire self to God:**

We must surrender unreservedly to Jesus. This total surrender to God, yielding your will to be in submission to His will, enables and **frees** Him to cleanse and fill you with His Holy Spirit. You must yield it to Him willingly and **freely**. Then reach the LOST MEN.



**150**-in submission to His will enables and **f** \_\_\_\_\_  
Him to cleanse and fill you **with** His Holy Spirit. **151**-You must yield it Him willingly and **fr** \_\_\_\_\_

**(A living Sacrifice)**

Romans 12:1-I beseech you therefore, brethren, by the mercies of **God**, that ye present your **bodies** a living sacrifice, holy, acceptable unto **God**, which is your reasonable **service**. **152**-by the mercies of **G** \_\_\_\_\_  
**153**-present your **b** \_\_\_\_\_ **154**-a living sacrifice, holy, acceptable unto **G** \_\_\_\_\_ **155**-your reasonable **s** \_\_\_\_\_

**6-Freed from Sin:**

Romans 6:18, 19-Being then made free from sin, ye became the servants of **righteousness**. I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to



iniquity unto iniquity; even so now yield your members servants to righteousness

unto **holiness**. James 4:7-Submit yourselves therefore to **God**.

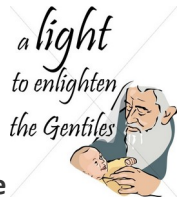
Hebrews 12:9-Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

**156**-Servants of **r** \_\_\_\_\_ **157**-servants to righteousness unto **h** \_\_\_\_\_

**158**-Submit yourselves therefore to **G** \_\_\_\_\_

**7-Allow the Holy Ghost to do His work:**

Romans 15:16-That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the **Holy Ghost**. 1 Corinthians 6:11-And such were



some of you: but ye are washed, but ye are **sanctified**, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Thes. 5:23, 24-And the very God of peace sanctify you **wholly**; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will **do** it.

**159**-acceptable, being sanctified by the **H** \_\_\_\_\_ **G** \_\_\_\_\_

**160**-but ye are washed, but ye are **s** \_\_\_\_\_

**161**-God of peace sanctify you **w** \_\_\_\_\_

**162**-Faithful is he that calleth you, who also will **d** \_\_\_\_\_ it.

**John 14:15-17 KJV**

**If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.**



## (Page 19) I. Uttermost Salvation:

(A)-Jesus has provided a complete **work** which the Holy Spirit executes to mankind. Not only deliverance from our own **transgressions** and guilt, but to the cleansing of the nature of sin that is in the heart of all of Adam's race. Not just to forgive us our **trespasses**, but to keep us from evil and **sin**, and to establish us in a life of **righteousness**.

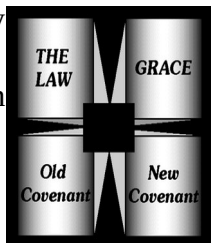


(A)-163-Jesus has provided a complete w \_\_\_\_\_  
164-Not just to forgive us our t \_\_\_\_\_  
165-to keep us from evil and s \_\_\_\_\_  
166-establish us in a life of r \_\_\_\_\_

## (B)-A Better Covenant-Hebrews 7:22

By so much was Jesus made a surety of a better **testament**. Hebrews 7:23-And they truly were many priests, because they were not suffered to continue by reason of death: Hebrews 7:24-But this man, because he continueth ever, hath an unchangeable **priesthood**.

Hebrews 7:25-Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make **intercession** for them. Hebrews 7:26-For such a high priest became us, who is holy, harmless, **undefiled**, separate from sinners, and made higher than the **heavens**;



(B)-167-a better t \_\_\_\_\_ 168-an unchangeable p \_\_\_\_\_ 169-to make i \_\_\_\_\_ 170-who is holy, harmless, un \_\_\_\_\_ 171-higher than the h \_\_\_\_\_.

A. a better **Sacrifice**-172-better S \_\_\_\_\_

B. a better **Priesthood** 173-better P \_\_\_\_\_

(C)-We can have a salvation that meets our entire need. It is salvation from : The guilt of **sin**; salvation from the **power** and practice of **sin**; and salvation from the **penalty** of sin through **Jesus Christ**.

(C)174-Salvation from the guilt of si \_\_\_\_\_  
175-salvation from the po \_\_\_\_\_  
176-and practice of si \_\_\_\_\_ 177-salvation from the pen \_\_\_\_\_ 178-through Je \_\_\_\_\_ 179-Ch \_\_\_\_\_

## II. Salvation removes the necessity, but not the possibility of Sin:

**D-The Angelic Announcement**- Matthew 1:21-she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people **from** their sins.

\*Jesus teaching on sin: John 5:14-Afterward Jesus findeth (finds) him in the temple, and said unto him, Behold, thou art made whole: sin no **more**. John 8:11-She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no **more**.

**Repent  
AND SIN  
NO MORE!**

**D-180**-Removes the **nec** \_\_\_\_\_ of sin  
**181**-but not the **pos** \_\_\_\_\_ **182**-he shall save his people **fr** \_\_\_\_\_ their sins. **183**-sin no **m** \_\_\_\_\_ lest a worse. **184**-Neither do I condemn thee; go and sin no **m** \_\_\_\_\_.

**E**-John 8:34-Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the **servant** of sin. John 8:35-And the servant abideth(stays) not in the house for ever: but the Son abideth ever. John 8:36-If the Son therefore shall make you free, ye shall be **free** indeed.

**E-185**-Whosoever committeth (does) sin is the **s** \_\_\_\_\_ of sin.

**186**-If the Son therefore shall make you free, ye shall be **f** \_\_\_\_\_ indeed.



**F**-John the Apostle teaches on sin. 1 John 1:6, 7-If we say that we have fellowship with him, and walk in darkness, we **lie**, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all **sin**. 1 John 1:8-If we say that we have no sin, we deceive ourselves, and the truth is not in us. 1 John 1:9-If we confess our sins, he is faithful and just to **forgive** us our sins, and to cleanse us **from all** unrighteousness.

**F-187**-if we say that we have fellowship with him and walk in darkness, we **li** \_\_\_\_\_

**188**-cleanseth us from all **si** \_\_\_\_\_

**189**- faithful and just to **for** \_\_\_\_\_  
us our sins. **190**-to cleanse us from **a** \_\_\_\_\_  
unrighteousness.

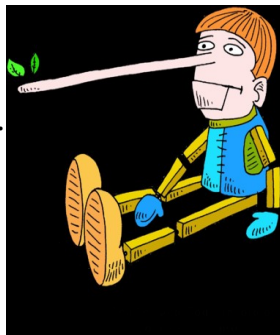
**(P 20) G-1** John 3:2-Beloved, now are we the sons of **God**, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be **like** him; for we shall see him as he is. I John 3:3-And every man that hath(has) this hope in him purifieth(purifies) himself, even as he is pure. 1 John 3:4-Whosoever committeth (commits) sin transgresseth also the law: for sin is the transgression of the law. I John 3:5- And ye know that he was manifested to take away our sins; and in him is no sin. I John 3:6-Whosoever abideth in him sinneth (sins) **not**: whosoever sinneth (sins) hath not seen him, neither known him. I John 3:7-Little children, let no man deceive you: he that doeth (does) righteousness is righteous, even as he is righteous. I John 3:8-He that committeth (commits) sin is of the **devil**; for the devil sinneth (sins) from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth **not** commit (commit) (do) sin; for his seed remaineth (remains) in him: and he cannot sin, because he is born of **God**.



**G-191**-now are we the sons of **G**\_\_\_\_\_. **192**-we shall be **I**\_\_\_\_\_him; **193**-Sin is the **tr**\_\_\_\_\_ of the law. **194**-abideth in him sinneth **n**\_\_\_\_\_. **195**-He that committeth sin is of the **de**\_\_\_\_\_. **196**-Whosoever is born of God doth **n**\_\_\_\_\_ commit (does) sin. **197**-he is born of **G**\_\_\_\_\_

### III. Apostle Paul's teaching on sin:

**H-Romans Chapter 6**:11-14-Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but **yield** yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. For sin shall not have **dominion over you**: for ye are not under the law, but under grace. Paul writing to Titus: Titus 2:14-Who gave himself for us, that he might **redeem us from all iniquity**, and **purify** unto himself a peculiar people, zealous of good **works**.



**H-198**-Let not sin therefore **r**\_\_\_\_\_in your mortal body, 40-but **yi**\_\_\_\_\_yourselves unto God. **199**-sin shall not have **do**\_\_\_\_\_over you: **200**-redeem us from all **i**\_\_\_\_\_

### I-IV. A Complete Salvation for the whole man: Spirit/

**Soul/Body**-1Thes 5:16-24: Rejoice evermore. Pray without ceasing. In every thing give thanks: for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. Despise not prophesyings. I Thes 5:21-Prove all things; hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it.



**J-A.** The scripture demands that we "be holy" no less than 8 times.

**B.** It clearly teaches us that sanctification is God's will for **us**. 1 Th 4:3-For this is the will of God, even your sanctification.

**C.** Jesus prayed for us to be sanctified in John 17.

**D.** We are admonished to be filled with the Spirit. Eph 5:18-And be not drunk with wine, wherein is excess; but be filled with the Spirit;

**E.** We are told we are **not** called to a life of sin and uncleanness but unto holiness. 1 Thes 4:7-God hath not called us unto uncleanness, but unto holiness. I Thes 4:8-but God, who hath also given unto us his holy Spirit.

