




Maricopa County Consolidated
2023 Property Tax Statement

** NOT MAILED **

treasurer.maricopa.gov
602-506-8511

John M.Allen
MARICOPA COUNTY
TREASURER
PO Box 52133
Phoenix AZ 85072-2133

| Your 2023 Property Tax Summary for Parcel # | | | | 208-27-332A | | |
|--|-----------|------------|----------|---------------------------|-------|------------|
| | 2022 | RATIO | ASSESSED | 2023 | RATIO | ASSESSED |
| Limited Value (Primary) | 357,091 | .100 | 35,709 | 374,946 | .100 | 37,495 |
| Full Cash Value (Secondary) | 515,200 | | 0 | 692,500 | | 0 |
| Previous Year Total | | \$4,202.12 | | Total 2023 Assessed Taxes | | \$4,364.00 |
| PRIMARY LIMITED VALUES | | | | | | |
| TYPE | LIMITED | RATIO | ASSESSED | | | |
| Land/Building | 374,946 | .100 | 37,495 | | | |
| Personal Property | 0 | .100 | 0 | | | |
| Exemption | 0 | | 0 | | | |
| Primary Total | 374,946 | .100 | 37,495 | | | |
| | | AREA CODE: | 061300 | | | |
| SECONDARY FULL CASH VALUES | | | | | | |
| TYPE | FULL CASH | RATIO | ASSESSED | | | |
| Land/Building | 692,500 | | 0 | | | |
| Personal Property | 0 | | 0 | | | |
| Exemption | 0 | | 0 | | | |
| Primary Total | 692,500 | | 0 | | | |
| SPECIAL DISTRICT (VALUE/ACRES/SQFT) = ASSESSED | | | DIST # | | | |
| A= ACRES, S= SQUARE FEET, D= DOLLAR ASSESSMENT | | | | | | |
| YOUR OBLIGATIONS | | | | | | |
| Property taxes are due and payable. A.R.S. § 42-18051(A)(2). Interest on late payments is 16% per year. A.R.S. § 42-18053(A). First half tax is due 10/1/23. Interest penalty after 5pm on 11/1/23. Second half tax is due 3/1/24. Interest penalty after 5pm on 5/1/24. Pay in full by 1/2/24. No interest penalty on the first half. A.R.S. § 42-18053(B)(2). | | | | | | |
| <ul style="list-style-type: none">• Mailed payments must be postmarked on or before the due date• A \$25 fee will be assessed for returned checks• U.S. funds only | | | | | | |
| YOUR PAYMENT OPTIONS | | | | | | |
| <ul style="list-style-type: none">• Pay by E-Check from our website• Pay by Credit / Debit Card from our website• Pay at full-service Arizona Chase Bank• Set up E-Check via Bill Pay• Mail a Check. <i>Use enclosed envelope and payment coupon and write your parcel number on your check.</i>• Pay in Person at the Treasurer’s Office | | | | | | |
| treasurer.maricopa.gov Or Use QR Code | | | | | | |
|  | | | | | | |

Second half payment is due March 1. No additional notification is sent.

***** NOT MAILED ** NOT PRINTED *****

GREENSPAN JEFFREY
14410 N MEDINAN DR
PHOENIX AZ 85022

IF YOU PREFER, YOU MAY TAKE THIS PAYMENT COUPON TO ANY FULL-SERVICE ARIZONA CHASE BANK TO SUBMIT YOUR PAYMENT
Thank you for paying your taxes



208-27-332A

| | | | | | | |
|-------------------|---------|-----|---------|----|--------|----|
| LEGAL DESCRIPTION | SEC/LOT | 332 | TWN/BLK | 3N | RNG/TR | 3E |
|-------------------|---------|-----|---------|----|--------|----|

MOON VALLEY

Do you own several properties?

Find out how the Treasurer's Office can help you manage your account.

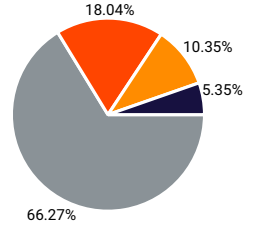
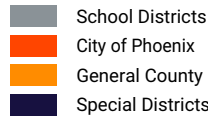
Visit our website to explore your options:

Treasurer.maricopa.gov and see **Multi-Parcel Owners**

ADDRESS: 14410 N MEDINAN DR

WHERE DO MY TAXES GO?

| | Amount | % |
|---|-------------------|---------------|
| A) State Officials have levied... | 0.00 | 0.00 |
| B) County Board Of Supervisors has levied... | 530.53 | 10.69 |
| C) Elected School Boards have levied... | 2,058.04 | 41.46 |
| D) District Voters have levied... | 1,775.50 | 35.77 |
| E) City Councils have levied... | 481.85 | 9.71 |
| F) Special District Boards have levied... | 118.08 | 2.38 |
| G) State Aid to Education Credit ... | -600.00 | |
| Total 2023 property taxes for this parcel are... | \$4,364.00 | 100.00 |



| WHO IS TAXING ME? | PHONE | WEB | 2022 AMOUNT | 2023 AMOUNT | CHANGE |
|-------------------------------------|----------------|--------------------------|-------------|-------------|--------|
| WASHINGTON ELEMENTARY | C 602-347-2600 | www.wesdschools.org | 801.24 | 821.59 | +2.5% |
| WASHINGTON ELEMENTARY BONDS | D 602-347-2600 | www.wesdschools.org | 323.92 | 341.32 | +5.4% |
| WASHINGTON ELEMENTARY OVERRIDES | D 602-347-2600 | www.wesdschools.org | 464.96 | 484.47 | +4.2% |
| GLENDALE HIGH SCHOOL | C 623-435-6000 | www.guhsdaz.org | 744.04 | 764.08 | +2.7% |
| GLENDALE HIGH SCHOOL BONDS | D 623-435-6000 | www.guhsdaz.org | 357.02 | 361.49 | +1.3% |
| GLENDALE HIGH SCHOOL OVERRIDES | D 623-435-6000 | www.guhsdaz.org | 214.72 | 224.33 | +4.5% |
| COMMUNITY COLLEGE DIST | C 480-731-8000 | www.maricopa.edu | 387.98 | 404.61 | +4.3% |
| COMMUNITY COLLEGE DIST BONDS | D 480-731-8000 | www.maricopa.edu | 36.74 | 22.38 | -39.1% |
| WEST-MEC | C 623-738-0022 | west-mec.edu | 54.92 | 67.76 | +23.4% |
| STATE AID | G | | -600.00 | -600.00 | |
| TOTALS FOR SCHOOLS/EDUCATION | | | 2,785.54 | 2,892.03 | |
| CITY OF PHOENIX | E 602-262-6011 | www.phoenix.gov | 463.82 | 481.85 | +3.9% |
| CITY OF PHOENIX BONDS | D 602-262-6011 | www.phoenix.gov | 290.71 | 305.25 | +5.0% |
| TOTALS FOR CITY OF PHOENIX | | | 754.53 | 787.10 | |
| GENERAL COUNTY FUND | B 602-506-8511 | www.maricopa.gov | 445.40 | 451.59 | +1.4% |
| TOTALS FOR GENERAL COUNTY | | | 445.40 | 451.59 | |
| FLOOD CONTROL OF MARICOPA CTY | B 602-506-1501 | www.fcd.maricopa.gov | 56.84 | 57.60 | +1.3% |
| CENTRAL AZ WATER CONSV DIST | F 623-869-2333 | www.cap-az.com | 50.00 | 52.50 | +5.0% |
| FIRE DISTRICT ASSISTANCE TAX | B 602-506-8511 | www.maricopa.gov | 2.92 | 3.04 | +4.1% |
| LIBRARY DISTRICT | B 602-652-3000 | www.mclldaz.org | 18.04 | 18.30 | +1.4% |
| MARICOPA SPECIAL HEALTH DIST. | F 602-344-5011 | www.valleywisehealth.org | 63.32 | 65.58 | +3.6% |
| MARICOPA SPECIAL HEALTH DIST. BONDS | D 602-344-5011 | www.valleywisehealth.org | 25.53 | 36.26 | +42.0% |
| TOTALS FOR SPECIAL DISTRICTS | | | 216.65 | 233.28 | |
| TOTAL | | | 4,202.12 | 4,364.00 | +3.9% |

| | | |
|-------------|----|----------|
| SECOND HALF | \$ | 2,182.00 |
|-------------|----|----------|

2023 SECOND HALF STUB

SN 0020230002 RT# 500001075 AN 20827332012000 TC 052133

DETACH AND RETURN WITH PAYMENT

Second Half is due 3/1/2024
Interest penalty after 5PM on 5/1/2024

Pay in full by January 2, 2024, without an interest penalty on the first half.
A.R.S. § 42-18053(B)(2).

PARCEL/ACCOUNT # 208-27-332A

PRINT THE ABOVE PARCEL / ACCOUNT NUMBER ON YOUR CHECK

AMOUNT PAID

U.S. FUNDS ONLY

\$

PAYABLE TO:

**MARICOPA COUNTY TREASURER
PO BOX 52133
PHOENIX, AZ 85072-2133**



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| | . | | . | | | . | | . | | . | | . | | . | | . | | . | | . | | . | | . | | . | | .

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I | **J** | **K** | **L** | **M** | **N** | **O** | **P** | **Q** | **R** | **S** | **T** | **U** | **V** | **W** | **X** | **Y** | **Z**

PLEASE CHECK WHICH PAYMENT APPLIES

| | | | |
|--|------------|----|----------|
| | FIRST HALF | \$ | 2,182.00 |
| | FULL YEAR | \$ | 4,364.00 |

SN 0020230001 RT# 500001075 AN 20827332012000 TC 052133

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\$

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Figure 1