

(P 21) Doctrine of Sin and Holiness:

Sin and Salvation (pp 21-26)(1- 20 fill-in blanks)

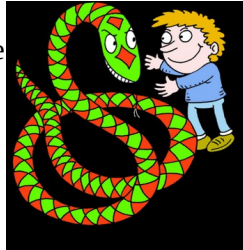
Chart below shows how many times each word related to holiness, sin and love is found in the Bible:



| SIN -----448 | HOLY -544 | LOVE -286 |
|---------------------|--------------------|--------------------|
| Sinneth-22 | Holiness---43 | Loved-90 |
| Sinned-119 | Sanctify----65 | Loveth-57 |
| Sinning-2 | Sanctified-58 | Charity-2 |
| Total (591) | Total (710) | Total (458) |

A-The very fact that holiness and sin are named more times in the Bible than **love**, which everyone knows is a major component of Christianity, should speak to us about the importance of these two subjects.

To understand salvation and holiness, we must first understand that sin is the problem that Christ came to **solve**. So, what is sin? Some define sin as any deviation from the holiness of God and from His revealed will, either by action or condition. But the Bible says we can



be free from **sin**, that Jesus came to **save** us from our sin, that we can be preserved blameless and presented faultless.

God's word declares an uttermost **salvation** from sin. So there must be another definition as it applies to us mortal creatures.

- 1-Holiness and sin are named more than **lo** _____
- 2-sin is the problem that Christ came to **sol** _____
- 3-the Bible says we can be free from **si** _____
- 4-Jesus came to **sa** _____ 5-**sal** _____ from sin.

B-Our definition of sin: In the verses below you will see words like, "knoweth", "willfully", "transgression", etc., so our definition would read something like this: Sin is the willful (**deliberate**) breaking of the known



law of **God**. This can be done by **omission** (failing to obey the plain command of God), or it can be done by committing **acts**, deeds or words that God has commanded us to abstain from. These are acts of disobedience or acts of omitted righteousness. Both are committed in the heart and **will** of the individual.



- B**-Sin is the wilful (**de** _____) **6**-breaking of the known law of **G** _____ This can be **7**-done by **om** _____ it can be done by **8**-committing a _____
- 9**-both are committed in the heart and the **w** _____

The Bible defines sin as:

C-James 4:17-Therefore to him that knoweth to do good, and doeth it not, to him it is **sin**.



1 John 3:4-Whosoever committeth sin transgresseth also the law: for sin is the transgression of the **law**. 1 John 5:17-All

unrighteousness is sin: and there is a **sin** not unto death. Hebrews 10:26-For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, Hebrews 10: 27-But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. Hebrews 10:28-He that despised Moses' law died without mercy under two or three witnesses: Hebrews 10:29-Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of **grace**?



C-10-to him it is **s** _____ **11**-transgression of the **l** _____



12-s _____ not unto death. **13**-Spirit of **gr** _____

The inevitable result of sin is death. First and of most consequence, is spiritual death, then in the end physical death.

D-Genesis 2:16-17-And the LORD God commanded the man, saying,



Of every tree of the garden thou mayest(may) freely eat; But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. Ezekiel 18:4-Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. Ezekiel 18:20-The soul that sinneth, it shall **die**. Ezekiel 18:24-But when the righteous turneth(turns) away from his righteousness, and committeth (commits) iniquity, and doeth according to all the abominations that the wicked man doeth(does), shall he live? All his righteousness that he hath(has) done shall not be

mentioned: in his trespass that he hath trespassed. Ezekiel 18:26-When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them, for his iniquity that he hath done shall he die.

- D-14**-The soul that sinneth(sins), it shall **d** _____
- 15**-righteousness that he hath done shall not be **m** _____

(P 22) Wages and the Gift:

E-Romans 6:23-For the wages of sin is **death**; but the gift of God is eternal life through **Jesus** Christ our Lord.

James 1:14-But every man is tempted, when he is drawn away of his own lust, and enticed. James 1:15-Then when lust hath conceived, it bringeth (brings) forth sin: and sin, when it is finished, bringeth (brings) forth **death**.

Sin brings separation from God, a loss of His Presence, His Light, and His Spirit. Hence, you must be born again. In regeneration, (salvation, the new birth, justification,) the sins which we have committed and now repented of, are all forgiven and pardoned by His grace through faith. The second aspect of sin is the sin we were born with (the Adamic nature, the sin principle, carnality, the old man) are expressions that speak to the fact that men are born. Christianity acknowledges man's inherited sin or depravity.



E-16-wages of sin is **d** _____ **17**-gift of God is eternal life through **Je** _____ **18**-sin bringeth **d** _____

F-Psalms 51:5-Behold, I was shapen in **iniquity** and in sin did my mother conceive me.

Romans 5:18-19-Therefore as by the offence of one judgment came upon **all** men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

Romans 7:14-For we know that the law is spiritual: but I am carnal, sold under **sin**. Romans 7:16 -17-If then I do that which I would not, I consent unto the law that it is good. Now then it is no more I that do it, but sin that dwelleth in me. Romans 7:19-20-For the good that I would I do **not**: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. Romans 7:23-24-But I see another law in my **members**, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the **body** of this death?



F-19 I was shapen in **ini** _____

20-By the offence of one judgment came upon **a** _____ **21**-I am carnal, sold under **s** _____

22-the good that I would I do **n** _____

23-I see another law in my **m** _____

24-Who shall deliver me from the **b** _____



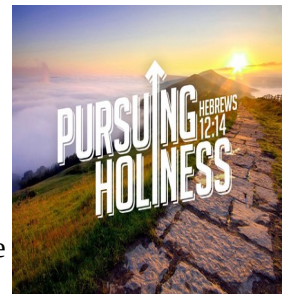
G-Paul is writing about the human **depravity** that we are born with. God cannot forgive this sin, but rather it must be cleansed by the mighty baptism of the Spirit. This is the second work of God's amazing grace that is performed on the believer. It is the work of entire sanctification whereby the heart of the believer is cleansed from the inherited **pollution** of sin.

H-Sanctification means to make **holy**. In the New Testament, we are to separate ourselves from the world, sin, and ungodliness. This act of consecration is our **condition** upon which, through faith in the complete work of Calvary, God is able to purify our hearts and cleanse us from "all sin."

25-writing about the human **de** _____ **26**-cleansed from the inherited **p** _____ **27**-Sanctification means to make **h** _____ **28**-consecration is our **c** _____

I-Rom 12:1-I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a **living** sacrifice, holy, acceptable unto God. And be not conformed to this

world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of **God**. (Our part) 1Thes. 5:23-24-And the very God of peace sanctify you **wholly**; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do **it**.

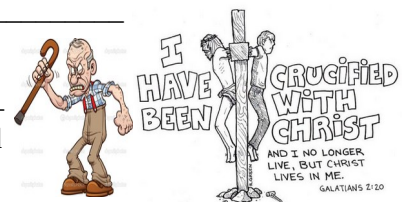


I-29-present your bodies a **li** _____ **30**-Be not conformed to this **wo** _____ **31**-perfect will of **G** _____ **32**-sanctify you **wh** _____ **33**-who also will do **i** _____

J-1 John 1:7-But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth (cleanses) us from **all** sin. (note all sin, not just some.) Wherefore Jesus also, that he might sanctify the **people** with his own blood, suffered without the gate. (Jesus died to make you holy and give you victory over sin.) Romans

6:6-Knowing this, that our old man is crucified with **him**.

J-34-cleanses us from **a** _____ sin. **35**-that he might sanctify the **pe** _____ **36**-our old man is crucified with **h** _____



(P 23) Wholly sanctified by the Holy Spirit

How Obtained:

A-1-Mat 5:8-Blessed are the pure in heart: for they shall see God. Ephesians 1:4-According as he hath chosen us in him before the foundation of the world, that we should be holy and without **blame** before him. Hebrews 12:14-Follow peace with all men, and holiness, without which no man shall see the Lord: 1 Thes. 4:3-For this is the will of God, even your **sanctification**. Jesus prayed for the church to be **sanctified**. This is not for the sinners. This is for the believers. John 17:16-19-They are not of the world, even as I am not of the world. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify **myself**, that they also might be **sanctified**.



A-37-Blessed are the pure in he _____ 38-be holy and without bl _____ 39-Will of God, even your san _____ 40-for the church to be sa _____ 41-I sanctify my _____ 42-they also might be sa _____

B-The first consideration for the Christian is to determine the will of God as it pertains to his or her life. If we can determine God's will in any matter, the course of action should be settled. To know the will of God is to do it!

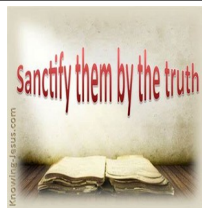


It is very plain in these verses, that God wants us to be holy **people** and live holy **lives** in this present and ungodly world.

After we determine the will of God in this matter of our holiness, then there comes the question of how do we, who are born in sin and with sin, go about allowing our great God and Savior Jesus Christ to cleanse and make us **holy**?

B-43-To know the will of God is to do i _____ 44-God wants us to be a holy pe _____ 45-and live holy li _____ 46-Jesus Christ to cleanse and make us ho _____.

C-First: we must realize that Jesus has provided for our purity in the same way. He has provided for our forgiveness and redemption. Calvary provides a complete remedy for **sin**: both actual sins that we have committed and also the sin we were born **with**. Hebrews 13:12-Wherefore Jesus also, that he might sanctify the people with his own **blood**, suffered without the gate. Provision has been made, for a clean heart and the Spirit of God to be placed in that heart.



C-47-a complete remedy for s _____ 48-also sin we were born w _____ 49-Jesus, also, that he might sanctify the people with his own b _____

D-What is next? The next step is logical and scriptural. As we begin to read the Bible and pray over this matter of our personal holiness, we will begin to sense our need of this work of God as much as we needed the first work of forgiveness and being born into the family of God. God's Holy Spirit will help us to see our own heart and the **pride**, jealousy, greed or selfishness, self-will, lust and whatever is there that is unlike our Heavenly Father. Once we can see ourselves in need of this grace, it is easy to confess that need to God and ask Him to purify our **hearts** in love. You will want to pray for the Holy Spirit to show you any area of your heart or life that needs the work of the Spirit to cleanse and make holy. As you confess and allow Him to search your heart, read the list of sins in the heart in Gal 5:19-21. Psalm 139:23-24-Search me, O God, and know my **heart**: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting.



D-50-promised this blessing to us. What is n _____ ? 51-God's Holy Spirit will help us to see our own heart and the pr _____ 52-confess that need to God and ask Him to purify our h _____ 53-Search me, O God, and know my he _____:

E-All carnal traits and attitudes are confessed as you ask God to cleanse you and make you holy. Pride, carnal anger, greed, and jealousy, must be confessed, and you need to ask God to take all sin and carnality out of your heart and make it



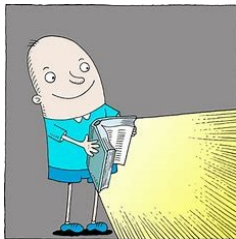
pure and holy. As you allow God to show you your heart, there should come in you a holy desire and hunger for God and His righteousness. You become sick of your **own** righteousness and want to be filled with His righteousness and Spirit. Matthew 5:6-Blessed are they which do hunger and thirst after righteousness: for they shall be filled. As the desire for a holy heart **increases**, the earnestness in prayer and seeking **intensifies** and you begin to yield to **God** the areas the Spirit brings to your mind. You will finally get to the place you want Him more than anything in this world.



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E-54- All carnal traits and attitudes are c _____ 55-sick of your ow _____ righteousness 56-desire for a holy heart i _____ 57-the earnestness in prayer and seeking in _____ 58-You begin to yield to G _____

(P 24) There may be in this process, on new light the Lord wants to give you; and He may want you to make some changes in your life in order for you to be a better witness and to bring glory to Him. And there may be areas in your life where you have not been, as diligent as you



should have been and He may lay it on your heart to get back to where you need to be with the light you already have.

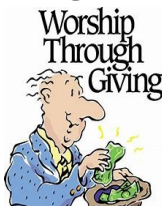
F-Once the Lord is done making adjustments to your life and walk, and all restitutions that He has brought to you have been **made**, you are making real progress toward your personal Pentecost. You will need to forgive all who have wronged you and leave them in the hands of a just and holy God.

Unforgiveness is a spiritual cancer that has to be **removed** before spiritual health and progress can be made. One of the keys to revival is: if there are walls or division among the people of God, there must be a coming together and reconciling with each other to allow the Spirit to move once again in our midst. This kind of humility has brought revival in many cases around the world. So if you know there is a brother or sister who you have something against, forgive them. Go to them and ask their **forgiveness** and seek to be reconciled. This will bring the glory of God on your soul, and most likely on the church. Jesus clearly taught that we must forgive in order to be forgiven. Once you have taken care of all areas the Spirit has spoken to you about, then you will gladly come to the point of full **surrender** or complete consecration.



F-59-all restitutions that He has brought to you have been **m** _____ **60**-Unforgiveness is a spiritual cancer that has to be **re** _____ **61**-forgive them, go to them and ask their **f** _____ **62**-point of full **s** _____

G-Romans 12:1-I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living **sacrifice**, holy, acceptable unto **God**, which is your reasonable service. Romans 12:2-And be not conformed to this **world**; but be ye transformed by the **renewing** of your mind, that ye may prove what is that good, and acceptable, and perfect **will** of God. Romans 6:13-Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto **God**, Romans 6:19-I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.



G-63-present your bodies a living **s** _____
64-holy, acceptable unto **G** _____ **65**-be not conformed to this **w** _____ **66**-be ye transformed by the **re** _____ **67**-and perfect, **w** _____ of God. **68**-yield yourselves unto **G** _____

H-The last thing to put on the altar is you meaning your entire self, your heart, soul, mind and body are **consecrated** to Him and to His will. Your self-will is **surrendered** as you pray like the Lord prayed:



Nevertheless, Father, Not my will but thy will be done! Full surrender means that you have given God absolute **control** of your life. You have made Him Lord, and have placed yourself in position as His servant forever. What He says we will do, where He sends we will go. There is no resistance to His will in **anything**. To know His will is to **do** it, by His grace.

H-69-your entire self, your heart, soul, mind and body are **con** _____ **70**-Your self-will is **su** _____
71-you have given God absolute **co** _____
72-There is no resistance to His will in **an** _____
73-To know His will is to **d** _____ it.

You pray like David in Psalm 51:10 "Create in me a clean heart O God!"

I-You pray like Paul in Thessalonians: 1 Thess. 5:23-And the very God of peace sanctify you **wholly**; and



I pray God **your** whole spirit and soul and **body** be preserved **blameless** unto the coming of our Lord Jesus Christ. Only you can make it **personal**.



I pray God that you take **my** spirit, **my** soul, and **my** body and sanctify it, preserve it blameless. Make me **totally** yours!

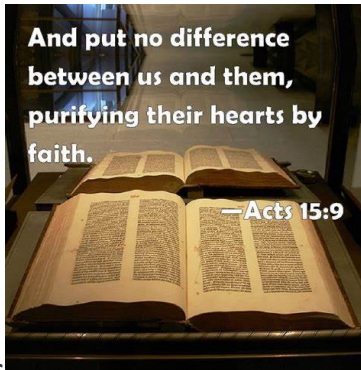
I-74-the very God of peace sanctify you **wh** _____
75-and I pray God **y** _____ **76**-whole spirit and soul and **bo** _____ **77**-be preserved **bl** _____
78-Only you can make it **per** _____ **79**-I pray God that you take **m** _____ spirit, **80**-**m** _____ soul **81**-**m** _____ body and **82**-sanctify it, preserve it blameless. Make me **to** _____ yours.

FAITHFUL IS HE THAT CALLETH YOU (TO HOLINESS) WHO ALSO WILL DO IT! PRAISE GOD FOR FULL SALVATION: DELIVERANCE FROM SIN!

(P 25) (4) Sanctification: The Way of Holiness and Conditions of Receiving the Holy Spirit:

1-Saved and in present victory:

A-Sanctification is for the believers **only** who are in a state of current victory and obedience to God. We have learned that willful disobedience is **sin**, and all willful sin must be confessed and forsaken in genuine repentance.



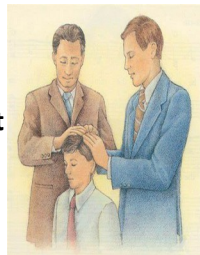
Anyone who has sin needs forgiveness, which is the effectual part of the first work of grace. You are not ready for the second work until the first work is completed. In similar fashion; as a fourth grader who has not mastered the curriculum for the fourth grade is not ready to be promoted to the fifth. God works in a very orderly and systematic fashion and He has clearly laid out the plan for the believer to be **sanctified**. The first and foundational condition is that man be saved from all sin and walking in obedience to Jesus as Lord of their life. To disregard this truth is to either: 1) accept a counterfeit form of **holiness** or 2) to despair while seeking to obtain **holiness** when in reality, you need the victory that comes over sin in salvation.



A-83-Sanctification is for the believers
o _____ **84**-wilful disobedience is **s** _____ **85**-He has clearly laid out the plan for the believer to be **s** _____ **86**-a counterfeit form of **h** _____ **87**-to despair while seeking to obtain **h** _____

B-Acts 5:32-And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that **obey** him.

John 7:38,39-He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living **water**. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet **given**; because that Jesus was not yet **glorified**.) Salvation (regeneration) is for sinners.



B-Sanctification (Holiness) is for born again believers.

88-whom God hath given to them that **o** _____ him
89-shall flow rivers of living **w** _____
90-The Holy Ghost was not yet **g** _____
91-because Jesus was not yet **g** _____

2-Faith:

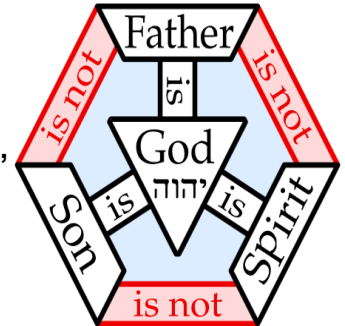
C-Everything we receive from God is obtained by faith. Everything that we do that is acceptable to Him is done in faith. Faith is the **key** that unlocks heaven's storehouse and makes available to mankind the boundless riches of God's abundant supply of **grace**, power, love, and



riches. So, just as a person must be saved by faith in the finished work of Calvary, so a person must also be sanctified by faith in a finished work on Calvary.

C-92-Faith is the **k** _____
93-God's abundant supply of **g** _____
94-power, love and **r** _____

Acts 26:18-To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.



3-The Finished Work of Calvary:

Jesus paid for your sanctification.

D-Heb 10:10-By the which will we are sanctified through the offering of the body of Jesus Christ once for **all**.

Heb 10:14-For by one offering he hath perfected forever them that are **sanctified**.

Heb 13:12-Wherefore Jesus also, that he might sanctify

the **people** with his own



blood, suffered without the **gate**. Our confidence and our blessed hope lies in what Jesus did for us on the cross of

Calvary. He came to save, but He suffered to **sanctify** his people.

D-95-sanctified through the offering of the body of Jesus Christ once for **a** _____ **96**-perfected forever them that are **s** _____ **97**-that he might sanctify the **p** _____ suffered without **98**-the **g** _____ **99**-to save but he suffered to **s** _____ his people.



(P 26) 4-Confession of the old nature of sin:

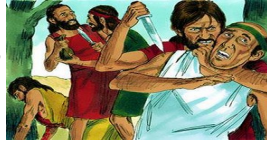
E-If you have seen or felt any of the carnal traits listed in the verses below, you must confess their presence in your heart, even if you have not given place to them in outward conduct. In order for God to cleanse you from this inward corruption, you must confess it to Him, renounce it completely, and ask Him to **cleanse** your heart of every trace of it. Sin originates in the heart because of the sin nature that we are born with.

Therefore the heart must be **cleansed** to rid us of the root of sin in our nature. So if there is a desire or pull to give place to any of these sins of the flesh, we should confess that tendency to God and seek Him to **cleanse** us from that bent to do.



E-100-ask Him to **c** _____ your heart
101-the heart must be **c** _____ **102**-we should confess that tendency to God and seek Him to **c** _____

F-15-1 Mark 7:21-23-For from within, out of the heart of men, proceed evil **thoughts**, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from **within**, and defile the man. Galatians 5:19 Now the works of the flesh are **manifest**, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, **hatred**, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.



F-103-out of the heart of men, proceed evil **t** _____
104-evil things come from **wi** _____ **105**-works of the flesh are **m** _____ **106**-Idolatry, witchcraft, **h** _____

5-Consecration of your entire self to God:

G-You must surrender and submit yourselves **unreservedly** to Jesus, thereby giving Him absolute control of your life. This total **surrender** to God, yielding your will to be in submission to His will, enables and frees Him to cleanse and **fill** you with His Holy Spirit. You must yield it to Him willingly and freely.



G-107-submit yourselves **UN** _____
108-This total **su** _____ to God. **109**-frees Him to cleanse and **fi** _____ you with His Holy Spirit.

H-Romans 12:1-I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living **sacrifice**, holy, acceptable unto God, which is your **reasonable** service.



Romans 6:18, 19-Being then made free from sin, ye became the servants of righteousness. I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto **holiness**.

James 4:7-Submit yourselves therefore to **God**.

Hebrews 12:9-Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

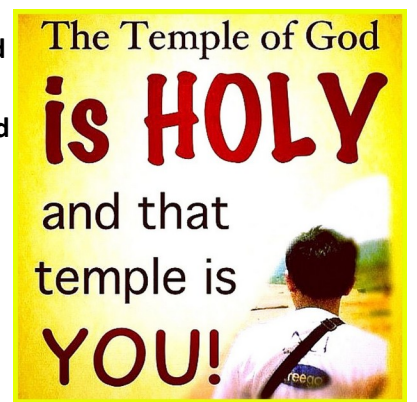
H-110-your bodies a living **s** _____ **111**-which is your **r** _____ service. **112**-servants to righteousness unto **ho** _____ **113**-Submit yourselves therefore to **G** _____

6-Allow the Holy Ghost to do His work.

I-Romans 15:16-That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being **sanctified** by the Holy Ghost. **1 Corinthians 6:11**-Such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our **God**. **1 Thes. 5:23, 24**-And the very God of peace **sanctify** you wholly; and I pray God your whole spirit and soul and **body** be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that **calleth** you, who also will do **it**.



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I-114-Gentiles might be acceptable, being **sa** _____ by the Holy Ghost. **115**-ye are washed, but ye are **san** _____ **116**-by the Spirit of **G** _____ **117**-God of peace **sa** _____ you wholly **118**-your whole spirit and soul and **b** _____ **119**-Faithful is he that **c** _____ you
120-who also will do **i** _____.





(P 27)Marriage:
Part 1 (pp 27-30)1-68 blanks)



So much has changed on the social and moral landscape of our world in my lifetime. It is known that “as the family goes, so goes our civilization. As the family goes, so goes the nation and so goes the whole world in which we live.”

It is not hard to see the **decline** in our land, which is, in a great part, due to the disintegration of the family unit. Due to the many forces that have been and are still working to destroy the American family unit, it’s time for the church to sound the alarm and work to get our families back on solid footing. Let’s look at some **facts** about marriage and the family unit from God’s Word.



- 1-**It is not hard to see the **d** _____ in our land
2-Look at some **f** _____ about marriage.

I-The Origin of **Marriage:** How did this great plan for society come about? The institution of marriage and the human family were created by God in the dawn of man’s creation. God saw that Adam was not **complete** without a companion. Therefore, God created a companion suitable for him and it was a woman. Woman was designed by God to compliment man and be a source of comfort, companionship, a bearer and nurturer of their children, and a life-long **partner** . This was the first institution **God** made.

- 3-**The Origin of **m** _____ **4-**Adam was not **c** _____
5-a life-long **p** _____ in all **6-**first institution
G _____ made.

2-What Constitutes a **marriage**? God said marriage was **between** a man and a woman. It is an inseparable union that should last as long as they both live. Gen 2:21-24-And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his **ribs**, and closed up the flesh instead thereof; and the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said, this is now bone of my bones, and flesh of my flesh: she shall be called **woman**, because she was taken out of Man. Therefore, shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. What therefore God hath joined together, let not man put **asunder**.

- 7-**What Constitutes a **ma** _____
8-be _____ a man and a woman, **9-**he took one of his **ri** _____ **10-**she shall be called **wo** _____ **11-**let not man put **a** _____

3-Children: the Fruit of Marriage.

Children need a safe, loving, structured environment in which to grow and develop physically, emotionally, and spiritually. Not only does man need a helper and



companion, but children need a **mother** and father. They need parents who are there to provide for them, nurture them, discipline and train them, and, most of all, love them, so as to prepare them to be servants of the Most High God and productive members of society. Parents are to provide for the physical well-being of their children and also the spiritual **training**. Deuteronomy 6:6-These words, which I command thee this day, shall be in thine heart: and thou shalt teach them **diligently** unto thy children **Eph 6:4** Ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord. The Word of God gives ample instruction on child rearing, and every Christian should be desirous of His help in training our children for God.

- 12-**children need a **mo** _____
13-also the spiritual **t** _____ as well
14-teach them **d** _____ unto thy children.

Many places in the world are changing the God-given institution of marriage to include other arrangements than the one man, one woman, united in holy matrimony for life, as the definition of marriage. Christians must come to realize that God is unchangeable, and His Word is forever **settled** on this subject. To the peril of our souls we disobey the plain teaching of the Holy Scriptures on this sacred institution. “Let God be true and every man a liar” the Word declares. May the Church of Jesus Christ raise the standard and hold high the banner of Truth in this wicked and adulterous **generation**.

- 15-**His Word is forever **s** _____
16-wicked and adulterous **g** _____



Marriage-The act of uniting a man and woman for life. Wedlock is the legal union of a man and woman for **life**. Marriage is a contract, both civil and **religious**, by which the parties engage to live together in mutual affection and fidelity till death shall separate them. Marriage was instituted by God himself for the purpose of preventing the promiscuous intercourse of the sexes, promoting domestic felicity, and securing the maintenance and education of children.

- 17-**legal union of a man and woman for **l** _____
18-contract both civil and **re** _____

(P 28) Marriage: (part 2) The Covenant & Union:



I will consider the two-fold bond that takes place when two **consenting** adults, of their own free will, enter into the state of holy matrimony. One element is the contract that both parties agree to in the presence of witnesses and in the presence of God. It is a solemn contract when they take their vows, and God considers them binding upon both parties until death should separate them. They promise to love the spouse above all others, to be faithful to their spouse, to cherish, and keep themselves only unto the other as long as they both shall live. These verses indicate how seriously **God** takes our vows:

19-two-fold bond that takes place when two **c**_____ adults **20**-how seriously **G**_____ takes our vows:

Num 30:2-If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his **word**, he shall do according to all that proceedeth out of his mouth. Deuteronomy 23:21-When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely **require** it of thee. Ecclesiastes 5:4-5-When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed. Better is it that thou shouldst **not** vow, than that thou shouldst vow and not pay.



21-he shall not break his **w**_____ **22**-the LORD thy God will surely **r**_____ it of thee. **23**-Better is it that thou shouldst **n**_____ vow.

It is only this side of the marriage that is broken when people are unfaithful or seek to dissolve their marriage by means of divorce. Contracts are human instruments and, therefore, people feel they can be broken. They should not be broken. There was a day when a person's word was their bond, and their honor and reputation more important than personal convenience or wishes. Making a commitment and sticking to it used to be the norm. Sadly, it is not the case today in this current culture. The other side of this two-fold bond is the mystical union that God creates when these people pledge their devotion to each other. The scripture declares; Mark 10:7-9-For this cause shall a man leave his father and mother, and cleave to his wife; And they twain shall be one flesh: so then they are no more twain, but one flesh. What therefore God hath joined together, let not man put **asunder**.



24-What therefore God hath joined together, let not man put **as**_____.

It speaks of God joining the two persons in an in-dissolvable union. So, even if the contract could be broken, this union which God Himself performs in this marriage is a life-long union. To the point, that the Bible says, Rom 7:2, 3-For the woman which hath an husband is bound by the law to her husband so long as he **liveth**; but if the husband be dead, she is loosed from the law of her husband. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress.



25-by the law to her husband so long as he **l**_____

Paul, to the church at Ephesus speaks to this union between the man and wife as a type of the union that exists between Christ and His bride, the church.

Ephesians 5:30-32-For we are members of his **body**, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great **mystery**: but I speak concerning Christ and the church.

26-we are members of his **b**_____

27-This is a great **m**_____



As the believer becomes united with Christ, there is a joining with Him, and to Him, that makes us one with Him. John 17:21-That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. As the Christian is united with Christ through love and the power of God working in us, so every man and woman who vow their love and devotion to one another are made one by the power of **God**. Physically, they are joined. It is during this when God performs His mystical union. This is another reason why couples should remain pure until marriage. Marriage then becomes a special and **sacred** event between the man and his wife.

28-their love and devotion to one another are made one by the power of **G**_____ **29**-becomes a special and **s**_____ event between the man and his wife.

When this covenant is broken the Bible calls it "**adultery**". In the physical sense there are three ways to commit adultery as outlined in God's word.

The look of adultery (viewing the opposite sex with lustful desires and imaginations) Mat 5:27-28-Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her **already** in his heart.



30-the Bible calls it **ad**_____ **31**-to lust after her hath committed adultery with her **al**_____ in his heart.

(P 29) The act of adultery. Eze 16:32-But as a wife that committeth **adultery**, which taketh strangers instead of her husband! John 8:3-say unto him, Master, this woman was taken in **adultery**, in the very act.



32-a wife that committeth ad _____,

33-woman was taken in a _____.

The state of adultery (when a married man or woman divorces their spouse and marries another): Mark 10:11 -12-And he saith unto them, Whosoever shall put away his wife, and marry **another**, committeth **adultery** against her. And if a woman shall put away her husband, and be married to another, she committeth **adultery**. Luke 16:18 -Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery. Let's teach what the Bible says about adultery, and what Jesus says about divorce and remarriage. The Bible teaches sexual abstinence before marriage and sexual fidelity to your spouse when married. Any and all other sexual activity is sin.

34-and marry an _____, committeth adultery

35-she committeth ad _____.

(PART 3) The Family Structure



Marriage is the **uniting** of a man and a woman in holy matrimony, which was ordained by God in the first days of creation. Once a marriage is begun, then a new family is **formed**. Mark 10:7-For this cause shall a man leave his father and mother, and cleave to his wife; The time comes when we leave our parents' house to begin a new family. Two families under one roof has a tendency to put extra stress on the newly formed family unit, (and no doubt on the parents as well.) In my opinion, it is better to wait until you can establish a place of your own, than to rush into the marriage without proper **financial** consideration. "Two can live as cheap as one," is a **falsehood**. You will need meat, bread, and **potatoes**.

36-Marriage is the **un** _____ of a man and a woman

37-a new family is **f** _____ **38**- marriage without proper **fi** _____ consideration **39**-"Two can live as cheap as one," is a **f** _____.

40-You will soon need meat, bread, and **po** _____.



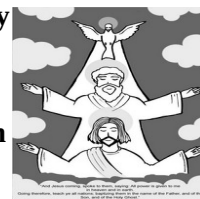
The family unit is outlined in the **word** of God, and we are given very specific instructions as to the government of the home, and some of the responsibilities. Let's look at the Biblical government of the home. We understand that all

levels of society require some form of **government** or chain of command. God is NOT the author of confusion, and it is so in His detailing of roles and responsibilities throughout His world, church, and home.

41-The family unit is outlined in the **w** _____ of God

42-society requires some form of **gov** _____.

There is even a chain of command or various roles within the triune Godhead. 1 Corinthians 11:3-But I would have you know, that the head of every man is **Christ**; and the head of the woman is the **man**; and the head of Christ is **God**. We see two things here: firstly, that there is a division of roles in the godhead, and secondly, the head or authority in every man's life and in every home must be Christ.



Does that make Christ inferior to the Father? No, it is simply His **role** to be in submission to the Father, even though they are co-equal in power, holiness, eternity. When God outlines the roles of the husband and wife, it is not a matter of superiority or **inferiority**, it is a matter of roles and responsibilities. In Eph 5:23-For the husband is the head of the wife, even as **Christ** is the head of the church. He is the Savior of the body.

43-the head of every man is **C** _____;

44-head of the woman is the **m** _____

45-the head of Christ is **G** _____.

46-it is simply His **r** _____ to be in submission to the Father **47**-it is not a matter of superiority or

in _____ **48**-For the husband is the head

of the wife, even as **C** _____ is the head.



IT IS THE MAN'S ROLE to be under Christ and **above** the wife in the chain of command for the home. The husband is to love his wife as himself and as Christ loved the **Church**.

Ephesians 5:25-Husbands, love your wives, even as Christ also loved the **CHURCH**, and gave himself for it; Ephesians 5:28-So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. It is the wife's responsibility to love her husband and to submit to his God given place of authority in the home.

49-to be under Christ and **a** _____ the wife

50-as Christ also loved the **C** _____.



(P 30) When there is a difference of opinion in what needs to take place in the home, there must be a **final** authority and that, according to the Bible, belongs to the man. Eph 5:33-Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she **reverence** her husband. Eph 5:22-Wives, submit yourselves unto your own husbands, as unto the Lord. I Peter 3:1-Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be **won** by the conversation of the wives; I Peter 3:2-While they behold your chaste conversation coupled with fear.

51-there must be a **f** _____ authority **52**-wife see that she **re** _____ her husband **53**-without the word be **w** _____ by the conversation.

While the final verdict may rest upon the man's shoulders, and thereby, he will be the one who must account to God for his decisions, it is vital to the effectiveness of the home that there be a **cooperation** between husband and wife in working out the details of their home. A man should take into consideration the thoughts and concerns of his wife. Many a man will be wise to **delegate** to her the things that she is more gifted in than himself, to the betterment of the marriage.



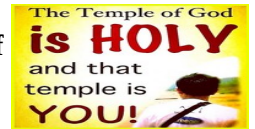
Marriage should be a partnership, and we should try to acknowledge and recognize each other's gifts, and use them for the best interest of the home. Some of the wife's responsibilities concerning the home are outlined in Titus 2:4-5-That they may **teach** the young women to be sober, to love their husbands, to love their children, to be discreet, chaste, **keepers** at home, good, obedient to their own husbands, that the word of God be not **blasphemed**. And in Timothy 5:14-I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

54-a **co** _____ between husband and wife **55**-wise to **de** _____ to her **56-te** _____ the young women **57-k** _____ at home **58**-God be not **bl** _____

In today's culture these domestic duties are scorned, mocked, and said to be outdated. But I pose a question to all serious-minded Christians: can we really **improve** on God's design and outline for the home? It has been my experience that when the human family **deviates** from God's original design in any area, we are the losers, and things do not work as they would if we had followed His plan.

The man, under **normal** circumstances, should be the provider for the household. There are certain situations where this is not feasible, but it is my understanding that it should be the norm, and not the exception.

I Timothy 5:8-But if any provide not for his **own**, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.



59-can we really **im** _____ on God's design **60**-when the human family **de** _____ from God's original design **61**-under **n** _____ circumstances, should be the provider **62**-not for his **o** _____

The Bible is clear that the man should be the **priest** of his home by leading the way in spiritual matters. He should inspire his wife and children by his godly example. He should take them to church, lead them in family prayer and devotions, and exemplify Christian conduct in the home. Eph 6:4-Ye fathers, provoke not your children to **wrath**.

63-the man should be the **pr** _____ **64**-provoke not your children to **w** _____

And it naturally follows that the children should be under the supervision and control of the parents. Children must be **taught** the things of God by precept and by example. It is the parent's role to educate them, nurture them, and discipline them when needed. Ephesians 6:1-3-Children, **obey** your parents in the Lord: for this is right. Honour thy father and mother; (which is the first commandment with promise;) that it may be well with thee, and thou mayest live long on the earth. Deuteronomy 6:6-7-And these words, which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

65-Children must be **t** _____ **66**-Children, **o** _____ your parents.

To raise godly children, we must have godly parents following the Biblical precepts for the home. And one of the greatest needs in America, and the world today, is godly parents laying aside other idols, hard _____, and dreams, and coming to the reality that their children are all they can take to **heaven** with them. None of the material things in life will endure; only the souls of our precious children are eternal. May the Lord help us to influence them for **heaven**.



67-children are all they can take to **h** _____ **68**-Lord help us to influence them for **h** _____.

(P 31) I AM the Door and I AM the Good Shepherd:

(pp 31-32) (1-67 blanks)

John 10:7,9-The Door & John 10: 11,14-The Good Shepherd.

The Bible here deals with shepherding and sheep, both of which are common Old Testament teachings and very familiar to the people.

The door to the sheepfold was a narrow entrance to a sheltered area where the sheep would be bedded down for the night. When the sheep were safely in the fold, the shepherd would lay down across the entrance and even sleep there between his flock and any adversaries.



1-Main points of Jesus parable are as follows:

1. As the Door, He is the **only** entrance into His fold. Any other attempt to get in any other way is fraudulent.

2. The fallacy of trying to get into His **fold** any other way than through Him.

3. The familiarity of the Shepherd's **voice** to His sheep.

4. The scourge of false and **hireling** shepherds that did not care for the sheep. There seems to have always been false prophets and false teachers in every dispensation. The Word always condemns them.

5. The **sacrifice** of the Shepherd to lay down His life for the sheep speaks clearly and prophetically about Christ's upcoming death on Calvary.

6. He predicts His **resurrection** after voluntarily laying down of His life.

7. He offers **eternal** life to **His** sheep, along with the security of the promise that no man can pluck them out of His hands.



Jesus, The Good Shepherd

1-He is the **on** _____ entrance **2**-trying to get into His **f** _____ any other way **3**-the Shepherd's **v** _____ to His sheep **4**-**h** _____ shepherds that did not care **5**-The **s** _____ of the Shepherd **6**-He predicts His **res** _____ **7**-He offers **et** _____ **life** **8**-to **H** _____ **sheep**.

The Exclusiveness of the Bible:

2-One **God** is eternal, self-existent, who created all things.

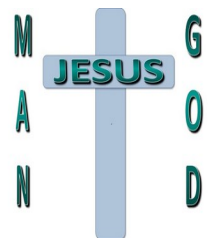
The Bible **denies** the existence of any other gods. Is there a God beside me? yea, there is **no** God; I know not any. Isaiah 43:10-Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may **know** and believe me, and understand that I am he: **before** me there was no God formed, neither **shall** there be after me. You will believe that there is a God that created man, or you will worship a god that man created.

THE TRINITY



9-One **G** _____ is eternal, self-existent **10**-**d** _____ the existence of any other gods **11**-beside me? yea, there is **n** _____ God **12**-that ye may **k** _____ and believe me **13**-**b** _____ me there was no God formed **14**-neither **sh** _____ there be after me.

3-One Savior and Redeemer-Jesus Christ as the **only** mediator between God and **man**. The I AM's of **Jesus** are exclusive to all other claims to worship or **deity**. The Bible says there is only one **way** and that way is **Jesus**:



15-Jesus Christ as the **o** _____ mediator **16**-between God and **m** _____ **17**-I AM's of **J** _____ are exclusive **18**-claims to worship or **d** _____ **19**-there is only one **w** _____ **20**-and that way is **J** _____:

(a) One Name-Acts 4:10-Be it known unto you all, and to all the people of Israel, that by the **name** of Jesus Christ of Nazareth, whom ye **crucified**, whom God raised from the **dead**, even by him doth this man stand here before you whole. Acts 4:11-This is the **stone** which was set at nought of you builders, which is become the **head** of the corner. Acts 4:12- Neither is there **salvation** in any other: for there is **none** other name under heaven given among men, whereby we must be **saved**.



21-that by the **n** _____ of Jesus Christ **22**-whom ye **cr** _____ **23**-whom God raised from the **d** _____ **24**-This is the **s** _____ **25**-which is become the **h** _____ of the corner **26**-Neither is there **s** _____ in any other **27**-there is **no** _____ other name **28**-whereby we must be **sa** _____.

(P 32) (b) One Mediator: 1 Timothy-2:5- For there is one God, and one **mediator** between God and men, the **man** Christ Jesus;



(c) One Life-giver 1 John 5:11-This is the record, that God hath given to us eternal **life**, and this life is in his Son. 1 John 5:12-He that **hath** the Son hath life; and he that hath **not** the Son of God hath not **life**.

(d) One Foundation-1 Cor 3:11-For other **foundation** can no man lay than that is laid, which is Jesus **Christ**.

29- there is one God, and one m _____ 30-the m _____ Christ Jesus 31-God hath given to us eternal l _____ 32-He that ha _____ the Son hath life 33-he that hath n _____ the Son of God 34-hath not l _____ 35-For other fo _____ 36-no man lay than that is laid 37-which is Jesus C _____

4-The Bible declares itself to be **true** and everything that is in **contradiction** to its teachings to be false.



(a) Ps 119:142-Thy righteousness is an

everlasting righteousness, and thy law is the **truth**.

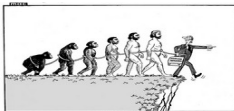
(b) John 1:17-For the law was given by Moses, but grace and truth came by Jesus Christ.

(c) John 8:32-And ye shall **know** the truth, and the truth shall make you **free**. d. John 17:17-Sanctify them through thy truth: thy word is truth.

38-Bible declares itself to be t _____ 39-c _____ to its teachings to be false 40-Thy righteousness is an **ever** _____ 41-thy law is the tr _____ 42-Ye shall kn _____ the truth, 43-truth shall make you f _____.

5-(1)The reason evolution is appealing to the carnal mind is the fact it **destroys** the idea of an intelligent **Creator**.

(2) if there is no intelligent **Creator**, then there is no **absolute** when it comes to right and **wrong**, everything is relative and to be guided by the social norms at that time. In preaching the Truth, so it is **impossible** not to expose this **error**. But if we tell you the Truth and the Truth is contrary to what you have been taught, then one is **error**.



44-it d _____ the idea of 45-an intelligent C _____ 46- if there is no intelligent Cr _____ 47-then there is no a _____ 48- when it comes to right and w _____ 49-In preaching the Truth it is im _____ not to 50-expose this e _____ . 51-one of them is e _____

THE EXTRAORDINARY LOVE OF THE SHEPHERD:

1. His personal involvement and **sacrifice** for the sheep who He loves.
2. His interaction with the sheep to insure their **safety** and sustenance.
3. His substitutionary **death** to provide eternal life for His **sheep**.



52-s _____ for the sheep who He loves 53-to insure their sa _____ 54-His substitutionary d _____ 55-to provide eternal life for His s _____.

The Awesome Power of the Shepherd:

1. Power to **lay** His life down at the time and place of His choosing. The Romans, technically, did not kill Him, but he **chose** the moment of His death and the Bible says, "He **gave** up the ghost."

2. The power to take it up **again**. The resurrection is the most **powerful** part of the **Gospel** of Jesus Christ.

Without it, all would be **vain**, His claims would be void of any power, His followers would have been left

hopeless and helpless, and as Paul says, our preaching and our faith would be in **vain**. But because He lives and **rose** from the dead, the Gospel has power to quicken us and give us a lively or **living** hope that we will conquer the last **enemy**.

56-Power to l _____ His life down 57-he c _____ the moment of His death 58-He g _____ up the ghost. 59-power to take it up a _____

60-The resurrection is the most po _____ part of the 61-G _____ of Jesus Christ 62-Without it all would be v _____ 63-followers would have been left h _____ 64-our faith would be in v _____

65-He lives and r _____ from the dead 66-and gives us a lively or l _____ hope 67-we will conquer the last e _____.



**(P 33) I AM THE LIGHT:
(1-23 fill-in blanks)**

John 8:12 Then spake Jesus again unto them, saying, I am the **light** of the world: he that followeth me shall not walk in **darkness**, but shall have the light of life. John 9:5-As long as I am in the world, I am the light of the world.



Light and darkness contrasted: Light is synonymous with truth and **holiness**, God is light. 1 John 1:5-This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. Darkness is, in essence, the **absence** of light. Spiritual darkness is the absence of spiritual light, or the absence of God. Darkness and light are totally incompatible. They **cannot** exist side by side. Truth and error, good and evil, heaven and hell, sin and salvation, are all mutually exclusive of each other. It is one or the other, never both at the same time.

1-I am the l _____ of the world 2-shall not walk in d _____ 3-Light is synonymous with truth and h _____ 4-Darkness is in essence the a _____ of light 5-they c _____ exist

Darkness is synonymous with **error** and sin. John 3:19,20- And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth (does) evil **hateth** (hates) the light, neither cometh (comes) to the light, lest his deeds should be **reproved**. Light is essential for life.

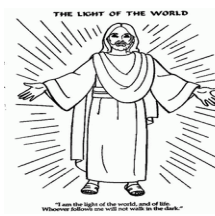
Without light there would be no **life** on earth. Light is essential for sight: Without light there is no sight or **vision**. Light is a comfort for the illumination it brings. Light brings **warmth**, for light is energy. Darkness reigns until light is come, both in the natural world and in the spiritual world.



6-Darkness is synonymous with e _____ 7-evil h _____ (hates) the light 8-lest his deeds should be re _____ 9-Without light there would be no l _____ 10-Without light there is no sight or vi _____ 11-Light brings w _____

Do a little test the next time you go into a really dark room with little to no visibility. Flip the switch and see how much of the darkness sticks around. See how long it takes for the darkness to dispel. Light instantly dispels darkness. John 1:4. tells us: The Living, Eternal, Incarnate Word of God (Jesus) is the **light** of men. John 1:4 In him was life; and the life was the **light** of men.

John 1: 5 tells us: the Light came and men did not comprehend it because of the darkness (sin) in their souls.



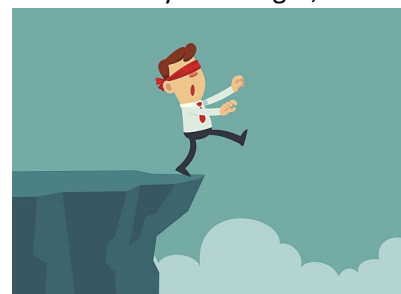
John 1:5-And the light **shineth** (shines) in darkness; and the darkness comprehended it not. John 1:9 tells us that Jesus is the **True** Light that illuminates every man that comes into the world. John 1:9-That was the true Light, which lighteth every man that cometh into the world.

12-(Jesus) is the l _____ 13-the life was the l _____ of men. 14-the light s _____ in darkness 15- Jesus is the Tr _____ Light.

Men can reject God's light. John 3:19-And this is the condemnation, that light is come into the world, and men loved **darkness** rather than light, because their deeds were **evil**. John 3:20-For every one that doeth evil **hateth** the light, neither cometh to the light, lest his deeds should be reprov'd. Men can be **lovers** of light and truth and come to the light John 3:21-But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. Light is essential to finding the pathway-John 11:9-Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the **light** of this world. Men grope to find the way without light and often stumble. John 11:10-But if a man walk in the night, he stumbleth, because there is **no** light in him. John 12:35-Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. John 12:36-While ye have light, believe in the **light**, that ye may



be the children of light. These things spake Jesus, and departed, and did hide himself from them. John 12:46-I am come a **light** into the world, that whosoever believeth on me should not abide in darkness.



16-men loved d _____ rather than light 17-their deeds were e _____ 18-that doeth evil h _____ the light, 19-Men can be lo _____ of light and truth 20-NOT because he seeth the l _____ of this world 21-there is n _____ light in him 22-believe in the li _____ 23-I am come a li _____ into the world.

Jesus as Light is essential to spiritual life, illuminating our pathway to God, dispelling the darkness of sin in our lives, and filling us with His truth and holiness. John continues his theme of light in the first epistle of John.

(P 34) I AM the True Vine: (1-29 blanks)

(I) John 15:1-I am the true **Vine**, and my Father is the **husbandman**.

- A. No more vivid illustration could be found that we are totally dependent on **Christ**.
- B. He supplies everything the branch needs
- C. Union gives life, abiding in **Him** gives life
- D. It is our responsibility to **abide** in the Vine.



1-I Am the true **V** _____ **2-Father** is the **hus** _____
3-dependent on **C** _____ **4-abiding** in **H** _____
5-ab _____ in the Vine.

(II) Our union with the Vine brings fruit:

- A. Fruit is the natural outcome of our living union.
- B. Fruit is not **works**, but result of abiding in the Vine.
- C. Fruit of life in Christ is love to God and man. (Gal 5:22)
- D. Fruit contains the seed of future life.
- E. It is the Vine's responsibility to produce fruit. It is the branch's responsibility to **abide**.

6-Fruit is not **w** _____ **7-responsibility** to **a** _____.

(III) In order to bear more fruit:

- A. The Husbandman examines branches.
- B. The husbandman will **remove** the dead branches. C. Even fruitful branches may experience **pruning** that they may bring forth more.
- D. We bring glory to God by abundant fruitfulness.



8-r _____ the dead branches
9-p _____ that they may bring forth more

(IV) Awful consequences of failing to maintain our union with the Vine: Death of the **branch** (spiritual)

- A. Severing from the **Vine** and casting aside
- B. Gathered by men? When we lose that vital communion with the Vine, then we open ourselves to deception to be put in the **fire**.



10-Death of the **b** _____ **11-Severing** from the **V** _____ **12-deception** to be put in the **f** _____

(V) Benefits of abiding:

- A. Answered **prayer** John 15:7-**13-pr** _____
- B. Christ's abiding love to **us** John 15:9 **14-abiding** love to **u** _____ Christ's **joy** to the full in us John 15:11
- 15-Christ's jo** _____ **D-Christ's friendship** John 15:14 **16-Christ's fri** _____

Obedience-Christ in You:

(VI) Obedience is vital to our union with the Vine.

John 15:10-If ye keep my **commandments**, ye shall **abide in my love**; even as I have kept my Father's commandments, and abide in His love.

It is His power that is the secret of spiritual success. Realize **1.)** that you are not sufficient of **yourself** to maintain and win in this spiritual conflict. **2.)** God has offered and will supply all you need to be victorious. **3.)** this teaches us the necessity of a **continual** abiding (communion) with Christ.



Colossians 1:27-To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in **you**: 1 Corinthians 2:4: **4.)** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: **5.)** That your faith should not stand in the wisdom of men, but in the love of **God**. 2 Corinthians 4:6-For God, who commanded the light to shine out of darkness, hath shined in our hearts. 2 Corinthians 2:7-But we have this treasure in earthen **vessels**, that the excellency of the power may be of God.

17-If ye keep my **com** _____ **18-not** sufficient of **yo** _____ **19-c** _____ abiding **20-which** is Christ in **y** _____ **21- the** power of **G** _____
22-earthen ve _____

(VII) 2 Corinthians 12:9-And he said unto me, My grace is sufficient for thee: for my strength is made **perfect** in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon **me**. Eph 3:16-That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; **Eph 3:17-That** Christ may dwell in your hearts by **faith**; that ye, being rooted and grounded in love, Colossians 1:10-11-That ye might walk worthy of the **Lord** increasing in the knowledge of God; Strengthened with all might, according to his glorious power, unto all patience and longsuffering with **joyfulness**; Eph 6:10-Finally, my brethren, **be strong in the Lord, and in the power of his might. against** the wiles of the **devil**.



23-my strength is made-**p** _____ in weakness
24-Christ may rest upon **m** _____ **25-in** your hearts by **f** _____ **26-walk** worthy of the **L** _____ **27- longsuffering** with **j** _____
28-be able to stand **ag** _____ the wiles of the **29-de** _____

(P 35) I AM THE BREAD OF LIFE:

1 Revealing: (1-24 fill-in blanks)

Everything we know about God for sure comes **directly** from His word, His Spirit **revealing** Him, or a natural revelation such as “the heavens declare the glory of God”. Man does not come to know God by his **intellect**, intuition, or special human gifts or abilities. Man only knows God by revelation. Therefore, it is very beneficial to study the **Bible** to see what God has to reveal about Himself. 1 Cor 2:9-14, John 6:35; I Am the **Bread**. John 6:1-12- Jesus has just miraculously **fed** 5000 with five loaves of bread and two small fish.



1-comes **di** _____ from His word **2**-His Spirit **re** _____ Him **3**-does not come to know God by his **in** _____ **4**-study the **Bi** _____ **5**-I Am the **Br** _____ **6**-Jesus has just miraculously **f** _____

- *1. Jesus is the **Giver** and Sustainer of spiritual life.
- *2. The Bread of **Life** must be partaken of to benefit.
- *3. Jesus is the only way to **God**.
- *4. **Faith** is key to understanding His words and work.
- *5. Everlasting **life** is the object and end of our salvation.
- *6. Christ has promised eternal life. John 6:27, 40, 47, 51,

7-Jesus is the **Gi** _____, **8**-The Bread of **L** _____
9-the only way to **G** _____ **10**-**F** _____ is key to understanding. **11**-Everlasting **I** _____ is the object.

“The staff of **life**” it has been labeled. The use of this teaching speaks to me to address three vital **areas** where man’s spiritual welfare is concerned.

Appetite-man must **hunger**. A lighted neon says, “Free Smells.” Is there any more appetizing aroma coming from anyone’s kitchen than the smell of fresh baked bread? Chances are if you go in and smell the aroma, you will leave with a sub(food). My experience has been that those who get **close** enough to God, or His people, or His **Word**, and begin to get a whiff (smell) of the Bread of Life will not want to leave without Him.



12-The staff of **I** _____ **13**-three vital **ar** _____
14-man must **h** _____ for God
15-those who get **c** _____ enough to God
16-His people or His **W** _____

2. Partaking: The aroma may be sweet, the bread delicious, the nutrients sufficient enough to power your body throughout the day, but none of that will benefit you unless you **eat** it. The same is true in spiritual things. The workers can present an appetizing array of spiritual food but unless you partake (eat) of it **yourself** and avail yourself of it, you will go away unsatisfied and hungry in your **soul**. God help us preachers to **bake** some spiritual bread and create such an aroma (smell) of **grace** that everyone becomes hungry.

17-none of that will benefit you unless you **e** _____
18-unless you partake (eat) of it **yo** _____
19-hungry in your **s** _____
20-an aroma (smell) of Christian love and **gr** _____

3. The Condition for Partaking (eating): How can I partake (eat)?



This is the problem the people listening to Jesus encountered, and left them baffled and angry. Look at John 6:53-60. They were taking him literally, when He was using a parable of natural things to teach spiritual things.

- A. The words were meant to be taken spiritually, not literally. Look at John 6:63. There was a **deeper** meaning than they were seeing.
- B. The way to God is through Jesus Christ alone. John 6: 27
- C. On the other side of the coin: John 6:65. We can’t come to Christ without the agency of the Father to draw **us**.
- D. We receive from God is by faith.



21-was a **de** _____ meaning
22-Father to draw **u** _____

4. The way to God is Christ by Faith:

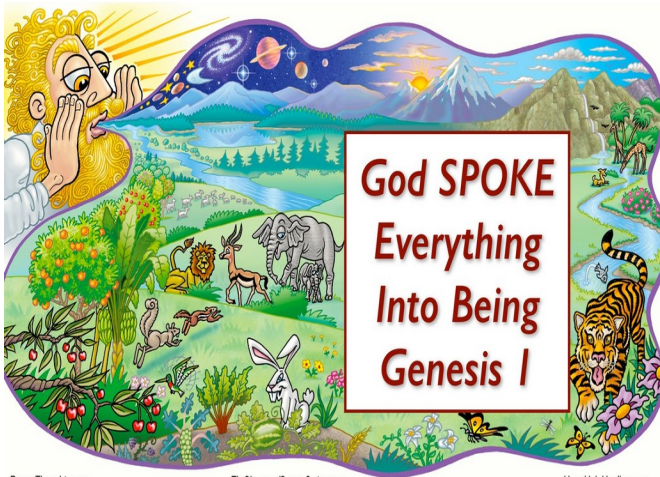
- A. John 6:27-It is necessary to salvation.
- B. John 6:35-We must believe on **Him**.
- 23**-We must believe on **H** _____
- C. John 6:40-Faith the key to everlasting **life**.
- 24**-Key to **everlasting I** _____

5. We must come to Him when He draws us:

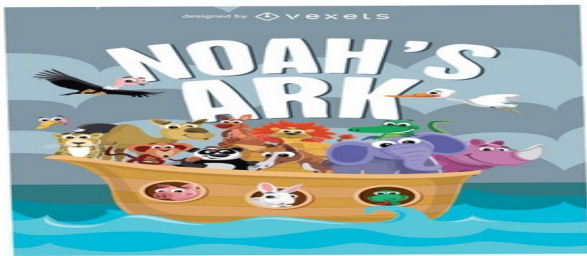
- A. John 6:37-must come to me, and I will not cast him out
- B. John 6:44-coming is preceded by conviction (drawing)
- C. John 6:65-coming is by God’s initiative only. It’s not

when we are ready to get saved, but, rather, when God sends the Spirit to our hearts to draw us unto Christ. Truths about coming to Him that we must be aware of. We come at his time and on his conditions. Today is your day to come to him.

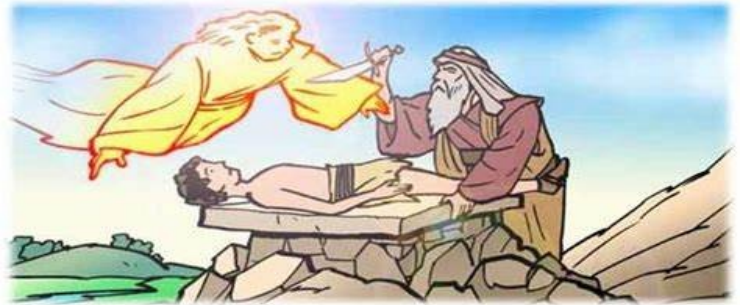
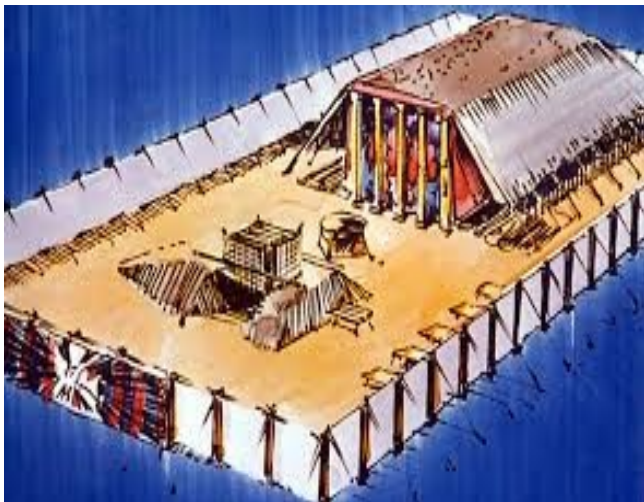




- 1-God created all things with his Word.
- 2-God judged wickedness by a flood.



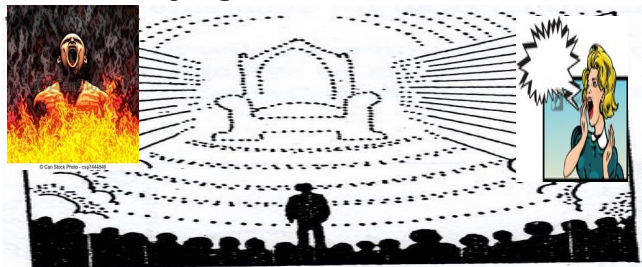
- 3-Babel Tower brought confused tongues.
- 4-The tabernacle showed Christ coming.



- 5-This offering of Isaac spoke of Christ's death.
- 6-Christ is crucified, buried and rises again.



- 5-Jesus went to heaven in flesh and will return.
- 6-Christ will judge all at the White Throne



- 7-The New Jerusalem and Eternity!



(P 37) I AM The Resurrection and the Life.

(1-57 Fill-in the blanks)

John 11:25-Jesus said unto her, I am the **resurrection**, and the life: he that believeth in me, though he were dead, yet shall he **live**: {1 Kings 17:22; 2 Kings 4:35; 2 Kings 13:21; Matthew 9:25; Luke 7:15; John 8:44; Acts 9:40} Jesus raised 3 people to



life in His ministry. All these lived only to face death again. It takes divine power to raise the dead back to life. Jesus proves His identity as the Son of God and His divine nature, by performing this supernatural miracle. The scenario: Lazarus was deathly sick and the sisters sent for Jesus. **1**-Jesus **delayed** His coming unto them **two** extra days. **2**-By the time Jesus arrived on the scene, Lazarus had been dead four **days**. **3**-Upon the sisters meeting Jesus, both, in essence, accused Him of not coming in time to save their brother. They had faith to believe Jesus could heal the sickness, but not that Jesus could change things for Lazarus now.

Both were fearful of **opening** the tomb.

4-Both sisters believed that Lazarus would come forth in the last resurrection. They knew all was not lost, but neither expected to see Lazarus alive in this world. **5**-Jesus proved beyond any shadow of doubt that He had power over death by raising Lazarus from his grave.



1-I am the **re** _____ **2**-yet shall he **l** _____
3-Jesus raised three people to **l** _____ **4**-Jesus
d _____ His coming **5**- Lazarus had been dead four
d _____ **6**-fearful of **o** _____ the tomb

I am the resurrection- He is the Life-giver, and He has the power to call forth from the **grave**. He will call forth from the grave, the sea, and from **hell** itself at the last judgment. He that believeth in me, though he were dead, yet shall he live. Death cannot **hold** captive the soul that trusts in Jesus as Lord and Savior. Physical death is part of the curse of sin, and this death has passed upon all men. But just as the Bible speaks of two **births**, it also speaks of two **deaths**. There is natural death, and there is a lake of fire that is called the **second** death in which the souls of unbelievers will experience eternal death, while the redeemed are experiencing eternal life.

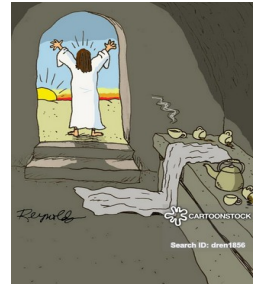


7-power to call forth from the **g** _____ **8**-from **h** _____
itself at the last judgment. **9**-Death cannot **h** _____ captive
10-Bible speaks of two **bi** _____ it also speaks of two **d** _____
11-fire that is called the **se** _____ death.

Resurrection of Christ is the cornerstone doctrine.

If you take the resurrection out of Christianity it all comes **crumbling** down. Listen to the Apostle Paul's arguments for the resurrection. 1 Corinthians 15:12-23-The Apostles preaching is in vain if there is no resurrection. 1 Corinthians 15:12-Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 1 Corinthians 15:13-But if there be no resurrection of the dead, then is Christ not risen: 1 Corinthians 15:14 And if Christ be **not** risen, then is our

preaching **vain**, The Corinthians faith, and every believers faith, was also in vain. and your faith is also vain if Christ did not arise. The Apostles would be found to be dishonest: 1 Corinthians 15:15-Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ:



whom he raised not up, if so be that the dead rise not. 1 Corinthians 15:16-For if the dead rise not, then is not Christ raised: Believers were still in their sins if there is no resurrection, 1 Corinthians 15:17-And if Christ be not raised, your faith is vain; ye are yet in your sins. Believers who had died would be lost. 1 Corinthians 15:18-Then they also which are fallen asleep in Christ are perished. If all there is to it is this life, we are most **miserable**.



1 Corinthians 15:19-If in this life only we have hope in Christ, we are of all men most miserable.

12-cr _____ down **13**-if Christ be **n** _____
risen **14**-our preaching **v** _____ **15**-we are
of all men most **m** _____

1 Corinthians 15:20-23-But now is Christ **risen** from the dead, and become the firstfruits of them that slept. For as in Adam all die, even so in Christ shall all be made **alive**. But every man in his own **order**: It was the central theme of apostolic preaching. Acts 4:33-And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. The believers shall share His resurrection **power**. Romans 6:5-For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Paul rebukes erroneous teachers i.e. the resurrection. 2 Tim 2:17, 18-And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. Jesus testifies His resurrection! Revelation 1:18. **16**- Now is Christ **r** _____ from the dead. **17**-even so in Christ shall all be made **a** _____ **18**-every man in his own **o** _____ **19**-believers shall share His resurrection **p** _____.

(P 38) I AM The Way: John 14:6-Jesus saith unto him, I am the way, the truth, and the life.

I. The Way is the way of holiness.

Isaiah 35:8-10-And a highway shall be there, and a way, (A **Special** Way) and it shall be called The way of holiness; (A **Saintly** Way) the unclean shall not pass over it; (A **Separated** Way) but it shall be for those: the wayfaring men, (A **Simple** Way) though fools, shall not err therein. (A **Sure** Way) No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; (A **Safe** Way) but the redeemed shall walk there: (A **Salvation** Way) And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads:(The Singing and **Shouting** Way) they shall obtain joy and gladness, and **sorrow** and **sighing** shall **flee** away. (The **Satisfying** Way)



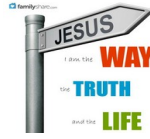
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|--------|------------|---------|
| 20-Spe | Way-21-Sai | 22-Sepa |
| 23-Sim | 24-Su | 25-Sa |
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| 28-sor | and 29-si | shall |
| 30-fl | 31-Sati | Way. |

Eph 1:3, 4-Jesus Christ hath blessed us with all spiritual **blessings** in heavenly places in Christ: According as he hath chosen us in him **before** the foundation of the world, that we should be holy and **without** blame before him in love: Eph 5:25-27-Husbands, love your wives, even as **Christ** also loved the church, and gave himself for it; That he might **sanctify** and cleanse it with the washing of water by the **word** , that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be **holy** and without blemish. 1 Thes 4:7, 8-For God hath not called us unto uncleanness, but unto holiness. God, who hath also given unto us his holy Spirit. "Holy" is in the Bible in 557 verses. "Holiness" is in 58 verses for a total of 615 verses in the Bible. "Sanctify" is in 67 verses, "sanctified" is in 60 verses, and "sanctification" is in 5 totaling another 132 verses.



| | | |
|------------------------|--|----------------------|
| 32-all spiritual bl | | |
| 33-chosen us in him be | | |
| 34-wi | blame before him | |
| 35-even as Ch | also loved | |
| 36-sa | and cleanse it 37- washing of water by the | |
| wo | 38-be ho | and without blemish. |

II. The Way: Only through Jesus Christ:



Jesus is the **way** . The Bible is clear that Jesus is : **The only name** : Acts 4:12 Neither is there salvation in **any** other: for there is none other name under heaven given among men, whereby we must be saved. **The only mediator** : 1Timothy 2:5-For there is one God, and one mediator **between** God and men, the man Christ Jesus; The only Giver of Eternal Life: John 3:36-He that believeth on the Son hath everlasting **life** : and he that believeth not the Son shall not see life; but the **wrath** of God abideth on him. 1 John 5:11, 12-And this is the record, that God hath given to us eternal life, and this life is in his Son. He that **hath** (has) the Son hath life; and he that hath not the Son of God hath not life. The only way to the Father: John 14:6-Jesus saith unto him, I am the **way** , the truth, and the life: no man cometh unto the Father, but by **me** .



| | |
|-------------------|-------------------------------------|
| 39-Jesus is the w | 40-Neither is there salvation |
| in a | other 41-The o |
| mediator 42- | |
| be | God and men 43-everlasting |
| li | 44-wr |
| of God abideth on | |
| him 45-h | (has) the Son hath life 46-I am the |
| w | 47-unto the Father, but by m |

III. The Way was purchased by the blood of Jesus.

1Peter 1:18 19 Forasmuch as ye know that ye were **not** redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the **precious blood** of Christ, as of a lamb without blemish and without **spot** : Romans 3:25-Whom God hath set forth to be a propitiation through faith in his **blood** , to declare his righteousness for the remission of sins that are **past** , through the forbearance of God; Ephesians 2:13-But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of **Christ** . Hebrews 9:14-How much **more** shall the blood of Christ, who through the eternal Spirit offered **himself** without spot to God, purge your conscience from dead works to serve the living God? Revelations 1:5-6-And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and **washed** us from our sins in his own blood, and hath made us kings and **priests** unto God and his Father; to him be glory and dominion for ever and ever. Amen.



| | |
|-----------------------------------|---------------------------------------|
| 48-n | redeemed with corruptible 49-precious |
| bl | of Christ 50-without sp |
| 51-faith | |
| in his bl | 52-sins that are pa |
| 53-the blood | of Ch |
| 54-How much mo | 55-Spirit |
| offered him | 56-wa |
| us from | |
| our sins 57-made us kings and pri | |

A Battle Plan (1-16 fill-in blanks)

(39) Two forces in our lives:

Point 1: Two forces are at work in the world and in our lives: Both are powerful, but God is **greater**. Both desire man, but for opposite reasons. God wants to redeem you and give you eternal life. The devil will bind, torment, and ruin your soul in **hell**. Jas 4:7



1-God is **gr** _____ **2**-the devil to ruin your soul in **h** _____

Point 2: God wants us to come to Him for help. His promises are many to welcome the seeker and receive the sinner. They are not limited to the sinner. God's children are welcomed at His throne of grace, as well.

Isa 1:18-Come now, and let us **reason** together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; Isa 55:3-Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you. Matthew 11:28-Come unto me, all ye that labour and are heavy laden, and I will give you rest. John 7:37-Jesus cried, saying, If any man thirst, let him come unto me, and drink. Rev 22:17-The Spirit and the bride say, Come. And let him that is athirst come. And whosoever will, let him take the water of life **freely**.

3-Let us **r** _____ together **4**-the water of life **fr** _____

Point 3-Conditions to coming:

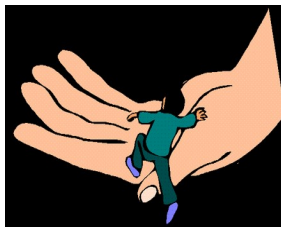
James 4:7-Submit yourselves therefore to God-subordinate yourselves to God, and come under His authority. The big difference, one of them between God and the devil, is that God will not usurp authority in your life. You must surrender yourself and your situations to Him. The devil, on the other hand, is called by Jesus a thief. Once we have, of our own will, surrendered and submitted the keeping of our souls to God through Christ, we are then ready and willing to be washed in His blood and made clean **through** His sacrifice. James 4:8-Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Come to Him for the cleansing and purifying that only He can provide. You need to establish a relationship with Him before you expect Him to fight your battles for you. Your enemies, your addictions, your bondages, and battles are mainly brought on by sin. Sin is the first **enemy** Christ wants to destroy in your life. Until you allow Him to deal with your sin, you cannot have Christ.



5-clean **th** _____ His sacrifice **6**-Sin is the first **en** _____

Point 4-Battle of the ages,

between good and evil: The first key to success is to draw nigh to God. Move as close to Him as you can get. Get into His presence, His favor, humbly entreat Him to mold you and hold you in the hollow of His hand.



Point 5: A-Fight-Resist the devil.

The word literally means to oppose him.

Do not **bow** in fear and hunker down in doubt. Stand up to him in the name and strength of your Savior. Do not try to ignore him and expect him to go away. Do not ever try to reason with him or debate with him. You cannot win that way. James 4:7-Resist the devil, and he will flee from you. I Peter 5:8-Be sober, be vigilant; because your adversary the devil, as a roaring **lion**, walketh about, seeking whom he may devour:

1 Peter 5:9-Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren.

This resistance must be whole hearted! No wavering, no "maybe I want to do or listen to this suggestion." 100% unwavering. No giving in to the devil and sin.

7-Do not **b** _____ in fear **8**-the devil, as a roaring **li** _____



B-This resistance must be made not in your name or power, but in the name and power of Jesus Christ. Your faith in this Name and power are also essential to your success in this battle. God will slay our giants if we will fight in His name and with His power.



C-Our two greatest weapons

are the blood of Jesus and the **Word** of God. Freely incorporate both into your resistance against the enemy of your soul. Rev 12:10-And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Rev. 12:11-And they overcame him by the blood of the Lamb, and by the word of their **testimony**; and they loved not their lives unto the death.

Jesus gave us clear example in His temptation and conflict with the devil, "it is written". We should prepare our hearts and minds to use the Word of God against the devil.

9-the **Wo** _____ of God **10**-by the word of their **te** _____

In Summary: I have prayed with Christians oppressed by the devil. But we all must ever look to God for hope and **strength**. We must draw nigh to God when things are dark and dreary. When the enemy comes in like a flood to cloud our days with doom, run to the Rock. And secondly, **resist** these feelings, fears, and doubts. Know your enemy. Study his tactics and devices. 2 Cor 2:11-Lest Satan should get an advantage of us.

11-look to Him for hope and **st** _____

12-re _____ these feelings, fears, and doubts.



(P 40) Far too many people are unconcerned and unconscious of the reality of a living spirit called the devil. The Bible has much to say about him. Will we take the Bible seriously? I am not here to promote him, applaud him, or make him appear bigger than he is. Eph 6:11-Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. Eph 6:12-For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Prepare for war with him. Protect yourself with the whole armor of God. You are not fighting human forces. You are contending with rulers of darkness. Think about who you are up against. Practice part one of the battle plan. Run to Jesus and let Him fight for you. Wiles are cunning arts, deceit, craft, and trickery. You do not have to understand the powers of darkness nor delve into all that is spiritual wickedness in order to fight this fight of faith. You should not try to know all about the devil and his power, as that is a danger in itself.



John 8:44- Ye are of your father the **devil**, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own, for he is a liar, and the father of lies.

13-Who is father of lies? The de _____

I John 3:10-In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. Look closely at the control the enemy is able to grasp. The Bible labels us either children of God or children of the devil. Don't overlook another trait you need to get firmly established in your mind. The devil is a liar. You dare not believe him.

This control becomes really serious when you consider these verses. 2 Tim 2:25, 26 say: In meekness instructing those that oppose themselves; if God will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. 2 Cor 4-In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **Satan** has the power to snare and blind the minds of the ones who do not believe. Do you understand why the world has gone morally and spiritually insane? The god of this world has blinded them to spiritual truth and reality and they are insensitive to God's light. This is a horrible tragedy. Any occult activity opens your mind to satanic influences.

14-Who has power to blind minds? Sa _____ ultimately, satanic control. This is no game, it is not a joke, it is heaven or hell. I beg of you, don't play with your souls. Run to Jesus, get under the blood of Christ! Pray! Walk in His light!



In these last days, another thing you want to be aware of is the rise of spiritual miracles performed by Satan himself. Satan will raise the **dead**, do healings, many counterfeit miracles.

2 Thes 2:8-10-And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceit of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. Matthew 24:24-There shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.



Many, if not all, of the last day, end-time, satanic miracles will be religious counterfeits like false prophets and false Christs. The Bible gives us the reason so many will be deceived saying "they received not the love of the truth." 2 Cor 11:14-And no marvel; for Satan himself is transformed into an angel of light. Satan comes against true believers with impressions, suggestions, temptations to spiritual pride, tempting us to get ahead of the will of God, or out of the will of God, all the while posing as a messenger of light and heaven. Here is where we need to know the truth; We need to have such a love for God and truth, and be living as close as we possibly can, so we will be able to discern the voice of an impostor. The devil is relentless: you must fight in the power of God, and prepare yourself with every form of armor to withstand this enemy. If you think I am exalting the devil, that is not my purpose. My goal is to warn us of the seriousness of this conflict, and the terrible consequences of not knowing or being able to win in this spiritual warfare.

John 10:4, 5-And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. Let me leave you with this from Isa 59:19-So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a **standard** against him. Isa 59:20-And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.



15-Satan will raise the d _____

16-the Spirit of the LORD shall lift up a st _____

Isa 59:21-As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.