#### (PAGE 1本) James-200 blanks-2 fill in per verse. Consider the Perfect Law of Liberty: (PAGE 18) James-1-2-Peter-Jude Super Learning exams: **James 1:21** Wherefore lay 45-a\_\_\_\_ all filthiness and Super-Learning Exams are superior to traditional testing: superfluity of naughtiness, and receive with meekness the 1-They make examination a learning experience. (90%+ to pass) engrafted 46-wo\_\_\_\_\_, which is able to save your souls. 2-They have a hidden motivational recall hidden within them. Jas 1:22 But be ye 47-do\_\_\_\_of the word, and not 48-he\_\_\_ 3-They invite and push information into the sub-conscious mind so not so 49-on\_\_\_\_\_, deceiving your own selves. Jas 1:23 For if any easily forgotten thus easier to recall rather just recognize. 4-They are the word of God and not just about the word of God from some be a hearer of the word, and 50-n\_\_\_\_\_ a doer, he is like teacher or our opinion. BD unto a man beholding his natural face in a 51-gl\_\_\_\_\_: A(James has 1 to 200 fill-ins)B(1 Peter has 200)(C-Second Peter 1 to 178) Jas 1:24 For he beholdeth himself, and goeth his way, and (C-Jude has 179 to 200 fill-ins to answer) straightway 52-fo\_\_\_\_\_what 53-ma\_\_\_\_\_ of man he (This Super test is all about super-learning recall, and not just a grade, degree or certificate as is the case in most traditional test. BD) was. Jas 1:25 But whoso looketh into the perfect law of Many Temptations: 54-li\_\_\_\_\_, and continueth therein, he being not a James 1:1 James, a 1-ser\_\_\_\_\_ of God and of the Lord 55-fo hearer, but a doer of the work, this man shall Jesus Christ, to the 1-twelve tribes which are 2-sc be blessed in his deed. abroad, greeting. Jas 1:2 My brethren, count it all 3-j The Horse Tongue: when ye fall into 4-di\_\_\_\_temptations; Jas 1:3 Knowing James 1:26 If any man among you 56-s to be religious, and bridleth not his 57-to\_\_\_\_\_, but deceiveth his own this, that the 5-tr\_\_\_\_\_ of your faith worketh 6-pa heart, this man's religion is 58-va\_\_\_\_\_. Jas 1:27 Pure Jas 1:4 But let patience have her 7-pe\_\_\_\_\_ work, that ye 59-re\_\_\_\_\_ and undefiled before God and the Father is may be 8-per\_\_\_\_\_ and entire, wanting nothing. this, To visit the 60-fa\_\_\_\_and widows in their affliction, James 1:5 If any of you 9-la\_\_\_\_ wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and to keep himself 61-un\_\_\_\_\_ from the world. and it shall be 10-gi\_\_\_\_him. Jas 1:6 But let him ask in 11-fa\_\_\_\_, nothing wavering. For he that wavereth is like a Prejudice because of money-position: wave of the sea driven with the wind and 12-to **James 2:1** My brethren, have 62-n\_\_\_\_\_ the faith of James 1:7 For let 13-n that man think that he shall our Lord Jesus Christ, the Lord of glory, with 63-re 14-re\_\_\_\_ any thing of the Lord. of persons. Jas 2:2 For if there come unto your assembly a The Unstable man: man with a 64-go\_\_\_\_\_ ring, in goodly apparel, and there <u>James 1:8</u>-A 15-do minded man is 16-un in all his come in also a 65-p\_\_\_\_ man in 66-vi\_\_\_\_ raiment; Jas ways. Jas 1:9 Let the 17-br\_\_\_\_ of low degree 18-re in 2:3 And ye have 67-re\_\_\_\_\_ to him that weareth the gay that he is exalted: Jas 1:10 But the 19-ri\_\_\_\_, in that he is clothing, and say unto him, Sit thou here in a good place; and say to the 68-p , Stand thou there, or sit here made low: because as the flower of the grass he shall 69-un my footstool: Jas 2:4 Are ye 70-n then 20-pa\_\_\_\_\_ away Jas 1:11 For the 21-s\_\_\_\_ is no sooner risen with a burning heat, but it withereth the partial in yourselves, and are become judges of 71-e\_\_\_\_\_ 22-gr , and the flower thereof falleth, and the grace of thoughts? Jas 2:5 Hearken, my beloved brethren, Hath not the fashion of it 23-pe : so also shall the 24-r God 72-ch the poor of this world rich in faith, and man fade away in his ways. Jas 1:12 Blessed is the man that heirs of the kingdom which he hath 73-pro\_\_\_\_\_ to them endureth 25-te\_\_\_\_\_: for when he is tried, he shall receive that love him? Jas 2:6 But ye have 74-des the poor. the 26-cr of life, which the Lord hath 27-pr Do not rich men 75-op\_\_\_\_you, and draw you before the judgment seats? Jas 2:7 Do not they 76-bl\_\_\_\_\_ that to them that love him. Jas 1:13 Let no man say when he is 28-te \_\_\_\_\_, I am tempted of God: for God 29-ca\_\_\_\_\_be worthy 77-na\_\_\_\_\_ by the which ye are called? tempted with evil, 30-ne\_\_\_\_tempteth he any man: James 1:14 But every man is 31-te\_\_\_\_\_, when he is Fulfill the Royal Law: Jas 2:8 If ye fulfil the 78-ro law according to the drawn away of his own 32-l\_\_\_\_\_\_, and enticed. scripture, Thou shalt love thy neighbour as 79-th\_\_\_\_\_, ye do well: Jas 2:9 But if ye have 80-re\_\_\_\_\_ to persons, ye **Lust brings sin and other:** Jas 1:15 Then when lust hath 33-co\_\_\_\_, it bringeth forth commit 81-si and are convinced of the law as sin: and sin, when it is 34-fi\_\_\_\_, bringeth forth 35-d\_\_\_\_. 82-tr\_\_\_\_\_. Jas 2:10 For whosoever shall keep the Jas 1:16 Do not 36-e\_\_\_\_, my beloved brethren. 83-wh\_\_\_\_\_ law, and yet offend in one point, he is guilty Jas 1:17 Every good gift and every perfect 37-g\_\_\_\_\_is from of all. James 2:11 For he that said, Do not commit above, and cometh down from the Father of 38-li\_\_\_\_, with 84-ad\_\_\_\_\_, said also, Do not kill. Not avoiding just one sin: whom is no variableness, neither shadow of turning. Now if thou commit no adultery, yet if thou kill, thou art Jas 1:18 Of his own will begat he us with the 39-w\_\_\_\_ of become a 85-tr\_\_\_\_ of the law. Jas 2:12 So speak ye, and truth, that we should be a kind of 40-fi\_\_\_\_ of his so 86-d\_\_\_\_, as they that shall be judged by the law of creatures. Jas 1:19 Wherefore, my beloved brethren, let every man be 41-sw\_\_\_\_\_ to hear, slow to speak, 42-sl\_ 87-li\_\_\_\_\_. James 2:13 For he shall have judgment 88-wi\_\_\_\_ mercy, that hath shewed 89-no\_\_\_\_ mercy;

and mercy rejoiceth against judgment.

to wrath: Jas 1:20 For the 43-wr\_\_\_\_\_ of man worketh

44-n\_\_\_\_\_ the righteousness of God.

(PMGE ZM) <u>Faith and Works Explained by God:</u>	1 wo types from one source? (FMCE 2D)
James 2:14 What doth it 90-pr, my brethren, though	James 3:10 Out of the same mouth proceedeth blessing
a man say he hath faith, and have not 91-wo? Can	141-acursing. My brethren, these things ought
faith save him? Jas 2:15 If a brother or sister be naked, and	142-n so to be. Jas 3:11 Doth a fountain send forth at
92-deof daily 93-fo, Jas 2:16 And one of you say	the same place sweet 143-wa and 144-bi?
unto them, Depart in 94-pe, be ye warmed and filled;	Jas 3:12 Can the fig tree, my brethren, bear olive berries?
notwithstanding ye give them not those things which are	either a vine, figs? so can no 145-fo both yield salt
95-ne to the body; what doth it 96-pr?	water and 146-fr Jas 3:13 Who is a 147-wi man
James 2:17 Even so faith, if it hath 97-n works, is	and endued with 148-kn among you? let him shew
dead, being 98-al Jas 2:18 Yea, a man may say, Thou	out of a good 149-co his works with meekness of
hast faith, and I have works: 99-sh me thy faith	150-wiJas 3:14 But if ye have bitter 151-enand
without thy works, and I will shew thee my faith	strife in your 152-he, glory 153-n, and lie not
100-b my works. (end first 100 of James Begin 101)	against the 154-tr Jas 3:15 This wisdom descendeth
	155-nfrom above, but is earthly, sensual, 156-de
Believing about God is no more than Devil Belief:	
Jas 2:19 Thou believest that there is 101-oGod; thou	Envy brings all evil:
doest well: the 102-devils also believe, and 103-tr	James 3:16 Where envy and strife is, there is 157-con
Jas 2:20 But wilt thou know, O vain man, that faith	and every evil work. Jas 3:17 But the wisdom that is from
104-wi works is 105-d? Jas 2:21 Was not	158-ais first pure, then peaceable, gentle, and easy to
Abraham our father 106-ju by works, when he had	be intreated, full of mercy and good 159-fr, without
offered 107-ls his son upon the altar? Jas 2:22 Seest	partiality, and 160-wi hypocrisy. Jas 3:18 And the
thou how 108-fa wrought with his works, and by works was faith made 109-pe? Jas 2:23 And the	fruit of righteousness is sown in 161-peof them that
110-sc was fulfilled which saith, Abraham believed	make peace.
God, and it was 111-im unto him for righteousness:	Adulter Friendships:
and he was called the 112-Fr of God. Jas 2:24 Ye see	James 4:1 From whence come 162-wa and
then how that by works a man is 113-ju, and not	fightings among you? come they not hence, even of your
by faith 114-o Jas 2:25 Likewise also was not	lusts that 163-w in your members? Jas 4:2 Ye lust,
by faith 114 0	
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115-Rathe harlot justified by 116-wo, when she had received the messengers, and had sent them out	and have not: ye kill, and desire to have, and 164-ca obtain: ye fight and war, yet ye have not, because ye ask
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another?

men, which are made after the similitude of 140-G\_\_\_

(PAGE 3A) Considering God's Will:	God answers prayers of common people: (PAGE 3B)
James 4:13 Go to now, ye that 175-s, Today or	Jas 5:17 Elias was a man subject to like 197-pa as we
tomorrow we will go into such a city, and continue there a	are, and he prayed earnestly that it might not rain: and it
year, and buy and sell, and get gain: Jas 4:14 Whereas ye	rained not on the earth by the space of three years and size
know not what shall be on the morrow. For what is your	months. Jas 5:18 And he prayed 198-ag, and the
life? It is even a 176-va, that appeareth for a little time,	heaven gave rain, and the earth brought forth her fruit. Ja
and then vanisheth away. Jas 4:15 For that ye ought to say,	5:19 Brethren, if any of you do err from the 199-tr,
177-I the Lord will, we shall live, and do this, or that.	and one convert him; Jas 5:20 Let him know, that he which
Jas 4:16 But now ye rejoice in your boastings: all such	converteth the sinner from the error of his way shall save
rejoicing is evil. Jas 4:17 Therefore to him that 178-	soul from death, and shall 200-h a multitude of sins.
knt o do good, and doeth it 179-n, to him it is sin.	A-(Ending 200 blanks of the book of James)
Misuse of riches causes strife and God's judgment:	Kept by the power of God:
James 5:1 Go to now, ye rich men, weep and	B-1Peter 1:1 Peter, an 1-ap of Jesus Christ, to the
180-hofor your miseries that shall come upon you.	strangers 2-sc throughout Pontus, Galatia,
Jas 5:2 Your riches are 181-co, and your garments	Cappadocia, Asia, and Bithynia, 1Pe 1:2 Elect according to
are motheaten. Jas 5:3 Your gold and silver is cankered; and	the 3-for of God the Father, through 4-san of
the rust of them shall be a 182-wi against you, and	the Spirit, unto obedience and sprinkling of the blood of
shall eat your flesh as it were 183-fi Ye have	Jesus Christ: Grace unto you, and peace, be 5-m
heaped treasure together for the last days. Jas 5:4 Behold,	1Pe 1:3 Blessed be the God and Father of our Lord Jesus
the hire of the labourers who have reaped down your	Christ, which according to his abundant mercy hath
fields, which is of you kept back by fraud, crieth: and the	6-beby the 8-re
cries of them which have reaped are entered into the	of Jesus Christ from the dead, 1Pe 1:4 To an inheritance
184-ea of the Lord of sabaoth. Jas 5:5 Ye have lived in	incorruptible, and 9-un, and that fadeth not away,
185-ple on the earth, and been wanton; ye have	10-re in heaven for you, 1Pe 1:5 Who are 11-ke by
nourished your hearts, as in a day of slaughter. Jas 5:6 Ye	the power of God through faith unto 12-saready to b
have condemned and killed the 186-just; and he doth	revealed in the 13-la time. 1Pe 1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are
not resist you. James 5:7 Be patient therefore, brethren,	in 14-he through 15-ma temptations: 1Pe 1:7
unto the 187-co of the Lord.	That the trial of your faith, being much more 16-pre
Be Patient as Eternity is near:	than of gold that perisheth, though it be tried with 17-f
Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the	might be found unto praise and honour and glory at the
early and latter rain. James 5:8 Be ye also patient; stablish	18-apof Jesus Christ:
your hearts: for the coming of the Lord draweth	The Unseen we love:
188-ni James 5:9 Grudge 189-none against	1Pe 1:8 Whom having 19-n seen, ye love; in whom,
another, brethren, lest ye be condemned: behold, the judge	though now ye see him 20-n, yet believing, ye
standeth before the door. Jas 5:10 Take, my brethren, the	21-re with joy unspeakable and full of glory: 1Pe 1:9
prophets, who have spoken in the name of the Lord, for an	Receiving the end of your 22-fa, even the salvation
190-ex of suffering affliction, and of patience.	of your 23-so 1Pe 1:10 Of which salvation the
Jas 5:11 Behold, we count them 191-ha which endure. Ye	24-prohave enquired and searched diligently, who
have heard of the patience of Job, and have seen the end of	prophesied of the grace that should 25-co unto
the Lord; that the Lord is very pitiful, and of tender mercy.	you:1Pe 1:11 Searching what, or what manner of time the
Jas 5:12 But above all things, my brethren, swear not,	Spirit of Christ which was 26-i them did signify, wher
neither by heaven, neither by the earth, neither by any	it testified 27-be the sufferings of Christ, and the
other oath: but let your yea be 192-y; and your nay,	glory that should 28-fo
nay; lest ye fall into condemnation.	
God is active-Pray for the sick:	Angels envy us:
Jas 5:13 Is any among you afflicted? let him pray. Is any	1Pe 1:12 Unto whom it was 29-re, that not unto
merry? let him sing 193-ps Jas 5:14 Is any sick among	themselves, but unto us they did minister the things, which
you? let him call for the elders of the church; and let them	are now 30-re unto you by them that have preached
pray over him, 194-anhim with oil in the name of the	the gospel unto you with the Holy Ghost sent down from
Lord: Jas 5:15 And the prayer of faith shall 195-sa the	31-he; which things the 32-andesire to look
sick, and the Lord shall raise him up; and if he have	into. 1Pe 1:13 Wherefore gird up the loins of your 33-mi
committed sins, they shall be forgiven him. Jas 5:16 Confess	be sober, and hope to the end for the grace that is to be
your 196-faone to another, and pray one for another,	brought unto you at the 34-re of Jesus Christ;
that ye may be healed. The effectual fervent prayer of a	1Pe 1:14 As obedient children, not 35-fa yourselves
righteous man availeth much.	according to the former lusts in your 36-ign:

	Be as Strangers and Pilgrims: (PAGE 4B)
1 Pe 1:15 But as he which hath called you is holy, so be ye	1 Peter 2:10 Which in time past were 77-n a people,
37-h in all manner of 38-co; 1Pe 1:16 Because it	but are now the people of God: which had not obtained
is written, Be ye holy; for I am 39-h 1Pe 1:17 And if	mercy, but now have obtained 78-me 1Pe 2:11
ye call on the Father, who 40-wi respect of persons	Dearly beloved, I beseech you as strangers and pilgrims,
judgeth according to every man's work, pass the time of	79-ab from fleshly lusts, which war 80-agthe
your sojourning here in 41-fe: 1Pe 1:18 Forasmuch as	soul; 1Pe 2:12 Having your conversation honest among the
ye know that ye were not 42-re with corruptible	Gentiles: that, whereas they speak 81-ag you as
things, as silver and gold, from your vain 43-con	evildoers, they may by your good works, which they shall
received by tradition from your fathers; 1Pe 1:19 But with	behold, 82-glGod in the day of visitation. 1Pe 2:13
the precious 44-bl of Christ, as of a lamb without	Submit yourselves to every 83-or of man for the
blemish and without 45-sp:	Lord's sake: whether it be to the king, as supreme; 1Pe 2:14
	Or unto governors, as unto them that are 84-seby him
Christ before Time and Creation:	for the punishment of evildoers, and for the praise of them
1Pe 1:20 Who verily was foreordained 46-bef the	that do well.
foundation of the 47-wo, but was manifest in these	Silence evil with well doing:
last times for you, 1Pe 1:21 Who by him do believe in God,	1Pe 2:15 For so is the 85-wof God, that with well
that 48-ra him up from the 49-de, and gave him	doing ye may put to 86-si the ignorance of foolish
glory; that your faith and hope might be in God. 1Pe 1:22	men: 1Pe 2:16 As free, and not using your liberty for a
Seeing ye have 50-pu your souls in obeying the truth	87-cl of maliciousness, but as the servants of God.
through the Spirit unto unfeigned love of the brethren, see	1Pe 2:17 Honour all men. 88-Lo the brotherhood.
that ye love one another with a 51-puheart fervently:	89-FeGod. Honour the king. 1Pe 2:18 Servants, be
1Pe 1:23 Being born 52-ag, not of corruptible seed,	90-su to your masters with all fear; not only to the
but of incorruptible, by the 53-wo of God, which liveth	91-go and gentle, but also to the froward. 1Pe 2:19
and abideth for ever. 1Pe 1:24 For all flesh is as grass, and	For this is thankworthy, if a man for 92-con toward
all the 54-gl of man as the flower of grass. The grass	God endure grief, suffering 93-wr 1Pe 2:20 For what
withereth, and the flower thereof falleth 55-a: 1Pe	glory is it, if, when ye be buffeted for your 94-fa, ye
1:25 But the word of the Lord 56-en for ever. And this	shall take it patiently? but if, when ye do well, and suffer
is the word which by the gospel is 57-pr unto you.	for it, ye take it patiently, this is 95-acwith God.
Grow and offer spiritual sacrifices:	Christ suffered so we may also:
1Peter 2:1 Wherefore laying aside 58-amalice,	1Pe 2:21 Hereunto were ye called: because Christ also
and all guile, and hypocrisies, and envies, and all evil	96-su for us, leaving us an 97-ex, that ye should
59-speakings, 1Pe 2:2 As newborn 60-ba, desire the	follow his steps: 1Pe 2:22 Who did no 98-si, neither
sincere milk of the 61-wo, that ye may grow thereby:	was guile found in his 99-mo: 1Pe 2:23 Who, when he
1Pe 2:3 If so be ye have 62-tathat the Lord is 63-gr	was reviled, reviled 100-n again; when he suffered,
1Pe 2:3 If so be ye have 62-tathat the Lord is 63-gr  1Pe 2:4 To whom coming, as unto a 64-li stone,	was reviled, reviled 100-n again; when he suffered, he threatened not; but committed himself to him that
1Pe 2:3 If so be ye have 62-tathat the Lord is 63-gr	was reviled, reviled 100-n again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Ending one-hundred blanks:
1Pe 2:3 If so be ye have 62-tathat the Lord is 63-gr  1Pe 2:4 To whom coming, as unto a 64-li stone,	was reviled, reviled 100-n again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Ending one-hundred blanks: <u>Healed by his stripes:</u>
1Pe 2:3 If so be ye have 62-tathat the Lord is 63-gr  1Pe 2:4 To whom coming, as unto a 64-li stone, disallowed indeed of men, but 65-ch of God, and	was reviled, reviled 100-n again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Ending one-hundred blanks: <u>Healed by his stripes:</u> 1Pe 2:24 Who his own self bare our 101-si in his own
1Pe 2:3 If so be ye have 62-tathat the Lord is 63-gr  1Pe 2:4 To whom coming, as unto a 64-li stone, disallowed indeed of men, but 65-ch of God, and precious, 1Pe 2:5 Ye also, as lively 66-st, are built up a	was reviled, reviled 100-n again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Ending one-hundred blanks:  Healed by his stripes:  1Pe 2:24 Who his own self bare our 101-si in his own body on the tree, that we, being dead to sins, should live
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1Pe 2:3 If so be ye have 62-ta that the Lord is 63-gr  1Pe 2:4 To whom coming, as unto a 64-li stone, disallowed indeed of men, but 65-ch of God, and precious, 1Pe 2:5 Ye also, as lively 66-st, are built up a spiritual house, an holy 67-pr, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.  **Christ the chief Stone:**  1Pe 2:6 Wherefore also it is contained in the 68-sc, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall 69-n be confounded. 1Pe 2:7 Unto you therefore which believe he is 70-pre: but unto them which be disobedient, the stone which the builders disallowed, the same is made the 71-he of the corner, 1Pe 2:8 And a stone of 72-stu, and a rock of offence, even to them which stumble at the word, being 73-dis: whereunto also they were appointed.  **We are all royal priests:**  1Pe 2:9 But ye are a 74-ch generation, a royal	was reviled, reviled 100-n again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Ending one-hundred blanks:  **Ilealed by his stripes:**  1Pe 2:24 Who his own self bare our 101-si in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose 102-st ye were healed.  1Pe 2:25 For ye were as 103-sh going astray; but are now 104-re unto the Shepherd and Bishop of your souls.  **Modesty with words and dressing:**  1Peter 3:1 Likewise, ye wives, be in subjection to your 105-o husbands; that, if any obey not the word, they also may 106-wi the word be won by the 107-con of the wives; 1Pe 3:2 While they behold your chaste conversation coupled with fear. 1Pe 3:3 Whose adorning let it not be that outtward adorning of plaiting the hair, and of wearing of 108-g, or of putting on of apparel; 1Pe 3:4 But let it be the 109-hi man of the heart, in
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1Pe 3:5 For after this manner in the old time the holy women also, who 111-tr in God, adorned themselves, being in 4-subjection unto their own husbands:  1Pe 3:6 Even as Sara obeyed Abraham, 112-ca him lord: whose daughters ye are, as long as ye do 113-w, and are not afraid with any amazement. 1Pe 3:7 Likewise, ye 114-hu, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs 115-to of the grace of life; that your prayers be 116-not hindered.  Be in agreement:  1Pe 3:8 Finally, be ye all of one mind, having 117-co one of another, love as brethren, be pitiful, be courteous:	1Peter 4:1 Forasmuch then as Christ hath 140-sufor us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath 141-ce from sin; 1Pe 4:2 That he no 142-lo should live the rest of his time in the flesh to the lusts of men, but to the will of God. 1Pe 4:3 For the time 143-pa of our life may suffice us to have wrought the will of the Gentiles, when we 144-wa in lasciviousness, lusts, excess of wine, revellings, banquetings, and 145-ab idolatries: 1Peter 4:4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: 1Pe 4:5 Who shall give 146-ac to him that is ready to judge the quick and the dead.
1Pe 3:9 Not rendering evil for 118-e, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. 1Pe 3:10 For he that will love life, and see good days, let him refrain his 119-ton from evil, and his lips that they speak no guile: 1Pe 3:11 Let him eschew evil, and do 120-go; let him seek peace, and ensue it. 1Pe 3:12 For the 121-ey of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is 122-a them that do evil. 1Pe 3:13 And who is he that will harm you, if ye be 123-fo of that which is good?	The End is soon so use your gifts quickly:  1Pe 4:7 But the 147-e of all things is at hand: be ye therefore sober, and 148-wa unto prayer. 1Pe 4:8  And above all things have 149-fe charity among yourselves: for charity shall cosver the multitude of sins.  1Pe 4:9 Use hospitality one to another 150-wi 151-gru 1Pe 4:10 As every man hath received the gift, even so 152-mi the same one to another, as good stewards of the manifold grace of God. 1Pe 4:11-If any man speak, let him 153-sp as the oracles of God; if any man 154-mi, let him do it as of the 155-ab which God giveth: that God in all things may be 156-gl through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.  Expect trials but don't suffer as a thief:  1Pe 4:12 Beloved, think it not strange concerning the 157-fi trial which is to try you, as 158-th some strange thing happened unto you: 1Pe 4:13 But 159-re, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding 160-j 1Pe 4:14 If ye be 161-re for the name of Christ, 162-ha are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken
Ready answers-Suffer for good:  1Peter 3:14 But and if ye suffer for righteousness' sake,  124-ha are ye: and be not afraid of their terror,  neither be troubled; 1Pe 3:15 But 125-sa the Lord  God in your hearts: and be ready always to give an  126-an to every man that asketh you a reason of the  127-ho that is in you with meekness and fear:  1Peter 3:16 Having a good conscience; that, whereas they  speak 128-e of you, as of evildoers, they may be  129-as that falsely accuse your good conversation in  Christ. 1Pe 3:17 For it is better, if the will of God be so, that  ye 130-su for well doing, than for evil doing.	
Christ suffered for our sins:  1Pe 3:18 For Christ also hath 131-on suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the 132-fl, but quickened by the Spirit:  1Pe 3:19 By which also he went and 133-pr unto the spirits in prison: 180 3:20 Which sematime were 134 dis-	of, but on 163-yopart he is glorified. 1Pe 4:15 But let none of you suffer as a 164-mu, or as a thief, or as an evildoer, or as a 165-bu in other men's matters.  1Pe 4:16 Yet if any man suffer as a 166-Ch, let him 167-n be ashamed; but let him glorify God on this behalf.
spirits in prison; 1Pe 3:20 Which sometime were 134-dis, when once the longsuffering of God waited in the days of Noah, while the ark was a 135-pre, wherein few, that is, eight souls were saved by water. 1Pe 3:21 The like figure whereunto even 136-ba doth also now save us (137-n the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: 1Pe 3:22 Who is gone into heaven, and is on the 138-ri hand of God; angels and authorities and powers being made 139-su unto him.	Judgment comes to the house of God:  1Pe 4:17 The time is come that judgment must 168-be at the house of God: and if it first begin at us, what shall the end be of them that obey 169-n the gospel of God?  1Pe 4:18 And if the righteous 170-sc be saved, where shall the 171-un and the sinner appear?  1 Peter 4:19 Wherefore let them that 172-su according to the will of God commit the keeping of their

(PAGE 6A) The Chief Shepherd to appear:	<u>Make your election sure:</u> (PAGE 6B)
<b>1Peter 5:1</b> The elders which are among you I 174-ex,	2 Pe 1:7 And to godliness brotherly 20-ki; and to
who am also an elder, and a witness of the sufferings of	brotherly kindness 21-ch 2Pe 1:8 For 22-ithese
Christ, and also a 175-par of the glory that shall be	things be in you, and 23-ab, they make you that ye
revealed: 1Pe 5:2 Feed the 176-fl of God which is	shall neither be 24-ba nor 25-unf in the
among you, taking the oversight thereof, not by constraint,	knowledge of our Lord Jesus Christ. 2Pe 1:9 But he that
but willingly; not for filthy 177-lu, but of a ready	26-la these things is 27-bli, and cannot see afar
mind; 1Pe 5:3 Neither as being 178-loover God's	off, and hath 28-for that he was purged from his
	29-osins. 2Pe 1:10 Wherefore the rather, brethren,
heritage, but being 179-en to the flock. 1Pe 5:4 And	give 30-dito make your calling and election
when the chief 180-Sh shall appear, ye shall receive a	• • • • • • • • • • • • • • • • • • • •
181-crof glory that fadeth not away. 1Pe 5:5 Likewise,	31-s for if ye do these things, ye shall never 32-f :
ye younger, 182-su yourselves unto the elder. Yea, all	2Pe 1:11 For so an 32-enshall be ministered unto you
of you be subject one to another, and be clothed with	33-ab into the everlasting kingdom of our Lord and
humility: for God 183-re the proud, and giveth grace	Saviour Jesus Christ. 2Pe 1:12 Wherefore I will not be
to the humble.	negligent to put you always in 34-re of these things,
<u> Humble yourselves-Roaring LION:</u>	though ye know them, and be 35-established in the present
1Pe 5:6 Humble 184-yotherefore under the mighty	36-tr 2Pe 1:13 Yea, I think it meet, as long as I am in
hand of God, that he may 185-ex you in due time: 1Pe	this 37-ta, to stir you up by putting you in 38-re;
5:7 Casting all your 186-ca upon him; for he careth for	, , , , , , ,
you. 1Pe 5:8 Be sober, be vigilant; because your adversary	Soon My Tabernacle will be gone:
the 187-de, as a roaring lion, walketh about, seeking	2Pe 1:14 39-Kn that 40-sh I must put off this my
whom he may 188-de: 1Pe 5:9 Whom resist stedfast	41-ta, even as our Lord Jesus Christ hath 42-sh
	me. 2Pe 1:15 Moreover I will 43-en that ye may be
in the faith, knowing that the 189-sa afflictions are	able after my departure to have these 44-th always in
accomplished in your 190-bre that are in the world.	
1Pe 5:10 But the God of all grace, who hath 191-ca us	45-re 2Pe 1:16 For we have 46-nfollowed cunningly
unto his eternal glory by Christ Jesus, after that ye have	devised 47-fa, when we made known unto you the
suffered a while, make you 192-pe, stablish,	power and 48-co of our Lord Jesus Christ, but were
strengthen, settle you. 1Pe 5:11 To him be glory and	49-ey of his 50-ma
dominion forever and 193-ev Amen. 1Pe 5:12 By	
Silvanus, a 194-fabrother unto you, as I suppose, I	God's voice came from heaven:
Silvanus, a 194-fabrother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is	God's voice came from heaven:  2Pe 1:17 For he received from God the Father honour and
have written briefly, exhorting, and testifying that this is the true grace of God wherein ye 195-st 1Pe 5:13	2Pe 1:17 For he received from God the Father honour and
have written briefly, exhorting, and testifying that this is the true grace of God wherein ye 195-st 1Pe 5:13  The church that is at 196-Ba, elected together with	2Pe 1:17 For he received from God the Father honour and 51-gl, when there came such a 52-vo to him
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(PAGE 7A) Noah Day and Sodom Wickedness	<u> Again entangled-Dog vomit-Sows in the mire:</u> (PAGE 7B)
2Pe 2:4 For if God spared 81-n the angels that sinned,	
but cast them down to 82-h, and delivered them into	2 Pe 2:20 For if 132-afthey have escaped the
chains of darkness, to be 83-re unto judgment; 2Pe	pollutions of the world through the 133-knof the Lord
2:5 And spared 84-n the old world, but 85-sa Noah	and Saviour Jesus Christ, they are 134-ag entangled
the eighth person, a preacher of righteousness, bringing in	therein, and overcome, the latter end is 135-wowith
the 86-fl upon the world of the ungodly; 2Pe 2:6 And	them than the 136-be 2Pe 2:21 For it had been
turning the cities of Sodom and Gomorrha into 87-as	better for them 137-n to have known the way of
condemned them with an overthrow, making them an	righteousness, than, after they have 138-kn it, to turn
ensample unto those that after should live 88-un;	139-fr the holy 140-co delivered unto them.
2Pe 2:7 And delivered just 89-L, 90-ve with the	2Pe 2:22 But it is happened unto them according to the true
91-fi conversation of the wicked: 2Pe 2:8 (For that(11)	•
righteous man dwelling 92-am them, in seeing and	again; and the sow that was 143-wa to her wallowing
hearing, 93-ve his righteous soul from day to	in the mire.
94-da;)	Asking where is the promise:
	<b><u>2Peter 3:1</u></b> This 144-second epistle, beloved, I now write
God delivers the godly:	unto you; in both which I 145-s up your pure minds by
2Pe 2:9 The Lord knoweth how to 96-dethe godly out	way of 146-re: 2Pe 3:2 That ye may be mindful of the
of 97-te, and to reserve the unjust unto the day of	146-words which were spoken before by the holy prophets,
judgment to be 98-pu:2Pe 2:10 But chiefly them that	and of the 147-co of us the apostles of the Lord and
walk after the 99-fl in the lust of uncleanness, and	Saviour: 2Pe 3:3 Knowing this first, that there shall come in
despise government. Presumptuous are they, 100-se,	
they are not afraid to speak evil of dignities. End 100.	the last days 148-sc, walking after their 149-o
(Ending 100 of 2 Peter) (200 James and 200 I Peter)	lusts, 2Pe 3:4 And saying, 150-Wh is the promise
Speaking evil of what they are ignorant:	of his coming? for since the fathers fell asleep, all things
2 Peter 2:11 Whereas 101-an, which are greater in	151-con as they were from the beginning of the
power and might, bring 102-n railing 103-acc	creation. 2Pe 3:5 For this they willingly are 152-igof,
against them before the Lord. 2Pe 2:12 But these, as	that by the 153-woof God the heavens were of old,
natural brute 104-bea, made to be taken and	and the earth standing 154-o of the water and
destroyed, speak evil of the things that they understand	155-ithe water: 2Pe 3:6 Whereby the world that then
	was, being overflowed with water, 156-pe:
105-n; and shall utterly perish in their 106-o	
corruption; 2Pe 2:13 And shall receive the 107-re of	One day equals one thousand years:
unrighteousness, as they that count it pleasure to 108-riot	2 Peter 3:7 But the heavens and the earth, which are now,
in the day time. 109-Spthey are and 110-bl,	by the same word are 157-k in store, 158-re
sporting themselves with their own 111-de while	unto fire against the day of judgment and perdition of
they feast with you;	159-un men. 2Pe 3:8 But, beloved, be not ignorant of
Cannot cease from sin:	this one thing, that one day is with the Lord as a 160-th
2Pe 2:14 Having 112-efull of 113-ad, and that	years, and a thousand years as 161-o day. 2Pe 3:9 The
cannot cease from sin; beguiling 114-unssouls: an	Lord is not 162-slconcerning his promise, as some
heart they have exercised with 115-co practices;	men count slackness; but is longsuffering to us-ward,
cursed children: 2Pe 2:15 Which have 116-for the	
right way, and are gone astray, following the way of	163-n willing that any should perish, but that
Balaam the son of Bosor, who loved the 117-wa of	164-ashould come to repentance.
unrighteousness; 2Pe 2:16 But was 118-re for his	
iniquity: the 119-du ass speaking with man's 120-	The thief in the night day:
voforbad the 121-ma of the prophet.	2Pe 3:10 But the day of the Lord will come as a 165-thi
or the propriet	in the night; in the which the heavens shall pass away with
Wells without water:	a great 166-no, and the elements shall 167-me
2Pe 2:17 These are wells 122-wi water, clouds that	with fervent heat, the earth also and the works that are
	therein shall be burned up. 2Pe 3:11 Seeing then that all
are carried with a tempest; to whom the mist of darkness is	these things shall be dissolved, what manner of persons
123-re for ever. 2Pe 2:18 For when they speak great	ought ve to be in all hely 168-con and godliness
124-sw words of vanity, they 125-al through the	2Pe 3:12 Looking for and hasting unto the coming of the
lusts of the flesh, through much wantonness, those that	day of God, wherein the 169-he being on fire shall be
were clean 126-esfrom them who live in 127-er	dissolved, and the elements shall melt with fervent
2Pe 2:19 While they 128-prothem 129-li, they	170-h? 2Pe 3:13 Nevertheless we, according to his
themselves are the servants of 130-co: for of whom a	<del></del>
man is overcome, of the same is he brought in 131-bo	promise, look for 171-ne heavens and a new earth,
	wherein dwelleth righteousness.

2Pe 3:14 Wherefore, beloved, seeing that ye look for such
things, be 172-di that ye may be found of him in
peace, without spot, and 173-bl 2Pe 3:15 And
account that the longsuffering of our Lord is 174-sa;
even as our beloved brother Paul also according to the
wisdom given unto him hath written unto you; 2Pe 3:16 As
also in all his epistles, speaking in them of these things; in
which are some things 175-hato be understood, which
they that are 176-un and unstable wrest, as they do
also the other scriptures, unto their own destruction.
2Pe 3:17 Ye therefore, beloved, seeing ye know these
things before, 177-belest ye also, being led away with
the error of the wicked, fall from your own stedfastness.
2Pe 3:18 But 178-gr in grace, and in the knowledge of
our Lord and Saviour Jesus Christ. To him be glory both now
and for ever. Amen. (Ending second Peter-1 to 178 blanks)

# Jude-a short epistle: (21 blanks)

**c-Jude 1:1** Jude, the servant of Jesus Christ, and brother of James, to them that are 179-sa\_\_\_\_ by God the Father, and preserved in Jesus Christ, and called: Jude 1:2 Mercy unto you, and peace, and love, be 180-mu . Jude 1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly 181-co for the faith which was once delivered unto the saints.

# Creeping Church people:

**Jude 1:4** For there are certain men crept in 182-un who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. Jude 1:5 I will therefore put you in remembrance, though ye 183-on\_\_\_\_ knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. Jude 1:6 And the 184-an which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

### Strange flesh and perverted Sodom:

Jude 1:7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after 185-st\_\_\_\_\_ flesh, are set forth for an example, suffering the vengeance of eternal fire. Jude 1:8 Likewise also these filthy dreamers defile the flesh, 186-de\_\_\_\_\_ dominion, and speak evil of dignities.

### Fighting to make a relic of Moses' body:

Jude 1:9 Yet Michael-archangel, when contending with the devil he 187-di\_\_\_\_about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. Jude 1:10 But these speak evil of those things which they know 188-n\_\_\_\_: but what they know naturally-in those things they corrupt themselves.

Jude 1:11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. Jude 1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are 189-wi water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; Jude 1:13 Raging waves of the sea, foaming out their own shame; 190-wa stars, to whom is reserved the blackness of darkness forever.

# Ten thousand of his saints:

Jude 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord 191-co with ten thousands of his saints, Jude 1:15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly 192-co\_\_\_\_\_, and of all their 193-h\_\_\_\_\_ speeches which ungodly sinners have spoken against him.

### **Swelling words-murmurers:**

Jude 1:16 These are murmurers, 194-com\_\_\_, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. Jude 1:17 But, beloved, 195-re\_\_\_\_\_ ye the words which were spoken before of the apostles of our Lord Jesus Christ; Jude 1:18 How that they told you there should be 196-mo in the last time, who should walk after their own ungodly lusts. Jude 1:19 These be they who separate themselves, sensual, having 197-n\_\_\_\_ the Spirit.

### In spite of all, build up yourselves in holy faith:

Jude 1:20 But ye, beloved, build up yourselves on your most holy faith, praying in the Holy Ghost, Jude 1:21 Keep yourselves in the 198-lo\_\_\_\_ of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

### Reach lost souls in different ways:

Jude 1:22-Of some have compassion, making a difference: Jude 1:23 And others save with fear, 199-pu\_\_\_\_them out of the fire; hating even the garment spotted by the flesh. Jude 1:24 Now unto him that is able to keep you from falling, and to present you 200-fa\_\_\_\_\_\_ before the presence of his glory with exceeding joy, Jude 1:25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

**Ending James, 1-2-Peter and Jude:** (James with 200 blanks-First Peter 200 blanks-2 Peter 179 blanks and Jude 21 blanks)

A-(James has 1 to 200 fill-ins)

B-(First Peter has 200)

C-(Second Peter 1 to 178)

C-(Jude has 179 to 200 fill-ins to answer) (Total of three answer sheets of 200 each, distinguished by A-B-C=600)