

## The Right Path

The Truth About Faith The Gospel of Salvation

# Faith

The Truth About Faith The Gospel Of Salvation

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One Faith

### [Romans 1:16-17 NASB](#)

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith to faith; as it is written, “BUT THE RIGHTEOUS man SHALL LIVE BY FAITH.”

### [Romans 10:13-17](#)

13 For “everyone who calls on the name of the Lord will be saved.” 14 How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? 15 And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” 16 But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” 17 So faith comes from hearing, and hearing through the word of Christ.

### [Ephesians 4:4-6 NASB](#)

4 There is one body and one Spirit, just as also you were called in one hope of your calling;

5 one Lord, one faith, one baptism, 6 one God and Father of all who is over all and through all and in all.

### [Hebrews 12:1-3 NASB](#)

1 Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us, 2 fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. 3 For consider Him who has endured such hostility by sinners against Himself, so that you will not grow weary and lose heart.

These next scriptural references I hope help address some of the questions you might have about the truth about faith and the body (the church) in Christ Jesus our Lord.

The Lord's church is the body of faithful baptized believers in Christ that have been called out of the world to represent the kingdom of our Lord Jesus Christ as priests on earth ([1 Peter 2:9](#), [Revelation 1:6](#), [Revelation 5:10](#), [Revelation 20:6](#)) serving our Lord Christ Jesus waiting to be called home ([Philippians 3:14](#), [1 Thessalonians 4:13-18](#), [2 Timothy 4:7-8](#)) to enter the heavenly kingdom of Christ and God.

\* Note in Revelation 20:6, "Thousand years" represents "the reign of Christians with Christ will be a perpetual phenomenon throughout the whole Christian age." Cited from Coffman commentaries "[Revelation Chapter 20](#)" (verse 6).

### **Strong's Concordance**

**ekklēsia: an assembly, a (religious) congregation**

**Strong's Number [G1577](#)**

**Original Word:** ἐκκλησία, ας, ἡ

**Part of Speech:** Noun, Feminine

**Transliteration:** ekklēsia

**Phonetic Spelling:** (ek-klay-see'-ah)

**Definition:** an assembly, a (religious) congregation

**Usage:** an assembly, congregation, church; the Church, the whole body of Christian believers.

### **HELPS Word-studies**

[1577](#) *ekklēsia* (from [1537](#) /*ek*, "out from and to" and [2564](#) /*kalēō*, "to call") – properly, people called out from the world and to God, the *outcome* being the *Church* (the mystical *body of Christ*) – i.e. the universal (total) body of believers whom God calls *out* from the world and *into* His eternal kingdom. [The *English* word "church" comes from the Greek word *kyriakos*, "belonging to the Lord" (*kyrios*). [1577](#) /*ekklēsia* ("church") is the root of the terms "ecclesiology" and "ecclesiastical."]

### Strong's Concordance

**ek or ex: from, from out of**

**Strong's Number [G1537](#)**

ek or ex: from, from out of

**Original Word:** ἐκ, ἐξ

**Part of Speech:** Preposition

**Transliteration:** ek or ex

**Phonetic Spelling:** (ek)

**Definition:** from, from out of

**Usage:** from out, out from among, from, suggesting from the interior outwards.

### HELPS Word-studies

[1537](#) *ek* (a preposition, written *eks* before a vowel) – properly, "*out from* and to" (the *outcome*); *out from within*. [1537](#) /*ek* ("out of") is one of the most under-translated (and therefore mis-translated) Greek propositions – often being confined to the meaning "by." [1537](#) (*ek*) has a two-layered meaning ("*out from* and *to*") which makes it *out-come* oriented (out of the depths of the source and extending to its impact on the object).

### Strong's Concordance

**kaleó: to call**

**Strong's Number [G2564](#)**

kaleó: to call

**Original Word:** καλέω

**Part of Speech:** Verb

**Transliteration:** kaleó

**Phonetic Spelling:**(kal-eh'-o)

**Definition:** to call

Usage: (a) I call, summon, invite, (b) I call, name.

We worship God our Father, Jesus our Lord and King and the Holy Spirit ([Genesis 1:26](#), [Genesis 3:22](#), [Genesis 11:6-8](#), [Psalms 2:1-10](#), [Matthew 3:16-17 NASB](#), [John 1:1-4 NASB](#), [John 5:20 NASB](#), [John 5:22-27 NASB](#), [John 14:15-17](#) [Ephesians 4:4-6 NASB](#), [Hebrews 1:8 NASB](#)) in spirit (in utmost sincerity, reverence, understanding and fervently from the heart and as directed by the word of God) and in truth, as the bible commands it ([Psalms 145:18-20](#), [John 3:1-7](#), [John 4:24](#), [John 17:17](#), [Romans 12:1-21](#), [1 Corinthians 12:13](#), [2 Corinthians 13:14](#), [Ephesians 1:13-2:22 NASB](#), [Ephesians 4:1-16](#), [Philippians 3:3](#), [1 Timothy 1:5](#), [Hebrews 12:28](#), [1 Peter 1:14-25](#), [1 Peter 3:15 NASB](#)).

We come together to honor our Lord Christ Jesus and partake in the "Lord's supper" that was instituted by our Lord Christ Jesus for the remembrance ([1 Corinthians 11:23-25](#)), and celebration of His death, burial, and resurrection ([John 19:20-20:18](#), [1 Corinthians 5:7-8](#), [1 Peter 1:3](#)) We are proclaiming the Lord's death until He comes ([1 Corinthians 11:26](#)). By partaking of the Lord's Supper, we are also proclaiming our freedom from the slavery of sin, Satan, and

death. We are proclaiming redemption by God as we recall the sacrifice of our Lord and the covenant initiated to us by our Lord. We are not only sorrowful because of what our sins have done to Christ, but we are celebrating our standing with God because of Christ's sacrifice. We are proclaiming to one another and to the outsiders that we are children of God, redeemed by the blood of the Lamb. Cited Coffman commentaries "[1 Corinthians Chapter 11](#)" (verse 25).

- The bread represents the shame, the humiliation, and the suffering that Christ endured by coming in the form of a man and allowing His creation to put Him to death.
- The fruit of the vine is for remembrance of the new covenant of His blood that He shed for us to redeem us, for the forgiveness of our sins, to ransom us from our futile ways.

Cited West Pam Beach Church of Christ "[The Purpose of The Lord's Supper](#)"

These are the truths surrounding the Lord's supper they are given to us in the inspired written word of God, ([Matthew 26:26-32](#), [Mark 14:22-25](#), [Luke 22:18-20](#), [Acts 20:28](#), [Romans 3:21-26](#), [Romans 5:1-11](#), [1 Corinthians 11:20-34](#), [Ephesians 1:1-8](#), [Ephesians 2:13-22 NASB](#), [1 Timothy 2:5-6](#), [Hebrews 9:11-24](#), [1 Peter 1:14-19](#), [1 John 1:5-7](#)).

We come together in fellowship to share in our prosperity for the collection for the ministry of the gospel, to aid missionaries, to aid communities visited by calamity or disaster, and to aid those in need ([Proverbs 3:27](#), [Matthew 25:31-40](#), [Romans 12:13](#), [1 Corinthians 16:1-2](#), [2 Corinthians 8:8-15](#), [2 Corinthians 9:5-15](#), [Galatians 6:2-10](#), [Ephesians 2:10](#), [Philippians 4:10-13](#), [1 Thessalonians 5:8-18](#), [Titus 2:11-14](#), [Titus 3:4-8](#), [Hebrews 6:9-12](#), [Hebrews 13:15-16](#), [James 2:14-24](#), [1 John 3:11-18](#)).

In the Lord's church (the body) we come together to fellowship and learn about God the Father, our Lord Jesus Christ, the Holy Spirit with the teachings, and lessons from the inspired word of God ([Acts 2:42](#), [Romans 4:17-25](#), [Romans 15:4](#), [1 Corinthians 9:9-10](#), [1 Corinthians 10:1-13](#), [Ephesians 2:20](#), [Philippians 4:8-9](#), [Colossians 1:23](#), [2 Timothy 3:14-17](#), [Hebrews 6:10-19](#), [James 5:7-11](#), [2 Peter 3:1-2](#), [Jude 1:20](#)).

There is an invitation to visitors and listeners to be part of the body (the church) in Christ, **this is not a request or any requirement for any man, woman or child of accountability to discuss any sins that they have done**, only to repent of their sins, confess Jesus is the Christ the Son of the Living God and be baptized for the forgiveness for their sins, to begin their walk in newness of life being faithful and enduring until death, and becoming part of a wonderful family and having a future in eternity with God ([Matthew 28:18-20](#), [Mark 16:15-16](#), [Acts 2:38](#), [Acts 8:12](#), [Romans 5:14-17](#), [Hebrews 3:1-6](#), [James 1:1-12](#), [1 John 1:1-4](#), [Revelation 2:8-10](#)).

There is also an invitation for any brother or sister in Christ that is in need of encouragement, prayers, or help with coming back to the Lord, to come up and speak with the minister, preacher or elders. **This is not a request or requirement for any brother or sister to discuss any**

**sins that they have committed or done in the past** ([Psalms 103:12](#), [Proverbs 11:13](#), [Proverbs 20:19](#)), or **any sin that hasn't been resolved** ([Proverbs 25:9](#)) as written in [Matthew 5:21-24](#) or [Matthew 18:15](#), these type of sins need to be resolved before worship service and alone with the person or persons that the sin was committed against ([James 5:16](#)) and also with God ([1 John 1:9](#)). In all cases two or three witnesses are needed to confirm any charge against anyone, this is done in accordance to establish what is true as it is written in [Deuteronomy 19:15](#), [Matthew 18:16](#), [2 Corinthians 13:1](#), and [1 Timothy 5:19](#). In all these cases there requires one to two private warnings from a brother or sister that the sin was against first before the requirement of bringing two to three witnesses to establish any charge to be brought to the church.

If a brother or sister that is spiritual has seen or heard that a brother or sister that has been unexpectedly overtaken by sin as written in [Galatians 6:1 KJV](#), knowing that the spiritual are commanded to restore your brother or sister, one must careful not to fall into the temptation of vainglory, jealousy or envy as written in [Galatians 5:26 KJV](#). The restoration of a brother or sister is done in the spirit of meekness.

Our Lord Christ Jesus emphasized forgiveness for repentance of sin as written in these scriptural references ([Matthew 6:14-15](#), [Matthew 18:21-22](#), [Mark 11:25](#), [Luke 17:3-4](#), [Acts 26:17-18](#), [Romans 12:17-18](#), [2 Corinthians 2:6-11](#), [Ephesians 4:29](#), [Colossians 3:12-14](#), [1 Thessalonians 5:14-15](#), [James 3:13-18](#)).

The day of celebration that has been given to us as written in the New Testament consists of one day that is celebrated fifty-two times a year known as the Lords Day, the First Day of the Week, Sunday ([Matthew 28:1-10](#), [Mark 16:1-16 NASB](#), [Luke 24:1-26](#), [John 20:1-20](#), [Acts 2:42-44](#), [Acts 20:7](#), [Romans 12:1-13](#), [Romans 16:16](#), [1 Corinthians 11:17-31](#), [1 Corinthians 16:1-2](#), [2 Corinthians 9:1-12](#), [Galatians 1:8-9](#), [Hebrews 10:24-25](#), [Revelation 1:10](#)).

This is a day that brings about a joy and that joy comes from the Lord, a wonderful day to be thankful for all that God our Father, His Son our Lord Jesus and the Holy Spirit have done, as well as what they are doing. This is a day that we are to be thankful, helpful, sharing the faith bringing Glory to God. We need to be of sound and sober mind striving to live a life closer to the honor and glory that are part of the body (the church) in Christ ([Romans 2:1-10](#), [1 Corinthians 10:31-33](#), [Ephesians 5:15-21](#), [Colossians 3:1-24](#)) and for the sake of our prayers along with keeping fervent in our love for one another ([1 Peter 4:7-9](#)).

In [Matthew 5:13](#) our Lord Christ Jesus has given us guidance about being the salt of the earth.

In [Matthew 5:14-16](#) we are to become the light of our Lord Christ Jesus to others.

In [1 Timothy 2:1-3 KJV](#) we are to strive to lead a peaceful and quite life, godly and honestly in every way.

Our Lord gives us guidance to walk on the path of this life to be a child of God and that means to not listen to man, but listen to God's inspired word ([2 Timothy 3:16 NASB](#)) about the life and work of His beloved Son ([Matthew 13:37-38](#), [Matthew 28:18-20](#), [Luke 1:1-4](#), [John 14.15](#), [Acts 1:1-4](#), [Romans 10:17](#)), the Apostles teachings ([Acts 1:1-2](#), [Acts 2:42](#), [Romans 1:1-6](#), [Hebrews 1:1-4](#)), and the Lord's brothers James and Jude ([James 1:1](#), [Jude 1:1](#)), and the former teachings and examples of the Old Testament revealed by the Holy Spirit ([John 16:5-15](#), [Romans 15:4](#), [2 Timothy 3:16](#), [2 Peter 1:19-21 NASB](#)).

These next scriptural verses and passages are just but a few of the scriptural verses and passages that give us guidance on how we need to strive as we follow the examples that our Lord Jesus Christ has given us to follow.

#### [Matthew 7:12](#)

12 So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets.

#### [Matthew 10:37-39](#)

37 Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. 38 And whoever does not take his cross and follow me is not worthy of me. 39 Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

#### [Matthew 16:24-27](#)

24 Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. 25 For whoever would save his life will lose it, but whoever loses his life for my sake will find it. 26 For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? 27 For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done.

#### [Matthew 25:31-40](#)

31 "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. 32 Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. 33 And he will place the sheep on his right, but the goats on the left.

34 Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. 35 For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, 36 I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' 37 Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? 38 And when did we see you a stranger and welcome you, or naked and clothe you? 39 And when did we see you sick or in prison and visit you?'

40 And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

#### [Romans 12:21](#)

21 Do not be overcome by evil, but overcome evil with good.

#### [Ephesians 4:1-16](#)

1 I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, 2 with all humility and gentleness, with patience, bearing with one another in love, 3 eager to maintain the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit—just as you were called to the one hope that belongs to your call— 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is over all and through all and in all. 7 But grace was given to each one of us according to the measure of Christ's gift. 8 Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.” 9 (In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? 10 He who descended is the one who also ascended far above all the heavens, that he might fill all things.) 11 And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, 14 so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. 15 Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, 16 from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

#### [Ephesians 4:17-27](#)

17 Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. 18 They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. 19 They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. 20 But that is not the way you learned Christ!—21 assuming that you have heard about him and were taught in him, as the truth is in Jesus, 22 to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, 23 and to be renewed in the spirit of your minds, 24 and to put on the new self, created after the likeness of God in true righteousness and holiness. 25 Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. 26 Be angry and do not sin; do not let the sun go down on your anger, 27 and give no opportunity to the devil.

#### [Ephesians 6:10-20](#)

10 Finally, be strong in the Lord and in the strength of his might. 11 Put on the whole armor of God, that you may be able to stand against the schemes of the devil. 12 For we do not wrestle

against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.

13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. 14 Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, 15 and, as shoes for your feet, having put on the readiness given by the gospel of peace. 16 In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; 17 and take the helmet of salvation, and the sword of the Spirit, which is the word of God, 18 praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints, 19 and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, 20 for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

### [2 Thessalonians 2:13-17](#)

13 But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. 14 To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. 15 So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. 16 Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, 17 comfort your hearts and establish them in every good work and word.

### [2 Thessalonians 3:1-6](#)

1 Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, 2 and that we may be delivered from wicked and evil men. For not all have faith. 3 But the Lord is faithful. He will establish you and guard you against the evil one. 4 And we have confidence in the Lord about you, that you are doing and will do the things that we command. 5 May the Lord direct your hearts to the love of God and to the steadfastness of Christ. 6 Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us.

### [1 Timothy 2:1-4 KJV](#)

<sup>1</sup> I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; <sup>2</sup> For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. <sup>3</sup> For this is good and acceptable in the sight of God our Saviour;

<sup>4</sup> Who will have all men to be saved, and to come unto the knowledge of the truth.

### [Hebrews 10:35-39](#)

35 Therefore do not throw away your confidence, which has a great reward. 36 For you have need of endurance, so that when you have done the will of God you may receive what is promised. 37 For, "Yet a little while, and the coming one will come and will not delay; 38 but my



righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him.”<sup>39</sup> But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

#### [James 1:2-27](#)

2 Count it all joy, my brothers, when you meet trials of various kinds, 3 for you know that the testing of your faith produces steadfastness. 4 And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. 5 If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. 6 But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. 7 For that person must not suppose that he will receive anything from the Lord; 8 he is a double-minded man, unstable in all his ways. 9 Let the lowly brother boast in his exaltation, 10 and the rich in his humiliation, because like a flower of the grass he will pass away. 11 For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So also will the rich man fade away in the midst of his pursuits. 12 Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. 13 Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. 14 But each person is tempted when he is lured and enticed by his own desire. 15 Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. 16 Do not be deceived, my beloved brothers. 17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. 18 Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures. 19 Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; 20 for the anger of man does not produce the righteousness of God. 21 Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls. 22 But be doers of the word, and not hearers only, deceiving yourselves. 23 For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. 24 For he looks at himself and goes away and at once forgets what he was like. 25 But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing. 26 If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. 27 Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

#### [James 4:1-12](#)

1 What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? 2 You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. 3 You ask and do not receive, because you ask wrongly, to spend it on your passions. 4 You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a

friend of the world makes himself an enemy of God. 5 Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? 6 But he gives more grace. Therefore it says, “God opposes the proud but gives grace to the humble.” 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8 Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. 9 Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. 10 Humble yourselves before the Lord, and he will exalt you. 11 Do not speak evil against one another, brothers. The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. 12 There is only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbor?

## Conclusion

The faith that we have comes from God to us as written in [Romans 10:4-17](#), as we become obedient to that faith as we grow in the body in Christ ([Isaiah 1:18-20](#), [Acts 6:7](#), [Romans 1:5-6](#), [Romans 5:1-21](#), [Romans 6:16-23](#), [Romans 15:18](#), [Romans 16:26-27](#), [2 Corinthians 2:9](#), [Philippians 2:1-11](#), [Titus 2:2-3:11](#), [1 Peter 1:14-23](#), ), and as we study and learn the inspired word of God we go through trials and tribulations that we experience as being children of God also as written ([Luke 8:9-18](#), [Romans 12:2](#), [Hebrews 3:7-4:13](#), [James 1:2-12](#), [1 Peter 1:3-24](#), [1 Peter 4:12-19](#), [2 Peter 1:1-2:11](#)).

We need to keep the faith ([Mark 11:22](#), [Luke 8:15](#), [Luke 11:28](#), [Acts 20:21](#), [Acts 26:18](#), [Romans 1:6-17 NASB](#), [Romans 14:22](#), [Philippians 3:8-14](#), [1 Timothy 6:12](#), [2 Timothy 4:7](#), [Hebrews 12:1-2](#)), resist the devil ([Ephesians 4:26-27](#), [James 4:7](#), [1 Peter 5:8-11](#)), seek to please God ([Romans 8:8](#), [Galatians 1:10](#), [1 Thessalonians 2:4](#), [1 Thessalonians 4:1](#), [Hebrews 11:6](#)), and hope for an eternal life with God the Father, His Son our Lord and Christ Jesus, and the Holy Spirit along with all the ones blessed that will be living together in the new heavens and new earth that belong to God ([Romans 5:1-2](#), [1 Thessalonians 5:8](#), [Titus 1:1-3](#), [Titus 3:4-7](#), [Hebrews 10:23](#), [Hebrews 12:18-24](#), [2 Peter 3:10-13](#)).

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